## Extended Field Trip Request Form

1.	Provide a detailed description of the trip, including how it relates to the curriculum and ways in which curriculum benefits will be documented:
The second second	Engineering Technology Design team won first place at State SkillsUSA. They will competing at Nationals. This competition aligns with Engineering Pathway and Curriculum. Students will benefit from being able to show their project and skills learned at the National Level.
2.	Who will be participating (e.g. team members, club members, etc.)?
the factors	Abby Murphy, Angelica Jacinto-Tercero, Diana Gomez
3.	Anticipated number of students: 3
4.	Sponsors: Names, addresses, phone numbers
	Eric Sell, 660 Franklin Dr., Crete, NE 68333
5.	Describe any costs to sponsors:
	Meals
6.	Cost per student: (Provide breakdown costs for transportation, lodging, registration, etc. Please attach a spreadsheet clearly outlining costs)
	Attached Spreadsheet

7-	What costs are students responsible for?
	the same and the s
	Meals
	The state of the s
8.	What provisions have been made for students who cannot afford to participate?
	Students have been fundraising to offset the cost of the trip.  Spreadsheet is attach.
9.	Tour or travel agency, if applicable (attach copy of the contract):
	MotorCoach Transportation through a Bus Company arranged by SkillsUSA Nebraska
10.	. Itinerary: <b>attach</b> dates, times, cities, countries, hotels, residences, and form of transportation for each day from the time of departure to return.
11.	Insurance underwriter for tour or travel agency (if applicable please attach).
12.	Name of airline if applicable:
13.	Name of person completing this form: Eric Sell
tiviti	ies Director Signature of approval:
	Date: 5/5/25
mpu	Date: 5/5/25
perin	ntendent or designee Signature of approval:
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<b>SKILLSUSA Nationals</b>			
Expense	Cost	Due Date	Cost
Entry Fee	\$720.00	May 13	May 13 \$240 per student
Motor Coach	\$1,080.00	May 13	May 13 \$360 per student
Hotel	\$1,000.00		\$250 per night x 4 Nights/ 3 Students=\$333 per student
ATL-Transportation	\$60.00		\$20 for 4 Day Pass
Total Expenses	\$2,860.00	Cost Per Student	Cost Per Student \$953 per Student
Total Raised	\$842.00		
Difference	\$2,018.00		
Advisor-Room	\$1,000.00		
Registration	\$240.00		
Transportation	\$360.00		
ATL-Transportation	\$20.00		
	\$1,620.00		

Fundraiser/Donations	<b>Amount Raised</b>	NOTES
4/21 Concessions	\$130.00	
4/22 Concessions	\$112.00	
4/26 Concessions	\$100.00 ?????	?????
4/26 Bake Sale	\$500.00	\$500.00 GIVEN TO MARRI BRADLEY ON 4/28
5/6 District Soccer		\$\$100???
5/13 Track Meet		\$500-\$150 for Food???
5/30 Yard Sale ???		\$500???
Blueprint ???		\$400
Decals?		
Yard Sale? Crete Citywide sales June 20-21 or before then?		
	sales June 20-21 or be	fore then?
	sales June 20-21 or be	fore then?
	sales June 20-21 or be	fore then?
	sales June 20-21 or be	fore then?
	sales June 20-21 or be	fore then?
	sales June 20-21 or be	fore then?

## SkillsUSA Nationals Itinerary

Sunday, June 22

TBA(Mid-Afternoon)

TBA(MID-Afternoon)

Transport to Lincoln, SCC parking lot

Depart on MotorCoach to Atlanta, Georgia

Monday, June 23

By 6:00

5 p.m. - 6:30 p.m.

7 p.m.

Arrive at Hotel, Marriot Marquis, Atlanta, GA

State Delegation Check-in State Delegation Meeting

Tuesday, June 24

8 a.m. - 5:30 p.m.

7 p.m.

SkillsUSA Championships-Transport Atlanta Mass Trans

Opening Session

Wednesday, June 25

7:30 a.m. - 5:30 p.m.

SkillsUSA Championships-Transport Atlanta Mass Transit

Thursday, June 26

7:30 a.m. - 5 p.m.

6 p.m. - 9:30 p.m.

SkillsUSA Championships-Transport Atlanta Mass Transit

Champions' Festival

Friday, June 27

9 a.m. - 12 p.m.

4 p.m.

8 pm.

Community Service Project-Transport Atlanta Mass Transit

Awards Session

Leave on Motor Coach

Saturday, June 28

TBA (Mid-Afternoon)

TBA (Mid-Afternoon)

Arrive at Lincoln, SCC parking lot

Arrive in Crete