

## CITY OF CRETE APPLICATION FOR SPECIAL EVENT PERMIT

Event Title: BB Gun Show and Junior Trapshoot

Date of Event       July 15, 2024 (Rain Date is July 22, 2024)         Start Time of Event       2:00 p.m.         Finish Time of Event       8:00 p.m.         Location of Event       Izaak Walton Cabin	DO NOT WRITE IN THIS SPACE Application # SE24-02 City Admin. Review Public Works Review Emergency Services Review CRETE PD GRY 053124
<ul> <li>This request is for temporary occupation of the street or sidewalk right-of-way.</li> <li>Streets or Alleys requesting to be closed</li> <li>Rodeo Road</li> </ul>	Parks & Recreation Review EAC 05/31/2024 Council Meeting Date 
Special Equipment BB Gun and Shotgun	
Organization Nebraska Extension in Saline County - Saline County 4-H Responsible Party Maddie Werner, Saline County 4-H Extension Assistant	

Address 306 W 3rd St., PO Box 978, Wilber, NE 68465

Phone (402) 821-2151 (Office) (402) 269-0666 (Cell)

(COMPLETE REVERSE SIDE)

By signing this application, Applicant agrees to indemnify and hold the City of Crete and all of its officers and employees harmless from and against any and all claims made by any person or any loss or damage sustained by any person as a direct result of the acts or omissions of the Applicant, its employees, agents, invitees, or guests or as a direct result of the event set forth in the application and any activities related thereto (the "Event"). Applicant agrees to abide by all applicable laws, rules, and regulations pertaining to Applicant's event, including those relating to copyright and intellectual property. Applicant shall bear the sole responsibility for securing any necessary licenses, including music licenses, prior to the event and shall indemnify and hold the City of Crete and all of its officers and employees harmless from and against any and all claims made by any person alleging intellectual property infringement or other claims related to licensure or lack thereof.

## Madeling J. Werner

Signature of Responsible Party

## **REQUIRED ATTACHMENTS:**

□ Diagram or print of location of event.

 $\Box$  If alcoholic liquor will be served, copy of SDL.

 $\Box$  If alcoholic liquor will be served, description of barricades, devices, security measures, etc. to ensure compliance with The Nebraska Liquor Control Act:

□ Copy of insurance covering event with City of Crete as named insured.