# Arapahoe-Holbrook Public Schools Superintendent Report to Board of Education February 10, 2025

## Technology

 <u>Purchase Updates (MimioScreen/Chromebooks) -</u> We have moved to targeting SmartBoards for replacement in the secondary wing/elective classrooms with MimioScreens. This will be in a purchase package including the next round of Chromebooks to keep us on our schedule with secondary students having machines that are no more than 3 years old and a few lower elementary grades having 4 or 5 year old machines. We anticipate being able to offer 20+ machines for sale after this year when they age out of our rotation. When Mr. Stagemeyer has pricing for those updates (few weeks from now), we'll convene the Technology Committee to plan for our next purchase(s). REAP funds will be our primary source to cover the costs of technology purchases.

### Legislation

1. <u>Unicameral Action</u> - I will have a handout with some info/summaries of current legislation proposed in the Unicameral that may have an immediate impact on our school system.

### Other

Perceptual Surveys - The perceptual surveys were opened for parents-guardians/students/staff on January 15 and are set to close February 15. As of the writing of this report, the response rate looks to be similar from the last 2 years. The surveys were developed by NDE a number of years ago, and will continue to be available for Nebraska schools. Each of the group surveys cover the same basic concepts about climate, programming and practices, but in slightly different wording for the separate groups (Elem Students / Secondary Students / Parents-Guardians / Support Staff / Certified Staff). This is our 3rd year of using the survey, so data can be compared to the previous 2 years, which gives us a much cleaner picture on any trends for strengths or concerns. This is all an important aspect of our School Improvement Process, so the records will continue to build each year.

#### **Admin-Board Training/Development**

- a. Feb 20 <u>NRCSA Legislative Forum</u> @ Cornhusker in Lincoln 8:20am 1:45pm Presentations by senators and the possibility of eating lunch with Senator Murman from our own District 38.
- b. March 4 <u>NASB School Financial Workshop</u> @ Holiday Inn in Kearney 4:00pm-8:00pm Carl Dietz and Matt Fisher with overview of school budgets/revenue/expenses/mgmt
- c. March 20 & 21 <u>NRCSA Spring Conference</u> (a) Kearney -https://https://www.nrcsa.net/events/spring-conference