

Board of Education
Monday, October 17, 2022 6:00 PM

High School Media Center
740 Sherman Ave
Grant, Nebraska 69140

Agenda

1. Call to Order
 - 1.1. Pledge of Allegiance
 - 1.2. Reminder to public of Open Meetings Law
 - 1.3. Roll Call
 - 1.4. Verification of Notice of Meeting
 - 1.5. Approve Agenda
2. Consent Agenda
 - 2.1. Consider approving the 19 September 2022 Regular Board Meeting minutes, Budget Hearing minutes and Tax Resolution Hearing minutes.
 - 2.2. Approve Payment of the In & Out Claim (Each month the In & Out claim will be voted on separately so that there is no conflict of interest by Board Member Kroeker)
 - 2.3. Approve all other Bills and Payroll
3. Reports
 - 3.1. Principal
 - 3.2. Curriculum Coordinator
 - 3.3. Activities Director
 - 3.4. Technology Director
 - 3.5. Superintendent
 - 3.5.1. State School Boards Information
 - 3.5.2. Staffing and Personnel - SPED needs increasing
 - 3.5.3. Math Acceleration Project --Continued collaboration between NDE, ESU 16, Instructional Partners and PCS Administration
 - 3.5.4. ESSER III Update and Review
 - 3.5.5. DL Spanish Billing & IDEA Funds Update
 - 3.5.6. Update of my progress on KSB policy reviews.

3.5.7. My professional commitments this year: Regional Officer - Nebraska Association of School Administrators (NASA) - Region 5 President-Elect; Nebraska Council of School Administrators (NCSA) Executive Board Member; Nebraska Rural Community Schools Association (NRCSA) - Practicum/Student Teaching Committee

3.5.8. Facilities and Transportation: Stage Curtains, Gym Floors, Pritchett Bleachers, Doors, Elementary Intercom System, Roofs

4. Public Comment

5. Discussion/Action Items

5.1. Discussion of PCS Library/Media Center requirements and material selections.

5.2. Discuss and review student achievement data and school improvement.

5.3. Accept staff resignation.

5.4. Declare bandsaw (Olson Mfg. Serial No. 611, Model 100B) from the Industrial Technology program as surplus property and authorize the superintendent to sell or dispose of the property.

5.5. Americanism and Discussion/Presentation.

5.5.1. Public Comment Regarding Americanism and Civics.

6. Board Committee Reports

7. Executive Session for the purpose of Negotiations.

8. Adjournment