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## **CITY COUNCIL LEGISLATIVE & ECONOMIC DEVELOPMENT COMMITTEE MEETING**

June 17<sup>th</sup>, 2025 at 5:00 PM  
Crete City Hall, 243 East 13<sup>th</sup> Street

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### **MINUTES**

Notice of the meeting was given by posting, the appointed method for giving notice as shown by the attached notice, at the following locations:

City Hall, 243 East 13th Street  
Post Office, 1242 Linden Avenue  
City Bank and Trust, 1135 Main Avenue

Advance notice of the meeting was also given to committee members. Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act, the City has posted a current copy of the Open meetings Act, Laws of the State of Nebraska, in the back of the council chambers. All proceedings shown were taken while the meeting was open to the attendance of the public.

#### **1. Open Meeting**

#### **2. Roll Call**

Tom Crisman: Present

Ashley Newmyer: Present

Dale Strehle: Present

Present: 3.

#### **3. Items of Business**

##### **3.A. Discussion on amending Food Truck Ordinance**

##### **3.B. Consider the LB840 Application from Julieta Lozano for Majo Jewelry**

City Administrator Tom Ourada explained that this application is from Julieta Lozano for Majo Jewelry, and they discussed security for the business. The applicant had stated they wanted bars on the window and Ourada explained that with the business being on the 13<sup>th</sup> Street a shatter-resistant laminated glass would be a better option for it to look inviting and the City would help to pay for it. Ourada further explained that technology and equipment requests are allowed. The total amount the LB840 committee approved and recommended is \$27, 351.00

Recommend to the City Council the LB840 Application from Julieta Lozano for Majo Jewelry in the amount of \$27,351. Carried with a motion by Dale Strehle and a second by Tom Crisman.

Tom Crisman: Aye, Ashley Newmyer: Aye, Dale Strehle: Aye  
Aye: 3, No: 0

### **3.C. Consider the LB840 Application from Shaylene Smith for the Blue River Arts Council**

City Administrator Tom Ourada explained that this is another application for a loan guarantee of \$310,000. There was discussion about getting the building appraised if there are other requests in the future.

Recommend to the City Council the LB840 Application from Shaylene Smith for the Blue River Arts Council for a loan guarantee in the amount of \$310,000 Carried with a motion by Dale Strehle and a second by Tom Crisman.

Tom Crisman: Aye, Ashley Newmyer: Aye, Dale Strehle: Aye  
Aye: 3, No: 0

### **3.D. Consider the LB840 Application from Samuel Nixon for Nixon Restaurant and Property, Inc.**

City Administrator Tom Ourada City Administrator Tom Ourada explained that the City's recommendation and LB840 Advisory Committee is \$47,000. Ourada stated that this property was sold for less as a way to assist with development. The \$47,000 they are recommending is the amount that they came up with when looking at possible property tax and sales tax that would be coming in from this business project.

Recommend to the City Council the LB840 Application from Samuel Nixon for Nixon Restaurant and Property in the amount of \$47,000.00 Carried with a motion by Dale Strehle and a second by Tom Crisman.

Tom Crisman: Aye, Ashley Newmyer: Aye, Dale Strehle: Aye  
Aye: 3, No: 0

### **3.E. Consider Ordinance 2247 Revoking Amusement Devices**

City Administrator Tom Ourada and City Attorney Anna Burge explained that the state is doing the registration for the amusement devices.

Recommend to the City Council Ordinance 2247 Revoking Amusement Devices Carried with a motion by Dale Strehle and a second by Tom Crisman.

Tom Crisman: Aye, Ashley Newmyer: Aye, Dale Strehle: Aye  
Aye: 3, No: 0

### **3.F. Consider the Invoice from the Lincoln Partnership For Economic Development in the amount of \$2,500.00**

City Administrator Tom Ourada explained that every year the City does this. The Lincoln Partnership for Economic Development helps to promote the City of Crete. There have been inquiries from companies about possible economic development projects in the community.

Recommend to the City Council the Invoice from the Lincoln Partnership For Economic

Development in the amount of \$2,500.00 Carried with a motion by Dale Strehle and a second by Tom Crisman.

Tom Crisman: Aye, Ashley Newmyer: Aye, Dale Strehle: Aye

Aye: 3, No: 0

#### **4. Officers' Reports**

#### **5. Adjournment**