## Grants Report January 27, 2021

|             |                     |                                       | Multi - Year (Total) |                 |             |           |
|-------------|---------------------|---------------------------------------|----------------------|-----------------|-------------|-----------|
| Fiscal Year | # of Grant Projects | Multi - Year (Total) Amount Requested | Pending              | Approved Amount | Not Funded  | % of Year |
| 13-14 YTD   | 72                  | \$6,929,196                           | \$0                  | \$4,855,983     | \$1,963,302 | 100%      |
| 14-15 YTD   | 74                  | \$12,411,427                          | \$0                  | \$8,440,360     | \$5,202,847 | 100%      |
| 15-16 YTD   | 87                  | \$10,562,485                          | \$0                  | \$7,424,878     | \$3,007,680 | 100%      |
| 16-17 YTD   | 82                  | \$8,542,445                           | \$0                  | \$4,345,136     | \$4,179,115 | 100%      |
| 17-18 YTD   | 88                  | \$9,972,357                           | \$0                  | \$8,188,026     | \$1,445,442 | 100%      |
| 18-19 YTD   | 88                  | \$6,915,278                           | \$0                  | \$6,084,494     | \$830,784   | 100%      |
| 19-20 YTD   | 94                  | \$12,138,650                          | \$127,438            | \$10,830,376    | \$1,180,836 | 100%      |
| 20-21 YTD   | 11                  | \$4,852,724                           | \$181,960            | \$4,668,094     | \$2,670     | 58%       |

| Proposal    |                      |                                  |                      | Agency   |           |                   |             |
|-------------|----------------------|----------------------------------|----------------------|----------|-----------|-------------------|-------------|
| Number      | Agency               | Title                            | PI                   | Deadline | Submitted | Requested I       | Received    |
| Disposition | ed                   |                                  |                      |          |           |                   |             |
| 2021-014    | AACC                 | Equity Transfer Initiative       | J. Walton, C. Walton | 12/11/20 |           | no direct dollars |             |
| 2021-015    | US Dept of Education | CARES II - financial aid portion | J. King              | n/a      | n/a       |                   | \$945,227   |
| 2021-016    | US Dept of Education | CARES II - Emergency Relief Aid  | J. King              | n/a      | n/a       |                   | \$3,691,703 |
| Disposition | ed Total             |                                  |                      |          |           | \$0               | \$4,636,930 |

| Proposal           |                           |                                       |             | Agency   |           |             |           |
|--------------------|---------------------------|---------------------------------------|-------------|----------|-----------|-------------|-----------|
| Number             | Agency                    | Title                                 | PI          | Deadline | Submitted | Requested   | Received  |
| <b>Current Yea</b> | ar Active/Funded          |                                       |             |          |           |             |           |
|                    |                           | HELP - Health Professions Opportunity |             |          |           |             |           |
| 1415-061           | DHHS                      | Grant                                 | M. Kemnitz  |          |           |             |           |
|                    |                           | Mechatronics with Instrumentation and | b           |          |           |             |           |
| 1516-024           | NSF ATE -                 | Controls (MwIC)                       | D. Pauley   | 09/01/16 | 11/15/15  |             |           |
|                    |                           |                                       |             |          |           |             |           |
| 1617-045           | NSF S-STEM                | Project GPS                           | S. Heinisch | 03/29/17 | 03/29/17  |             |           |
|                    |                           | ATE-Plastics (\$575,845/Revised       |             |          |           |             |           |
| 1819-030           | NSF                       | \$460,033)                            | D. Pauley   | 10/15/18 | 10/15/18  |             |           |
|                    |                           |                                       |             |          |           |             |           |
| 1718-026           | Hastings Capital Campaign |                                       | D. Moors    | TBD      |           | \$250,000   | \$250,000 |
|                    |                           |                                       |             |          |           |             |           |
| 1920-039           | TRIO                      | TRIO (5 years, \$284,758/year)        | R. Heinish  | 01/27/20 |           | \$1,423,790 | \$294,725 |
|                    | Nebraska Department of    | ·                                     |             | ·        |           |             |           |
| 1920-059           | Education                 | Perkins                               | C. Walton   | 06/25/20 | 06/25/20  | \$417,205   | \$417,205 |

|          |                              | Benjaman Black Charitable Trust (Wells     |                        |          |          |                   | 1            |
|----------|------------------------------|--|------------------------|----------|----------|-------------------|--------------|
| 1920-068 | CCC Giving Project           | Fargo)                                     | N. Freelend            | 03/31/20 | 03/31/20 | \$5,000           | \$5,000      |
| 1920-083 | Nebraska Dept of Education   | Adult Education                            | A. Chambers            | 05/15/20 | 05/15/20 | \$494,544         | \$494,544    |
| 1920-084 | National Science Foundation  | iMEC2 - Collaborative with SCC (Minnesota) | D. Pauley              |          | 06/08/20 | \$528,936         | \$254,955    |
|          |                              | (·····································     | 21. 44.01              |          | 00,00,10 | Ψ0_0,000          | <del>+</del> |
| 1920-085 | Gene Haas Foundation         |  | B. Bartos              | 06/30/20 | 06/17/20 | \$30,000          | \$30,000     |
| 1920-086 | Nebraska Dept of Education   | Voluneteer Coordination                    | A. Chambers            | 06/15/20 | 06/11/20 | \$47,211          | \$40,606     |
| 1920-087 | Verizon Foundation           | Scholarships for COVID impacted Students   | K Fuchser              | 06/24/20 | 06/24/20 | \$50,000          | \$50,000     |
| 1320 007 | Nebraska Department of       | Stadents                                   | KTuchser               | 00/24/20 | 00,24,20 | 730,000           | 750,000      |
| 1920-088 | Economic Development         | Workforce Retraining Iniative              | P. Morgan              | 06/25/20 | 06/25/20 | \$2,478,340       | \$2,478,340  |
| 1920-089 | NDOL - CCC                   | Leadership Development Series              | J. Davis               | 06/30/20 | 06/30/20 | \$350             | \$350        |
| 1920-090 | NDOL - Hastings Utilities    | Heavy Equipment                            | J. Davis               | 06/30/20 | 06/30/20 | \$3,840           | \$3,840      |
| 1920-091 | NDOL - Flexcon               | Ed2go - Microsoft Office                   | J. Davis               | 06/30/20 | 06/30/20 | \$1,342           | \$1,342      |
| 1920-092 | NDOL - Leadership Tomorrow G | I Leadership Development Series            | S. Hooker              | 06/30/20 | 06/30/20 | \$3,806           | \$0          |
| 1920-093 | NDOL - GIPD                  | Leadership Development Series              | S. Hooker              | 06/30/20 | 06/30/20 | \$350             | \$350        |
|          | NDOL - Hall County Housing   |  |                        |          |          | 4                 | 4            |
| 1920-094 | Authority                    | Real Colors                                | S. Hooker              | 06/30/20 | 06/30/20 | \$1,181           | \$1,181      |
| 2021-001 | Nebraska Statewide Arboretum | Hastings Tree Replacement                  | B. Dobesh, A. Thiessen | 07/30/20 | 07/15/20 | \$1               | \$1          |
| 2021-002 | United Way                   | Food and Hygiene Pantry                    | L. Lough               |          |          | \$1,500           | \$1,500      |
| 2021-004 | NDOL - Camaco                | INDT Training                              | D. Pauley              | 09/30/20 | 09/30/20 | \$23,250          | \$23,250     |
| 2021-005 | NDOL - Camaco                | Robo Welding                               | D. Pauley              | 09/30/20 | 09/30/20 | \$5,400           | \$5,400      |
| 2021-006 | NDOL - Leadership Tomorrow   | Leadership                                 | S. Hooker              | 09/30/20 | 09/30/20 | \$1,013           | \$1,013      |
| 2021-014 | AACC                         | Equity Transfer Initiative                 | J. Walton, C. Walton   | 12/11/20 |          | no direct dollars |              |
| 2021-015 | US Dept of Education         | CARES II - financial aid portion           | J. King                | n/a      | n/a      |                   | \$945,227    |
| 2021-016 | US Dept of Education         | CARES II - Emergency Relief Aid            | J. King                | n/a      | n/a      |                   | \$3,691,703  |
|          |                              |  |                        |          |          |                   |              |

Active Total 2020-21 \$5,767,058 \$8,990,532

| Proposal |                                   |                                      |                        | Agency   |           |                    |
|----------|-----------------------------------|--------------------------------------|------------------------|----------|-----------|--------------------|
| Number   | Agency                            | Title                                | PI                     | Deadline | Submitted | Requested Received |
| Pending  |                                   |                                      |                        |          |           |                    |
|          | Columbus Capital Campaign         |                                      |                        |          |           |                    |
| 1920-001 | 2020                              | Various (1920-023 B,1920-070 K)      | D. Moors               | TBD      |           | \$107,500          |
|          |                                   |                                      |                        |          |           |                    |
|          |                                   | NSTI: Nebraska Summer Transportation |                        |          |           |                    |
| 1920-042 | Dept. of Transportation           | Institute (2020 grant for 2021 camp) | J. Weston              | 12/13/19 | 12/13/19  | \$19,938           |
| 2024 202 | 100                               |                                      |                        | 10/01/00 | 00/04/00  | 4                  |
| 2021-003 | JBS                               | Hometown Strong                      | A. Chambers            | 12/31/20 | 08/24/20  | \$100,000          |
|          |                                   | NSTI: Nebraska Summer Transportation |                        |          |           |                    |
| 2021-009 | Dept. of Transportation           | Institutute for 2022                 | S. Hooker / J. Weston  | 10/23/20 | 10/22/20  | \$20,622           |
|          |                                   | National Center for Next Generation  |                        |          |           |                    |
| 2021-010 | National Science Foundation       | Manufacturing (partner)              | B. Wilhusen, D. Pauley | 10/01/20 |           | \$50,353           |
| 2021-011 | NDOL - Hastings Utilities         | Computer Classes                     | J. Davis/S. Samuelson  | 12/31/20 | 12/23/20  | \$4,485            |
|          | Canada-US Chapter of the          |                                      | ·                      |          |           |                    |
| 2021-012 | Alliance for a Cavity Free Future | Headstart Dental Grant               | W. Cloet               | 12/15/20 | 12/15/20  | \$5,000            |
| 2021-013 | Columbus Area United Way          | Food Pantry                          | L. Lough               | 11/13/20 | 11/13/20  | \$1,500            |
|          |                                   |                                      |                        |          |           |                    |
| 2020-21  | Total Pending                     |                                      |                        |          |           | \$ <b>309,399</b>  |

| Proposal    |                                |                                     |                           | Agency   |           |           |          |
|-------------|--------------------------------|-------------------------------------|---------------------------|----------|-----------|-----------|----------|
| Number      | Agency                         | Title                               | PI                        | Deadline | Submitted | Requested | Received |
| In Developi | ment                           |                                     |                           |          |           |           |          |
|             |                                |                                     | R. Holliday, J. Louge, D  |          |           |           |          |
|             | TBD                            | Greenhouse Project                  | Charlson                  |          |           | TBD       |          |
|             |                                |                                     |                           |          |           |           |          |
|             | TBD                            | Solar Panel Project                 | N Allen, M Funkey         |          |           | TBD       |          |
|             | National Endowment for the     |                                     | D. Deffenbaugh, R.        |          |           |           |          |
|             | Humanities                     | Summer Seminars for College Faculty | O'Brien                   | Feb 2021 |           | TBD       |          |
|             | National Science Foundation S- |                                     | B. Clark, K. Ballobin, L. |          |           |           |          |
|             | STEM                           | EGPS                                | Gillespie                 | 04/07/21 |           | TBD       |          |
|             |                                |                                     |                           |          |           |           |          |
|             |                                |                                     |                           |          |           |           |          |
| In Developi | ment Total                     |                                     |                           |          |           |           |          |