

## CITY COUNCIL PUBLIC SAFETY COMMITTEE MEETING

June 6<sup>th</sup>, 2023 at 5:00 PM Crete City Hall, 243 East 13<sup>th</sup> Street

### **MINUTES**

Notice of the meeting was given by posting, the appointed method for giving notice as shown by the attached notice, at the following locations:

City Hall, 243 East 13th Street Post Office, 1242 Linden Avenue City Bank and Trust, 1135 Main Avenue

Advance notice of the meeting was also given to committee members. Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act, the City has posted a current copy of the Open meetings Act, Laws of the State of Nebraska, in the back of the council chambers. All proceedings shown were taken while the meeting was open to the attendance of the public.

### 1. Open Meeting

#### 2. Roll Call

Tom Crisman: Present
Anthony Fitzgerald: Present
Dan Papik: Present

Present: 3.

#### 3. Items of Business

3.A. Provide a recommendation to the City Council on approving the Police Department to apply for the Speed Prevention Driving Enforcement Highway Safety Grant.

Chief of Police, Gary Young explained that with this safety grant they can focus on speed in certain areas of the community. The police department will be reimbursed for their efforts.

Recommended to the City Council to approve the Police Department to apply for the Speed Prevention Driving Enforcement Highway Safety Grant. Carried with a motion by Tom Crisman and a second by Anthony Fitzgerald.

Tom Crisman: Aye, Anthony Fitzgerald: Aye, Dan Papik: Aye

Aye: 3, No: 0

# 3.B. Provide a recommendation to the City Council on the Application for Prohibited Animal Exception from Saline County 4-H/Extension.

Council member Tom Crisman stated that this is the standard form that is filled out every year. City Administrator Tom Ourada explained that for multiple days the application needed council approval.

Recommended to the City Council to approve the Application for Prohibited Animal Exception from Saline County 4-H/Extension. Carried with a motion by Tom Crisman and a second by Anthony Fitzgerald.

Tom Crisman: Aye, Anthony Fitzgerald: Aye, Dan Papik: Aye

Aye: 3, No: 0

## 3.C. Consider a recommendation to the City Council on Application # SE23-02 for The Gardens 4th of July celebration from Tabitha.

City Administrator Tom Ourada pointed out that this event would be taking place two days after the 4th of July. This is something that has been done before and the council has the authority to do it.

Recommended to the City Council to approve Application # SE23-02 for The Gardens 4th of July celebration from Tabitha. Carried with a motion by Tom Crisman and a second by Anthony Fitzgerald.

Tom Crisman: Aye, Anthony Fitzgerald: Aye, Dan Papik: Aye

Aye: 3, No: 0

## 4. Officers' Reports

#### 5. Adjournment