



CITY COUNCIL PUBLIC WORKS COMMITTEE MEETING

July 1st, 2025 at 5:00 PM
Crete City Hall, 243 East 13th Street

MINUTES

Notice of the meeting was given by posting, the appointed method for giving notice as shown by the attached notice, at the following locations:

City Hall, 243 East 13th Street
Post Office, 1242 Linden Avenue
City Bank and Trust, 1135 Main Avenue

Advance notice of the meeting was also given to committee members. Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act, the City has posted a current copy of the Open meetings Act, Laws of the State of Nebraska, in the back of the council chambers. All proceedings shown were taken while the meeting was open to the attendance of the public.

1. Open Meeting

2. Roll Call

Anthony Fitzgerald: Present
Dan Papik: Present
Dale Strehle: Present
Present: 3.

3. Items of Business

3.A. Consider the Windstream Permit Request to Occupy City of Crete Right-of-Way

City Administrator, Tom Ourada, discussed that this permit will involve multiple properties as usual.

Recommendation was made to the City Council to approve the Windstream permit request to occupy City of Crete right-of way. Carried with a motion by Anthony Fitzgerald and a second by Dan Papik.

Anthony Fitzgerald: Aye, Dan Papik: Aye, Dale Strehle: Aye
Aye: 3, No: 0

3.B. Burn Pit Policy

City Administrator, Tom Ourada, explained that this is amending the current policy. This will include the annual fee, fees for lost keys and unauthorized material dumped.

Recommendation was made to the City Council to approve the Burn Pit Policy. Carried with a motion by Dan Papik and a second by Anthony Fitzgerald.

Anthony Fitzgerald: Aye, Dan Papik: Aye, Dale Strehle: Aye
Aye: 3, No: 0

3.C. Consider the esri (Environmental Systems Research Institute, Inc.) quotation #Q-549472 and agreement

City Administrator, Tom Ourada, explained that this is to replace what is done in GWORKS. GIS coordinator, Emerson Aschoff, talked about some of the options that ESRI offers.

Recommendation was made to the City Council to approve the ESRI (Environmental Systems Research Institute, Inc.) quotation #Q-549472 and agreement. Carried with a motion by Dan Papik and a second by Anthony Fitzgerald.

Anthony Fitzgerald: Aye, Dan Papik: Aye, Dale Strehle: Aye
Aye: 3, No: 0

4. Officers' Reports

5. Adjournment