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## CITY COUNCIL PARKS & RECREATION COMMITTEE MEETING

June 2<sup>nd</sup>, 2026 at 5:00 PM  
Crete City Hall, 243 East 13<sup>th</sup> Street

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### MINUTES

Notice of the meeting was given by posting, the appointed method for giving notice as shown by the attached notice, at the following locations:

City Hall, 243 East 13th Street  
Post Office, 1242 Linden Avenue  
City Bank and Trust, 1135 Main Avenue

Advance notice of the meeting was also given to committee members. Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act, the City has posted a current copy of the Open meetings Act, Laws of the State of Nebraska, in the back of the council chambers. All proceedings shown were taken while the meeting was open to the attendance of the public.

#### 1. Open Meeting

#### 2. Roll Call

Anthony Fitzgerald: Present  
Kyle Frans: Present  
Dan Papik: Present  
Present: 3.

#### 3. Items of Business

##### 3.A. Revisit the Brownfield grant for the south park complex

City Administrator Tom Ourada stated that the services for the concept design & master plan services would be 100% covered through the Brownfield grant.

Recommend to the City Council the additional alternate options for the Brownfield grant for the south park complex. Carried with a motion by Kyle Frans and a second by Dan Papik.

Anthony Fitzgerald: Aye, Kyle Frans: Aye, Dan Papik: Aye  
Aye: 3, No: 0

##### 3.B. Crete City Park JEO Scope and Fee Agreement

Recommend to the City Council the City Park JEO Scope and Fee Agreement Carried with a motion by Kyle Frans and a second by Dan Papik.

Anthony Fitzgerald: Aye, Kyle Frans: Aye, Dan Papik: Aye

Aye: 3, No: 0

### **3.C. Discuss Tuxedo Park restrooms**

City Administrator Tom Ourada stated that there was a design from JEO and waited until the FEMA project was done. When the south park property purchase there was discussion on investing on the restrooms. Now with the EMF and the other things there are challenges with it would be maybe 3 to 5 years. We can look for grants to help with the construction of new restrooms.

### **4. Officers' Reports**

### **5. Adjournment**