NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Arapahoe Public School (33-0018) in Furnas County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 11 day of September, 2023 at 6:30 o'clock, P.M., at Arapahoe Public School, 610 Walnut St, Arapahoe, NE 68922 for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours. For more information on statewide receipts and expenditures, and to compare cost per pupil and performance to other school districts, go to: https://nep.education.ne.gov

| FUNDS | Dis | Actual sbursements & Transfers 2021-2022 | 1 | ctual/Estimated sbursements & Transfers 2022-2023 (2) | D | Budgeted isbursements & Transfers 2023-2024 (3) | | Necessary Cash Reserve (4) | | Total Available Resources Before Property Taxes (5) | tal Personal and Real Property ax Requirement (7) |
|--|-----|--|----|---|----|---|-----|-------------------------------------|-----|---|--|
| General | \$ | 4,694,192.00 | \$ | 5,482,345.00 | \$ | 6,190,632.00 | \$ | - | \$ | 2,590,632.00 | \$ 3,636,364.00 |
| Depreciation | \$ | 11,483.00 | \$ | 157,105.00 | \$ | 419,318.00 | | | \$ | 419,318.00 | |
| Employee Benefit | \$ | 2,175.00 | \$ | 2,406.00 | \$ | 8,149.00 | \$ | | \$ | 8,149.00 | |
| Contingency | \$ | _ | \$ | | \$ | - | | | \$ | - | * |
| Activities | \$ | 248,010.00 | \$ | 250,120.00 | \$ | 385,009.00 | \$ | - | \$ | 385,009.00 | ÷ |
| School Nutrition | \$ | 311,126.00 | \$ | 312,444.00 | \$ | 411,500.00 | \$ | <u>-</u> | \$ | 411,500.00 | |
| Bond | \$ | 737,727.00 | \$ | 894,920.00 | \$ | 1,739,466.00 | \$ | _ | \$ | 872,016.00 | \$ 876,212.00 |
| Special Building | \$ | 37,714.00 | \$ | 173,549.00 | \$ | 206,409.00 | | | \$ | 206,409.00 | \$ <u>-</u> |
| Qualified Capital Purpose Undertaking | \$ | - | \$ | 56.00 | \$ | _ | \$ | <u>-</u> | \$_ | | \$ - |
| Cooperative | \$ | | \$ | | \$ | 60,000.00 | \$ | | \$ | 60,000.00 | |
| Student Fee | \$ | 15,627.00 | \$ | 296.00 | \$ | 29,239.00 | \$ | _ | \$ | 29,239.00 | |
| | \$ | - | \$ | | \$ | . . . | \$ | | \$ | | |
| TOTALS | \$ | 6,058,054.00 | \$ | 7,273,241.00 | \$ | 9,449,722.00 | \$_ | | \$ | 4,982,272.00 | \$ 4,512,576.00 |

| | Bond Purposes | Non-Bond Purposes | Total | | |
|---------------------------|---------------|-------------------|-----------------|--|--|
| Breakdown of Property Tax | \$ 876,212.00 | \$ 3,636,364.00 | \$ 4,512,576.00 | | |