



CITY COUNCIL PUBLIC SAFETY COMMITTEE MEETING

November 18th, 2025 at 5:00 PM
Crete City Hall, 243 East 13th Street

MINUTES

Notice of the meeting was given by posting, the appointed method for giving notice as shown by the attached notice, at the following locations:

City Hall, 243 East 13th Street
Post Office, 1242 Linden Avenue
City Bank and Trust, 1135 Main Avenue

Advance notice of the meeting was also given to committee members. Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act, the City has posted a current copy of the Open meetings Act, Laws of the State of Nebraska, in the back of the council chambers. All proceedings shown were taken while the meeting was open to the attendance of the public.

1. Open Meeting

2. Roll Call

Tom Crisman: Present
Kyle Frans: Present
Dan Papik: Present
Present: 3.

3. Items of Business

3.A. Consider authorizing the Crete Police Department to apply for the Highway Safety Grant for child safety seats.

Chief of Police Gary Young explained that they had applied for this grant earlier in the year and the car seat event they had was successful. Since it is the start of a new fiscal year, they are going to apply for this grant again for more car seats.

Recommend to the City Council to authorize the Crete Police Department to apply for the Highway Safety Grant for child safety seats. Carried with a motion by Tom Crisman and a second by Kyle Frans.

Tom Crisman: Aye, Kyle Frans: Aye, Dan Papik: Aye

Aye: 3, No: 0

3.B. Consider the Special Event Permit SE25-10 for the Crete Cares Food Distribution on December 13th, 2025

Chief of Police Gary Young explained that the Crete Cares Food Distribution event will be taking place starting at 8:00am this year to help clear traffic. Vehicles will enter through the Crete Public Schools Welcome Center and line up to go through to the Bus Barn and around to exit.

Recommend to the City Council the Special Event Permit SE25-10 for the Crete Cares Food Distribution on December 13th, 2025 Carried with a motion by Kyle Frans and a second by Tom Crisman.

Tom Crisman: Aye, Kyle Frans: Aye, Dan Papik: Aye

Aye: 3, No: 0

3.C. Saline County Rural Fire Protection District Award Letter

City Administrator Tom Ourada stated that this is an award letter that the Saline County MFO has once again qualified for the grant funds from the state of Nebraska.

Recommend to the City Council the Saline County Rural Fire Protection District Award Letter Carried with a motion by Kyle Frans and a second by Tom Crisman.

Tom Crisman: Aye, Kyle Frans: Aye, Dan Papik: Aye

Aye: 3, No: 0

4. Officers' Reports

5. Adjournment

5:20 pm