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## CITY COUNCIL LEGISLATIVE & ECONOMIC DEVELOPMENT COMMITTEE MEETING

November 4<sup>th</sup>, at 5:15 PM  
Crete City Hall, 243 East 13<sup>th</sup> Street

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### MINUTES

Notice of the meeting was given by posting, the appointed method for giving notice as shown by the attached notice, at the following locations:

City Hall, 243 East 13th Street  
Post Office, 1242 Linden Avenue  
City Bank and Trust, 1135 Main Avenue

Advance notice of the meeting was also given to committee members. Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act, the City has posted a current copy of the Open meetings Act, Laws of the State of Nebraska, in the back of the council chambers. All proceedings shown were taken while the meeting was open to the attendance of the public.

#### 1. Open Meeting

#### 2. Roll Call

Ashley Newmyer: Absent  
Tom Crisman: Present  
Dale Strehle: Present

Present: 2, Absent: 1.

#### 3. Items of Business

##### 3.A. Consider the LB840 Application from Dollarama Remodeling and Solutions LLC in the amount up to \$27,000.00

The Legislative/Development Committee members Tom Crisman and Dale Strehle and the rest of the Council members asked if more information could be provided about this application.

Tabled the recommendation to the City Council on the LB840 Application from Dollarama Remodeling and Solutions LLC in the amount up to \$27,000.00 Tabled with a motion by Tom Crisman and a second by Dale Strehle.

Tom Crisman: Aye, Dale Strehle: Aye  
Aye: 2, No: 0

**3.B. Consider the LB840 Application from Tom and Vicki Sorensen in the amount up to \$250,000.00**

City Administrator Tom Ourada explained that Tom and Vicki Sorensen are doing at least a two-to-one match. They have a sound business plan and they are creating a public space. Ourada explained that the City cannot do this and Tom and Vicki Sorensen intend on doing this and creating a public space for pickle ball but it can also be for other events. Ourada explained that once it is constructed, they are going to use it as a tax write off and deed it to the City of Crete. The City of Crete would take it as a park and recreation operation. Doane University had a degree program for recreation management and they would have Doane students helping to manage it. Ourada explained that it is a large amount but it has the public benefit and will help with job creation and tourism.

Council member Dan Papik added that he would like to see Doane University, Crete Public Schools and the City of Crete coming together to communicate on the same plan and help build a facility for the community that would benefit everyone and that could be added on to it. Ourada explained that there was a lot of planning and conversations about this project. Recommend to the City Council the LB840 Application from Tom and Vicki Sorensen in the amount up to \$250,000.00 Carried with a motion by Tom Crisman and a second by Dale Strehle. Tom Crisman: Aye, Dale Strehle: Aye  
Aye: 2, No: 0

**3.C. Consider the LB840 Application from Cristina's Family Restaurant in the amount up to \$20,000.00**

City Administrator Tom Ourada explained that this LB840 Application is from Cristina's Family Restaurant in the amount up to \$20,000 and their total project costs will be over \$43,000. Ourada explained that they are planning to put in new flooring, expand capacity with new booths and purchase a new steamer. Ourada stated that the LB840 Advisory Committee voted to recommend this application.

Recommend to the City Council the LB840 Application from Cristina's Family Restaurant in the amount up to \$20,000.00 Carried with a motion by Tom Crisman and a second by Dale Strehle. Tom Crisman: Aye, Dale Strehle: Aye  
Aye: 2, No: 0

**3.D. Consider the Crete Carrier Community Room Grant Application from Jay Gilbert for Apace Concert on Wednesday, December 3<sup>rd</sup>, 2025.**

City Administrator Tom Ourada explained that this is for the Annual Apace Christmas concert and this is year three.

Recommend to the City Council the Crete Carrier Community Room Grant Application from Jay Gilbert for Apace Concert on Wednesday, December 3<sup>rd</sup>, 2025. Carried with a motion by Tom Crisman and a second by Dale Strehle. Tom Crisman: Aye, Dale Strehle: Aye  
Aye: 2, No: 0

**3.E. Consider the serving of catered alcohol with a Special Designated Liquor License at the Community Room for the Rotary Club holiday dinner on December 18<sup>th</sup>, 2025 from 4:00 p.m. to 10:00 p.m.**

Recommend to the City Council the serving of catered alcohol with a Special Designated Liquor License at the Community Room for the Rotary Club holiday dinner on December 18th, 2025 from 4:00 p.m. to 10:00 p.m. Carried with a motion by Tom Crisman and a second by Dale Strehle.

Tom Crisman: Aye, Dale Strehle: Aye

Aye: 2, No: 0

**4. Officers' Reports**

**5. Adjournment**