



CITY COUNCIL LEGISLATIVE & ECONOMIC DEVELOPMENT COMMITTEE MEETING

October 15th, 2024 at 5:00 PM
Crete City Hall, 243 East 13th Street

MINUTES

Notice of the meeting was given by posting, the appointed method for giving notice as shown by the attached notice, at the following locations:

City Hall, 243 East 13th Street
Post Office, 1242 Linden Avenue
City Bank and Trust, 1135 Main Avenue

Advance notice of the meeting was also given to committee members. Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act, the City has posted a current copy of the Open meetings Act, Laws of the State of Nebraska, in the back of the council chambers. All proceedings shown were taken while the meeting was open to the attendance of the public.

1. Open Meeting

2. Roll Call

Tom Crisman: Present
Anthony Fitzgerald: Present
Dale Strehle: Present
Present: 3.

3. Items of Business

3.A. Consider the Crete Carrier Room Grant Application for the Nebraska Commission on Latino-Americans Quarterly Meeting

City Administrator Tom Ourada explained that this application is for the Nebraska Commission on Latino-Americans Quarterly Meeting.

Recommend to the City Council the Crete Carrier Room Grant Application for the Nebraska Commission on Latino-Americans Quarterly Meeting Carried with a motion by Dale Strehle and a second by Tom Crisman.

Tom Crisman: Aye, Anthony Fitzgerald: Aye, Dale Strehle: Aye

Aye: 3, No: 0

3.B. Consider the Crete Carrier Community Room Grant Application for an Author Talk on November 16th, 2024 at 7:00 p.m.

Library Director Jessica Wilkinson explained that this application is for the Author Talk on November 16th, at 7:00 p.m.

Recommend to the City Council the Crete Carrier Community Room Grant Application for an Author Talk on November 16th, 2024 at 7:00 p.m. Carried with a motion by Tom Crisman and a second by Dale Strehle.

Tom Crisman: Aye, Anthony Fitzgerald: Aye, Dale Strehle: Aye

Aye: 3, No: 0

4. Officers' Reports

5. Adjournment