

APPLICATION FOR THE Crete Carrier Room Grant

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SECTION ONE: APPLICANT INFORMATION

Name of Applicant/ Organization: <u>Apace Choir Crete</u>
Contact: De Jay W Gilbert
Address: 1135 Lonb Wood Dr Crete 68333
Phone: 402-826-9187 E-mail: jay. julhante Joane. edu
Phone: <u>402-826-9187</u> E-mail: <u>jay. gilberte Joane</u> . edu Description of Event: <u>Spring Concert of the Apace</u>
Choir of Criete
Date and Time of Event: <u>Wednesday April 23, 2025 1:30 pm</u> City Sponsor/Advocate: <u>Mayor Dave Baner</u>
SECTION TWO: COMMUNITY PURPOSE
Mission of the Event/Organization: <u>To provide education and</u>
support to individuals with disabilities
through the performance of Music.
Community Served by the Organization: <u>Approximately 35 crete</u>
citizens with a variety of developmental
disabilities.

Population Served by the Event: 35 individuals who are by being seved

SECTION THREE: FINANCIAL NEED

Please explain your need for assistance to rent the Crete Carrier Room:

a non-profit Organiza needs seople. Concert open the public. ree

SECTION FOUR: GENERAL TERMS AND CONDITIONS

If awarded, the requested funds will be paid to cover the fee and security deposit for use of the Crete Carrier Room. Any costs to clean or repair damage to the event space shall be billed to the grant recipient and must be paid upon receipt of an invoice from the City. The recipient must remain in good standing with the City of Crete to maintain eligibility for the grant.

By obtaining funds from the City of Crete, the recipient acknowledges acceptance of the terms and conditions of the award. The City of Crete may withdraw this grant if the event or the nature of the event changes and is determined to no longer fulfil the grant's purpose.

SECTION FIVE: APPLICANT CERTIFICATION

CERTIFICATION

I/WE CERTIFY THAT THE INFORMATION PROVIDED WITHIN THIS APPLICATION IS TRUE AND CORRECT AS OF THE DATE SHOWN BELOW. IN THE EVENT THAT CIRCUMSTANCES CHANGE BEFORE THE EVENT, I WILL, WITHIN TEN DAYS, NOTIFY THE CITY OF CRETE AND RE-SUBMIT MY APPLICATION.

_ Date:<u>3/31/2025</u> _ Date:<u>3-31-25</u> Signature UN Signature:



The Apace Choir of Crete invites you to attend our



Wednesday, April 23, 2025 1:30 – 2:15 p.m.

Crete Public Library — Crete Carrier Community Room 1515 Forest Ave.

Featuring a selection of songs both familiar and famous.



Who We Are

We support people with intellectual and developmental disabilities in **southeast** *Nebraska*.

Mission

Provide desired **education** and **support** to individuals with disabilities, promote safety and respect, and advocate for dignity and inclusion within the community.

How We Work

Individualized

Through smaller, more personal programs, we can tailor our services to each individual's needs.

Local

Our programs are designed specifically for people and communities in southeast Nebraska.

Proactive

Our organization has decades of experience meeting the highest level of state certification.

Outcome-Focused

We create optimistic, achievable benchmarks to set individuals up for personal success.

SUPPORTING DOCUMENTATION

Please attach copies of the following documents with your application (check all that apply). Failure to attach proper documentation may result in a delay in processing your application for assistance.

Event Program or Invitation
Documentation supporting the Mission of the Organization or Event.
Copy(ies) of driver's license or other legal photo identification for individuals responsible for the event.
Proof of Insurance
Crete Carrier Room Rental Agreement

Please mail or bring this signed application and required documents to:

City of Crete 243 E. 13th Street, PO Box 86 Crete, NE 68333