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## **CITY COUNCIL PUBLIC SAFETY COMMITTEE MEETING**

February 6<sup>th</sup> 2024 at 5:00 PM  
Crete City Hall, 243 East 13<sup>th</sup> Street

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### **MINUTES**

Notice of the meeting was given by posting, the appointed method for giving notice as shown by the attached notice, at the following locations:

City Hall, 243 East 13th Street  
Post Office, 1242 Linden Avenue  
City Bank and Trust, 1135 Main Avenue

Advance notice of the meeting was also given to committee members. Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act, the City has posted a current copy of the Open meetings Act, Laws of the State of Nebraska, in the back of the council chambers. All proceedings shown were taken while the meeting was open to the attendance of the public.

#### **1. Open Meeting**

#### **2. Roll Call**

Tom Crisman: Present  
Anthony Fitzgerald: Present  
Dan Papik: Present  
Present: 3.

#### **3. Items of Business**

##### **3.A. Consider a recommendation to the City Council on the Fire Department applying for the Forestry Service grant.**

Fire Chief Tod Allen stated that the Fire Department would like to apply for a Forestry service grant again this year. This is a grant they have been awarded in the past, and would hope to outfit the new grass rig with hand tools, and get extra wildland gear to have at the station. They would pay 100% upfront, but are reimbursed for 75% of that if awarded.

Recommend to the City Council on the Fire Department applying for the Forestry Service grant. Carried with a motion by Tom Crisman and a second by Anthony Fitzgerald.

Tom Crisman: Aye, Anthony Fitzgerald: Aye, Dan Papik: Aye

Aye: 3, No: 0

**3.B. Consider a recommendation to the City Council on the Fire Station Proposals from JEO Consulting Group.**

City Administrator Tom Ourada stated that this starts the USDA funding. The City also had to get a lender statement from Piper Sandler explaining that they will not extend credit under those terms.

Recommend to the City Council on the Fire Station Proposals from JEO Consulting Group. Carried with a motion by Tom Crisman and a second by Anthony Fitzgerald.

Tom Crisman: Aye, Anthony Fitzgerald: Aye, Dan Papik: Aye

Aye: 3, No: 0

**4. Officers' Reports**

**5. Adjournment**