

| Grade Level        | Prvs Year Comp |            |            |            |  | 3/8/2025   | Final June 2025 |
|--------------------|----------------|------------|------------|------------|--|------------|-----------------|
|                    | 12/30/2025     | 10/1/2025  | 9/6/2024   | 12/2/2024  |  |            |                 |
| PS                 | 26             | 25         | 26         | 26         |  | 28         | 25              |
| KG                 | 46             | 45         | 45         | 47         |  | 46         | 46              |
| 1ST                | 45             | 46         | 52         | 51         |  | 52         | 52              |
| 2ND                | 50             | 50         | 47         | 48         |  | 48         | 47              |
| 3RD                | 50             | 49         | 51         | 52         |  | 53         | 53              |
| 4TH                | 53             | 53         | 56         | 56         |  | 57         | 57              |
| 5TH                | 60             | 59         | 39         | 40         |  | 41         | 41              |
| 6TH                | 40             | 40         | 57         | 56         |  | 56         | 56              |
| <b>PS-6 TOTAL</b>  | <b>370</b>     | <b>367</b> | <b>373</b> | <b>376</b> |  | <b>381</b> | <b>377</b>      |
| 7TH                | 59             | 59         | 56         | 55         |  | 55         | 53              |
| 8TH                | 57             | 56         | 51         | 50         |  | 50         | 49              |
| 9TH                | 51             | 51         | 67         | 66         |  | 64         | 63              |
| 10TH               | 64             | 64         | 61         | 61         |  | 61         | 60              |
| 11TH               | 61             | 61         | 56         | 57         |  | 55         | 55              |
| 12TH               | 55             | 56         | 44         | 44         |  | 44         | 44              |
| <b>7-12 TOTAL</b>  | <b>347</b>     | <b>347</b> | <b>335</b> | <b>333</b> |  | <b>329</b> | <b>324</b>      |
| <b>PK-12 TOTAL</b> | <b>717</b>     | <b>714</b> | <b>708</b> | <b>709</b> |  | <b>710</b> | <b>701</b>      |

#### OPTION ENROLLMENT

| IN/OUT       | IN         | Out       | Net        |
|--------------|------------|-----------|------------|
| KG           | 11         | 1         | 10         |
| 1ST          | 7          | 3         | 4          |
| 2ND          | 10         | 3         | 7          |
| 3RD          | 15         | 3         | 12         |
| 4TH          | 16         | 2         | 14         |
| 5TH          | 18         | 1         | 17         |
| 6TH          | 5          | 7         | -2         |
| 7TH          | 12         | 2         | 10         |
| 8TH          | 11         | 3         | 8          |
| 9TH          | 8          | 3         | 5          |
| 10TH         | 15         | 6         | 9          |
| 11TH         | 15         | 5         | 10         |
| 12TH         | 9          | 5         | 4          |
| <b>TOTAL</b> | <b>152</b> | <b>44</b> | <b>108</b> |
| Net % Option | 15%        |           |            |