

Board of Education
Monday, November 15, 2021 6:00 PM

High School Media Center
740 Sherman Avenue
Grant, Nebraska 69140

Agenda

1. Call to Order
 - 1.1. Pledge of Allegiance
 - 1.2. Reminder to public of Open Meetings Law
 - 1.3. Roll Call
 - 1.4. Verification of Notice of Meeting
 - 1.5. Approve Agenda
2. Consent Agenda
 - 2.1. Consider approving the 18 October 2021 Board Meeting minutes.
 - 2.2. Approve Payment of the In & Out Claim (Each month the In & Out claim will be voted on separately so that there is no conflict of interest by Board Member Kroeker)
 - 2.3. Approve all other Bills and Payroll
3. Reports
 - 3.1. Principal
 - 3.1.1. Elementary Teacher Presentation
 - 3.2. Curriculum Coordinator
 - 3.3. Assessment & TeamMates Coordinator
 - 3.4. Activities Director
 - 3.5. Technology Director
 - 3.6. Superintendent
 - 3.6.1. Request For Proposals - Audit
 - 3.6.2. Superintendent Contract Provision Notifications
 - 3.6.3. Perkins County Voting Precinct Update
 - 3.6.4. NSCAS Data - December
 - 3.6.5. ESSER III Update
 - 3.6.6. HVAC Controls Update

3.6.7. Facilities & Grounds - Elem. North Door; Toolcat Utility Vehicle; Elementary Priorities

4. Public Comment

5. Discussion/Action Items

5.1. Committee on American Civics - Review and second committee meeting.

5.1.1. Discussion & Presentation

5.1.2. Public Comment regarding American Civics

5.2. Review and Discuss 2020-21 Audit. Trevor Schuessler, CPA, Rauner & Associates, P.C.

5.3. Review, consider, and take all necessary action to approve required revisions to policy 2009: Public Participation at Board Meetings.

5.4. Review, discuss, and take all necessary action to approve new Board Policy 4063: Extra Duty and Extended Contract Assignments for Certificated Staff and Assignment Letter.

6. Board Committee Reports

7. Executive Session

8. Adjournment