

**Grant Report Narrative**  
**J. Rohan and J. Black**  
**February 24, 2026**

For Fiscal Year **2025-2026 ending June 30, 2026**, Grants have submitted/in development, twenty-two (22) grant proposals totaling **\$2,933,155** of which **\$914,000** has been approved, **\$1,588,380** is pending. The remainder has been cancelled or denied applications.

For Fiscal Year **2024-2025 ending June 30, 2025**, Grants have submitted/in development, sixty (60) grant proposals totaling **\$9,552,754** of which **\$6,638,957** has been approved, **\$402,816** is pending. The remainder has been cancelled or denied applications.

**Funding Notices/Completions:**

- Farm Credit Services, 2026-27 Scholarships, \$4,000 (T. Skalberg) - **Awarded**
- Nebraska Department of Labor, Workforce Development Grant Program, Adult Education: IETs, \$378,275, (B. Fausett) – **Denied**
- Nebraska Department of Education, Perkins Letter of Intent, (C. Walton) – **Completed**
- National Science Foundation, Request for Information, (D. Pauley) – **Completed**
- PKF Scholarship Reporting (T. Skalberg) – **Completed**
- Nebraska Department of Labor, Workforce Development Grant Program, Adult Education: IETs, \$378,275, (B. Fausett) – **Denied**
- NDOL, Workforce Development Grant, Buffalo County Economic Development, iMEC/Trades on the Move (D. Gettinger) – **Completed/Denied**
- Preproposal form migration for accessibility – **Completed**
- NSF, Mentor Connect Assignments, (T. Davis) – **Completed**
- ABA Apprenticeship Reporting (C. Gray) – **Completed**
- TRIO APR, (K. Larsen) – **Completed**
- Perkins OCR Virtual Visit (K. Fuchser) - **Completed**

**Projects Submitted:**

- National Science Foundation, Engines: Iowa State University, \$399,816, (M. Danhauer) – **Pending**
- UNL-USDA Regional Food System Partnership, Letter of Commitment, \$3,000 (K. Fuchser) – **Pending**
- Aksarben, Apprenticeship Partnership, \$1,112,460 (C. Grey) – **Pending**
- National Science Foundation, National Center for Manufacturing Subaward, (M. Danhauer/J. Muller) – **Pending**
- Department of Labor, Apprenticeship amendment, (C. Gray) – **Out for Review**
- ASPEN, Narrative-Top 200, (M. Gotschall) – **Completed**
- NDOL, Workforce Development Grant, Aksarben, Apprenticeship (C. Gray) – **Completed/Next Round**
- Heartland United Way, Adult Education, \$52,640 (B. Fausett) – **Pending**
- Black Hills Energy, 2026-27 Scholarships, \$4,000 (T. Skalberg) - **Pending**
- League of American Bicyclists, Columbus Bike Share, \$2,000 (B. Newton) – **Pending**
- Women Investing in Nebraska, Letter of Intent, TBD – **Pending**

### In Development/Opportunities:

- National Science Foundation, Division of Integrative Organismal Systems Core Programs (IOS), \$400,000, (R. Mendadala) – **Open**
- Aurora Cooperative, TBD – **February 28, 2026**
- Sunnyside, TBD – **February 28, 2026**
- AAARP, Community Challenge Grants, TBD – **March 4, 2026**
- ProLiteracy, Adult Education Book Materials, (B. Fausett) – **March 2, 2026**
- Nebraska Community Foundation-Wozab Fund, Ord Pollinator Garden, (C. Ramm) – **March 2, 2026**
- Susan Thompson Buffett, Early College/Access, 1 pager, (B. Klitz) – **March 15, 2026**
- Nebraska Department of Education, Perkins reVISION Action Grant, (C. Hubbard) – **March 20, 2026**
- Benjamin Black, Santa for Central/Food Pantry, \$5,000, (K. Marquez) – **March 31, 2026**
- Greater Grand Island Foundation, Plumbing, TBD (M Danhauer/S. Hooker) – **TBD**
- National Fitness Campaign, Healthy Schools/Campus Grants, TBD, (B. Klitz) – **Open**
- Susan Thompson Buffett, Success Coach/FYE 1 pager, (B. Klitz) – **Spring 2026**
- Nebraska Department of Health and Human Services, Rural Health Transformation Fund, TBD – **Spring 2026**
- Nebraska Department of Education, Perkins reFRESH Worksheets, (C. Walton) – **May 1, 2026**
- Nebraska Department of Education, Perkins 2025-26 Amendment Request, (C. Walton) – **May 1, 2026**
- Nebraska Department of Education, Perkins V, (C. Walton) – **Spring 2026**
- Nebraska Department of Education, CTE LB814 funds, (C. Walton) – **Spring 2026**

### Other:

- ~~Department of Energy, NICE Consortium (NECC) full application, TBD (N. Allen) – **TBD**~~
- Compliance Specialist Position
- NSF, Mentor Connect Assignments, (T. Davis)
- PKF Scholarship Reporting (T. Skalberg) – **February 28, 2026**
- Perkins OCR Site Visit (K. Fuchser) – **March 2026**
- AASHE Grant Information (B. Newton) – **March 3, 2026**
- **Mini Grants DUE** – **March 18, 2026**
- ABA Apprenticeship Reports (C. Gray) – **May 15, 2026**
- Union Pacific, Lexington iMec, Impact Report – **July 31, 2026**