

**Arapahoe-Holbrook Public Schools**  
**Superintendent Report to Board of Education**  
**August 8, 2022**

**Building & Grounds**

1. HVAC Project - The concrete pad has been poured and paperwork has been signed by all parties involved. We have received a bill from KPE for the remaining amount owed to that firm. I will be in touch with Rasmussen soon to discuss their immediate work schedule. Ideally, we would have this done prior to school starting, but that is unlikely. Disruption to classrooms should be minimal when it occurs.
2. Fencing - We still have not received word back from any fencing contractors after our inquiry about work to be done for our school.
3. Lighting - One of the LED units has been installed on the south side of the HS wing, but the other was damaged in shipping. That will be installed as soon as it's in (probably mid August)
4. Garbage/Recycling - Garbage cans and the recycling trailer have been moved from the street on the south side of the school. We now have the garbage cans north of the bus barn and the cardboard trailer on Cedar Street. The trailer's current placement is not good for traffic on the street or for those exiting our west parking lot. There is an option to move the trailer, but it becomes much less available to the public in that case. I'd also like to examine options for the best long-term placement of the garbage, so we can minimize the impact on the presentation of the school.

**Technology**

1. Excess Computer Sales - We began offering the used student Apple computers up for sale after the last board meeting. As of August 5, we have sold 99 of the original 202 machines . We have another 25-30 individuals who are interested in purchasing, but have not yet done so. Originally, we were planning to hold on to about 30 for various applications (Graphic Design, Video Production, Journalism, Music, Art, etc.), and it looks like we'll still be able to do that.
2. Archives Kiosk - I've given the OK for Reid S. to purchase a Mimio screen to use in the classroom, but also as a display kiosk for some archived material and other displays at events. It will be on a cart that we can roll out for games/concerts/plays to provide info or searchable files to enhance the experience for those attending events in our building. We hope to be able to have it up and running by late October or early November.

3. Server and Exterior Wireless Access Points - The consortium project to bring more server capacity and exterior access points to ESU 11 schools should be starting within a week or so. Hamilton Communications will be installing the lines for those access points, and the order of projects is not yet determined, but the expectation is that all will be completed around the end of September. This project is run entirely through the ESU, with no cost to, or paperwork for, school districts.

## **Safety/Security**

EOP Training - Our EOP Safety Team met again on Thursday, August 4 at 2:30pm in the DL Room. Present were BDrews / PBreinig / BELLIS / AHuxoll / JStagemeyer / DKronhofman / SHoefs. We discussed the promotion of the Standard Response Protocol provided by [iloveguys.org](http://iloveguys.org), which is already in place but not well known/practiced at AHPS. We will be getting our staff more familiar with the lexicon and actions already in use by first responders. We then will begin training students on the terms and protocols, while simultaneously getting word out to parents and the public about the system. We also are updating our emergency packs and lists that will be in each classroom.

## **Other**

1. Contracting for Fuel - We are exploring the possibility of contracting bulk fuel for transportation with Ag Valley. Julie Eidson got a quote from them on a set amount of E-10 Gas, Diesel, and Propane. Cassie will dig out some numbers from last year to use for comparison and consideration. The Finance Committee will have this on their list for discussion prior to the meeting. If more exact details are desired, we could have them ready and take action at the Budget Workshop on August 23, but I'll have this listed as an action item in case everyone is in agreement to move forward now.
2. Summer Meal Program - Final numbers are in and the program served more meals during this summer season (3,810) than the previous summer (3,004). We will review the scheduling and days offered for this program over the course of the first semester so that any changes for the Summer of '23 will be known well in advance of the end of school.
3. Lunch Reimbursements - Federal guidelines have come out, and adult breakfast/lunch prices have been set. Breakfast is \$2.60 and Lunch is \$4.25.
4. NASB Mtg/Conf Dates
  - a. Sept 21 (Wed) Area Mtg @ Kearney (leave 3:30pm - sessions/supper/awards)
  - b. Oct 5-6 (Wed-Thur) Labor Relations Conference @ Lincoln
  - c. Nov 16-18 (Wed-Fri) NASB State Education Conference @ CHI Omaha