



APPLICATION FOR THE Crete Carrier Room Grant

SECTION ONE: APPLICANT INFORMATION

Name of Applicant/ Organization:	
Contact:	
Address:	
Phone:	E-mail:
Description of Event:	
Date and Time of Event:	
City Sponsor/Advocate:	
SECTION TWO: COMMUNITY PURPOSE	
Mission of the Event/Organization:	
Community Served by the Organization:	

Population Served by the Event:	
SECTION TUDES, SINANCIAL NEED	
SECTION THREE: FINANCIAL NEED	
Please explain your need for assistance to rent the Crete Carrier Ro	oom:
SECTION FOUR: GENERAL TERMS AND CONDITIO	<u>NS</u>
If awarded, the requested funds will be paid to cover the fee and se Carrier Room. Any costs to clean or repair damage to the event spa and must be paid upon receipt of an invoice from the City. The recip with the City of Crete to maintain eligibility for the grant.	ace shall be billed to the grant recipient
By obtaining funds from the City of Crete, the recipient acknowledg conditions of the award. The City of Crete may withdraw this grant i changes and is determined to no longer fulfil the grant's purpose.	
SECTION FIVE: APPLICANT CERTIFICATION	
CERTIFICATION	
I/WE CERTIFY THAT THE INFORMATION PROVIDED WITHIN TO CORRECT AS OF THE DATE SHOWN BELOW. IN THE EVENT BEFORE THE EVENT, I WILL, WITHIN TEN DAYS, NOTIFY THE MY APPLICATION.	THAT CIRCUMSTANCES CHANGE
Signature:	Date:
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Signature:	Date:
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SUPPORTING DOCUMENTATION

Please attach copies of the following documents with your application (check all that apply). Failure to attach proper documentation may result in a delay in processing your application for assistance.
☐ Event Program or Invitation
☐ Documentation supporting the Mission of the Organization or Event.
☐ Copy(ies) of driver's license or other legal photo identification for individuals responsible for the
event.
☐ Proof of Insurance
☐ Crete Carrier Room Rental Agreement
Please mail or bring this signed application and required documents to:

Please mail or bring this signed application and required documents to:

City of Crete 243 E. 13th Street, PO Box 86 Crete, NE 68333