

Wauneta-Palisade Schools Board of
Education Regular Meeting
Monday, November 10, 2025 5:00 PM

Wauneta-Palisade School Central Office, 214
West Wichita, Wauneta, Nebraska
214 W Wichita Street
Wauneta, NE 69045

Agenda

- I. Call to Order
 - I.1. Pledge of Allegiance
 - I.2. Meeting Posting Verification
 - I.3. Open Meeting Act Notice
 - I.4. Mission Statement
- II. Roll Call
- III. Amendments to the Agenda/Approval of the Proposed Agenda
 - III.1. Add Approval of QCPUF Interest Payment to Action Items
- IV. Recognition of Visitors/Public Comments
- V. Discussion Items
 - V.1. Superintendent Evaluation
 - V.2. Gym Sound System
- VI. Action Items
 - VI.1. Approval and Signing of October Regular Meeting Minutes
 - VI.2. Approval of QCPUF Bank Interest Payment
 - VI.3. Approval of District Expenditures and Budget Reports
 - VI.4. Acceptance of 2024-2025 Audit
 - VI.5. Designation of Official Publication
 - VI.6. Approval of Library Software
 - VI.7. Approval of Wrestling Mat
- VII. Policy Review
 - VII.1. Adoption of Policy 6285--Student Participation in Athletic Contests
Between Schools
- VIII. Administrative Reports
 - VIII.1. Superintendent Report
 - VIII.2. Principal Report
 - VIII.3. ESU 15 Report
 - VIII.4. NASB Report
- IX. Executive Session
 - IX.1. Enter into Executive Session
 - IX.2. Return to Open Session
- X. Next Regular Meeting
- XI. Adjourn

Wauneta-Palisade Schools Board of Education Regular Meeting Minutes

The Board of Education for the District of Chase County School District #15-0536 a/k/a Wauneta-Palisade Public Schools was convened in open, public session for a Regular Meeting at 5:03 pm MT on October 13, 2025, in the Wauneta-Palisade School Central Office, 214 West Wichita, Wauneta, NE 69045, by President Sandman.

Notice of the meeting was given in advance by publication and/or posting in accordance with the Board approved method for giving notice of meetings. Notice of this meeting was given in advance to all members of the Board of Education. The Secretary of the Board maintains a list of the news media requesting notification of the meetings and advance notification to the listed media of the time and place of the meeting and the subjects to be discussed at this meeting was provided. Availability of the agenda was communicated in the publicized notice and a current copy of the Agenda was maintained as stated in the publicized notice. All proceedings of the Board of Education, except as may be hereinafter noted, were taken while the convened meeting was open to the attendance of the public.

Announcement of Open Meetings Act Posting

At the beginning of the meeting, President Sandman announced and informed the public that a current copy of the Open Meeting Act is permanently posted in the meeting room on a laminated poster, accessible to members of the public.

Mission Statement

Inspiring our Youth, Expecting Results Everyday

- I. Call to Order. President Sandman called the meeting to order at 5:03 pm MT.
 1. Pledge of Allegiance. The Pledge of Allegiance was recited.
 2. Posting Verification. Maris and Jutten verified the meeting posting.
 3. Open Meetings Act Notice.
 4. Mission Statement
- II. Roll Call. Present Board Members: Hondo Fanning, John Jutten, Laurie Maris, Aaron McKinney, Allison Sandman and Marty Wheeler.
- III. Amendments to the Agenda/Approval of the Proposed Agenda. None.
- IV. Recognition of Visitors/Public Comments. None.
- V. Discussion Items
 1. Board Self-Evaluation. The board discussed the possibility of a board self-evaluation tool to help create goals and vision.
- VI. Action Items
 1. Approval and Signing of September Hearings Minutes and Regular Meeting Minutes.

To approve and sign the minutes from 9/9/2025 tax asking hearing, budget hearing, LB243 hearing and the regular meeting passed with a motion by John Jutten and a second by Marty Wheeler.

Hondo Fanning: Yea, John Jutten: Yea, Laurie Maris: Yea, Aaron McKinney: Yea, Allison Sandman: Yea, Marty Wheeler: Yea

2. Approval of District Expenditures and Budget Reports

To accept the monthly budget reports as presented and approve the district expenditures of Payroll: \$313,280.51; GF Accounts Payable: \$95,510.79 to a total of \$408,791.30 passed with a motion by Laurie Maris and a second by Hondo Fanning.

Hondo Fanning: Yea, John Jutten: Yea, Laurie Maris: Yea, Aaron McKinney: Yea, Allison Sandman: Yea, Marty Wheeler: Yea

3. Recognize WPEA for Negotiations

To recognize the WPEA for 2027-2028 negotiations as the bargaining unit passed with a motion by Hondo Fanning and a second by Marty Wheeler.

Hondo Fanning: Yea, John Jutten: Yea, Laurie Maris: Yea, Aaron McKinney: Yea, Allison Sandman: Yea, Marty Wheeler: Yea

Discussion: Mr. Geier read the WPEA letter for negotiations 2027-2028.

VII. Policy Review. None

VIII. Administrative Reports

1. Superintendent Report. Geier would like to thank and recognize Dan Kunneman with DSK Irrigation for the donation of 30 pieces of 10' pivot pipe. His donation to the school district is greatly appreciated. Geier recognized a bus driver for handling a stressful altercation/situation with poise and good decision-making. Hi-Line manager reached out in the aftermath of the bus situation. JH/HS VB at Med Valley tomorrow, College Fair at MCC tomorrow. Geier shared that JH VB/FB on Wednesday and District cross country on Thursday, FB on Friday v. Wallace, and 1st quarter ends on Friday.

2. Principal Report, Frecks shared that parent-teacher conferences were well attended. Fire Safety Day was last Friday. Homecoming events this week with pep rally on Friday at 2:15 pm MT. Wauneta Fire Department will be visiting to review the facility and familiarize them with the layout. Elementary pumpkin patch last week. Words reading tutoring will begin next week with students.

3. ESU 15 Report. Sandman shared that the meeting was today, items covered were the sale of the McCook building, ESU TEA recognition for negotiations.

4. NASB Report. Sandman reminded the board of upcoming NASB state convention 11/19-21 all members are registered.

IX. Next Regular Meeting. Monday, November 10, 2025, at 5 pm MT.

X. Adjourn. President Sandman adjourned the meeting at 6:10 pm MT.

Respectfully submitted,
Marj Rundback,
Recording Board Secretary

Dated this October 13, 2025
Chase County School District #536
a/k/a Wauneta-Palisade Public Schools

By: _____ Attest: _____
Board Secretary Board President



WAUNETA-PALISADE SCHOOLS

SHIP & BILL TO
Wauneta-Palisade Schools
214 West Wichita - PO Box 368
Wauneta, NE 69045

ACCTS PAYABLE - ACCTWPS@GMAIL.COM

PHONE - 308-394-5700

FAX - 308-394-5962

EIN - 47-0758862

TAX EXEMPT NO. - 05-789003

PURCHASE ORDER

DATE ORDERED: 10-31-25

PURCHASE ORDER NUMBER: bp-10-31-25

Table with Vendor Information: NAME (Follett Software, LLC), ADDRESS (1340 Ridgview Dr. MCHenry, IL 60050), PHONE, EMAIL (fss.orders@follettsoftware.com), WEBSITE

DELIVERY: [] Pickup [] Ship [] NA
PAYMENT: [x] Purchase Order [] Credit Card - Last 4 #'s

Main purchase order table with columns: ITEM NO., DESCRIPTION, QTY, UNIT COST, TOTAL. Row 1: 1, Year 1 implementation fees + subscriptions to follett (library software)

Summary table: SUBTOTAL, DISCOUNT, SHIPPING, TOTAL DUE \$2,744.00

NOTES:

Bre Poe
ORDERED BY

Randy Deen
APPROVED BY



Allison Sandman <alsandman@wpbroncos.net>

Fwd: Event mats available from NE State Tournament at Discounted prices

1 message

Randy Geier <rgeier@wpbroncos.net>
To: Allison Sandman <alsandman@wpbroncos.net>

Wed, Nov 5, 2025 at 9:50 AM

----- Forwarded message -----

From: **Joseph Frecks** <josephfrecks@gmail.com>
Date: Tue, Oct 28, 2025 at 2:47 PM
Subject: Re: Event mats available from NE State Tournament at Discounted prices
To: <troy@dollamur.com>
Cc: Randy Geier <rgeier@wpbroncos.net>

Troy,

Wauneta-Palisade is definitely interested in a mat, what steps do we need to take?

Joseph Frecks
Wauneta-Palisade School
308-340-3457

On Tue, Oct 28, 2025 at 9:35 AM Shad Wiese <swiese@wpbroncos.net> wrote:

----- Forwarded message -----

From: **Troy Reiter** <troy@dollamur.com>
Date: Tue, Oct 28, 2025 at 10:33 AM
Subject: Event mats available from NE State Tournament at Discounted prices
To: Troy Reiter <troy@dollamur.com>

Hello Coach, the time is now to order a new wrestling mat from the NE State tournament in Omaha or Kearney, NE. A 1-5/8" x 40' x 42' mat with tape seams starts at just \$8425 + freight. You can add your own logos, text, additional color or our patented Flexi Connect system for some additional cost if you like. You can choose from any of our stock 14 mat colors to customize the mat to your own look! Send me an email or give me a call today at 763-269-4630 to start some let me know what you are looking for and start the design process.

All these event mats are sold on a first come, first served basis. So, let me know soon if you would like to get one reserved.

If you aren't interested in an event mat and would like to have a new mat delivered directly to your school instead. I can help you with that as well. Our current lead times are the best in the industry. Reach out to me and let me know how I can help you out with your competition mat or practice room!

Troy Reiter | Regional Sales Manager, Midwest

1053 Everman Parkway, Fort Worth, TX 76140

Troy@dollamur.com

833-311-4530 (direct)

763-269-4630 office

dollamur.com

DOLLAMUR®



InstructionStudent Participation in Athletic Contests Between Schools

Students in kindergarten through sixth grade may not participate in school-sponsored athletic contests. Annual field or play days are excluded from this restriction.

Middle school extra-curricular activities are subject to the extra-curricular rules established by the Board of Education and administration.

Students in seventh and eighth grades may participate in interscholastic competitions subject to and in a manner consistent with the bylaws of the Nebraska School Activities Association. The scholastic eligibility rules for seventh and eighth grades shall be the same as established by the School Board for high school interscholastic competitions and, in the absence of such rules, shall be the minimum established by the Nebraska School Activities Association.

Legal Reference: NDE Rule 10.004.02C
Nebraska School Activities Association Middle Level Activities Bylaws,
Article 9

Date of Adoption: 11/10/2025