

**Regular Board of Education Meeting**  
Wednesday, November 13, 2024  
6:00 PM  
High School SPED Room, Tecumseh, NE  
358 North 6th Street  
Tecumseh, NE 68450

1. Call to Order and Roll Call
2. Consent Agenda
  - 2.1. Approval of Regular Meeting Minutes
  - 2.2. Approval of the Claims for Payment and Financial Report
3. Public Comment
4. Presentation to the Board
5. Administrator Reports
  - 5.1. HS Principal Report
  - 5.2. MS Principal Report
  - 5.3. Activities Director Report
6. Superintendent's Report
7. Future Dates
  - 7.1. State Education Conference - November 20, 21 at CHI Center in Omaha.
  - 7.2. ALICAP Membership Meeting - Wednesday, November 20, 4-5 PM at CHI Center in Omaha.
  - 7.3. NASB New Board Member Workshop - York on December 10 or LaVista on December 11.
8. Discussions
  - 8.1. Student Council Representatives - Discussion about JCC.
  - 8.2. Tecumseh Site Lincoln Street Sidewalk - Discussion pertaining to the City of Tecumseh pouring a sidewalk running East to West along Lincoln Street.
9. Regular Agenda-Business
  - 9.1. Retirement - Consider, discuss and take any necessary action in regard to Mr. Rick Lester's letter of retirement.
  - 9.2. 2023-2024 Audit - Consider, discuss and take any necessary action to accept the 2023-2024 audit by Julie Bauman CPA.
  - 9.3. Policy Review - Consider, discuss and take any necessary action in regard to JCC policy numbers 3043, 3044, 4052, 4053, 5037, 5039, 6030 and 6031.
  - 9.4. High School HVAC - Consider, discuss and take any necessary action in regard to replacing the current HVAC system in the high school.
  - 9.5. Football Field Dirt Work - Consider, discuss and take any necessary action in regard to dirt work to crown the football field and improve grass conditions.
  - 9.6. 2025-2026 Calendar Preview - Consider, discuss and take any necessary action in regard to the 2025-2026 school calendar.

- 9.7. Tecumseh City Early Learning - Consider, discuss and take any necessary action in regard to supporting the City of Tecumseh's efforts in constructing and operating an early learning facility.
- 9.8. Facilities Use - Consider, discuss and take any necessary action in regard to fees for regular use of JCC facilities.
- 9.9. Administrative Organization - Consider, discuss and take any necessary action in regard to the organization of the administration of Johnson County Central for the 2025-2026 school year.
- 9.10. Future Building Project - Consider, discuss and take any necessary action in regard to the purchase of land for future building projects.
- 9.11. Negotiations - Consider, discuss and take any necessary action in regard to current teacher contract negotiations for the 2025-2026 school year.
10. Executive Session - Discuss personnel.
11. Next Meeting
12. Adjournment

**JOHNSON COUNTY SCHOOL DISTRICT NO. 0050  
JOHNSON COUNTY CENTRAL PUBLIC SCHOOLS  
BOARD OF EDUCATION  
REGULAR MEETING**

October 9, 2024  
6:00 pm

Members Present: Arlin Beethe, Justin Beethe, Bob Hutt, Gail Hutt, Rebecca Plager, Kim Wellensiek

Also Present: Jon H. Rother, Superintendent; Laurie Badertscher, Recording Secretary; Rich Bacon, 4-8 Principal; Rick Lester, High School Principal; Garret Collin, Activities Director

8 Visitors were present

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The Johnson County School District No. 0050 Board of Education met in regular session at 6:00 p.m., Wednesday October 9, 2024 in the high school room 204, Tecumseh, Nebraska. A current copy of the agenda was available for inspection in the office of the Superintendent prior to the meeting. The notice of meeting and agenda was posted at the three main school buildings as well as the Tecumseh and Cook Post Offices. Notice of the meeting was also published in the Tecumseh Chieftain.

President Kim Wellensiek called the meeting to order at 6:00 p.m. and opened the meeting by announcing that the Open Meetings Act rules were posted. Roll call was taken. Arlin Beethe-present, Justin Beethe-present, Bob Hutt-present, Gail Hutt-present, Plager-present, Wellensiek-present.

A motion was made by Justin Beethe and seconded by Rebecca Plager to approve the October 2024, Regular Board of Education meeting minutes, as well as the 2024-25 Budget Hearing, and 2024-2025 Hearing to Set the Tax Levy minutes as presented. Roll call vote: Arlin Beethe-yes, Justin Beethe-yes, Bob Hutt-yes, Gail Hutt-yes, Plager-yes, Wellensiek-yes Carried 6-0.

A motion was made by Arlin Beethe and seconded by Gail Hutt to approve the October 2024, financial report and General Fund claims for payment in the amount of \$938,444.10, as presented. Roll Call vote: Justin Beethe -yes, Bob Hutt-yes, Gail Hutt-yes, Plager-yes, Wellensiek-yes, Arlin Beethe-yes, Carried 6-0

**PUBLIC COMMENT-** None

**DISCUSSION**

Student Council sponsor, Nick Weber as well as Student Council representatives were present to share their thoughts regarding their experiences at Johnson County Central Schools. Discussion was held.

**PRINCIPALS' REPORTS**

Principal Lester reported, the first academic quarter ends October 11, 2024, Johnson County Central Schools will host a Veterans Day Program on November 8<sup>th</sup> at 10:00. Programs will be at the both Tecumseh and Cook sites.

Mr. Bacon, informed the Board of Education that the middle school students will attend the Life Skills Pep Rally at UNL on November 4<sup>th</sup>. Marsha Bacon applied for and received an Education Quest Grant. The Middle school Leadership team has been selected.

## **ACTIVITIE DIRECTOR REPORT**

Activity Director, Collin reported on the following:

- ECNC Volleyball - October 14-17
- District Cross Country – October 17<sup>th</sup> at Branched Oak
- Staff vs. Student basketball fund raiser event – November 14<sup>th</sup>
- Winter high school athletic practices start – November 18<sup>th</sup>

## **SUPERINTENDENT'S REPORT**

Superintendent Jon Rother reported, Johnson County Central Schools will participate in the Safe2HelpNE program. This program is an anonymous reporting system for the students and families to report any threats of issues pertaining to self-harm. This program is implemented in conjunction with the Johnson County Sheriff's Department and Boys Town.

A five hundred dollar donation was presented from the JCC PTO to the Tecumseh site elementary for the purchase of playground equipment. This donation was made possible through the generosity of Brinkman Brothers Inc. Mr. Rother met with Marvin Planning Consultants. Marvin Planning is currently working with Johnson County on their 20 Year Comprehensive Plan.

Mr. Rother shared a Property Tax Credit explanation provided by the Nebraska Rural Community Schools Association. The Thunderbirds of the month were recognized and the date of the high school Winter Concert was discussed.

## **FUTURE DATES**

- NASB State Education Conference- November 20-22, Omaha CHI Center
- Completion of Superintendent Evaluation – November 14 – 24

## **REGULAR AGENDA BUSINESS**

The Building Committee will meet with the Precision Concrete Cutting representative to discuss concrete work at the Johnson County Central facilities.

A motion was made by Arlin Beethe and second by Bob Hutt to purchase a 2025 IC Buss 65 passenger in the amount of 120,200 and 2,500 for additional passengers from Cornhusker International Trucks, Inc as presented. Roll Call vote: Bob Hutt-yes, Gail Hutt-yes, Plager-yes, Wellensiek-yes, Arlin Beethe-yes, Justin Beethe-yes Carried 6-0.

Discussion was held regarding the HVAC system in the high school and elementary Tecumseh buildings. Mr. Rother will gather information regarding selection of engineers for such a project.

A motion was made by Justin Beethe and second by Gail Hutt to approve the following policies as presented: **Policy 3041**- Crisis Team Duties; **Policy 3042** - Construction Management at Risk Contracts; **Policy 3043**- Design-Build Contracts; **Policy 4050**-Overtime and Compensatory Time; **Policy 4051**- Use of Social Media by School District Employees; **Policy 5035** – Student Discipline; **Policy 5036** – Lockers; **Policy 6028** -The Extracurricular Activities Program; **Policy 6029** – Activity Trips. Roll Call vote: Gail Hutt-yes, Plager-yes, Wellensiek-yes, Arlin Beethe-yes, Justin Beethe-yes, Bob Hutt-yes. Carried 6-0

A motion was made by Bob Hutt and second by Arlin Beethe to adopt the Certificate of Resolution to amend and restate the Flexible Spending Account (FSA) administered by First Concord Benefits Group for Johnson County Central Schools staff as presented. Roll call vote: Bob Hutt -yes, Gail Hutt-yes, Rebecca Plager-yes, Kim Wellensiek-yes, Arlin Beethe-yes, Justin Beethe-yes. Carried 6-0.

The 2025-2026 teacher negotiations will start with a meeting to be scheduled as follows: Monday November 16, 2024 at 7:30 p.m. in the high school.

No action was taken at this time regarding a future building project for Johnson County Central Public Schools.

A motion was made by Gail Hutt and second by Arlin Beethe to adjourn the meeting. Roll call vote: Plager-yes, Wellensiek-yes, Arlin Beethe-yes, Justin Beethe-yes, Bob Hutt-yes, Gail Hutt-yes. Carried 6-0

Meeting adjourned at 7:26 p.m.

The next regularly scheduled meeting will be held in the high school room 204 in Tecumseh, Nebraska at 6:00 p.m. Wednesday November 13, 2024. The notice of meeting will be published in the Tecumseh Chieftain. The agenda will be posted at the three main school buildings as well as the Tecumseh and Cook Post Offices. A current copy of the agenda will be available for inspection in the office of the Superintendent prior to the meeting.

Vendor Name	Invoice Number	Check Number	Amount
Account Number	Detail Description		Amount
Checking Account ID 1	Fund Number 01	GENERAL FUND	
A STREET AUTO PARTS	599743	10704	88.27
01 1100 610 001	ORINGS FOR WELDER		7.78
01 2710 626 000	BUS 9 DIESEL FUEL ADDITIVE		15.99
01 2710 626 000	BUS #25 OIL		64.50
Total A STREET AUTO PARTS			88.27
Andre Rautenbach	100102924	10705	150.00
01 2630 420 001	MOWING SERVICE		150.00
Total Andre Rautenbach			150.00
Bartels, Connor	11012024	10706	100.00
01 2213 810 001	NE AG ED. ASSOC. DUES		100.00
Total Bartels, Connor			100.00
BEYOND SPEECH SERVICES, LLC	13	10707	18,561.27
01 2151 340 003	ELEM TEC SPEECH SERVICES		9,056.30
01 2151 340 004	ELEM COOK SPEECH SERVICES		5,896.39
01 2151 340 002	MS SPEECH SERVICES		2,726.69
01 2151 340 001	HS SPEECH SERVICES		881.89
Total BEYOND SPEECH SERVICES, LLC			18,561.27
BRENDA R. GLUNZ	112024	10769	11,652.38
01 2141 340 003	ELEM TEC PYSCH SERV		2,154.40
01 2141 340 001	HS PSYCH SERV		5,602.71
01 2141 340 002	MS PSYCH SERV		753.07
01 6408 340 003	3-5 PYSCH SERVICES		1,269.28
01 2141 340 004	ELEM COOK PYSCH SERV		1,824.42
01 6412 340 004	HOMESCHOOL PYSCH SERV		48.50
BRENDA R. GLUNZ	NOV 2024	10769	2,443.75
01 2140 340 001	HS MENTAL HEALTH SERV		403.75
01 2140 340 002	MS MENTAL HEALTH SERV		85.00
01 2140 340 003	ELEM TEC MENTAL HEALTH SERV		1,360.00
01 2140 340 004	ELEM COOK MENTAL HEALTH SERV		170.00
01 2140 340 003	PREK MENTAL HEALTH SERV		425.00
Total BRENDA R. GLUNZ			14,096.13
BRINKMAN BROTHERS INC	6030278/6030385/ 618	10708	1,000.95
01 2730 431 000	VAN 10B BRAKE WORK		886.78
01 2730 431 000	EQUINOX OIL CHG.		69.85
01 2730 431 000	09B WINDSHIELD WIPERS		44.32
Total BRINKMAN BROTHERS INC			1,000.95
BROWN GLASS CO., INC	11052024	10709	666.00
01 2620 340 003	GLASS ENTRY DOOR REPAIR ELEM TEC		666.00
Total BROWN GLASS CO., INC			666.00
CENGAGE LEARNING	84895861	10710	50.25
01 1100 610 001	HS ACCOUNTING WORKING PAPERS		50.25
Total CENGAGE LEARNING			50.25

Vendor Name	Invoice Number	Check Number	Amount
Account Number	Detail Description		Amount
Charter Communications	NOV2024	10711	35.48
01 2223 530 000	CABLE SERVICES		35.48
Total Charter Communications			35.48
CHRISTY HODGES	11072024	10712	100.00
01 2213 810 001	NE AG ED ASSOC. DUES REIMB		100.00
Total CHRISTY HODGES			100.00
CITY OF TECUMSEH-UTILITIES	NOV2024	10713	3,003.56
01 2610 621 001	ELEC TEC SITE		1,289.53
01 2610 621 003	ELEC TEC SITE		1,289.53
01 2610 410 001	WT/SW TEC SITE		212.25
01 2610 410 003	WT/SW TEC SITE		212.25
Total CITY OF TECUMSEH-UTILITIES			3,003.56
CORNHUSKER INTRNTL TRUCK, INC	3404056/148810/3	10714	201.18
	4039		
01 2730 610 000	BUS # 20 LEFT BASE		49.48
01 2730 431 000	BUS #23 EXHAUST CHECK		45.00
01 2730 610 000	BUS #20 SWITCH/LIGHT		106.70
Total CORNHUSKER INTRNTL TRUCK, INC			201.18
CULLIGAN OF PERCIVAL	21845/21714/2171	10715	486.57
	5		
01 2610 610 001	WATER SOFTNER HS		95.65
01 2610 610 002	WATER SOFTNER MS		37.37
01 2610 610 003	WATER SOFTNER ELEM TEC		95.65
01 2610 610 004	WATER SOFTNER ELEM COOK		37.38
01 2610 440 001	WATER SOFTNER RENTAL HS		110.26
01 2610 440 003	WATER SOFTNER RENTAL HS		110.26
Total CULLIGAN OF PERCIVAL			486.57
DAMME APPLIANCE LLC	4716	10716	200.00
01 1200 610 001	REFRIDG. FOR HS LIFE SKILLS ROOM		200.00
Total DAMME APPLIANCE LLC			200.00
DAS State Accounting -Central Finance	1450551	10717	292.87
01 2230 382 001	INTERNET/DL SERVICES		73.22
01 2230 382 002	INTERNET/DL SERVICES		73.22
01 2230 382 003	INTERNET/DL SERVICES		73.22
01 2230 382 004	INTERNET/DL SERVICES		73.21
Total DAS State Accounting -Central Finance			292.87
DENISE FARR	10172024	10718	125.00
01 6310 330 000	PROF. DEV. STIPEND TITLE IIA		125.00
	10.14.2024		
Total DENISE FARR			125.00
DEPARTMENT OF MOTOR VEHICLES NE	24 21375	10719	60.00
01 2710 810 000	DRIVING RECORDS X 8		60.00
Total DEPARTMENT OF MOTOR VEHICLES NE			60.00
Doug Daily	9558	10720	232.50

**Board Report - Detail after checks are printed**

Vendor Name	Invoice Number	Check Number	Amount
Account Number	Detail Description		Amount
01 2620 431 001	RESET STOOL IN HS		117.50
01 2620 431 002	MS DRAIN CLEANING		57.50
01 2620 431 004	MS DRAIN CLEANING		57.50
Total Doug Daily			232.50

ELIZABETH BRASE	10172024	10721	125.00
01 6310 330 000	PROF. DEV. STIPEND TITLE IIA 1/2 DAY		125.00
Total ELIZABETH BRASE			125.00

ESU #4	NOV 2024	10722	23,616.83
01 1200 330 002	MS SPED INDICATOR WKSHOP		30.00
01 1200 330 003	ELEM TEC. INDICATOR WKSHOP		30.00
01 2580 591 000	SOPHOS DETECTION		37.50
01 2580 591 000	PHONE TECH SUPPORT		75.00
01 2580 591 000	SCRIPT TO SHUT OFF& REMOVEL CIPA FILTER		37.50
01 2580 591 000	BRAND ISSUE ZOOM FOR SMS CAMPAIGN		37.50
01 2580 591 000	SMS CAMPAIGN PHONE		37.50
01 2580 591 000	ON SITE TECH SUPPORT		225.00
01 2580 591 000	ON SITE TECH SUPPORT		450.00
01 2580 591 000	ON SITE TECH SUPPORT		450.00
01 2580 591 000	CORE VM SERVER ISSUES		56.25
01 2580 591 000	APS TECH		18.75
01 2580 591 000	AP PRESSBOX TECH SUPPORT		75.00
01 2120 330 001	CTE COLLABORATION DAY SCC BEATRICE		30.00
01 2213 330 000	NDE REGIONAL CIP MB, JR		60.00
01 6408 591 004	0-2 SPED ED DIRECTOR		173.40
01 6408 591 003	3-5 SPED ED DIRECTOR		173.40
01 6408 591 004	0-2 SPEECH THERAPY		1,125.23
01 6408 591 003	3-5 SPEECH THERAPY		1,125.22
01 6408 591 004	0-2 EC CONSULT		293.78
01 6408 591 003	3-5 EC CONSULT		293.78
01 1200 591 001	HS SPED ED DIR		780.30
01 1200 591 002	MS SPED ED DIR		780.30
01 1200 591 003	ELEM TEC SPED ED DIR		780.30
01 1200 591 004	ELEM COOK SPED ED DIR		780.30
01 2151 591 001	HS AUDIOLOGY		348.75
01 2151 591 002	MS AUDIOLOGY		348.75
01 2151 591 003	ELEM TEC AUDIOLOGY		348.75
01 2151 591 004	ELEM COOK AUDIOLOGY		348.75
01 2151 591 001	HS DEAF ED		183.00
01 2151 591 002	MS DEAF ED		183.00
01 2151 591 003	ELEM TEC DEAF ED		183.00
01 2151 591 004	ELEM COOK DEAF ED		183.00
01 1200 591 001	LEARNING CENTER		13,378.82
01 6408 591 003	3-5 AUDIOLOGY		77.50
01 6408 591 004	0-2 AUDIOLOGY		77.50
Total ESU #4			23,616.83

ESU 6	21029/21084	10723	88.58
01 2230 591 001	TECH HOSTED SERV		32.14
01 2230 591 002	TECH HOSTED SERV		32.14
01 2230 591 003	TECH HOSTED SERV		32.15

Vendor Name	Invoice Number	Check Number	Amount
Account Number	Detail Description		Amount
01 2230 591 004	TECH HOSTED SERV		32.15
01 3599 330 003	REIMB PREK TRAINING SEE CK #10638		(90.00)
01 2213 330 001	PROF DEV. TRAINING HS SPANISH		50.00
Total ESU 6			88.58
FIRST CONCORD GROUP	NOV 2024	10724	102.00
01 2510 340 000	125 PLAN FEES		102.00
Total FIRST CONCORD GROUP			102.00
GINA STUTHEIT	10172024	10725	125.00
01 6310 330 000	PROF. DEV. STIPEND TITLE IIA 1/2 DAY		125.00
Total GINA STUTHEIT			125.00
GOTTULA PROPANE SERVICE	8251	10726	132.00
01 2610 621 002	PROPANE TANK RENTAL		66.00
01 2610 621 004	PROPANE TANK RENTAL		66.00
Total GOTTULA PROPANE SERVICE			132.00
GRAINGER	9277851730	10727	2,894.21
01 2620 610 001	WASHP SPRAY HS		59.52
01 2620 610 001	TRASH BAGS/ PAPER TOWELS/ TOILET PAP. HS		803.40
01 2620 610 003	TOILET PAPER HOLDER/PAPER TEC. ELEM		1,143.80
01 2620 610 003	MINI BLINDS ELL ROOM TEC ELEM		21.64
01 2620 610 002	SOLAR LIGHT COOK DOCK		60.52
01 2620 610 004	SOLAR LIGHT COOK DOCK		60.53
01 2620 610 001	CLEANER/ SOAP/ PAINT		372.40
01 2620 610 003	CLEANER/ SOAP / PAINT		372.40
Total GRAINGER			2,894.21
HANDS OF HEARTLAND	1122	10728	8,229.28
01 1200 569 001	TRANSITION SERVICES SPED		7,843.36
01 2712 519 001	SPED TRANS.		385.92
Total HANDS OF HEARTLAND			8,229.28
HAUG COMMUNICATIONS INC	KS-102824-0459	10729	325.70
01 2710 890 000	BUS RADIO TOWER RENTAL		325.70
Total HAUG COMMUNICATIONS INC			325.70
HOMETOWN LEASING	28	10730	2,043.19
01 1100 550 001	COPIER PRINT MANAGEMENT SERV.		510.80
01 1100 550 002	COPIER PRINT MANAGEMENT SERV.		510.80
01 1100 550 003	COPIER PRINT MANAGEMENT SERV.		510.80
01 1100 550 004	COPIER PRINT MANAGEMENT SERV.		510.79
Total HOMETOWN LEASING			2,043.19
IMPREST ACCT	3842/ 3843	10731	168.74
01 2710 810 000	2025 THOMAS BUS LICENSE FEES		16.00
01 2560 531 000	POSTAGE TEC SITE		152.74
Total IMPREST ACCT			168.74
J.W. PEPPER & SON INC.	366803223	10732	35.25

Vendor Name	Invoice Number	Check Number	Amount
Account Number	Detail Description		Amount
01 1100 610 001	HS CHOIR MUSIC		35.25
Total J.W. PEPPER & SON INC.			35.25
JCC LUNCH FUND	24 21296	10733	643.75
01 1190 610 003	PREK SNACKS FOR SEPT. 2024		643.75
Total JCC LUNCH FUND			643.75
JOHN BABICH	23-864	10734	125.00
01 1100 610 001	ELECTRIC GUITAR/AMPLIFIER HS MUSIC		125.00
Total JOHN BABICH			125.00
JOHNSON COUNTY HOSPITAL	092024	10735	3,729.40
01 6408 340 004	0-2 PT SERVICES		24.30
01 6408 340 003	3-5 PT SERVICES		190.90
01 2171 340 003	ELEM TEC PT SERVICES		234.90
01 2171 340 001	HS PT SERVICES		40.50
01 2171 340 004	ELEM COOK PT SERVICES		72.12
01 6408 340 004	0-2 OT SERVICES		155.52
01 6408 340 003	3-5 OT SERVICES		174.96
01 2161 340 003	ELEM TEC OT SERVICES		1,175.31
01 2161 340 001	TRANSITION OT SERVICES		248.25
01 2161 340 001	HS OT SERVICES		337.77
01 2161 340 004	ELEM. COOK OT SERVICES		811.62
01 2161 340 002	MS OT SERVICES		263.25
JOHNSON COUNTY HOSPITAL	OCTOBER 2024	10735	5,337.84
01 6408 340 004	0-2 PT SERVICES		24.30
01 6408 340 003	3-5 PT SERVICES		443.53
01 2171 340 003	ELEM TEC PT SERVICES		313.32
01 2171 340 001	HS PT SERVICES		114.21
01 6408 340 003	3-5 PT SERVICES		162.86
01 6408 340 004	0-2 OT SERVICES		24.30
01 6408 340 003	3-5 OT SERVICES		593.73
01 2161 340 003	ELEM TEC OT SERVICES		1,283.85
01 2161 340 001	HS OT SERVICES		661.77
01 2161 340 001	LIFE SKILLS OT SERVICES		412.68
01 2161 340 004	ELEM COOK OT SERVICES		830.25
01 2161 340 002	MS OT SERVICES		473.04
Total JOHNSON COUNTY HOSPITAL			9,067.24
JOURNEY ED .COM INC.	10552666	10736	3,366.00
01 2230 643 001	MICROSOFT OFFICE/ 0365PROPLUS/ WINEDEUE3		841.50
01 2230 643 002	MICROSOFT OFFICE/ 0365PROPLUS/ WINEDEUE3		841.50
01 2230 643 003	MICROSOFT OFFICE/ 0365PROPLUS/ WINEDEUE3		841.50
01 2230 643 004	MICROSOFT OFFICE/ 0365PROPLUS/ WINEDEUE3		841.50
Total JOURNEY ED .COM INC.			3,366.00
JULIE D. BAUMAN, CPA, PC	5777	10737	11,200.00
01 2510 315 000	2023-2024 ANNUAL AUDIT/ ALICAP AUD/ AFR		11,200.00
Total JULIE D. BAUMAN, CPA, PC			11,200.00

**Board Report - Detail after checks are printed**

Vendor Name	Invoice Number	Check Number	Amount
Account Number	Detail Description		Amount
KATHI MERCURE	102024	10738	125.00
01 6310 330 000	PROF. DEV. STIPEND TITLE IIA 1/2 DAY		125.00
Total KATHI MERCURE			125.00
KERNER ACE HARDWARE	102024	10739	236.50
01 2620 610 000	TRASH CAN		26.99
01 1100 610 002	MS TAPE MREASURE/ CLAMPS/LMBR MS SHOP CL		177.60
01 2710 610 000	BUS BARN LOCK /KEYS		31.91
Total KERNER ACE HARDWARE			236.50
KSB School Law, PC LLO	17485	10740	634.00
01 2330 317 000	LEGAL SERVICES		634.00
Total KSB School Law, PC LLO			634.00
Leuenberger, Heather	24 21436	10741	903.90
01 2712 332 000	PARENT MLG REIMB		903.90
Total Leuenberger, Heather			903.90
MASTERCARD	nov2024	10742	6,906.10
01 1100 610 003	SIGN HOLDER		32.98
01 2130 610 003	LICE COMB		79.95
01 1100 610 002	MS SCIENCE FISH SUPPLIES		41.89
01 9000 890 000	LIBRARY BOOKS/ DG FUND REIMB		37.98
01 9000 890 000	NAFME MEMBERSHIP MUSIC FUNDRAISER REIMB)		38.00
01 9000 890 000	NMEA CONF REG (MUSIC FUNDRAISER REIMB)		105.00
01 9000 890 000	NORMATEC RECOVERY SYSTEM. ATH DEPT. REIM		1,449.00
01 9000 890 000	BOWLING TROPHIES (REIMB. ACT. FUND)		36.30
01 1100 610 002	SUBWAY PT CONF		139.55
01 1100 610 004	SUBWAY PT CONF		139.55
01 1100 610 001	SUBWAY PT CONF		291.19
01 1100 610 003	SUBWAY PT CONF		291.19
01 9000 890 000	CASH BOXES /ACT FUND REIMB		132.25
01 9000 890 000	FFA LAND JUDGING AIRBN 10/15/24 NORFOLK		319.52
01 9000 890 000	SOFTWARE GIRLS BBALL		99.00
01 2130 610 003	REFUND LICE COMB		(79.95)
01 9000 890 000	LIBRARY BOOKS / DG FUND		15.18
01 1100 610 003	TACKBOARD DISPLAY KDG. ROOM 107		168.14
01 9000 890 000	FFA LANDJUDGE WHISKEY CR 10/15/ NORFOLK		24.53
01 9000 890 000	BOYS BBALL SOFTWARE		149.99
01 2710 626 000	FFA LAND JUDGING FUEL 10/15/2024		18.00
01 2710 626 000	FFA LAND JUDGING FUEL 10/15/2024		21.77
01 9000 890 000	MEAL RAISING CANES FFA LAND JUDGING NORF		17.11
01 9000 890 000	PIZZA RANCH / FFA LAND JUDING NORFOLK		36.81
01 1100 610 003	ELEM TEC. THUNDERBIRD PRIZES		54.11
01 9000 890 000	CREDIT DG FUND BOOK RETURNED		(15.18)
01 3599 610 003	WEIGHTED BLANKET/ SCISS PREK SUTQ GRANT		68.79

Vendor Name	Invoice Number	Check Number	Amount
Account Number	Detail Description		Amount
01 1100 610 001	HANGERS FOR CHOIR ROBES		59.98
01 2560 531 000	PRESTAMPED ENVELOPES /USPS		901.65
01 9000 890 000	PKG TAPE/, CALC RIBBONS		57.87
01 2120 810 001	SCHOOL CONS.CONF. FEES (OREUTER)		90.00
01 2120 810 003	SCHOOL CONS.CONF. FEES (OREUTER)		90.00
01 9000 890 000	AIRBNB / FFA NATIONALS INDIANA OCT 22-26		796.83
01 9000 890 000	FFA ROOMS JACSONVILLE IL BEST WESTERN		85.49
01 9000 890 000	FFA ROOMS JACSONVILLE IL BEST WESTERN		85.49
01 9000 890 000	FFA ROOMS JACSONVILLE IL BEST WESTERN		85.49
01 9000 890 000	FFA MEAL / GREENWOOD IN. TX ROADHOUSE		33.44
01 9000 890 000	MCDONALDS MEAL INDIANPOLIS IN FFA NATION		10.65
01 9000 890 000	OLIVE GARDEN MEAL FFA GREENWOOD IN		20.64
01 9000 890 000	MCDONALDS FFA MEAL SPRINGFIELD IL		6.58
01 9000 890 000	ARBYS FFA MEAL BROWNSBURG IN		8.72
01 2710 626 000	FFA VAN FUEL PHILLIPS 66 /BARRY IL NATI		20.00
01 2710 626 000	FFA VAN FUEL CASEY/CHILLICOTHE, MO NATI		39.00
01 2710 626 000	FFA VAN FUEL CASEY'S / URBANA IL		63.00
01 2710 626 000	FFA VAN FUEL MARATHON PETRO/ TILTON IL		30.00
01 2710 626 000	FFA VAN FUEL CASEYS / SHELBINA MO		78.00
01 2130 610 003	LICE COMB		79.95
01 2410 610 003	CALCULATOR RIBBON		11.99
01 2410 610 003	PACKAGING TAPE		52.87
01 9000 890 000	LIBRARY BOOKS/ DG FUNDS		15.18
01 2130 610 003	HEAD ICE FILTERS REFUND		(8.10)
01 1100 610 003	PHOTO / ELEM STUDENTS / STAFF		119.83
01 1100 610 004	PHOTO / ELEM STUDENTS / STAFF		119.83
01 1100 610 003	THUNDERBIRD OF THE MONTH AWARDS		59.97
01 2410 610 003	STAPLE REMOVER X 6		6.98
01 3599 610 003	CARPET SQUARES PREK SUTQ FUNDS		94.01
01 2710 733 004	OFFICE CHAIR / TRANSPORTATION		109.99
01 2410 610 003	CREDIT ON ACCT. PKG TAPE / CAL RIBBON		(57.87)
01 9000 890 000	LIBRARY BOOK/ DG FUNDS		9.00
01 9000 890 000	LIBRARY BOOKS/ DG FUND		16.99
Total MASTERCARD			6,906.10
MATHESON TRI-GAS INC DBA	0030410287/0030 52741	10743	1,359.83
01 1100 610 001	HS WELDING SUPPLIES/GASES		461.21
01 1100 610 001	HS WELDING SUPPLIES TANK RENTAL		118.68
01 1100 610 001	HS WELDING HELMETS		779.94
Total MATHESON TRI-GAS INC DBA			1,359.83

Vendor Name	Invoice Number	Check Number	Amount
Account Number	Detail Description		Amount
MCGRAW-HILL SCHOOL ED. HOLDING, LLC	133878768001	10744	7.64
01 1100 610 003	SRA STUDENT RECORD BOOK		7.64
Total MCGRAW-HILL SCHOOL ED. HOLDING, LLC			7.64
Musician's Choice LLC, The	9418	10745	20,135.00
01 1100 610 001	CHOIR ROBES		20,135.00
Total Musician's Choice LLC, The			20,135.00
MY CENTRAL SUPPLY	003877general fund	10746	50.56
01 1100 610 003	POCKET FOLDERS/ELEM TEC		50.56
Total MY CENTRAL SUPPLY			50.56
NCS PEARSON	26780014	10747	292.67
01 1100 610 001	ELEM TEC SUPPLIES		292.67
Total NCS PEARSON			292.67
NCSA	84582	10748	145.00
01 2213 330 000	NE FALL ED TECH CONF KHUNZEKER		145.00
Total NCSA			145.00
NEBR CENTER FOR EDUC VIS IMP	0-2205	10749	492.20
01 6408 340 003	VISUALLY IMP SERVICES 3-5		492.20
Total NEBR CENTER FOR EDUC VIS IMP			492.20
NORTHWEST EVAL. ASSOCIATION	829057	10750	6,724.00
01 1100 643 001	MAP GROWTH LICNESE/ TESTING		1,681.00
01 1100 643 002	MAP GROWTH LICNESE/ TESTING		1,681.00
01 1100 643 003	MAP GROWTH LICNESE/ TESTING		1,681.00
01 1100 643 004	MAP GROWTH LICNESE/ TESTING		1,681.00
Total NORTHWEST EVAL. ASSOCIATION			6,724.00
OLIVIA REUTER	10282024	10770	68.00
01 2213 810 001	NSCA AND SKILLS USA MEMBERSHIP STIPEND		68.00
Total OLIVIA REUTER			68.00
ONE SOURCE	2022165962	10751	32.00
01 2570 340 000	BACKGROUND CK X 2		32.00
Total ONE SOURCE			32.00
PHILLIPS, LEAH	23 861	10752	133.90
01 2213 810 001	PRAXIS MIDDLE SCHOOL SCIENCE TEST REIMB		133.90
Total PHILLIPS, LEAH			133.90
RADIO ACCOUNTING SERVICE	KKCDF0023	10753	330.00
01 2560 540 000	RADIO AD 11.11.2024 2 SPOTS		330.00
Total RADIO ACCOUNTING SERVICE			330.00
Ray Jay Sanitation	102024	10754	500.00
01 2620 420 001	GARBAGE SERV HS		250.00
01 2620 420 003	GARBAGE SERV ELEM TEC		250.00

Vendor Name	Invoice Number	Check Number	Amount
Account Number	Detail Description		Amount
Total Ray Jay Sanitation			500.00
SCC BUSINESS OFFICE	L-37769	10755	3,433.55
01 1100 565 001	SENCAP CLASSES FIRST 2024		3,185.70
01 1100 640 001	BOOKS FOR SENCAP CLASSES		247.85
Total SCC BUSINESS OFFICE			3,433.55
Scott P. Buss	10172024	10756	151.00
01 2620 340 002	PEST CONTROL SERVICES MS		34.00
01 2620 340 004	PEST CONTROL SERVICES ELEM COOK		34.00
01 2620 340 001	PEST CONTROL SERVICES HS		41.50
01 2620 340 003	PEST CONTROL SERVICES ELEM TEC		41.50
Total Scott P. Buss			151.00
SENCA SANITATION	102024	10757	350.00
01 2620 420 002	GARBAGE SERV MS		175.00
01 2620 420 004	GARBAGE SERVICE ELEM COOK		175.00
Total SENCA SANITATION			350.00
SPORTS FACILITY MAINTENANCE, LLC	1284	10758	3,447.00
01 2620 431 000	BLEACHER INSPECTION HS/ BACKSTOPS COOK		3,447.00
Total SPORTS FACILITY MAINTENANCE, LLC			3,447.00
SUN AUTO TIRE & SERVICE	513704008	10759	346.94
01 2730 431 000	VAN #13 TIRES X 2		346.94
Total SUN AUTO TIRE & SERVICE			346.94
Surnali LLC dba Diversified Drug Testing	21800/21775	10760	1,005.00
01 2130 340 001	DRUG TESTING 10.22.2024		475.00
01 2130 340 001	DRUG TESTING 10.092024		530.00
Total Surnali LLC dba Diversified Drug Testing			1,005.00
TECUMSEH CHIEFTAIN	7385	10761	468.51
01 2310 540 000	LEGALS		468.51
Total TECUMSEH CHIEFTAIN			468.51
TENNANT SALES AND SERVICE COMPANY	920839494	10762	341.82
01 2640 431 000	FLOOR SCRUBBER REPAIR		341.82
Total TENNANT SALES AND SERVICE COMPANY			341.82
VERIZON WIRELESS	9976739265/9976 73926	10763	348.78
01 2560 382 000	CELL PHONE SERVICE		213.75
01 2560 382 000	HOT SPOTS		135.03
Total VERIZON WIRELESS			348.78
WATER ENGINEERING INC	IN171657	10764	235.00
01 2620 431 001	WATER MANAGEMENT SERVICES TEC SITE		117.50
01 2620 431 003	WATER MANAGEMENT SERVICES TEC SITE		117.50
Total WATER ENGINEERING INC			235.00

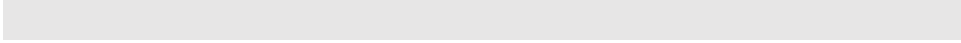
**Board Report - Detail after checks are printed**

Vendor Name	Invoice Number	Check Number	Amount
Account Number	Detail Description		Amount
WINDSTREAM	10072024	10765	2.57
01 2560 530 000	PHONE SERVICE TEC. SITE		2.57
Total WINDSTREAM			<u>2.57</u>
WOODRIVER ENERGY	420003	10766	120.50
01 2610 621 001	NATURAL GAS HIGH SCHOOL		60.25
01 2610 621 003	NATURAL GAS ELEM TEC. SITE		60.25
Total WOODRIVER ENERGY			<u>120.50</u>
York Elementary School	29	10767	50.00
01 3599 330 003	EARLY CHILDHOOD SUMMIT CPANKO		50.00
Total York Elementary School			<u>50.00</u>
Fund Number 01			<u>151,114.77</u>
Checking Account ID 1			<u>151,114.77</u>

**Johnson County Central Public Schools**  
**49-0050 General Fund Exp. Summary November. 2024**

JCC Dist. 49-0050 General Fund Expenditures Nov. 2024	\$151,114.77
JCC Dist 49-0050 Nov. 2024 Payroll	<u>\$707,327.32</u>
<b>JCC Dist 49-0050 Nov. 2024 Tot. Expenditures</b>	<b>\$858,442.09</b>

**26 % of Budget**  
**25% of Year**



**JOHNSON COUNTY CENTRAL PUBLIC SCHOOLS  
STATEMENT OF ACCOUNTS  
2024-2025**

**GENERAL FUND**

**American National Bank**

**Account # 1055931**

<b>Month</b>	<b>Beginning Bal .</b>	<b>Expenditures</b>	<b>Receipts</b>	<b>Interest</b>	<b>Ending Balance</b>
May-23	674,916.41	744,465.39	2,139,950.64	0.00	2,070,401.66
June-23	2,070,401.66	924,034.21	406,371.82	0.00	1,552,739.27
July-23	1,552,739.27	679,422.43	99,238.12	0.00	972,554.96
August-23	972,548.96	760,812.46	355,427.15	0.00	567,163.65
September-23	567,163.65	1,500,135.77	1,732,254.07	0.00	799,281.95
October-23	799,281.95	812,973.20	318,774.75	0.00	305,083.50
November-23	305,083.50	810,296.73	701,379.02	0.00	196,165.79
December-23	196,165.79	785,112.77	1,298,573.17	0.00	709,626.19
January-24	709,626.19	789,695.57	1,464,732.07	0.00	1,384,662.69
February-24	1,384,662.69	713,808.74	823,180.74	0.00	1,494,034.69
March-24	1,494,034.69	804,269.81	416,555.07	0.00	1,106,319.95
April-24	1,106,319.95	792,575.35	788,096.12	0.00	1,101,840.72
May-24	1,101,840.72	801,910.23	2,196,239.17	0.00	2,496,169.66
June-24	2,496,169.66	855,297.08	535,280.14	0.00	2,176,152.72
July-24	2,176,152.72	1,013,141.60	142,488.45	0.00	1,305,499.57
August-24	1,305,499.57	956,295.70	319,123.63	0.00	668,327.50
September-24	668,327.50	1,163,003.87	1,599,229.85	0.00	1,104,553.48
October-24	1,104,553.48	822,705.40	332,324.47	0.00	614,172.55

**IMPREST ACCOUNT**

**American National Bank**

**Account #4084077**

<b>Month</b>	<b>Beginning Bal .</b>	<b>Expenditures</b>	<b>Receipts</b>	<b>Interest</b>	<b>Ending Balance</b>
May-23	3,826.30	1193.1	769.66	0.00	3,402.86
June-23	3,402.86	520.82	0.00	0.00	2,882.04
July-23	2,882.04	1168	2,939.10	0.00	4,653.14
August-23	4,653.14	950.01	764.51	0.00	4,467.64
September-23	4,467.64	746.51	953.50	0.00	4,674.63
October-23	4,674.63	195.94	560.45	0.00	5,039.14
November-23	5,039.14	512.35	0.00	0.00	4,526.79
December-23	4,526.79	461.14	0.00	0.00	4,065.65
January-24	4,065.65	165.68	0.00	0.00	3,899.97
February-24	3,899.97	784.52	1,533.99	0.00	4,649.44
March-24	4,649.44	362.82	784.52	0.00	5,071.14
April-24	5,071.14	620.82	0.00	0.00	4,450.32
May-24	4,450.32	567.03	100.00	0.00	3,983.29
June-24	3,983.29	265.00	0.00	0.00	3,718.29
July-24	3,718.29	495.19	0.00	0.00	3,223.10
August-24	3,223.10	1959.98	2,458.04	0.00	3,721.16
September-24	3,721.16	148.86	0.00	0.00	3,572.30
October-24	3,572.30	168.74	1,497.84	0.00	4,901.40

**BUILDING FUND**  
**American National Bank**

**Account MM #50000119**

<b>Month</b>	<b>Beginning Bal .</b>	<b>Expenditures</b>	<b>Receipts</b>	<b>Interest</b>	<b>Ending Balance</b>
May-23	1,097,125.71	0.00	185,165.44	1035.73	1,283,326.88
June-23	1,283,326.88	0.00	23,680.45	1131.56	1,308,138.89
July-23	1,308,138.89	0.00	5,822.13	1441.47	1,315,402.49
August-23	1,315,402.49	10,204.21	19,320.94	2643.50	1,327,162.72
September-23	1,327,162.72	72,795.00	148,711.51	3551.47	1,406,630.70
October-23	1,406,630.70	35,173.78	13,621.47	3445.32	1,388,523.71
November-23	1,388,523.71	214,549.58	3,903.90	3112.88	1,180,990.91
December-23	1,180,990.91	7,775.02	54,657.73	3057.01	1,230,930.63
January-24	1,230,930.63	0.00	171,421.47	4323.79	1,406,675.89
February-24	1,406,675.89	13,338.00	82,945.75	5350.84	1,481,634.48
March-24	1,481,634.48	2,954.50	24,040.62	5939.23	1,508,659.83
April-24	1,508,659.83	16,000.00	90,298.44	5935.81	1,588,894.08
May-23	1,588,894.08	0.00	316,842.14	7679.99	1,913,416.21
June-24	1,913,416.21	145,295.00	38,261.03	6879.85	1,813,262.09
July-24	1,813,262.09	46,973.46	216,523.50	7476.58	1,990,288.71
August-24	1,990,288.71	71,006.54	157,073.59	8416.22	2,084,771.98
September-24	2,084,771.98	184,999.00	247,188.83	7412.47	2,154,374.28
October-24	2,154,374.28	12,669.04	24,151.74	7807.33	2,173,664.31

**BOND FUND**

**American National Bank**

**Account MM #3188887**

<b>Month</b>	<b>Beginning Bal .</b>	<b>Expenditures</b>	<b>Receipts</b>	<b>Interest</b>	<b>Ending Balance</b>
May-23	16,934.71	0.00	0.00	3.30	16,938.01
June-23	16,938.01	0.00	0.00	3.42	16,941.43
July-23	16,941.43	0.00	0.00	3.09	16,944.52
August-23	16,944.52	0.00	0.00	3.30	16,947.82
September-23	16,947.82	0.00	0.00	3.31	16,951.13
October-23	16,951.13	0.00	0.00	3.20	16,954.33
November-23	16,954.33	0.00	0.00	3.20	16,957.53
December-23	16,957.53	0.00	0.00	3.31	16,960.84
January-24	16,960.84	0.00	0.00	3.31	16,964.15
February-24	16,964.15	0.00	0.00	3.10	16,967.25
March-24	16,967.25	0.00	0.00	3.31	16,970.56
April-24	16,970.56	0.00	0.00	47.85	17,018.41
May-24	17,018.41	0.00	0.00	74.49	17,092.90
June-24	17,092.90	0.00	0.00	63.48	17,156.38
July-24	17,156.38	0.00	0.00	70.54	17,226.92
August-24	17,226.72	0.00	0.00	75.60	17,302.32
September-24	17,302.32	0.00	0.00	61.81	17,364.13
October-24	17,364.13	0.00	0.00	65.03	17,429.16

**QUAL CAP PURP**  
**American National Bank**  
**Savings Account #7005153**

<b>Month</b>	<b>Beginning Bal .</b>	<b>Expenditures</b>	<b>Receipts</b>	<b>Interest</b>	<b>Ending Balance</b>
May-23	10,763.35	0.00	0.00	0.46	10,763.81
June-23	10,763.81	0.00	0.00	0.47	10,764.28
July-23	10,764.28	0.00	0.00	0.43	10,764.71
August-23	10,764.71	0.00	0.00	0.46	10,765.17
Septmeber-23	10,765.17	0.00	0.00	0.45	10,765.62
October-23	10,765.62	0.00	0.00	0.45	10,766.07
November-23	10,766.07	0.00	0.00	0.44	10,766.51
December-23	10,766.51	0.00	10,762.54	0.63	21,529.68
January-24	21,529.68	0.00	36,763.52	1.77	58,294.97
February-24	58,294.97	0.00	17,016.92	2.66	75,314.55
March-24	75,314.55	0.00	4,885.41	3.32	80,203.28
April-24	80,203.28	0.00	19,749.36	259.46	100,212.10
May-24	100,212.10	0.00	69,580.36	655.99	170,448.45
June-24	170,448.45	300.00	8,406.54	653.12	179,208.11
July-24	179,208.11	745.26	1,511.41	738.50	180,712.76
August-24	180,712.76	10,800.00	6,705.74	784.84	177,403.34
Septmber-24	177,403.34	0.00	54,372.46	753.94	232,529.74
October-24	232,529.74	0.00	4,706.13	880.82	238,116.69

**DEPRECIATION FUNI**

**American National Bank**  
**Account MM #5000107**

<b>Month</b>	<b>Beginning Bal .</b>	<b>Expenditures</b>	<b>Receipts</b>	<b>Interest</b>	<b>Ending Balance</b>
May-23	4,447.07	0.00	0	0.87	4,447.94
June-23	4,447.94	0.00	0	0.90	4,448.84
July-23	4448.84	0.00	0	0.81	4449.65
August-23	4449.65	0.00	0	0.87	4450.52
September-23	4450.52	0	0	0.87	4451.39
October-23	4451.39	0	0	0.84	4452.23
November-23	4452.23	0	0	0.84	4453.07
December-23	4453.07	0	0	0.87	4453.94
January-24	4453.94	0	0	0.87	4454.81
February-24	4454.81	0	0	0.81	4455.62
March-24	4455.62	0	0	0.87	4456.49
April-24	4456.49	0	0	12.57	4469.06
May-24	4469.06	0	0	19.56	4488.62
June-24	4488.62	0	0	16.67	4505.29
July-24	4505.29	0	0	18.52	4523.81
August-24	4523.81	0	0	19.8	4543.61
September-24	4543.61	0	0	16.23	4559.84
October-24	4559.84	0	0	17.08	4576.92

**EMPLOYEE BENEFIT  
FUND  
Savings Account #70005160**

<b>Month</b>	<b>Beginning Bal .</b>	<b>Expenditures</b>	<b>Receipts</b>	<b>Interest</b>	<b>Ending Balance</b>
May-23	497.96	0	0	0.02	497.98
June-23	497.98	0	0	0.03	498.01
July-23	498.01	0	0	0.02	498.03
August-23	498.03	0	0	0.02	498.05
Septmeber-23	498.05	0	0	0.02	498.07
October-23	498.07	0	0	0.02	498.09
November-23	498.09	0	0	0.02	498.11
December-23	498.11	0	0	0.02	498.13
January-24	498.13	0	0	0.02	498.15
Februrary-24	498.15	0	0	0.02	498.17
March-24	498.17	0	0	0.02	498.19
April-24	498.19	0	0	1.38	499.57
May-24	499.57	0	0	2.19	501.76
June-24	501.76	0	0	1.86	503.62
July-24	503.62	0	0	2.07	505.69
August-24	505.69	0	0	2.22	507.91
September-24	507.91	0	0	1.81	509.72
October-24	509.72	0	0	1.91	511.63

**CONTINGENCY FUND  
American National Bank  
Savings Account #7005174**

<b>Month</b>	<b>Beginning Bal .</b>	<b>Expenditures</b>	<b>Receipts</b>	<b>Interest</b>	<b>Ending Balance</b>
May-23	2782.33	0	3.45	0.12	2,785.90
June-23	2785.9	0	3.56	0.12	2,789.58
July-23	2789.58	0	3.45	0.11	2,793.14
August-23	2793.14	0	3.56	0.12	2,796.82
September-23	2796.82	0	3.56	0.12	2,800.50
October-23	2800.5	0	3.45	0.11	2,804.06
November-23	2804.06	0	3.56	0.12	2,807.74
December-23	2807.74	0	3.45	0.12	2,811.31
January-24	2811.31	0	3.56	0.12	2,814.99
February-24	2814.99	0	3.56	0.11	2,818.66
March-24	2818.66	0	4.36	0.12	2,823.14
April-24	2823.14	0	2.53	7.83	2,833.50
May-24	2833.5	0	68.38	12.59	2,914.47
June-24	2914.47	0	0	10.82	2,925.29
July-24	2925.29	0	80.21	12.14	3,017.64
August	3017.64	0	81.52	13.28	3,112.44
September-24	3112.44	0	0	11.12	3,123.56
October-24	3123.56	0	39.45	11.83	3,174.84

## **SCHOOL BOARD MEETING OCTOBER REPORT FROM PRINCIPAL – RICK LESTER**

Below are dates and events that I thought you would be interested in:

- I have completed teacher evaluations and observations for this semester. I completed six teacher evaluations, three tenured teachers and three non-tenured teachers.
- We have had three random drug tests and here are the results:
  - 24 students have been randomly tested
  - 29% have tested positive for nicotine and/or marijuana
- Our Honor Roll list for 1st quarter had 89 students - this is awesome!! They each received a certificate from Pizza Hutt and were dismissed from school for study session.

## **Board Meeting – November 13, 2024**

### **Principal's Report**

- Red Ribbon Week activities were held the week of October 28<sup>th</sup>. This year's theme was "Life is a Movie, Film Drug Free." We had good student participation with dress up days throughout the week. The M.S. Leadership Team gave presentations to the 4<sup>th</sup> & 5<sup>th</sup> grade elementary students.
- The combined middle school and high school ECNC Honor Choirs were held @ Weeping Water on Monday, November 11. JCC middle school students who earned the chance to participate are: Lilyana Birdwell, Wilhelmina Arguello, Ella Hood-Shirley, Kenna Thomas, Lila Britt, Hadley Hartman, Janel Leyva, Maria Pinedo Pena, Hudson Harrifeld, Matthew Cruz, Marvin Najera, Ashton Huskey and Bentley Myers.
- We also had the following M.S. students attend the Crete Honor Choir on Thursday, Nov. 7: McKenna Lade, Edith Blomstedt, Journi Brooks, Heidi Reyes, Patience Scoggins, Kaitlin Clements, Heaven Adams, TyLynn Wellensiek, Janel Leyva, Tim Johns-Hinrichsen, Eduardo Castor, Jude Longsine, Xavier Arguello, Brody Nichols and Jackson Gottula.
- JCC 8<sup>th</sup> Grade students attended Discovery Days at SCC-Lincoln in October. Students met with admissions staff, received a tour of their facility, received lunch and had a chance to ask questions about preparing for college. We received a grant from Education Quest to cover the expenses for this trip.
- Junior High Boys Basketball practice has started. We currently have 27 boys participating. Junior High Girls Wrestling practice for their new season has also started. There are 11 girls participating.
- We have our Veteran's Day Program planned for Friday, November 8 at 10:00 a.m. The 4th and 5th graders performed, an ensemble from the Junior High Band played and Jimmy Ray will be our featured speaker. We had around 20 Veterans and spouses in attendance who stayed for lunch after the program.

**Garrett Collin**  
**Activities Director Report**  
**November 13th, 2024**

**\*Fall Sports wrap-up**

- Football finished 6-2
- Volleyball finished 23-7
- Junior High football finished 0-5
- Junior High volleyball
  - A team: 5-8
  - B team: 5-5
  - C team: 1-3
- Cross Country: Logan Topp qualified for state and finished 71st out of 115. Madison VanLaningham qualified for state and finished 25th out of 120.

**\*Early winter sports participation numbers (practice starts Monday the 18th)**

- Boys basketball - 26
- Girls basketball - 16
- Boys wrestling - 24
- Girls wrestling - 10
- Junior high boys basketball - 28
- Junior high girls wrestling - 12
- One-Act - 34
- Unified Bowling - 4 athletes, 13 partners
- Boys bowling - 6
- Girls bowling - 8

**\*\*Classifications for winter**

- Basketball: Girls = C2, Boys = C1
- Wrestling: C
- Bowling: B
- Unified Bowling: B

**\*\*Unified Bowling Districts**

- We are hosting districts at Lanes End in Auburn on Monday, December 2nd. There are nine schools participating: Auburn, Beatrice, Crete, HTRS, JCC, Nebraska City, Norris, Syracuse, Wilber-Clatonia

**\*\*One-Act Districts**

- Taking place at Fillmore Central on December 3rd

**\*Attachments**

- Wrestling Mat information
- Scorers Table Display
- Bleacher & Hoops Inspections

# Wrestling Mat Design Proof

Customer: Garrett Collins

Order #: 197660

**DOLLAMUR**  
SPORT SURFACES

**FLEXI-Connect:**  YES  NO  
(Velcro System)

SALESPERSON Vinny Barber

PHONE 512-797-9684

EMAIL vbarber@dollamur.com

**Mat Size:** 42ft x 42ft x 1 5/8in

**Mat Color:** BLACK

**Circle Sizes:** 30ft ONLY

**Color:** PMS 618C

**Start Marks:** WHITE - GREEN/RED

**Practice Circles:** PC Sizes:

**PC Color:**

**PC SM:** Color:

**Letters:**

**Font:** Font Size:

**Letter Colors:**

**Artwork:** (2)Bird, JCC

**Artwork Color:** PMS 1805C, 618C, Black(mat)

**Artwork Size:** 65in x 42.877in (Bird) 117.372in x 324in(JCC)

**Paint Out-of Bounds:**

**Paint In-Between:**

**Paint inside 10':**

**Special Instructions**

Client gave vector art

## BEFORE SIGNING AND APPROVING DESIGN

Layout By: Kim 1 10/16/2024 a

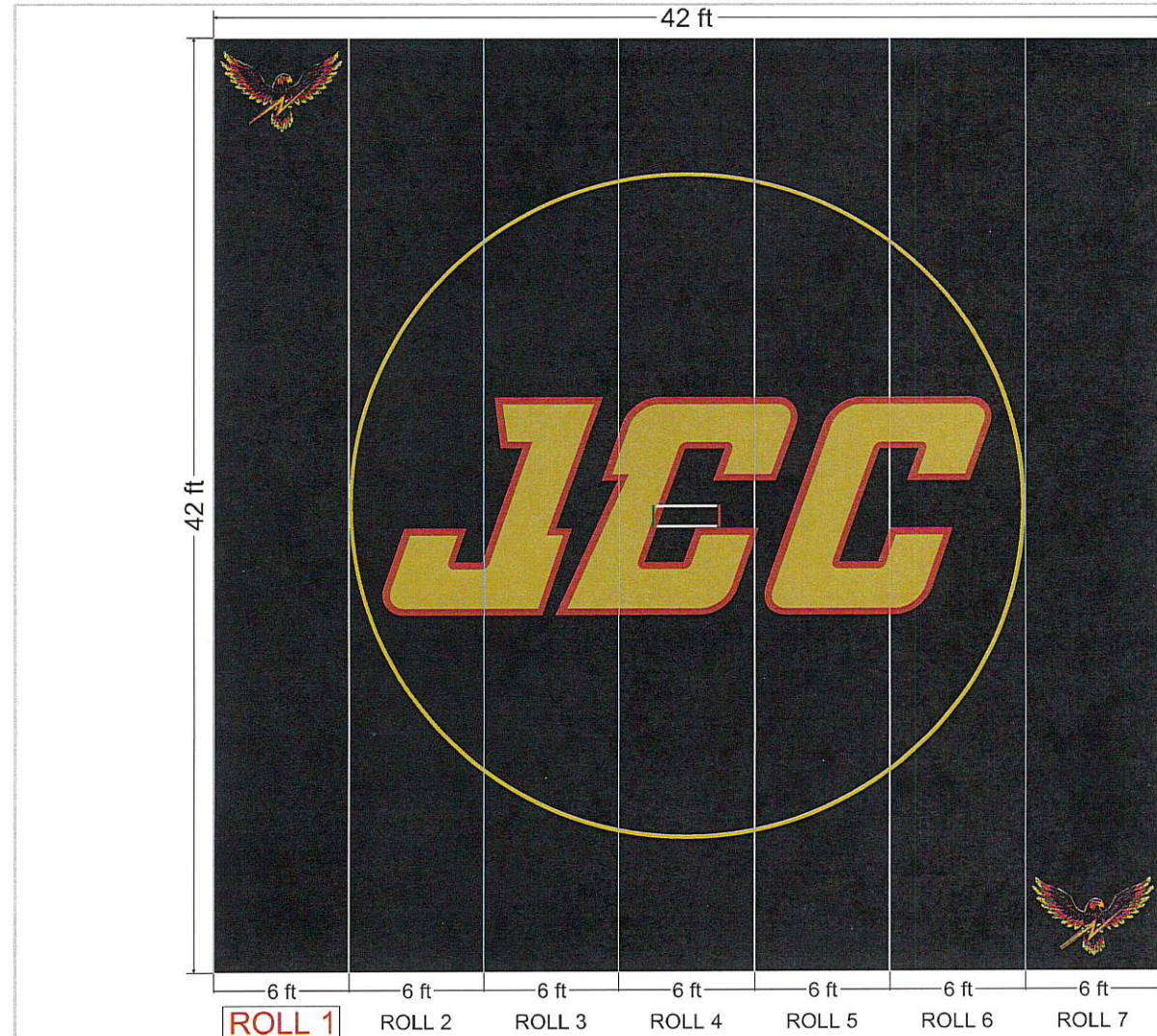
Customer must ensure every detail is correct before signing the final Design Layout. If the customer provides artwork as-is, customer is responsible for accuracy and quality of the file. If the customer provided file must be redrawn by Dollamur, fees will apply. Colors shown on the Layout are for representational purposes only. Please request a color sample if necessary. All special or required PMS colors, measurements, placement of artwork, lettering or registration markings must be represented on the final, signed Layout. To achieve the best results, artwork and/or markings may shift slightly on final production. © Copyright Dollamur Sport Surfaces

**Customer Approval Signature:**

*Garrett Collins*

**Date:**

*11-6-24*



**BOTTOM OF MAT**

# Wrestling Mat Design Proof

Customer: Garrett Collins

Order #: 197660

**DOLLAMUR**  
SPORT SURFACES

**FLEXI-Connect:**  YES  NO  
(Velcro System)

SALESPERSON Vinny Barber

PHONE 512-797-9684

EMAIL vbarber@dollamur.com

**Mat Size:** 42ft x 42ft x 1 5/8in

**Mat Color:** BLACK

**Circle Sizes:** 30ft ONLY

**Color:** PMS 618C

**Start Marks:** WHITE - GREEN/RED

**Practice Circles:** PC Sizes:

**PC Color:**

**PC SM:** Color:

**Letters:**

**Font:** Font Size:

**Letter Colors:**

**Artwork:** Bird, JCC, ClawBolt

**Artwork Color:** PMS 1805C, 618C, Black(mat)

**Artwork Size:** 65in x 42,877in(Bird) 65in x 23,547in(JCC) 292in x 195,081in(CB)

**Paint Out-of Bounds:**

**Paint In-Between:**

**Paint inside 10':**

**Special Instructions**

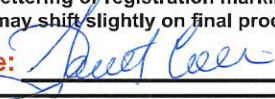
Client gave vector art

## BEFORE SIGNING AND APPROVING DESIGN

Layout By: Kim 2 10/16/2024 a

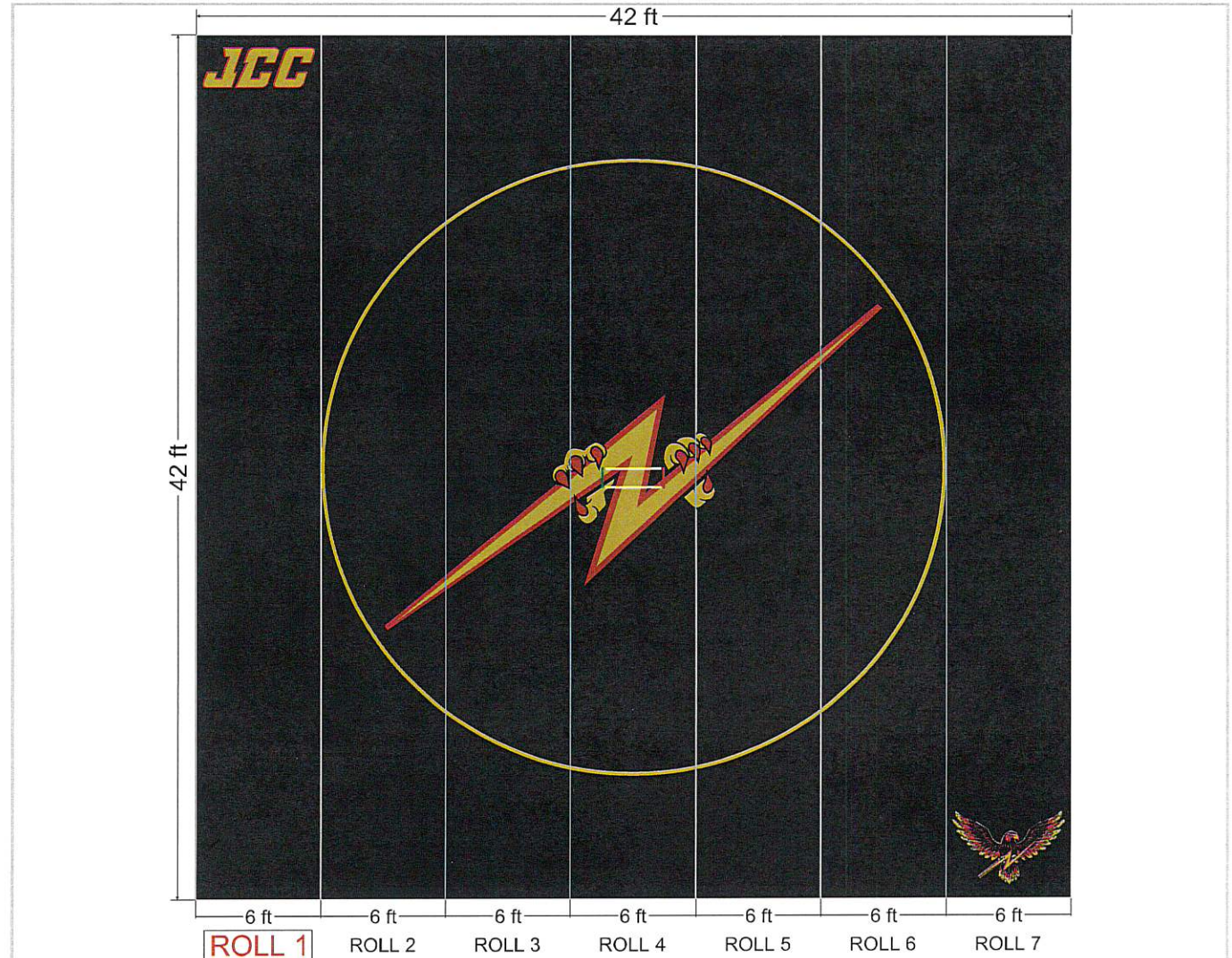
Customer must ensure every detail is correct before signing the final Design Layout. If the customer provides artwork as-is, customer is responsible for accuracy and quality of the file. If the customer provided file must be redrawn by Dollamur, fees will apply. Colors shown on the Layout are for representational purposes only. Please request a color sample if necessary. All special or required PMS colors, measurements, placement of artwork, lettering or registration markings must be represented on the final, signed Layout. To achieve the best results, artwork and/or markings may shift slightly on final production. © Copyright Dollamur Sport Surfaces

**Customer Approval Signature:**



**Date:**

11-6-24



**BOTTOM OF MAT**







# Bleacher Inspection Report

Casey Illian  
402-618-4353  
[casey@sportsmaint.com](mailto:casey@sportsmaint.com)  
7915 Harney Street  
Omaha, NE 68114

**Date:** 9/17/2024  
**Customer:** Johnson County Central  
**Address:** 358 N. 6th St.  
Tecumseh, NE 68450  
**Location:** Johnson County Central  
358 N. 6th St.  
Tecumseh, NE 68450

**Customer Contact:** Russ  
**Phone:** 402-335-7735  
**Location Contact:** 0  
**Phone:** 0

**GYM:** Main Gym      **Brand:** InterKal Widetracks      **Rows:** 12 **Sec:** 3  
**Rows:** 9 **Sec:** 3

	Insp	Lube	Adj	Notes		Insp	Lube	Adj	Notes
<b>Attachments:</b>					<b>Power Drives:</b>				
Wall	X				Motors	X			
Floor	X				Drive Wheels	X			
<b>Bottom Side:</b>					Tighteners	X			
Row Stops	X				Frames	X			
Tier Catches	X				Wire Harness	X			
Floor Pintles	X				Limit Switches				
Frame Guides	X	X			Power Source	X			
Frames	X	X			Wire Harness	X			
Wheels	X				<b>Top Side:</b>				
Tension Bracing	X				Skirt Boards	X			
Guide Rods					Seats	X			
Row Interlocks	X				Fasteners	X			
Deck Supports	X				Decking	X			
Welds	X				Safety Rails	X			
Nuts/Bolts/Hardware	X				Aisle Steps	X			
Other					End Closure Curtain	X			

Inspection Report is limited to inspection, lubrication and minor adjustments. Required repair work or parts, if needed, are not included. An annual inspection is suggested specifically to prevent abnormal wear and tear and to prolong the useful life expectancy of the units through proper maintenance. Operating issues may arise due to normal wear, vandalism, neglect, misuse or abuse.

**NOTES:**

2024  
South Set  
Drive wheels:  
Drive wheels are showing some hairline cracks throughout them. None at point of replacement yet.

**Motors:**

Motors are 3ph without brake. most of the motor mount bolts were loose and we tightened. All 3 motors are leaking.

**Kick Plate:**

Tightened up several loose kickplate bolts. Tightened one very loose seat on the east end that was getting caught on the row behind it when the bleachers were being ran in.

**North set**

**Motors:**

Most east gearbox is leaking oil along the driveshafts. Middle motor is leaking along shafts and has an active drip. West gearbox is leaking along driveshafts.

**Drive wheels:**

One of the drive wheels on the east end has a thumb pin stuck inside of it, does not appear to be scratching the floor.

Both sets of bleachers were very dry and were greased thoroughly. Overall they ran smoothly and quietly.



# Basketball Backstop Inspection Report

Casey Illian  
402-618-4353  
[casey@sportsmaint.com](mailto:casey@sportsmaint.com)  
7915 Harney Street  
Omaha, NE 68114

**Date:** 9/17/2024  
**Customer:** Johnson County Central  
**Address:** 358 N. 6th St.  
 Tecumseh, NE 68450  
**Location:** Johnson County Central  
 358 N. 6th St.  
 Tecumseh, NE 68450  
**GYM:** Aux Gym  
**Brand:** Aalco  
**Customer Contact:** Russ  
**Phone:** 402-335-7735  
**Location Contact:** 0  
**Phone:** 0  
**Backstops:** Center Mast, Electric, Ht Adjuster on sidecourts

	Insp	Lube	Adj	Notes		Insp	Lube	Adj	Notes
Motor					Nuts/Bolts/Hardware	X			
Transfer Case					Upper Structure Hinges	X	X		
Pulleys					Back Brace/Knee Brace	X	X		
Drive Chain/Belt					Wood Wall Pads/Fasteners	X			
Winch	X				Safety Strap	X			
Limit Switches	X				Backboard	X			
Cable	X				Goal	X	X		
Pulleys/Sheaves	X	X			Height Adjusters	X	X		
Clamps/Connectors/Welds	X				Key Switches	X			

Backstops should only be run by designated personal who have been trained on how to run them.  
 Backstops should never be stored in the air. They are designed to hang down  
 Inspection Report is limited to inspection, lubrication and minor adjustments. Required repair work or parts, if needed, are not included. An annual inspection is suggested specifically to prevent abnormal wear and tear and to prolong the useful life expectancy of the units through proper maintenance. Operating issues may arise due to normal wear, vandalism, neglect, misuse or abuse.

**NOTES**

2024

Cables:  
 SE cable has 10 plus breaks in it, SW cable has one break, W main cable has many breaks throughout and the cable at the drum has several flat spots due to it wrapping on itself.



# Basketball Backstop Inspection Report

Casey Illian  
402-618-4353  
[casey@sportsmaint.com](mailto:casey@sportsmaint.com)  
7915 Harney Street  
Omaha, NE 68114

**Date:** 9/17/2024

**Customer:** Johnson County Central

**Address:** 358 N. 6th St.  
Tecumseh, NE 68450

**Location:** Johnson County Central  
358 N. 6th St.  
Tecumseh, NE 68450

**Customer Contact:** Casey Fricke  
**Phone:** 402-335-7782

**Location Contact:** 0  
**Phone:** 0

**GYM:** Main Gym      **Backstops:**

**Brand:**

	Insp	Lube	Adj	Notes		Insp	Lube	Adj	Notes
Motor	X				Nuts/Bolts/Hardware	X			
Transfer Case	X				Upper Structure Hinges	X	X		
Pulleys	X				Back Brace/Knee Brace	X	X		
Drive Chain/Belt	X				Wood Wall Pads/Fasteners				
Winch	X				Safety Strap	X			
Limit Switches	X				Backboard	X			
Cable	X				Goal	X	X		
Pulleys/Sheaves	X	X			Height Adjusters				
Clamps/Connectors/Welds	X				Key Switches	X			

Backstops should only be run by designated personal who have been trained on how to run them.

Backstops should never be stored in the air. They are designed to hang down

Inspection Report is limited to inspection, lubrication and minor adjustments. Required repair work or parts, if needed, are not included. An annual inspection is suggested specifically to prevent abnormal wear and tear and to prolong the useful life expectancy of the units through proper maintenance. Operating issues may arise due to normal wear, vandalism, neglect, misuse or abuse.

## NOTES

### 2024

#### Cables:

SE wad near top winch pulley, SW wad near top pulley, wad on NW cable.

#### Pulleys:

SW pulley is wearing pretty hard on right side of sheeve and cable has worn a slight groove into the pulley housing.

#### Winch Wall Bucks Bucks:

SE winch buck missing 2 bolts. Large split in wall buck. Sw top pulley buck has a 1/2" gap between buck and wall on left side of buck. NW missing 1 anchor.

**Sports Facility Maintenance**

7915 Harney Street  
Omaha, NE 68114 US  
402-618-4353  
casey@sportsmaint.com



# Estimate

**ADDRESS**

Johnson County Central Public  
Schools  
358 N. 6th St.  
Tecumseh, NE 68450

**ESTIMATE #** 1288

**DATE** 10/11/2024

QTY	DESCRIPTION	AMOUNT
	2024 PM REPAIRS	
	.	
	HIGH SCHOOL MAIN GYM - BACKSTOPS	
3	Purchase Cable & Cable Clamps SE, SW, NW	450.00
1	Purchase Pulleys for Backstop - With Pipe Clamp and Clevis	195.00
1	Purchase & Fabricate Wood Wall Bucks For Backstops - SE 2x10. Fab on site	450.00
10	Purchase & Install Wall Buck Anchors - SW Pulley Buck, NW, SE	350.00
1	Purchase Backboard Padding - Grey	308.41
1	Shipping	85.00
1	Install All Parts	500.00
1	Lift Charge	300.00
1	Travel	287.00
	.	
	HIGH SCHOOL MAIN GYM - BLEACHERS	
4	Purchase Bleacher Motor - All on South & one on North set (middle) are leaking	4,496.00
4	Install Bleacher Motor	1,180.00
1	Shipping	92.36
	.	
	MIDDLE SCHOOL - BACKSTOPS	
3	Purchase Cable & Cable Clamps - SE, SW, W	450.00
1	Lift Charge	300.00

Thank you for the opportunity. When this estimate is approved, please sign the estimate and send a PO. Once we receive that information, we will get parts ordered if needed and get with you to schedule the project. Thanks

**TOTAL**

**\$9,443.77**

again and have a great day!

Accepted By

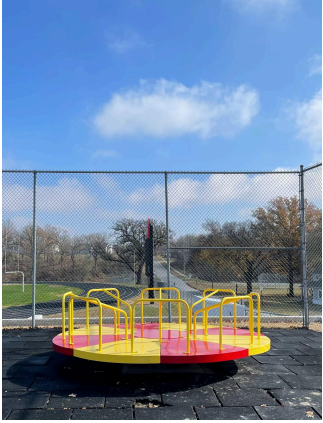
Accepted Date

**Mr. Rother**  
**November 2024**  
**Superintendent & Tecumseh Site Elementary Board Report**

- October Thunderbirds of the Month
  - Kindergarten - Charley Beethe, Richard Smith, Blythe Moore, Bruin Schardt, Thiago Ramirez
  - 1st - Emersynn Gartner, Caleb Griess, Blakely Kuhl, Brewer DeKoning, Paitynn Cunningham, Ryder Myers, Emmarie Shullaw, Luna Herrle, Thomas Wilson, Grady Pollard
  - 2nd - Colton Bailey, Johann Villalobos, Carsyn Gregory, Piper Lary, Brantly Thiemann, Addy McCoppin, Jaxson Stafford-Laflin, Elizabeth Orozco, Rainey Neemann
  - 3rd - Casin Gottula, Alexa Merlin-Lara, Violet Arguello, Leonidas King, Austyn Broadfoot, Bentley Gottula, Quinn Beck, Zander Rap Young, Dominic Black



- The new merry-go-round on the Tecumseh Site Elementary playground has been installed and is in use!



- KSB Law has provided the school district with contracts for classified staff, both exempt and non-exempt. Exempt are classified staff that are on salary. Non-exempt are classified staff that are paid hourly wages. Samples of the reasoning and contracts are provided. I would like to begin using these for the 2025-2026 school year.
- A perceptual survey is being conducted through the NDE. This survey will be used with our school improvement efforts. The survey has been sent to students, parents, teachers and non-teaching staff.
- Through the 4 County Collaborative, JCC will be receiving an anti-vaping curriculum called, “CATCH My Breath”. The introductory meeting will be on Friday, November 21 where we will learn more.
- JCC 2nd Grade student, Carsyn Gregory, won the Nebraska Department of Transportation’s “Name A Snowplow” contest. Her winning entry “Avalanche” will be recognized on December 6 at 11 AM at the Tecumseh Site.
- Three JCC elementary teachers will be attending ESU4’s teacher field trip to Norris on Monday, November 18. This will allow teachers to meet with teachers from other school districts and visit Norris Public Schools. The three teachers are Anna Koehler, Madison Lang and Eryn Snethen.
- JCC’s K-8 grades are beginning the process of curriculum review for Reading/ELA (English, Language Arts). The current curriculum subscription, Reading Wonders, will expire after the 2026-2027 school year. Beginning now will give us time to review the current curriculum, review data, visit sites with potential new curriculum and sample curriculum.
- I’ve had several districts across the state reach out about information regarding JCC’s four-day school week. At present, Alliance Public Schools has declared that they will be moving to the four-day week for the 2025-2026 school year. Typically, I share with them last year’s schedule, this year’s schedule, my notes on the four day week and JCC’s Instructional Units report. I have attached all these for you as well.
- Unofficial results of the November 2024 board election are as follows:
  - Sarah Weber - 1,181
  - Jon Schmid - 902

- Dan Jones - 782
  - Scott Straka - 758
- I am planning a New Board Member Orientation through KSB School Law for sometime in December.

## Current 2023-2024 Calendar

### **Student Days**

- 167 days (165 full days, one 3 hour day, one 4.5 hour day)
- August 14 (first day of school) is a 1:00 PM dismissal.
- May 16 (last day of school) is an 11:00 AM dismissal.

### **Student Hours**

High School (8:15 AM-3:43 PM) = 6.97 hours\*

Middle School (8:15 AM-3:37 PM) = 6.87 hours\*

Elementary (8:15 AM-3:33 PM) = 6.8 hours\*

*\*0.5 hours has been subtracted from each day for lunch.*

### **Total Student Hours**

High School = 1,157.55 hours (1,080 hours are required)

- 11.1 days over requirement

Middle School = 1,141.05 (1,080 hours are required)

- 8.9 days over requirement

Elementary = 1,129.5 hours (1,032 hours are required)

- 14.3 days over requirement

## Proposed 2024-2025 Four-Day Calendars

**High School 8:00 AM-3:45 PM**

**Middle School 8:00 AM-3:40 PM**

**Elementary 8:00 AM-3:35 PM**

### **Student Days**

- 154 days (152 full days, one 3 hour day, one 4.5 hour day)
- August 12 (first day of school) is a 1:00 PM dismissal.
- May 22 (last day of school) is an 11:00 AM dismissal.

### **Student Hours**

High School (8:00 AM-3:45 PM) = 7.25 hours\*

Middle School (8:00 AM-3:40 PM) = 7.2 hours\*

Elementary (8:00 AM-3:35 PM) = 7.1 hours\*

*\*0.5 hours has been subtracted from each day for lunch.*

### **Total Student Hours**

High School = 1,109.5 hours (1,080 hours are required)

- 4 days over requirement

Middle School = 1,101.9 (1,080 hours are required)

- 3 days over requirement

Elementary = 1,086.7 hours (1,032 hours are required)

- 7.7 days over requirement

**High School 8:00 AM-3:50 PM**

**Middle School 8:00 AM-3:46 PM**

## **Elementary School 8:00 AM-3:40 PM**

### **Student Days**

- 154 (152 full days, one 3 hour day, one 4.5 hour day)
- August 12 (first day of school) is a 1:00 PM dismissal.
- May 22 (last day of school) is an 11:00 AM dismissal.

### **Student Hours**

High School (8:00 AM-3:50 PM) = 7.33 hours\*

Middle School (8:00 AM-3:46 PM) = 7.27 hours\*

Elementary (8:00 AM-3:40 PM) = 7.17 hours\*

*\*0.5 hours has been subtracted from each day for lunch.*

### **Total Student Hours**

High School = 1,122.66 hours (1,080 hours are required)

- 5.68 days over requirement

Middle School = 1,112.54 (1,080 hours are required)

- 4.48 days over requirement

Elementary = 1,097.34 hours (1,032 hours are required)

- 9.1 days over requirement

## **High School 8:00 AM-3:55 PM**

## **Middle School 8:00 AM-3:50 PM**

## **Elementary 8:00 AM-3:45 PM**

### **Student Days**

- 154 (152 full days, one 3 hour day, one 4.5 hour day)
- August 12 (first day of school) is a 1:00 PM dismissal.
- May 22 (last day of school) is an 11:00 AM dismissal.

### **Student Hours**

High School (8:00 AM-3:55 PM) = 7.42 hours\*

Middle School (8:00 AM-3:50 PM) = 7.33 hours\*

Elementary (8:00 AM-3:45 PM) = 7.25 hours\*

*\*0.5 hours has been subtracted from each day for lunch.*

### **Total Student Hours**

High School = 1,135.3 hours (1,080 hours are required)

- 7.5 days over requirement

Middle School = 1,121.66 (1,080 hours are required)

- 5.7 days over requirement

Elementary = 1,109.5 hours (1,032 hours are required)

- 10.7 days over requirement

## **ADOPTED**

## **High School 8:00 AM-4:00 PM**

## **Middle School 8:00 AM-3:55 PM**

## Elementary 8:00 AM-3:50 PM

### Student Days

- 154 (152 full days, one 3 hour day, one 4.5 hour day)
- August 12 (first day of school) is a 1:00 PM dismissal.
- May 22 (last day of school) is an 11:00 AM dismissal.

### Student Hours

High School (8:00 AM-4:00 PM) = 7.5 hours\*

Middle School (8:00 AM-3:55 PM) = 7.42 hours\*

Elementary (8:00 AM-3:50 PM) = 7.33 hours\*

*\*0.5 hours has been subtracted from each day for lunch.*

### Total Student Hours

High School = 1,147.5 hours (1,080 hours are required)

- 9 days over requirement

Middle School = 1,132.3 (1,080 hours are required)

- 7.5 days over requirement

Elementary = 1,117.1 hours (1,032 hours are required)

- 11 days over requirement

Notes on the start and end times for each day:

- Currently, buses leave Tecumseh at approximately 7:50 AM to arrive at the Cook Site for the 8:15 AM start time.
- A start time of 8:00 AM means that all routes and shuttles will need to leave **15 minutes earlier** each day.
  - This makes the shuttle leave times 7:35 AM, which in turn means that breakfast will need to start 15 minutes earlier.
  - Breakfast would then begin at **7:15 AM** each morning (currently 7:30 AM).
- Currently, buses leave for Tecumseh from Cook at the end of the day at approximately 3:40-3:45 PM and arrive in Tecumseh at approximately 4:00 PM.
- Starting the school day earlier means **everything** needs to start earlier.
- Ending the day later means everyone gets home later. This can be especially impactful on those coaching and students in extracurricular activities.

# ADVISER Instructional Units – Course Details Report 2023-2024

Based on 2023-2024 Planned Instructional Time Data

Click on the arrow above to return to summary report.

Report Run At: 11/12/2024 4:27:18 PM  
Data Last Updated: 11/12/2024 12:50:49 AM

Agency ID	District	School	Subject	Course	Course Name	Total Course IU	IU From Courses Without Students	
49-0050-001	JOHNSON CO CENTRAL PUBLIC SCHS	JOHNSON CO CENTRAL HIGH SCHOOL	Language Arts	050021	ENGLISH I	8.40	0	
				050022	ENGLISH II	8.40	0	
				050023	ENGLISH III	8.40	0	
				050024	ENGLISH IV	8.40	0	
				050061	YEARBOOK	8.40	0	
				050401	JOURNALISM I	4.20	0	
				050402	JOURNALISM II	4.20	0	
				059930	ENGLISH LANGUAGE ARTS, OTHER	8.40	0	
				059931	ENGLISH LANGUAGE ARTS, OTHER	8.40	0	
				<b>Total</b>				
			Social Studies	150700	HIGH SCHOOL GEOGRAPHY	8.40	0	
				150800	HIGH SCHOOL WORLD HISTORY	8.40	0	
				150820	HIGH SCHOOL US HISTORY	8.40	0	
				151110	AMERICAN GOVERNMENT	8.40	0	
				151200	PSYCHOLOGY	4.20	0	
				159930	SOCIAL SCIENCE, OTHER	4.20	0	
				<b>Total</b>				
			Mathematics	110300	ALGEBRA, BEGINNING	8.40	0	
				110306	ALGEBRA, ADVANCED	8.40	0	
				110501	APPLIED MATHEMATICS I	8.40	0	
				110502	APPLIED MATHEMATICS II	8.40	0	
				111200	GEOMETRY	8.40	0	
				111300	PRE CALCULUS (INTRODUCTION TO ANALYSIS)	4.20	0	
				111600	TRIGONOMETRY	4.20	0	

# ADVISER Instructional Units – Course Details Report 2023-2024

Based on 2023-2024 Planned Instructional Time Data

Click on the arrow above  
to return to summary  
report.

Report Run At: 11/12/2024 4:27:18 PM  
Data Last Updated: 11/12/2024 12:50:49 AM

Course ID	Course Name	Department	Subject	Course Number	Course Title	Credits	Prerequisites
49-0050-001	JOHNSON CO CENTRAL PUBLIC SCHS	JOHNSON CO CENTRAL HIGH SCHOOL	Mathematics	111700	STATISTICS/PROBABILITY	4.20	0
				111701	FINITE/DISCRETE MATHEMATICS	4.20	0
				111800	BUSINESS MATH	8.40	0
				119931	MATH, OTHER	8.40	0
				119932	MATH, OTHER	8.40	0
				<b>Total</b>	<b>Required: 40</b>	<b>84.00</b>	<b>0</b>
			Science	130201	BIOLOGY	8.40	0
				130210	ANATOMY and PHYSIOLOGY	8.40	0
				130212	BOTANY	8.40	0
				130301	CHEMISTRY	8.40	0
				130303	PHYSICS	8.40	0
				<b>Total</b>	<b>Required: 40</b>	<b>42.00</b>	<b>0</b>
			World Language	060241	WORLD LANGUAGE SPANISH I	8.40	0
				060242	WORLD LANGUAGE SPANISH II	8.40	0
				060249	SPANISH FOR NATIVE SPEAKERS I	8.40	0
				060250	SPANISH FOR NATIVE SPEAKERS II	8.40	0
				065001	WORLD LANGUAGE COMPETENCY-BASED CREDIT	8.40	0
				<b>Total</b>	<b>Required: 20</b>	<b>42.00</b>	<b>0</b>
			Career and Technical Education	011000	INTRODUCTION TO AGRICULTURE, FOOD AND NATURAL RESOURCES	8.56	0
				011004	ANIMAL SCIENCE	8.40	0
				011008	CROP MANAGEMENT/AGRONOMY	4.20	0
				013000	ENVIRONMENTAL AND NATURAL RESOURCES	4.28	0
				013001	WILDLIFE MANAGEMENT	4.28	0
				014000	FOOD SCIENCE AND SAFETY	4.20	0

# ADVISER Instructional Units – Course Details Report 2023-2024

Based on 2023-2024 Planned Instructional Time Data

Click on the arrow above  
to return to summary  
report.

Report Run At: 11/12/2024 4:27:18 PM  
Data Last Updated: 11/12/2024 12:50:49 AM

Course ID	Course Name	Location	Category	Code	Description	Hours	Units
49-0050-001	JOHNSON CO CENTRAL PUBLIC SCHS	JOHNSON CO CENTRAL HIGH SCHOOL	Career and Technical Education	014001	FOOD PRODUCTS AND TECHNOLOGY	4.20	0
				017000	AG, FOOD, AND NAT RES LEAD, CAREER READINESS AND WBL EXPER	4.20	0
				030900	BUSINESS LAW	8.40	0
				032300	INTRODUCTION TO BUSINESS	4.28	0
				032370	ENTREPRENEURSHIP	4.28	0
				033000	PERSONAL FINANCE	4.20	0
				033002	WEALTH BUILDING FUNDAMENTALS	4.20	0
				077400	NURSING ASSISTANT/CNA	4.20	0
				090104	LIFE AND CAREER READINESS	4.20	0
				090116	INTERPERSONAL RELATIONSHIPS	4.20	0
				090124	NUTRITION	4.20	0
				090127	FAMILIES IN CRISIS	4.20	0
				090132	FAMILY AND COMMUNITY ADVOCACY	4.20	0
				100100	INTRODUCTION TO SKILLED AND TECHNICAL SCIENCES	4.20	0
				100110	CONSTRUCTION TRADES 1	8.40	4.2
				100120	CONSTRUCTION TRADES 2	4.20	0
				100130	DRAFTING AND DESIGN	4.20	0
				100141	ARCHITECTURAL DESIGN 2	8.40	8.4
				101400	MANUFACTURING PROCESS - METALS	8.40	8.4
				101401	MANUFACTURING PRODUCTION - METALS	8.40	8.4
				101920	MANUFACTURING PROCESSES - WOODS	8.40	4.2
				101921	MANUFACTURING PRODUCTION - WOODS	4.20	0
				101922	ADVANCED MANUFACTURING & FABRICATION - WOODS	8.40	8.4
				101930	WELDING 1	8.40	0
				101940	WELDING 2	8.40	0

# ADVISER Instructional Units – Course Details Report 2023-2024

Based on 2023-2024 Planned Instructional Time Data

Click on the arrow above to return to summary report.

Report Run At: 11/12/2024 4:27:18 PM  
Data Last Updated: 11/12/2024 12:50:49 AM

Course ID	Course Name	Location	Category	Section ID	Section Name	Hours	Required				
49-0050-001	JOHNSON CO CENTRAL PUBLIC SCHS	JOHNSON CO CENTRAL HIGH SCHOOL	Career and Technical Education	101941	WELDING 3	8.40	8.4				
				109933	SKILLED AND TECHNICAL SCIENCE, OTHER	8.40	8.4				
				270501	INFORMATION TECHNOLOGY APPLICATIONS I	4.20	0				
				270502	INFORMATION TECHNOLOGY APPLICATIONS II	4.20	0				
				270602	DIGITAL MEDIA	4.20	0				
				270608	INTRODUCTION TO MEDIA	4.20	0				
				270609	VIDEO PRODUCTION	4.20	0				
				270704	FOUNDATIONS OF COMPUTING	8.40	0				
				320101	HIGH SCHOOL CAREER DEVELOPMENT	8.40	8.4				
				320700	OTHER WORK-BASED LEARNING CLASS	8.40	0				
				320701	OTHER WORK-BASED LEARNING EXPERIENCE	4.20	0				
				320706	ED & TRAIN WORK-BASED LEARNING EXPERIENCE	4.20	0				
				329931	CAREER ED FOUNDATIONAL & SPECIALTY, OTHER	8.40	0				
				350001	TEACHING AS A PROFESSION	4.20	0				
				350002	BEST PRACTICES IN EDUCATION AND TRAINING WITH WBL	4.20	0				
				350003	EDUCATION AND TRAINING PRACTICUM WITH WORK-BASED LEARNING	8.40	0				
				<b>Total</b>						<b>273.48</b>	<b>67.2</b>
										<b>Required: 80</b>	
							Health and Physical Education	080102	FOUNDATIONS OF HEALTH EDUCATION	8.40	0
								080107	FOUNDATIONS FOR PHYSICAL EDUCATION AND FITNESS	8.40	0
080111	INTRODUCTION TO STRENGTH & CONDITIONING	8.40	0								
080121	TEAM GAMES	8.40	0								
<b>Total</b>								<b>33.60</b>	<b>0</b>		
						<b>Required: 20</b>					

# ADVISER Instructional Units – Course Details Report 2023-2024

Based on 2023-2024 Planned Instructional Time Data

Click on the arrow above  
to return to summary  
report.

Report Run At: 11/12/2024 4:27:18 PM  
Data Last Updated: 11/12/2024 12:50:49 AM

49-0050-001	JOHNSON CO CENTRAL PUBLIC SCHS	JOHNSON CO CENTRAL HIGH SCHOOL	Visual and Performing Arts	020100	VISUAL ARTS I	8.40	0
				020200	VISUAL ARTS II	8.40	0
				020602	MEDIA ARTS COMPREHENSIVE	8.40	0
				120400	CHORUS	8.40	0
				120550	SMALL ENSEMBLE INSTRUMENTAL	8.40	0
				<b>Total</b>		<b>Required:</b>	<b>42.00</b>
		<b>40</b>					
			Personal Development	260200	ADOLESCENT DEVELOPMENT	8.40	0
				260300	STUDY SKILLS	8.40	0
				<b>Total</b>		<b>Required:</b>	<b>16.80</b>

# 2023-2024 School Calendar

July 2023						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

August 2023						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

September 2023						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

October 2023						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

November 2023						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

December 2023						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

July	
4	Independence day

August	
7	NSAA Start Fall Practices
8-11	Teacher In-Service
14	First Day For K-12 Students - 1:00 PM Dismissal
18	NO SCHOOL
21	Teacher In-Service - NO SCHOOL for students.
22	First Day for Preschool Students

September	
4	Labor Day - NO SCHOOL
18	Teacher In-Service - NO SCHOOL for students.

October	
2	NO SCHOOL Parent-Teacher Conferences 11 AM - 7 PM
13	End 1st Quarter
23	Teacher In-Service - NO SCHOOL for students.

**Total 1st Qtr. Student Days = 40**  
**Total 1st Qtr. Teacher Days = 47**

November	
13	NSAA Start Winter Practices
13	Teacher In-Service - NO SCHOOL for students.
22-24	NO SCHOOL - Thanksgiving Break

December	
4	Teacher In-Service - NO SCHOOL for students.
22	End 2nd Quarter/1st Semester
25-29	NO SCHOOL - Winter Break
23-27	NSAA Winter Moratorium

**Total 2nd Qtr. Student Days = 44**  
**Total 2nd Qtr. Teacher Days = 47**  
**Total 1st Sem. Student Days = 84**  
**Total 1st Sem. Teacher Days = 94**

January 2024						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

February 2024						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29		

March 2024						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

April 2024						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

May 2024						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

June 2024						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

January	
1	New Year's Day
1-5	NO SCHOOL - Winter Break
8	Teacher In-Service - NO SCHOOL for students.
9	Begin 2nd Semester/3rd Quarter
15	Martin Luther King Jr. Day
22	Teacher In-Service - NO SCHOOL for students.

February	
2	NO SCHOOL - ESU4 Engaging Educators Conf.
12	NO SCHOOL Parent-Teacher Conferences 11 AM - 7 PM
14	Valentines Day
19	President's Day
26	Teacher In-Service - NO SCHOOL for students.
26	NSAA Start Spring Practices

March	
7	End 3rd Quarter
8-11	NO SCHOOL - Spring Break
10	Daylight Saving
17	St. Patrick's Day
29-1	NO SCHOOL - Easter Break

**Total 3rd Qtr. Student Days = 39**  
**Total 3rd Qtr. Teacher Days = 44**

April	
15	Teacher In-Service - NO SCHOOL for students.
29	Teacher In-Service - NO SCHOOL for students.

May	
10	Last Day for 3-Year Old Preschool
11	JCC High School Graduation
15	Last Day for Preschool
16	Last Day for K-12 Students - 11 AM Dismissal End 4th Quarter/2nd Semester
17	Teacher In-Service

**Total 4th Qtr. Student Days = 44**  
**Total 4th Qtr. Teacher Days = 47**  
**Total 2nd Sem. Student Days = 83**  
**Total 2nd Sem. Teacher Days = 91**

June	
<b>2023-2024 TOTAL = 167 Student Days</b>	
<b>2023-2024 TOTAL = 185 Teacher Days</b>	

# 2024-2025 School Calendar

July 2024						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

August 2024						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

September 2024						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

October 2024						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

November 2024						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

December 2024						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

2024-25 JCC SCHOOL CALENDAR	
1st Q — Student Days = 36	Teacher Days = 44
2nd Q — Student Days = 38	Teacher Days = 43
1st Sem — Student Days = 74	Teacher Days = 87
3rd Q — Student Days = 36	Teacher Days = 41
4th Q — Student Days = 44	Teacher Days = 49
2nd Sem — Student Days = 80	Teacher Days = 90

August	
7-9	Teacher In-Service
12	First Day For Students - 1:00 PM Dismissal
16	Teacher In-Service - NO SCHOOL
19	NO SCHOOL
20	First Day For Preschool
26	Teacher In-Service - NO SCHOOL
Student Days = 12 Teacher Days = 17	

September	
2	Labor Day - NO SCHOOL
9	Teacher In-Service - NO SCHOOL
16	NO SCHOOL
23	Teacher In-Service - NO SCHOOL
30	NO SCHOOL
Student Days = 16 Teacher Days = 18	

October	
7	NO SCHOOL Parent-Teacher Conferences 11 AM - 7 PM
11	End 1st Quarter
14	NO SCHOOL
21	Teacher In-Service - NO SCHOOL
28	NO SCHOOL
Student Days = 19 Teacher Days = 21	

November	
4	Teacher In-Service - NO SCHOOL
11	NO SCHOOL
18	Teacher In-Service - NO SCHOOL
27-29	NO SCHOOL - Thanksgiving Break
Student Days = 15 Teacher Days = 17	

December	
2	Teacher In-Service - NO SCHOOL
9	NO SCHOOL
16	Teacher In-Service - NO SCHOOL
20	End 2nd Quarter/1st Semester
23-31	NO SCHOOL - Winter Break
22-26	NSAA Winter Moratorium
Student Days = 12 Teacher Days = 14	

January 2025						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

February 2025						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	

March 2025						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

April 2025						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

May 2025						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

June 2025						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

January	
1-3	NO SCHOOL - Winter Break
6	Teacher In-Service - NO SCHOOL
13	NO SCHOOL
20	Teacher In-Service - NO SCHOOL
27	NO SCHOOL

Student Days = 16 Teacher Days = 18

February	
7	NO SCHOOL - ESU4 Engaging Educators Conf
10	NO SCHOOL
17	NO SCHOOL Parent-Teacher Conferences
24	NO SCHOOL

Student Days = 16 Teacher Days = 18

March	
3	Teacher In-Service - NO SCHOOL
7	End 3rd Quarter
14-17	NO SCHOOL - Spring Break
24	Teacher In-Service - NO SCHOOL
31	NO SCHOOL

Student Days = 16 Teacher Days = 18

April	
7	Teacher In-Service - NO SCHOOL
18	NO SCHOOL - Easter Break
25	NO SCHOOL - District Music Competition
28	NO SCHOOL

Student Days = 18 Teacher Days = 20

May	
5	NO SCHOOL
10	JCC High School Graduation
14	Last Day For 3-year-old Preschool
15	NO SCHOOL - District Track & Field
22	Last Day for Students - 11 AM Dismissal End 4th Quarter/2nd Semester
23	Teacher In-Service
Student Days = 14 Teacher Days = 16	

**2024-2025 TOTAL STUDENT DAYS = 154**

**2024-2025 TOTAL TEACHER DAYS = 177**

**Make-Up Dates:**

**April 7, April 28, May 5**

November 13, 2024

To: Superintendent, Mr. Rother and JCC Board of Education

This is a formal letter to inform you that I have decided to retire as High School Principal at the end of the 2024-2025 school year when my contract obligation is completed on June 30, 2025. I have completed 34 years for Tecumseh/Johnson County Central and 40 total years in education and I'm excited and ready for the next facet of my life with my family and friends.

I have a lot of pride in our school and community and wish the best for you and our district as you move forward.

Thank You!



Rick E. Lester

Your Single Source Service Provider |



Council Bluffs/Omaha | Sioux City | Kearney | Sturgis | Lincoln | Denver

September 20, 2024

**QUOTE NUMBER: Q2405223**

**KURT SANDER**

Rasmussen Mechanical Services  
3211 Nebraska Avenue  
Council Bluffs, Iowa 51501

**RUSS WARING**

JOHNSON COUNTY CENTRAL SCHOOLS  
PO BOX 338  
TECUMSEH, Nebraska  
68450

**Proposal**

**Subject: Johnson Co. Schools - Mechanical Equipment Replacement Budget**

**Russ Waring,**

Rasmussen Mechanical Services is pleased to quote the following scope of work during normal working conditions unless specified otherwise in the scope below.

**Inclusions:**

Remove and replace 17 condensing units on the Elementary School.

Remove and replace 22 condensing units on the High School.

Remove and replace the Gym AHU.

Hoisting as necessary.

Removal of the demolished mechanical equipment from site.

**Exclusions:**

Any Engineering.

Any roof cutting or patching.

Overtime.

**Clarifications:**

The existing line sets to be flushed and re-used.

## Price

Rasmussen Mechanical Services will furnish the Equipment, Materials, Tools, Labor, Supervision and Services as outlined in the above Scope of Work for the net sum of:

*Five Hundred Ten Thousand Six Hundred Sixty One Dollars....\$510,661.00*

## Terms and Conditions

- **Price Changes.** Due to market constraints, all prices provided by Rasmussen Mechanical Services are subject to change to the prices in effect at the time of customer acceptance.
- Sales Tax is not included in price.
- Deposit Required with Contract - \$150,000
- Monthly payment request (progress billings), per progress schedule.
- Balance is due upon start-up or thirty (30) days after completion of installation or work performed (if start-up is delayed thru no fault of Seller).
- Invoices to be paid, Net 30 Days per Seller's Terms and Conditions, <https://www.rasmech.com/terms>
- Note: For your convenience, monthly payment request invoices will be submitted on or before the end of each month and will be submitted on Seller's Standard Payment Request Forms.

Rasmussen Mechanical Services is grateful for the opportunity to be of service. Thank you for considering our Proposal and we look forward to working with you. If there are any question, please contact me.

Respectfully Submitted,

## Kurt Sander

*Project Manager*

### Rasmussen Mechanical Services

**Phone:** (402) 261-5094

**Mobile:** +1 4026191529

**Email:** kurt.sander@rasmech.com

**Boiler Repair | Burner Services | HVAC | Industrial Air | Mechanical Construction | Temperature Controls**

**Confidentiality Note:** This Proposal may contain confidential and/or private information. If you received this Proposal in error please delete and notify sender.

**Buyer's Acceptance**

**Approved by Seller**

---

Authorized Signature for: JOHNSON  
COUNTY CENTRAL SCHOOLS

---

Rasmussen Mechanical Services

---

Date of Acceptance

**QUOTE NUMBER: Q2405223**

---

Date of Acceptance



# KUDU LAWN & LANDSCAPE



72889 620 Avenue • Tecumseh, NE 68450 • 402-335-7024

## ESTIMATE

**Date:** October 24, 2024  
**Client:** Johnson County Central School  
Attn: Jon Rother  
**Project:** Football Field Revamp

- 15 Side Dumps of Dirt.....\$9,000.00
- 12 Rolls of Erosion Blanket.....\$1,200.00
- 6 Bags of Grass Seed.....\$700.00
- 3 Bags of Starter Fertilizer.....\$150.00
- Skid loader, Dump trailer, & Labor.....\$4,000.00
- Raise Sprinkler Heads.....\$45.00 to \$75.00 each

- We might not need that many loads of dirt, but I do not want to surprise you if we need more than 10 loads.

Thank you for the opportunity to submit this estimate. Kudu Lawn & Landscape is fully insured and ready to provide you with a timely and efficient service. Additional services are available upon request.

Sincerely,

André Rautenbach  
Kudu Lawn & Landscape

---

mowing & trimming • aerating • flower bed prep • fertilizing • fall & spring clean-up  
dethatching • gutter cleanout • snow removal • retaining walls • deck treatment

# 2025-2026 School Calendar

July 2025						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

August 2025						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

September 2025						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

October 2025						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

November 2025						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

December 2025						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

July	
4	Independence day

August	
6-8	Teacher In-Service
11	NSAA Official Start of Fall Practice
11	First Day For Students - 1:00 PM Dismissal
15	Teacher In-Service
25	Teacher In-Service - NO SCHOOL for students.
Student Days = 12	
Teacher Days = 17	

September	
1	Labor Day - NO SCHOOL
8	Teacher In-Service - NO SCHOOL for students.
22	Teacher In-Service - NO SCHOOL for students.
Student Days = 17	
Teacher Days = 19	

October	
6	NO SCHOOL Parent-Teacher Conferences 11 AM - 7 PM
10	End 1st Quarter
20	Teacher In-Service - NO SCHOOL for students.
Student Days = 19 Teacher Days = 21	
<b>Total 1st Qtr. Student Days = 36</b>	
<b>Total 1st Qtr. Teacher Days = 44</b>	

November	
3	Teacher In-Service - NO SCHOOL for students.
17	Teacher In-Service - NO SCHOOL for students.
26-28	NO SCHOOL - Thanksgiving Break
Student Days = 14	
Teacher Days = 16	

December	
1	Teacher In-Service - NO SCHOOL for students.
15	Teacher In-Service - NO SCHOOL for students.
19	End 2nd Quarter/1st Semester
22-31	NO SCHOOL - Winter Break
24-28	NSAA Winter Moratorium
Student Days = 12	
Teacher Days = 14	
<b>Total 2nd Qtr. Student Days = 38</b>	

January 2026						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

February 2026						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

March 2026						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

April 2026						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

May 2026						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

June 2026						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

January	
1	New Year's Day
5	Teacher In-Service - NO SCHOOL for students.
19	Martin Luther King Jr. Day
19	Teacher In-Service - NO SCHOOL for students.
Student Days = 16	
Teacher Days = 18	

February	
2	Teacher In-Service - NO SCHOOL for students.
14	Valentines Day
16	NO SCHOOL Parent-Teacher Conferences
Student Days = 16 Teacher Days = 18	

March	
2	Teacher In-Service - NO SCHOOL for students.
13	End 3rd Quarter
16	Teacher In-Service - NO SCHOOL for students.
Student Days = 18 Teacher Days = 20	
<b>Total 3rd Qtr. Student Days = 40</b>	
<b>Total 3rd Qtr. Teacher Days = 45</b>	

April	
3-6	NO SCHOOL - Easter Break
13	Teacher In-Service - NO SCHOOL for students.
20	NO SCHOOL for students - District Music
Student Days = 17	
Teacher Days = 19	

May	
9	JCC High School Graduation
14	NO SCHOOL for students - District Track
21	Last Day for Students - 11 AM Dismissal End 4th Quarter/2nd Semester
22	Teacher In-Service
<b>Total 4th Qtr. Student Days = 40</b>	
<b>Total 4th Qtr. Teacher Days = 45</b>	
<b>Total 2nd Sem. Student Days = 80</b>	
<b>Total 2nd Sem. Teacher Days = 90</b>	

June	
<b>2025-2026 TOTAL = 154 Student Days</b>	
<b>2025-2026 TOTAL = 177 Teacher Days</b>	

# School Event Calendar

By Vertex42.com

<https://www.vertex42.com/calendars/school-calendar.html>

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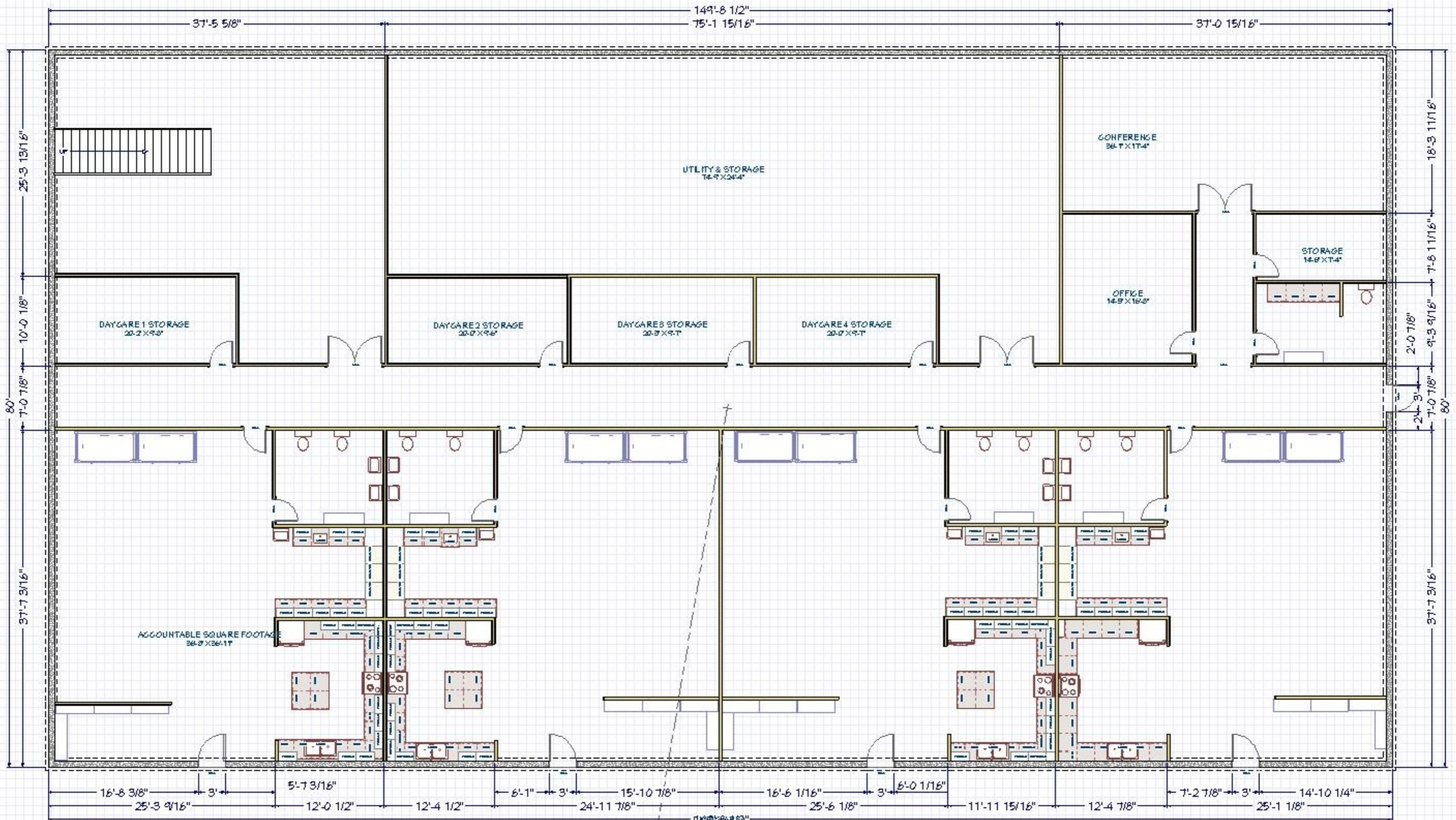
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## OPTION AGREEMENT TO PURCHASE REAL ESTATE

This OPTION AGREEMENT TO PURCHASE REAL ESTATE (the "Agreement") is hereby entered into and made effective January 15, 2021, by and between **Johnson County School District No. 49-0050**, commonly known as **Johnson County Central Public Schools** ("Buyer") and **David and Suzanne Wilson** ("Seller") (collectively, the "Parties").

### RECITALS

WHEREAS, Seller is the owner in fee simple absolute of certain real property consisting of approximately 52.3 acres, together with all improvements, located in Johnson County, Nebraska, and legally described as follows:

Outlot D, Shawnee Ridge Addition to the City of Tecumseh, Johnson County, Nebraska

(the "Property"); and

WHEREAS, Buyer desires to procure an option to purchase the Property upon the terms and provisions as set forth herein;

NOW, THEREFORE, in consideration of the foregoing and the mutual covenants, promises, and conditions set forth herein, the Parties agree as follows:

### AGREEMENT

1. **Recital Incorporated Herein.** The foregoing recitals are incorporated herein by this reference with the same force and effect as if the same were set forth in the body of this Agreement section in their entirety.

2. **Exclusive Option to Purchase the Property.** Seller hereby grants Buyer the exclusive and irrevocable option to purchase the Property (the "Option") upon the terms and conditions set forth in this Agreement.

3. **Option Payment.** Upon execution of this Agreement, Buyer will pay Seller the total amount of Fifty Thousand Dollars (\$50,000) (the "Option Payment"). The Option Payment will not be deducted from the Purchase Price of the Property and is paid to Seller as consideration for entering into this Agreement and granting the Option herein.

4. **Right to Exercise Option.** The Option may be exercised by the Buyer, at its sole discretion, at any time at or before 11:59 pm on **January 15, 2026**, by personal delivery of notice in writing to Seller or by sending the same to the following address: 1109 North 5<sup>th</sup> Street, Tecumseh, Nebraska 68450. Any notice of Buyer exercising the Option will be deemed delivered to Seller upon deposit in the U.S. Mail, Certified, Return Receipt Requested, addressed to the above address.

5. **Term and Extension.** This Agreement shall be valid and remain in force for at least five (5) years following the effective date stated above and upon Buyer's exercise of the Option will be automatically extended until such time as the

Closing occurs. This Agreement may be extended for an additional two (2) years by Buyer paying Seller the amount of Thirty Thousand Dollars (\$30,000) (the "Extension Fee") by school district check at any time prior to expiration of the initial term stated herein.

6. **Purchase Price.** In consideration of Seller's agreement to convey the Property, and subject to the terms, conditions, and limitations of this Agreement, Buyer agrees to pay Seller the sum of Eight Hundred Thousand Dollars Only (\$800,000) (the "Purchase Price") at Closing.

7. **Closing.** Closing shall take place within ninety (90) days of Buyer's exercise of the Option. Buyer has the right to determine the time, date, and place of Closing. Time is of the essence of this Agreement.

8. **Title.** Within 30 days after Buyer has exercised its Option, the Seller shall deliver to Buyer a Certificate of Title or Title Abstract covering the Property that shall reflect that marketable fee simple title to the subject Property is vested in Seller and that the same is insurable by a title insurance company licensed to do business in the State of Nebraska. The Certificate or Abstract shall be subject only to taxes for the current year and those easements and encumbrances shown in the Limited Title Report dated October 1, 2020, attached hereto as Exhibit A and incorporated herein by this reference. If the Certificate or Abstract reflects any other exceptions to the title unacceptable to Buyer, Buyer shall notify the Seller in writing of any defects within 30 days (the "Title Review Period") and the Seller shall have up to 30 days in which to make the title good and marketable or insurable, and shall use due diligence in an effort to do so. If after using due diligence the Seller is unable to make the title acceptable to Buyer within 30 days, it shall be the option of the Buyer either to accept the title in its existing condition with no further obligation on the part of the Seller to correct any defect, or to cancel this Agreement. If this Agreement is cancelled pursuant to this paragraph, all money paid by the Buyer to the Seller upon the execution of this Agreement or upon any extension shall be returned to the Buyer, and this Agreement shall terminate without further obligation of either party to the other. If title is acceptable to Buyer, the Closing shall occur within 30 days after expiration of the Title Review Period.

9. **Title Insurance Policy.** Buyer may obtain title insurance insuring Buyer's interest in the Property in an amount equal to the Purchase Price subject only to (a) liens of current local property taxes, not yet due and payable; and (b) such covenants, conditions, and restrictions of record, public utility easements, and zoning ordinances which will not adversely affect the value of the Property for Buyer's intended use (hereinafter collectively referred to as "Title Insurance"). The premium for the Title Insurance shall be paid entirely by Buyer.

10. **Delivery of Deed.** At Closing, Seller shall deliver to Buyer a properly executed and acknowledged general warranty deed, substantially similar to the form attached hereto as Exhibit B, conveying marketable fee simple title to Buyer, free and clear of all liens, encumbrances, special assessments levied or assessed, and subject only to exceptions acceptable to Buyer.

11. **Possession.** Buyer shall be entitled to possession of the Property at Closing.

12. **Closing Costs.** The following fees and costs shall be shared equally by the Parties: (a) any fee that becomes payable upon recordation of the warranty deed conveying title to the Property from Seller to Buyer; (b) applicable Nebraska Documentary Stamp Taxes, if any, that become payable upon recordation of the warranty deed; and (c) any other closing costs.

13. **Taxes.** Seller shall be responsible for real estate taxes on the Property for all years prior to the year in which the Closing occurs. Real estate taxes for the calendar year in which the Closing occurs shall be prorated to the closing date. The real estate taxes shall be prorated on the basis of the most current assessment for the Property and based upon the most current tax levy as set by the Board of Equalization of Johnson County, Nebraska. Any property tax credit applicable to the Property under the Nebraska Property Tax Credit Act for the year of the date of possession shall be prorated to the date of possession. The credit shall be prorated on the basis of the most recently certified property tax credit available from the appropriate governing body at the time of closing. The most recently certified property tax credit shall be the prior year's certified property tax credit until a new credit is certified.

14. **Maintain Property.** Seller agrees to maintain the Property in its present condition until delivery of possession.

15. **Seller's Representations and Warranties.** Seller represents and warrants to Buyer as follows:

- a. **No Options or Rights of First Refusal.** The Property is free and clear of all liens and encumbrances not recorded. Additionally, and without limiting the foregoing, the Property is not encumbered in any way by any rights of first refusal, options to purchase, or any other preemptive right to purchase the Property.
- b. **No Hazardous Substances.** There has been no release, threatened release, presence, leak, spill, discharge, or emission of any "Hazardous Substance", to the surface water, groundwater, air, or soil at, on, or within the Property. As used herein, the term "Hazardous Substance" shall mean any substance which is or contains (1) any "hazardous substance" as now or hereafter defined in § 101(14) of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended (42 U.S.C. § 9601 et seq.) ("CERCLA") or any regulations promulgated under CERCLA; (2) any "hazardous waste" as now or hereafter defined in the Resource Conservation and Recovery Act (42 U.S.C. §6901 et seq.) ("RCRA") or regulations promulgated under RCRA; (3) any substance regulated by Toxic Substances Control Act (15 U.S.C. §2601 et seq.); (4) gasoline, diesel fuel, or other petroleum hydrocarbons; (5) asbestos and asbestos containing materials, in any form, whether friable or non-friable; (6) polychlorinated biphenyls; (7) radon gas; and (8) any additional substances or materials which are now or hereafter classified or considered to be hazardous or toxic under any applicable federal or state laws relating to any of the Property. Hazardous substances shall

include, without limitation, any substance, the presence of which on the property, (a) requires reporting, investigation, or remediation under applicable law, (b) causes or threatens to cause a nuisance on the property or adjacent property or poses or threatens to pose a hazard to the health or safety of persons on the property or adjacent property; or (c) which, if emanated or migrated from the property, could constitute a trespass.

- c. **Survival.** All of Seller's representations and warranties contained in this Agreement shall survive the Closing and/or termination of this Agreement.

16. **Inspections and Testing.** Upon Buyer's exercise of its Option, Buyer and its employees and agents shall have the right to enter upon the Property and perform such tests and inspections as it deems necessary to determine suitability of the Property for its intended use. Buyer shall provide notice to Seller of the need to access the Property, and such notice shall be provided by phone call to (402) 335-3189 or (402) 335-0189 or text message to (402) 335-0189. Buyer shall restore the Property if (a) such tests alter the grade, compaction, or vegetation and (b) this Agreement fails to close for any reason. Buyer hereby agrees to indemnify, defend, and hold harmless Seller from and against: (i) any and all claims, actions, damages, or expenses (including attorney's fees) arising from Buyer's tests and/or inspections conducted on the Property (including personal injury, death, and property damage); and (ii) any mechanic's liens filed against the Property resulting from the Buyer's tests or inspections. The terms and conditions of this section shall survive the Closing and/or termination of this Agreement. The costs of these inspections will be paid by the Buyer.

- a. Buyer will notify Seller in writing within 30 days of the completion of any test or inspection (i) of any physical deficiencies that Buyer is requesting Seller correct ("Deficiency Notice"), or (ii) if the Buyer rejects the Property or personal property due to its unsatisfactory condition ("Rejection").
- b. If the Buyer does not provide the Seller with either of the notices indicated in the foregoing paragraph within 30 days of the completion of the test or inspection, the Property will be deemed acceptable to the Buyer.
- c. This Agreement will be null and void if the Buyer provides the Seller with a Rejection.
- d. Seller shall have five days to respond, in writing, to a Deficiency Notice from Buyer. Seller's failure to so respond shall give the Buyer the option to terminate this Agreement.
- e. By accepting the Property, Buyer does not waive, release, or relinquish any claims it might have against anyone for misrepresentation, concealment, fraud, or any other cause of action.

17. **Environmental Liability.** Nothing herein shall be construed to relieve Seller of liability arising from or related to the presence, release, threatened release, leak, spill, discharge, or emission of any "Hazardous Substance" to the surface water, groundwater, air, or soil at, on, or within the Property prior to the Closing Date. Further, nothing herein shall be construed to transfer liability, including without limitation any financial obligation or indemnity obligation, from Seller to Buyer arising from or related to the presence, release, threatened release, leak, spill, discharge, or emission of any "Hazardous Substance", to the surface water, groundwater, air, or soil at, on, or within the Property prior to the Closing Date. Seller expressly agrees that to the extent that there is any presence, release, threatened release, leak, spill, discharge, or emission of any "Hazardous Substance", to the surface water, groundwater, air, or soil at, on, or within the Property prior to the Closing Date, then: (a) a party other than Buyer was the "sole cause" of the presence, release, threatened release, leak, spill, discharge, or emission of such "Hazardous Substance" and the damages caused thereby; (b) Buyer did not actually know of the presence, release, threatened release, leak, spill, discharge, or emission of such "Hazardous Substance" prior to the Closing Date; and (c) Buyer undertook appropriate inquiry prior to the Closing Date to minimize its liability. The terms and conditions of this section shall survive the Closing and/or termination of this Agreement.

18. **Other Costs.** Except as otherwise expressly provided herein, Buyer and Seller shall pay their own respective attorney fees and other costs and expenses incurred in connection with the preparation, execution, and performance of this Agreement.

19. **No Brokers.** Neither Party has entered into any contract, arrangement, or understanding with any person or firm which may result in the obligation of either party to pay any finder's fee, brokerage, or agent's commission, or other like payment in connection with the negotiations leading to the execution of this Agreement or the consummation of the transactions contemplated hereby.

20. **Buyer's Conditions of Closing.** Buyer's obligation to close on the purchase of the Property is expressly conditioned upon the complete and timely fulfillment of the following at or prior to Closing:

- a. **Warranty Deed.** Buyer shall receive from Seller an executed and acknowledged warranty deed to the Property, substantially similar to the form attached hereto as Exhibit B, in accordance with section 10 of this Agreement.
- b. **Accuracy of Warranties.** All representations and warranties of Seller contained in this Agreement shall be true and correct at and as of Closing and Seller shall have performed all agreements and covenants and satisfied all conditions on its part to be performed or satisfied by Closing pursuant to the terms of this Agreement.

21. **Seller's Conditions of Closing.** Seller's obligation to perform hereunder is expressly conditioned upon the complete and timely fulfillment of the following at or prior to Closing:

- a. **Payment.** At Closing, Buyer shall deliver to Seller the Purchase Price in accordance with section 6 of this Agreement.

22. **Successors-in-Interest and Assigns.** This Agreement shall be binding upon and inure to the benefit of the Parties, and each of their respective insurers, legal representatives, heirs, devisees, successors, assigns, personal representatives, and agents. Notwithstanding any provision to the contrary, the death of Seller will not terminate, diminish, or excuse any of Seller's obligations hereunder. Sellers shall not assign or otherwise dispose of this Agreement or any duty, right, or responsibility contemplated in this Agreement to any other person without the previous written consent of the District.

23. **No Third-Party Beneficiaries.** The Parties have entered into this Agreement solely and exclusively for their own benefit. This Agreement does not and is not intended to confer any right or remedies upon any person or entity other than the Parties. Nothing herein shall be construed to create any third-party beneficiary rights in any other person or entity not a Party hereto

24. **Counterparts.** This Agreement may be executed, acknowledged, delivered, and transmitted in counterparts, by facsimile process or otherwise, each of which when so executed, acknowledged, delivered, or transmitted shall be deemed an original, but all of such counterparts shall constitute one and the same instrument.

25. **Delivery of Documents.** This Agreement properly executed and any document or notice required or permitted to be delivered hereunder shall be in writing and shall be deemed delivered on the same day if personally delivered or two (2) days after deposit in the U.S. mail if delivered by registered or certified mail, return receipt requested, postage prepaid, addressed as follows:

If to Seller: David and Suzanne Wilson  
1109 North 5th Street  
Tecumseh, Nebraska 68450

If to Buyer: Johnson County Central Public Schools  
Attn: Superintendent  
358 North 6th Street  
Tecumseh, NE 68450

or to such other address as any party shall specify by written notice so given. Notwithstanding the foregoing, any notice of Buyer exercising the Option will be deemed delivered to Seller as provided by section 4 above.

26. **Execution of Additional Documents.** The parties hereto will at any time, and from time to time after Closing, upon request of the other party, execute, acknowledge, and deliver all such further acts, deeds, assignments, transfers, conveyances, powers of attorney, and assurances as may be required to carry out the intent of this Agreement, and to transfer and vest title to the Property, and to protect the right, title, and interest in and enjoyment of the Property assigned, transferred, and conveyed to Buyer pursuant to this Agreement; provided, however, this Agreement shall be effective regardless of whether any such additional documents are executed.

27. **Assignment.** Seller shall not assign any right or delegate any obligation arising hereunder without the prior written consent of Buyer.

28. **Governing Law.** All aspects of this Agreement shall be governed by and construed in accordance with the internal laws of the State of Nebraska, without regard to its choice of law rules.

29. **Severability.** If for any reason whatsoever, any one or more of the provisions of this Agreement shall be held or deemed to be inoperative, unenforceable, or invalid as applied to any particular case or in all cases, such circumstances shall not have the effect of rendering such provision invalid in any other case or of rendering any other provision of this Agreement inoperative, unenforceable or invalid.

30. **Waiver.** By written notice to the other, either Party hereto may: (a) extend the time for the performance of any of the obligations or other actions of the other under this Agreement; (b) waive any inaccuracy in the representations or warranties of the other contained in this Agreement or in any document delivered pursuant to this Agreement; (c) waive compliance with any condition or covenant of the other contained in this Agreement; or (d) waive performance of any obligation of the other under this Agreement. Except as provided in the preceding sentence, no action taken pursuant to this Agreement, including, without limitation, any investigation by or on behalf of any Party, shall be deemed to constitute a waiver by the Party taking such action of compliance with any representation, warranty, covenant or agreement contained in this Agreement. The waiver by any Party hereto of a breach of any provision hereunder (i) shall not be effective unless in writing and signed by an authorized representative of the waiving Party, and (ii) shall not operate or be construed as a waiver of any prior or subsequent breach of the same or any other provision hereunder.

31. **Construction.** All parties have cooperated in the drafting and preparation of this Agreement. Thus, this Agreement should not be construed against or for any party.

32. **Recording.** Contemporaneously with the execution hereof, the Parties agree to execute a Memorandum of Option to Purchase in the form attached hereto as Exhibit C, which is incorporated herein by this reference, and record the same with the Johnson County, Nebraska, Register of Deeds. Buyer shall be responsible for all fees assessed in connection with the recording of such Memorandum of Option to Purchase.

33. **Entire Agreement.** This Agreement, together with the exhibits attached hereto and all other documents to be delivered pursuant hereto, constitute the complete and exclusive written expression of the terms and conditions of the agreement among the Parties and supersedes all prior or contemporaneous proposals, agreements, understandings, negotiations and discussions, oral or written, between the Parties pertaining to the subject matter hereof. This Agreement may not in any way be explained, supplemented, or modified by: (a) any prior or existing course of dealing; (b) any prior performance of the Parties; or (c) any other

method, unless amended in a writing signed by duly authorized representatives of Buyer and Seller.

IN WITNESS WHEREOF, the Parties have caused this OPTION AGREEMENT TO PURCHASE REAL ESTATE to be effective as of the date set forth above.

**BUYER:**

Johnson County School District No. 49-0050, commonly known as Johnson County Central Public Schools

By: Kim Wellensiek  
Kim Wellensiek,  
President of the Board of Education  
Johnson County Central Public Schools



STATE OF NEBRASKA )  
COUNTY OF Johnson ) ss.

The foregoing instrument was acknowledged before me this 13<sup>th</sup> day of January, 2021, by Kim Wellensiek, President of the Board of Education of Johnson County Central Public Schools.

Laurie L. Badertscher  
Notary Public

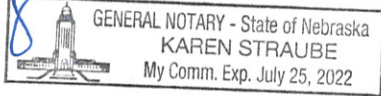
**SELLER:**

David Wilson

David Wilson

STATE OF NEBRASKA )  
 ) ss.  
COUNTY OF Johnson )

The foregoing instrument was acknowledged before me this 14<sup>th</sup> day of January, 2021, by David Wilson.



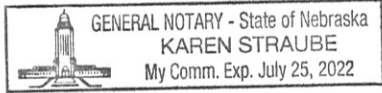
Karen Straube  
Notary Public

Suzanne Wilson

Suzanne Wilson

STATE OF NEBRASKA )  
 ) ss.  
COUNTY OF Johnson )

The foregoing instrument was acknowledged before me this 14<sup>th</sup> day of January, 2021, by Suzanne Wilson.



Karen Straube  
Notary Public

Exhibit A

[INSERT LIMITED TITLE REPORT

BY NEBRASKA TITLE CO. DATED OCTOBER 1, 2020]



# NEBRASKA TITLE COMPANY

SERVICE BEYOND EXPECTATION

## LIMITED TITLE REPORT

**FILE NO:** AUB0000683

**TO:** Johnson County Central Public Schools

Nebraska Title Company, authorized to engage in the business of abstracting in the State of Nebraska under Certificate of Authority No. 56, hereby certifies that the records of Johnson County, Nebraska have been carefully examined with reference to the following described property, and from such examination finds as follows:

### LEGAL DESCRIPTION:

Outlot D, Shawnee Ridge, Tecumseh, Johnson County, Nebraska, EXCEPT State of Nebraska Highway right of way.

### GRANTEE IN LAST DEED OF RECORD:

David L. Wilson and Suzanne Wilson (Warranty Deed recorded April 7, 2009 in Book 56, Page 572)

### UNRELEASED LIENS OF RECORD:

None of record

### JUDGMENTS OR TRANSCRIPTS OF JUDGMENTS:

Against David L. Wilson to date - NONE  
Against Suzanne Wilson to date - NONE

### TAXES/ASSESSMENTS:

2018 and all prior years - paid in full  
2019 in the amount of \$2,952.34 - all paid  
Parcel ID No.: 490082435  
Assessed Value: \$152,532.00

### EASEMENTS AND RESTRICTIONS OF RECORD:

- a. Easement for Right-of-Way to the City of Tecumseh recorded December 26, 1935 in Book 20, Page 149.
- b. Deed to the State of Nebraska recorded July 2, 1941 in Book 28, Page 608.
- c. Easement to the State of Nebraska recorded July 2, 1941 in Book 21, Page 556.
- d. Ordinance #528 Annexing Real Estate to the City of Tecumseh dated August 14, 1967, recorded August 1, 1974 in Book 33, Page 22. Survey of Annexation Plat recorded August 18, 1967 in Book 24, Page 763.
- e. Right-of-Way Easement to the City of Tecumseh recorded December 12, 1978 in Book 34, Page 451.
- f. Plat and Protective Covenants for Shawnee Ridge recorded April 15, 1999 in Book 42, Page 82.

Effective Date: October 1, 2020 at 8:00 am

Nebraska Title Company

A handwritten signature in black ink, appearing to read "Daniel J. Johnson", written over a horizontal line.

By

Registered Abstractor

Please direct inquiries to: Christopher Andregg

**NOTE: THIS IS AN INFORMATIONAL TITLE REPORT**

**This report is not a guarantee or warranty of title, nor is it an abstract of title, nor is this a commitment to provide, nor does it provide title insurance. Liability hereunder is expressly limited to the sum of \$1,000.00.**

STATE OF NEBRASKA, SS  
JOHNSON COUNTY

Filed for record in the  
County Clerk's office this  
7 day of April 2009  
at 2:20 o'clock P.M. and  
recorded in Book 56  
Page 572.

NEBRASKA DOCUMENTARY  
STAMP TAX  
April 7, 2009  
236.25 By [Signature]

Kathleen M. Jensen  
County Clerk  
[Signature]  
Deputy

### JOINT TENANCY WARRANTY DEED

LAYNE, LLC, A Nebraska Limited Liability Company,

GRANTOR, in consideration of

One Dollar and other good and valuable consideration,

received from GRANTEES,

DAVID L. WILSON AND SUZANNE WILSON, HUSBAND AND WIFE,

conveys to GRANTEES, as joint tenants and not as tenants in common, the following described real estate, (as defined in Neb. Rev. Stat. 76-201):

Outlot D, Shawnee Ridge, Tecumseh, Johnson County, Nebraska, EXCEPT State of Nebraska Highway right of way.

GRANTOR covenants (jointly and severally, if more than one) with GRANTEES that GRANTOR

1. is lawfully seised of such real estate and that it is free from encumbrances, except easements, reservations, covenants and restrictions of record;
2. has legal power and lawful authority to convey the same; and
3. warrants and will defend title to the real estate against the lawful claims of all persons.

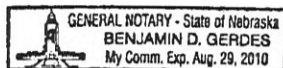
Executed: APRIL 3, 2009.

LAYNE, LLC, Grantor

[Signature]  
By: Robert L. Benes, Member

State of Nebraska, County of Lancaster -- ss.

The foregoing Joint Tenancy Warranty Deed was acknowledged before me on APRIL 3, 2009, by Robert L. Benes, Member on behalf of LAYNE, LLC, A Nebraska Limited Liability Company.




[Signature]  
Notary Public  
My commission expires AUGUST 29, 2010

# Nebraska Taxes Online

## Tax Statement

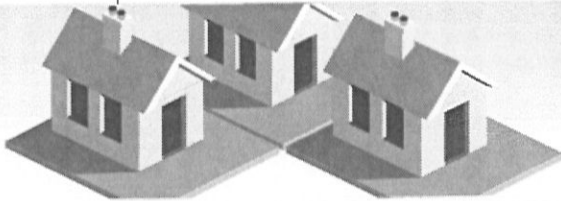
Served by WEBSERVER-1

Search 

Johnson County

 0  Step 4 of 8

Perm ID	Name	Legal
490082435	WILSON, DAVID L & SUZANNE 1109 N 5TH ST TECUMSEH NE 68450-2031	TECUMSEH -- SHAWNEE RIDGE ADDN OUTLOT D (52.3A) 52.300 ACRES



Levy Graph 

Value Graph 

Tax Graph 

Year	Statement	Value	Tax	Exemption	Net Tax	Balance Due
2019	<a href="#">002585</a>	\$ 152,532	\$ 3,142.98	- \$ 190.64	\$ 2,952.34	\$ 0.00
2018	<a href="#">002579</a>	\$ 152,532	\$ 3,078.24	- \$ 158.34	\$ 2,919.90	\$ 0.00
2017	<a href="#">004254</a>	\$ 152,532	\$ 3,059.84	- \$ 161.00	\$ 2,898.84	\$ 0.00
2016	<a href="#">004244</a>	\$ 152,174	\$ 2,932.84	- \$ 136.30	\$ 2,796.54	\$ 0.00
2015	<a href="#">002697</a>	\$ 147,240	\$ 2,838.32	- \$ 138.54	\$ 2,699.78	\$ 0.00
2014	<a href="#">004262</a>	\$ 126,790	\$ 2,565.74	- \$ 90.70	\$ 2,475.04	\$ 0.00
2013	<a href="#">004249</a>	\$ 102,950	\$ 2,210.68	- \$ 67.92	\$ 2,142.76	\$ 0.00
2012	<a href="#">004240</a>	\$ 88,310	\$ 1,931.86	- \$ 63.14	\$ 1,868.72	\$ 0.00
2011	<a href="#">004236</a>	\$ 69,620	\$ 1,557.88	- \$ 52.44	\$ 1,505.44	\$ 0.00
2010	<a href="#">004234</a>	\$ 69,620	\$ 1,544.46	- \$ 54.94	\$ 1,489.52	\$ 0.00
2009	<a href="#">004228</a>	\$ 69,620	\$ 1,546.06	- \$ 57.24	\$ 1,488.82	\$ 0.00
2008	<a href="#">000127</a>	\$ 69,620	\$ 1,541.28	- \$ 59.96	\$ 1,481.32	\$ 0.00
2007	<a href="#">000131</a>	\$ 92,830	\$ 2,071.38	- \$ 77.26	\$ 1,994.12	\$ 0.00
2006	<a href="#">002571</a>	\$ 61,100	\$ 1,291.68	\$ 0.00	\$ 1,291.68	\$ 0.00
2005	<a href="#">002559</a>	\$ 61,100	\$ 1,223.14	\$ 0.00	\$ 1,223.14	\$ 0.00
2004	<a href="#">002541</a>	\$ 61,100	\$ 1,322.36	\$ 0.00	\$ 1,322.36	\$ 0.00
2003	<a href="#">002719</a>	\$ 61,100	\$ 1,297.52	\$ 0.00	\$ 1,297.52	\$ 0.00
2002	<a href="#">002553</a>	\$ 61,100	\$ 1,177.72	\$ 0.00	\$ 1,177.72	\$ 0.00
2001	<a href="#">002570</a>	\$ 104,600	\$ 2,081.38	\$ 0.00	\$ 2,081.38	\$ 0.00

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EASEMENT OF RIGHT OF WAY

EASEMENT FOR RIGHT-OF-WAY

DALE S. HOLDEN & WIFE  
TO  
CITY OF TECUMSEH

FILED DECEMBER 26, 1935  
AT 3 O'CLOCK P. M.

C. E. STEWART, CO. CLK.

For and in consideration of the payment to be made by the grantee herein to the grantor of fifty cents (\$.50) for each pole placed in grantor's land and the further permission by the grantee of the right to grantor to attach wires for fence to said poles so long as pole line of grantee remains on land of grantor, the undersigned, being the owner of the following described land, to wit:

The Fractional Northeast Quarter (Fractional NE $\frac{1}{4}$ ) of Section Twenty-eight (28), Township Five (5), Range Eleven (11), Johnson County, Nebraska,

on behalf of themselves, their successors, heirs and assigns, do hereby grant and convey to the City of Tecumseh, Nebraska, a municipal corporation, its successors and assigns, perpetual right to construct and maintain its electric lines, poles, crossarms, wires and braces on grantor's land aforesaid adjacent to the highways on the east side of said land so that the roadside of said poles will be even with the boundary line of said highway as same appears on record in said county, and the further right to set additional poles at a distance not to exceed six (6) feet west of said boundary line at such points where an angle may be formed by said electric line, together with the right to maintain its wires, crossarms and braces a distance of six (6) feet from the electric pole extending over said property, and the right to enter said premises for the purpose of repairing, replacing and maintaining said electric lines; also the right to keep the wires free from interference from trees, provided that said City of Tecumseh shall maintain all wires and crossarms at least twelve above the ground and shall pay the grantor for all damages, if any, done to crops or pasture in repairing or maintaining said line.

Dated this 24th day of December, 1935.

Witness:  
James Livingston

Dale S. Holden  
Mrs. Helen Holden

State of Nebraska }  
County of Johnson } SS.  
Johnson

Before me, a Notary Public, duly commissioned and qualified in and for said County, appeared Dales S. Holden and Mrs. Helen Holden, his wife, to me personally known to be the persons aforesaid, who hereby acknowledge their signatures to the foregoing instrument and acknowledge the same to be their voluntary act and deed.

{ JAMES LIVINGSTON }  
{ NOTARIAL SEAL }  
{ COMMISSION EXPIRES }  
{ JAN. 13, 1937 }  
{ JOHNSON COUNTY }  
{ NEBRASKA }

James Livingston  
Notary Public.

My commission expires January 13, th. , 1937.

# DEED RECORD No. 28

(HUFFMAN NO. 100 DEED—CONTAINING 288 PRINTED WORDS)

The Augustine Co., County Supplier, Grand Island, Nebr.

FROM  
DALE SCOTT HOLDEN ET UX  
TO  
STATE OF NEBRASKA

STATE OF NEBRASKA, } ss. Entered in Numerical Index and filed for record in  
Johnson County, } the County Clerk's office of said  
County the 2nd day of July 1941 at 4 o'clock and 47  
minutes P. M. and recorded in Book 28 page 608 of Deeds.  
C. E. STEWART County Clerk.  
By L. E. YEAST Deputy.

A distance of 100.5 feet to a point 47.6 feet southerly from said North line; thence continuing easterly, a distance of 600.0 feet to a point 47.0 feet southerly from said North line; thence continuing easterly,

KNOW ALL MEN BY THESE PRESENTS: That Dale Scott Holden and Eilyn L. Holden, husband and wife

of the County of \_\_\_\_\_ and State of Nebraska for and in consideration of the sum of Ninety and 65/100 (\$90.65) ----- DOLLARS, in hand paid, do hereby grant, bargain, sell, convey and confirm unto The State of Nebraska

of the County of \_\_\_\_\_ and State of \_\_\_\_\_ the following described real estate situated in Johnson County and State of Nebraska, to-wit:

A strip of land lying over and across the northern part of the Northeast Quarter of Section 28, Township 5 North, Range 11 East of the 6th P. M., Johnson County, Nebraska, described as follows:  
Beginning at the northeast corner of said Section 28; thence westerly on the North line of the Northeast Quarter of said Section 28, a distance of 2643.3 feet to the northwest corner of said Northeast Quarter; thence southerly on the West line of said Northeast Quarter, a distance of 33.0 feet to a point; thence easterly and on a line 33.0 feet southerly from and parallel to said North line, a distance of 712.3 feet to a point; thence continuing easterly, a distance of 200.6 feet to a point 64.1 feet southerly from said North line; thence continuing easterly, a distance of 400.4 feet to a point 49.3 feet southerly from said North line; thence continuing easterly, a distance of 100.6 feet to a point 38.8 feet southerly from said North line; thence continuing easterly, a distance of 400.0 feet to a point 41.1 feet southerly from said North line; thence southeasterly, a distance of 152.2 feet to a point 158.1 feet southerly and 33 feet westerly from said northeast corner; thence easterly, a distance of 33.0 feet to a point on the East line of said Northeast Quarter; thence northerly on said East line, a distance of 158.1 feet to the point of beginning, containing 2.833 acres, more or less, which includes 2.091 acres, more or less, previously occupied as a public highway, the remaining 0.742 acre, more or less, being the additional acreage secured in this transaction.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging; unto the said The State of Nebraska and to its successors and assigns forever.

And we do hereby covenant with the said Grantee, and with its successors, heirs and assigns that we are lawfully seized of said premises; that they are free from encumbrance

that we have good right and lawful authority to sell the same; and we do hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.  
And the said Eilyn L. Holden ----- hereby relinquishes all

her rights of every name and kind ----- in and to the above described premises.  
Signed this 27th day of March A. D., 1941  
In Presence of  
Al. N. Dafeo Dale Scott Holden  
Eilyn L. Holden

STATE OF Nebraska }  
Johnson County, } ss. On this 27th day of March A. D., 1941, before me the undersigned, Al. N. Dafeo a Notary Public duly commissioned and qualified for and residing in said county, personally came Dale Scott Holden and Eilyn L. Holden, husband and wife to me known to be the identical persons whose names are affixed to the foregoing instrument and acknowledged the same to be their voluntary act and deed.  
WITNESS my hand and Notarial Seal the day and year last written above.

My commission expires the 15th day of November 1945  
Al. N. Dafeo Notary Public.  
(AL. N. DAFEO )  
(GENERAL )  
(NOTARIAL SEAL )  
(COMMISSION EXPIRES )  
(NOV. 15, 1945 )  
(JOHNSON COUNTY, NEBRASKA )

21-556

EASEMENT  
 DALE SCOTT HOLDEN, ET UX  
 TO  
 STATE OF NEBRASKA  
 FILED JULY 2, 1941 ✓  
 AT 4:45 P. M.  
 C. E. STEWART, CO. CLK.  
 L. E. YEAST, DEPUTY

EASEMENT  
 THIS INDENTURE, MADE THIS 27th DAY OF MARCH, 1941,  
 BETWEEN Dale Scott Holden and Eilyn L. Holden, husband and  
 wife PARTIES OF THE FIRST PART, AND THE STATE OF NEBRASKA,  
 PARTY OF THE SECOND PART:  
 WITNESSETH, THAT THE SAID PARTIES OF THE FIRST PART, IN

CONSIDERATION OF THE SUM OF  
 Seven and 50/100 (\$7.50)-----DOLLARS  
 IN HAND PAID, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, AND THE FURTHER CONSIDERATION  
 THAT THE PREMISES HERE IN CONVEYED SHALL BE USED FOR Channel Change PURPOSES ONLY ( AND  
 THE ABANDONMENT OF THE HERE IN CONVEYED PREMISES FOR SUCH Channel Change PURPOSES SHALL  
 RENDER THIS CONVEYANCE VOID AND CAUSE SAID PREMISES TO REVERT TO THE GRANTORS, their  
 HEIRS AND ASSIGNS), HAVE GRANTED, CONVEYED, REMISED, RELEASED AND QUIT-CLAIMED, AND BY  
 THESE PRESENTS DO GRANT, CONVEY, REMISE, RELEASE AND FOREVER QUIT-CLAIM UNTO THE SAID  
 SECOND PARTY AND ITS SUCCESSORS AND ASSIGNS, ALL RIGHT, TITLE, INTEREST, ESTATE, CLAIM  
 AND DEMAND, BOTH AT LAW AND IN EQUITY, IN THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED  
 IN Johnson COUNTY, AND THE STATE OF NEBRASKA, TO-WIT:

A tract of land located in the Northeast Quarter of Section 28, Township  
 5 North, Range 11 East of the 6th P. M., Johnson County, Nebraska, described as  
 follows:

Referring to the northwest corner of the Northeast Quarter of said Section  
 28; thence easterly on the North line of said Northeast Quarter, a distance of  
 896.7 feet to a point; thence southerly 90 degrees 35 minutes right, a distance  
 of 44.1 feet to the point of beginning; thence southwesterly 48 degrees 03  
 minutes right from the last described course produced, a distance of 94.2 feet  
 to a point; thence westerly 36 degrees 32 minutes right, a distance of 105.8  
 feet to a point; thence northerly 95 degrees 25 minutes right, a distance of  
 15.0 feet to a point; thence northeasterly 62 degrees 51 minutes right, a dis-  
 tance of 127.5 feet to a point 43.8 feet southerly from said North line; thence  
 easterly 27 degrees 09 minutes right, a distance of 61.8 feet to the point of  
 beginning, containing 0.326 acre, more or less.

IN WITNESS WHEREOF, THE SAID PARTIES OF THE FIRST PART have HEREBY SET their  
 HANDS THE DAY AND YEAR FIRST ABOVE WRITTEN,

IN THE PRESENCE OF  
Al. N. Dafeo Dale Scott Holden  
 Eilyn L. Holden

STATE OF NEBRASKA )  
 JOHNSON COUNTY ) se. ON THIS 27th DAY OF MARCH A. D., 1941, BEFORE ME, THE  
 UNDERSIGNED Al. N. Dafeo, A NOTARY PUBLIC, DULY COMMISSIONED  
 AND QUALIFIED FOR AND RESIDING IN SAID COUNTY, PERSONALLY CAME Dale Scott Holden and  
 Eilyn L. Holden, husband and wife, KNOWN TO BE THE IDENTICAL PERSONS WHOSE NAMES are  
 AFFIXED TO THE FOREGOING INSTRUMENT AS GRANTORS AND ACKNOWLEDGED THE SAME TO BE their  
 VOLUNTARY ACT AND DEED.

(AL. N. DAFOE ) WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR  
 (GENERAL NOTARIAL SEAL )  
 (COMMISSION EXPIRES ) LAST ABOVE WRITTEN.  
 ( NOV. 15, 1945 )  
 (JOHNSON COUNTY, NEBRASKA) Al. N. Dafeo NOTARY PUBLIC  
 MY COMMISSION EXPIRES THE 15th DAY OF NOVEMBER, 1941

## ORDINANCE #528.

AN ORDINANCE TO ANNEX THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT:  
 Beginning at the East  $\frac{1}{4}$  Corner of Section 29, Township 5 North, Range 11 East of the 6th. P.M., running thence South along the East Line of said Section 29 a distance of 445.33 feet, running thence West along a line parallel to the center section line of Section 29 a distance of 183.00 feet, running thence North along a line parallel to the East Section line of Section 29 a distance of 445.48 feet to the center section line of Section 29; running thence West along the section line of Section 29 a distance of 250.00 feet, running thence North on a line parallel to the East section line of said Section 29 a distance of 2633.45 feet, more or less, to the North section line of said Section 29; running thence North on a line parallel to the East section line of Section 20, Township 5 North, Range 11 East of the 6th. P.M. a distance of 1154.70 feet, more or less; running thence East at an angle of 90 degrees and 25 minutes ( $90^{\circ}25'$ ) right of the last previously described line a distance of 433.00 feet, more or less, to the East section line of said Section 20; running thence North on the East section line of said Section 20 a distance of 165.00 feet; running thence East along a line parallel to the South section line of Section 21, Township 5 North; Range 11 East of the 6th. P.M. a distance of 1871.06 feet, more or less; running thence South along a line parallel to the West line of said Section 21 a distance of 858.25 feet, more or less; running thence East along a line parallel to the South section line of said Section 21 a distance of 2928.34 feet, more or less; running thence North on a line parallel to the West right-of-way line of State Highway No. 50 a distance of 643.53 feet; running thence East at an angle of 89 degrees and 59 minutes ( $89^{\circ}59'$ ) right with the last previously described line a distance of 497.30 feet to the East line of said Section 21; continuing thence East on a line parallel to the South section line of Section 22, Township 5 North, Range 11 East of the 6th. P.M. a distance of 505.66 feet; running thence South on a line parallel to the East right-of-way line of State Highway No. 50 a distance of 643.50 feet; running thence East along a line parallel to the South line of Section 22, Township 5 North, Range 11 East of the 6th. P.M. a distance of 1390.00 feet; running thence South at an angle of 89 degrees and 44 minutes ( $89^{\circ}44'$ ) right of the last previously described line a distance of 461.60 feet, more or less, to the South section line of said Section 22; continuing thence South along a line parallel to the West line of Section 27, Township 5 North, Range 11 East of the 6th. P.M. a distance of 235.00 feet; running thence West on a line parallel to the North line of said Section 27 a distance of 1235.56 feet; running thence South on a line parallel to the West line of said Section 27 a distance of 2401.00 feet to the center section line of said Section 27; running thence West on the center section line of said Section 27 a distance of 260.73 feet, more or less; running thence South on a line parallel to the West line of said Section 27 a distance of 1519.83 feet to the Northeast corner of the East-ridge Addition to the City of Tecumseh; running thence West along the North line of said Eastridge Addition a distance of 400.00 feet to the West line of said Section 27; running thence North along the West line of said Section 27 a distance of 1517.31 feet to the West  $\frac{1}{4}$  corner of said Section 27; running thence West on the center section line of Section 28, Township 5 North, Range 11 East of the 6th. P.M. to the Southeast corner of the School Addition; running thence North along the East line of the School Addition a distance of 848.30 feet more or less, to the Northeast corner of said School Addition; running thence West on the Northline of said School Addition a distance of 208.70 feet, more or less, to the Northwest corner of said School Addition;

Addition a distance of 900 feet, more or less to the Northeast corner of Block 3 of the said 1890 Addition; running thence West along the North line of said Block 3 of said 1890 Addition a distance of 429.30 feet, more or less, to the Northwest corner of said Block 3 of the said 1890 Addition; running thence South along the West line of said Block 3 of said 1890 Addition to the North line of Mill's Addition to the City of Tecumseh; running thence West on the North line of said Mill's Addition a distance of 1287.00 feet, more or less, to the West line of Section 21, Township 5 North, Range 11 East of the 6th. P.M.; running thence South on the West line of the said Section 21 to the Northwest corner of section 28, Township 5 North, Range 11 East of the 6th. P.M.; continuing thence South on the West line of said Section 28 a distance of 2640.50 feet to the point of beginning, TO THE CITY OF TECUMSEH, NEBRASKA.

WHEREAS, the following described real estate, to-wit:

Beginning at the East  $\frac{1}{4}$  Corner of Section 29, Township 5 North, Range 11 East of the 6th. P.M., running thence South along the East Line of said Section 29 a distance of 445.33 feet, running thence West along a line parallel to the center section line of Section 29 a distance of 183.00 feet, running thence North along a line parallel to the East Section line of Section 29 a distance of 445.48 feet to the center section line of Section 29; running thence West along the section line of Section 29 a distance of 250.00 feet, running thence North on a line parallel to the East section line of said Section 29 a distance of 2633.45 feet, more or less, to the North section line of said Section 29; running thence North on a line parallel to the East section line of Section 20, Township 5 North, Range 11 East of the 6th. P.M. a distance of 1154.70 feet, more or less; running thence East at an angle of 90 degrees and 25 minutes ( $90^{\circ}25'$ ) right of the last previously described line a distance of 433.00 feet, more or less, to the East section line of said Section 20; running thence North on the East section line of said Section 20 a distance of 165.00 feet; running thence East along a line parallel to the South section line of Section 21, Township 5 North, Range 11 East of the 6th. P.M. a distance of 1871.06 feet, more or less; running thence South along a line parallel to the West line of said Section 21 a distance of 858.25 feet, more or less; running thence East along a line parallel to the South section line of said Section 21 a distance of 2728.34 feet, more or less; running thence North on a line parallel to the West right-of-way line of State Highway No. 50 a distance of 643.53 feet; running thence East at an angle of 89 degrees and 59 minutes ( $89^{\circ}59'$ ) right with the last previously described line a distance of 497.30 feet to the East line of said Section 21; continuing thence East on a line parallel to the South section line of Section 22, Township 5 North, Range 11 East of the 6th. P.M. a distance of 505.66 feet; running thence South on a line parallel to the East right-of-way line of State Highway No. 50 a distance of 643.50 feet; running thence East along a line parallel to the South line of Section 22, Township 5 North, Range 11 East of the 6th. P.M. a distance of 1390.00 feet; running thence South at an angle of 89 degrees and 44 minutes ( $89^{\circ}44'$ ) right of the last previously described line a distance of 461.60 feet, more or less, to the South section line of said Section 22; continuing thence South along a line parallel to the West line of Section 27, Township 5 North, Range 11 East of the 6th. P.M. a distance of 235.00 feet; running thence West on a line parallel to the North line of said Section 27 a distance of 1235.56 feet; running thence South on a line parallel to the West line of said Section 27 a distance of 2401.00 feet to the center section line of said Section 27; running thence West on the center section line of said Section 27 a distance of 260.73 feet, more or less; running thence South on a line parallel to the West line of said Section 27 a distance of 1519.83 feet to the Northeast corner of the East-ridge Addition to the City of Tecumseh; running thence West along the North line of said Eastridge Addition a distance of 400.00 feet to the West line of said Section 27; running thence North along the West line of said Section 27 a distance of 1517.31 feet to the West  $\frac{1}{4}$  corner of said Section 27; running thence West on the center section line

of Section 28, Township 5 North, Range 11 East of the 6th. P.M. to the Southeast corner of the School Addition; running thence North along the East line of the School Addition a distance of 848.30 feet more or less, to the Northeast corner of said School Addition; running thence West on the North line of said School Addition a distance of 208.70 feet, more or less, to the Northwest corner of said School Addition; running thence North along the East line of Kershaw's First and Second Addition to the Northeast corner of Kershaw's Second Addition; running West on the North line of Kershaw's Second Addition to the Southeast corner of the Graff and Ellsworth Addition; running thence North along the East line of the Graff and Ellsworth Addition to the North line of said Section 28; running thence West along said North line of said Section 28 to the Southeast corner of Block 2 of the 1890 Addition to the City of Tecumseh; running thence North along the East line of said 1890 Addition a distance of 900 feet, more or less to the Northeast corner of Block 3 of the said 1890 Addition; running thence West along the North line of said Block 3 of said 1890 Addition a distance of 429.30 feet, more or less, to the Northwest corner of said Block 3 of the said 1890 Addition; running thence South along the West line of said Block 3 of said 1890 Addition to the North line of Mill's Addition to the City of Tecumseh; running thence West on the North line of said Mill's Addition a distance of 1287.00 feet, more or less, to the West line of Section 21, Township 5 North, Range 11 East of the 6th. P.M.; running thence South on the West line of the said Section 21 to the Northwest corner of Section 28, Township 5 North, Range 11 East of the 6th. P.M.; continuing thence South on the West line of said Section 28 a distance of 2640.50 feet to the point of beginning,  
to the present City of Tecumseh, Nebraska,  
is contiguous and adjacent, and is urban or suburban in character,

AND, WHEREAS, said real estate will receive substantially the benefits of other inhabitants of such municipality from annexation to said City;

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF TECUMSEH, NEBRASKA:

Section 1. That the real estate hereinbefore described be, and the same is hereby included within the boundaries and territory of the City of Tecumseh, Nebraska, and said lands and the persons residing thereon shall hereafter be subject to all of the rules, regulations, ordinances, taxes and all other burdens and benefits of other persons and territory included within the City of Tecumseh, Nebraska.

Section 2. That the owners of the lands so brought within the corporate limits of the City of Tecumseh, Nebraska, are hereby compelled to lay out streets, ways and alleys, in and through said real estate in conformity with and contiguous with the streets, ways and alleys of

Section 4. This Ordinance shall take effect and be in force from and after its passage, approval and publication as required by law.

PASSED AND APPROVED this 14<sup>th</sup> day of August, 1967.

Introduced by Councilman ROBERT W. GIESER

ATTEST:

CITY CLERK

MAYOR



STATE OF NEBRASKA } SS  
JOHNSON COUNTY

Filed for record in the  
County Clerk's office this  
1st day of August 1974  
at 11:00 o'clock A.M. and  
recorded in Book # 33  
Page 22-25

Wayne C. McCoy  
County Clerk

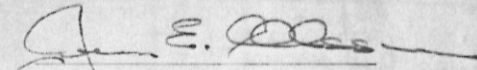
Deputy

of said ... distance of 2646.50 feet to the point of beginning

### SURVEYORS CERTIFICATE

I Hereby Certify That I Have Accurately Surveyed The Tract of Land Shown On This Plat As The Shaded Area. Permanent Monuments Were Set As Indicated On This Plat And All Dimensions Are In Feet And Decimals Of A Foot And Angles Are In Degrees And Minutes. This Tract Is Located In Johnson County Nebraska.

Survey Completed  
August 1967

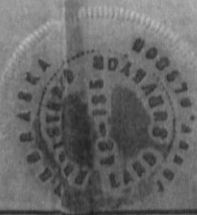
  
John E. Olsson  
E-1538 L.S. 135


STATE OF NEBRASKA, SS  
JOHNSON COUNTY

Filed for record in the  
County Clerk's office this  
18th day of August, 1967  
at 10:30 o'clock A. M. and  
recorded in Book #24  
Page 763

Wayne C. McCoy  
County Clerk

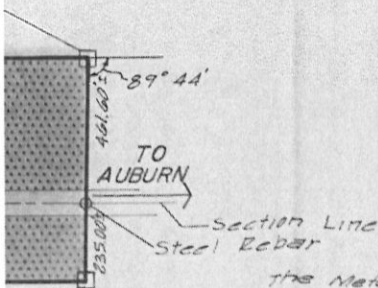
Deputy



Date	Revised	Description
		TECUMSEH ANNEXATION PLAT 1967
		TECUMSEH, NEBRASKA
Scale	1" = 400'	Date
Drawn By	J.L.M.	AUG 4, 1967
Checked By	R.J.	
Approved By		
Drawing No.	1216	Proj. No.
		49-67



Sheet  
of



## DESCRIPTION

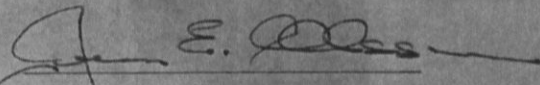
The Metes and bounds description of the annexation Property is as follows:

Beginning of the East 1/4 Corner of Sect. 29, T. 5 N., R. 11 E. of the 6th Principal Meridian running thence South along the East Line of said Sec. 29 a distance of 449.33 feet; running thence West along a line parallel to the center section line of Sec. 29 a distance of 183.00 feet; running thence North along a line parallel to the East section line of Sec. 29 a distance of 449.48 feet to the center section line of Sec. 29; running thence West along the section line of said Sec. 29 a distance of 250.00 feet; running thence North on a line parallel to the East section line of said Sec. 29 a distance of 2633.49 feet, more or less, to the North section line of said Sec. 29; running thence North on a line parallel to the East section line of Sec. 20, T. 5 N., R. 11 E. of the 6th Principal Meridian a distance of 1154.70 feet, more or less; running thence East at an angle of 90 degrees and 25 minutes (90° 25') right of the last previously described line a distance of 453.00 feet, more or less, to the East section line of said Sec. 20; running thence North on the East section line of said Sec. 20 a distance of 165.00 feet; running thence East along a line parallel to the South section line of Sec. 21, T. 5 N., R. 11 E. of the 6th Principal Meridian a distance of 1871.06 feet, more or less; running thence South along a line parallel to the West line of said Sec. 21 a distance of 858.25 feet, more or less; running thence East along a line parallel to the South section line of said Sec. 21 a distance of 2928.34 feet, more or less; running thence North on a line parallel to the West right-of-way line of State Highway No. 50 a distance of 643.53 feet; running thence East at an angle of 89 degrees and 59 minutes (89° 59') with the last previously described line a distance of 497.30 feet to the East line of said Sec. 21; continuing thence East on a line parallel to the South section line of Sec. 22, T. 5 N., R. 11 E. of the 6th Principal Meridian a distance of 505.66 feet; running thence South on a line parallel to the East right-of-way line of State Highway No. 50 a distance of 643.50 feet; running thence East along a line parallel to the South line of Sec. 22, T. 5 N., R. 11 E. of the 6th Principal Meridian a distance of 300.00 feet; running thence South at an angle of 89 degrees and 44 minutes (89° 44') right of the last previously described line a distance of 461.60 feet, more or less, to the South section line of said Sec. 22; continuing thence South along a line parallel to the West line of Sec. 27, T. 5 N., R. 11 E. of the 6th Principal Meridian a distance of 235.00 feet; running thence West on a line parallel to the North line of said Sec. 27 a distance of 1235.56 feet; running thence South on a line parallel to the West line of said Sec. 27 a distance of 2401.00 feet; to the center section line of said Sec. 27; running thence West on the center section line of said Sec. 27 a distance of 280.75 feet, more or less; running thence South on a line parallel to the West line of said Sec. 27 a distance of 1519.83 feet to the Northeast corner of the Eastridge Addition to the City of Tecumseh; running thence West along the North line of said Eastridge Addition a distance of 400.00 feet to the West line of said Sec. 27; running thence North along the West line of said Sec. 27 a distance of 1517.31 feet to the West 1/4 corner of said Sec. 27; running thence West on the center section line of Sec. 28, T. 5 N., R. 11 E. of the 6th Principal Meridian to the Southeast corner of the School Addition; running thence North along the East line of the School Addition a distance of 648.35 feet, more or less, to the Northeast corner of said School Addition; running thence West on the North line of said School Addition a distance of 208.70 feet, more or less, to the Northwest corner of said School Addition; running thence North along the East line of Kershaw's First and Second Addition to the Northeast corner of Kershaw's Second Addition; running West on the North line of Kershaw's Second Addition to the Southeast corner of the Graft and Ellsworth Addition; running thence North along the East line of the Graft and Ellsworth Addition to the North line of said Sec. 28; running thence West along said North line of said Sec. 28 to the Southeast corner of Block 2 of the 1890 Addition to the City of Tecumseh; running thence North along the East line of said 1890 Addition a distance of 200 feet, more or less, to the Northeast corner of Block 3 of the said 1890 Addition; running thence West along the North line of said Block 3 of said 1890 Addition a distance of 429.30 feet, more or less, to the Northwest corner of said Block 3 of the said 1890 Addition; running thence South along the West line of said Block 3 of said 1890 Addition to the North line of Mills Addition to the City of Tecumseh; running thence West on the North line of said Mills Addition a distance of 1287.00 feet, more or less, to the West line of Sec. 21, T. 5 N., R. 11 E. of the 6th Principal Meridian; running thence South on the West line of the said Sec. 21 to the Northwest corner of section 28, T. 5 N., R. 11 E. of the 6th Principal Meridian; continuing thence South on the West line of said Sec. 28 a distance of 2640.50 feet to the point of beginning.

## SURVEYORS CERTIFICATE

I Heraby Certify That I Have Accurately Surveyed The Tract Of Land Shown On This Plat As The Shaded Area. Permanent Monuments Were Set As Indicated On This Plat And All Dimensions Are In Feet And Decimals Of A Foot And Angles Are In Degrees And Minutes. This Tract Is Located In Johnson County Nebraska.

Survey Completed  
August 1967

  
 John E. Olsson  
 E-1538 LS. 135



RIGHT-OF-WAY EASEMENT

In consideration of the sum of One Dollar (\$1.00) and other valuable considerations, the receipt of which is hereby acknowledged, the undersigned owner(s) of the real estate Gartner Construction hereinafter described, his/her its/their heirs, executors, administrators, successors and assigns, hereinafter called "Grantor", hereby grant and convey to the City of Tecumseh, Johnson County, Nebraska its successors and assigns, hereinafter called CITY, a permanent right-of-way easement to survey, construct, reconstruct, relocate, alter, inspect, repair, replace, add to, maintain and operate thereon, electric transmission lines consisting of poles, pole foundations, towers, tower foundations, down guys, anchors, insulators, wires, underground cables, manholes, supports and other necessary fixtures and equipment over, upon, above, along, under, in and across the following described real estate, to wit:

A tract of land in Section 28, T5N, R11E, Johnson County, Nebraska and further described on Pages 832 and 833, Book 42 Warranty Deeds.

the area of the above described real estate to be covered by this easement shall be as follows:

A ten (10) foot wide easement following the boundary line of above described property, and starting at the Northeastern most point of said property, and said easement extending south approximately 400 feet and said easement extending west from said Northeastern most point of said property approximately 400 feet.

GENERAL CONDITIONS:

- (a) City shall have the right of ingress and egress across the Grantor's property for any purpose hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner.
- (b) City shall also have the right to trim or remove all trees and brush on said right-of-way as may be necessary to efficiently exercise any of the hereinbefore granted rights, together with the express provision that any and all trees which, in falling would come within 15 feet of the nearest electric line conductor, may be topped or removed. All refuse from such tree cutting or trimming shall be disposed of by City and City shall have the further right to control and impede the growth of all weeds, trees, and brush along the described right-of-way if said right-of-way is not being utilized for cultivated crops.
- (c) City shall pay the Grantor or Lessee, as their interests may appear, for all damages to growing crops, fences and buildings on said land which may be caused by the exercise of the hereinbefore granted rights.
- (d) Grantor may cultivate, use and enjoy the land within the right-of-way provided that such use shall not, in the judgement of City, endanger or be a hazard to or interfere with the hereinbefore granted rights and provided further that the Grantor shall not allow any buildings, structures, hay or straw stacks or other property to remain or be placed upon the above described easement area, or change or alter the grade of the right-of-way herein described without the prior written approval from City.
- (e) It is further agreed that Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her its/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless City forever against the

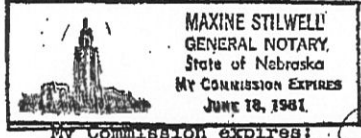
claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument this 14th day of November, 1978.

Lloyd Hubbs mgr Spartan Const. Co.  
Dept of Activities Consolidated Eastern Seeger Corp.  
City of Fremont, Ne

STATE OF NEBRASKA  
COUNTY OF JOHNSON

On this 14th day of November, 1978, before me the undersigned, a Notary Public in and for said County and State, personally appeared Spartan Const Co - Carolyn Kasten Sec of Corp personally to me known to be the identical person(s) and who acknowledged the execution thereof to be her voluntary act and deed for the purpose therein expressed. Witness my hand and Notarial Seal the date above written.



Maxine Stilwell  
NOTARY PUBLIC  
Maxine Stilwell.

My Commission expires: June 18, 1981

STATE OF NEBRASKA } SS  
JOHNSON COUNTY }

Filed for record in the  
County Clerk's office this  
12th day of Dec, 1978  
at 4:30 o'clock P.M. and  
recorded in Book #34  
Page 451-452.

Wayne C. McCoy  
County Clerk

Deputy

STATE OF NEBRASKA }  
JOHNSON COUNTY } 85

Filed for record in the  
County Clerk's office this  
15 day of April 1999  
at 11:00 o'clock A.M. and  
recorded in book #42  
Page 82-90  
Kathleen M. Jewers  
County Clerk

ERROL R MEISINGER

TO

THE PUBLIC

BUILDING AND USE RESTRICTIONS AND PROTECTIVE COVENANTS

FOR

Deputy

SHAWNEE RIDGE TECUMSEH, NEBRASKA

This declaration, made the 13th day of April, 1999 by  
Errol Meisinger, hereinafter called the Declarant.

WITNESSETH:

Whereas, the Declarant is the owner of the real estate  
platted as Shawnee Ridge to the City of Tecumseh, Johnson County,  
Nebraska.

Whereas, the Declarant is desirous to subject the real  
property herein described to the restrictions, covenants,  
reservations, easements, liens, and charges hereinafter set  
forth, each and all of which is and are for the benefit of said  
property and for each owner thereof, and shall inure to the  
benefit of and pass with said property, and each of every parcel  
thereof, and shall apply to and bind the successors in interest,  
and any owner thereof;

Now, therefore, Declarant hereby declares that the real  
property herein described is, and shall be held, transferred,  
sold and conveyed subject to the conditions, restrictions,  
covenants, reservations, easements, liens, and charges  
hereinafter set forth.

## DEFINITION OF TERMS

"Building site" shall mean any lot, or portion thereof, or any two or more contiguous lots, or a parcel of land of record in a single ownership and upon which a dwelling may be erected in conformance with the requirements of these covenants.

### I. PROPERTY SUBJECT TO THIS DECLARATION

The real property in Shawnee Ridge subdivision, present and future plattings, is subject to the covenants, restrictions, conditions, reservations, liens, and charges hereby declared: all to insure the best use and the most appropriate development of each building site therein; to protect the owners of building sites against such improper use of surrounding buildings sites as will depreciate the value of their property; to preserve, so far as practicable, the natural beauty of said property; to guard against the erection thereof of poorly designed or proportioned structures, and structures built of improper or unsuitable materials; to obtain harmonious color schemes; to insure the highest and best development of said property; to encourage and secure the erection of attractive homes thereon, with appropriate locations thereof on building sites; to prevent haphazard and inharmonious improvement of building sites; to secure and maintain proper setbacks from streets, and adequate free space between structures; and, in general, to provide adequately for high type and quality of improvement in said property, and thereby in enhance the value of investments made by purchasers of building sites therein, and to provide for the use of residential lots and common areas by owners of lots herein described.

## II. COVENANTS AND RESTRICTIONS

A. All numbered lots shall be known and described as residential building sites except those which are designated for multiple-family dwelling units. No building shall be erected, altered, placed or permitted to remain on any building site other than one detached single-family dwelling not to exceed two and one-half stories in height; however, not less than one automobile garage must be provided for each dwelling unit. Garage restrictions shall not be required for the multiple dwelling building lots.

B. No building shall be erected, placed or altered on any premises in said development until the building plans, specifications, and plot plan showing the location of such buildings have been approved in writing as to conformity and harmony of external design with existing structures in the development, and as to location of the building with respect to topography and finished ground elevation by an architectural committee consisting of Errol Meisinger and such other lot owners as he shall appoint to serve with him. In the event of death or resignation of any lot owners on said committee, the remaining member, or members shall have full authority to approve or disapprove such design and location, or to designate a representative with like authority. In the event said committee, or its designated representative, fails to approve or disapprove such design and location, within thirty (30) days after said plans and specifications have been submitted to it or, in any

event, if no suit to enjoin the erection of such building or the making of such alterations has been commenced prior to the completion thereof, such approved approval will not be required and this covenant will be deemed to have been fully complied with. Neither the members of the committee nor its designated representative shall be entitled to any compensation for services performed pursuant to this covenant.

C. No building shall be located on any lot nearer than 25 feet to front lot line, or nearer than 25 feet to any side street line. No building shall be located nearer than six feet to an interior lot line except that a five foot side yard shall be permitted for a garage or other accessory building located 25 feet, or more, from the minimum building setback line. No dwelling shall be located on any interior lot nearer than 25 feet to rear lot line. For the purposes of this covenant, eaves, steps and open porches shall not be construed to permit any portion of the building or a lot to encroach upon another lot.

D. No dwelling shall be erected or placed on any lot having a width of less than 50 feet at the minimum building setback line, nor shall any dwelling be erected or placed on any lot having an area of less than 7,000 square feet.

E. No noxious or offensive trade or activity shall be carried on upon any building site nor shall anything be done thereon which may be or become an annoyance or nuisance to the neighborhood.

F. No trailer, motorhome, camper, basements, tent, shack, garage, barn, or other out-building shall be erected upon a

building site covered by these covenants or used for human habitation temporarily or permanently, nor shall any structure of a temporary character be used for human habitation. No trailer, motor home, camper, or boat trailer shall be stored on any building site for more than 14 days of each calendar year unless housed or garaged.

G. No dwelling shall be permitted on any residential lot described herein having a ground floor square foot area of less than 1,000 square feet in case of a one story structure nor less than 1,200 square feet in case of 1 1/2, 2 or 2 1/2 story structure, exclusive of basements, porches and garages. Basement is defined as any part of the home below highest grade level adjoining the home. The architectural committee may in writing waive the prescribed minimums in situations where such waiver will enhance the beauty and development or where adherence would cause undue hardship to the owner.

H. No animals or poultry of any kind, other than house pets, shall be kept or maintained overnight on any building site.

I. No fence, wall hedge or mass planting shall be permitted to extend beyond the minimum building setback line from any street established herein except upon approval by the architectural committee as provided in Paragraph B.

J. Public concrete sidewalks, four feet wide by four inches thick, shall be installed in front of each improved lot and on the side street of improved corner lots.

K. Provisions of these covenants and restrictions pertaining to residential building sites shall not apply to any

lettered lots.

L. Propane tanks on said premises shall be either buried or screened and shall be placed on said lots as per a written permit from the architectural committee.

III. DURATION OF COVENANTS AND RESTRICTIONS

A. These covenants (A through L) are to run with the land and shall be binding on all parties and all persons claiming under them until 35 years at which time said covenants shall be automatically extended for successive periods of ten years unless by vote of a majority of the then owners of the building sites covered by these covenants it is agreed to change said covenants in whole or in part.

B. If the parties hereto, or any of them, or their heirs or assigns, shall violate any of the covenants herein, it shall be lawful for any other person or persons owning any real property situated in said tract, to prosecute any proceedings at law or in equity against the person or persons violating or attempting to violate any such covenants, and either to prevent him or them from so doing or to remove damages or other dues from such violation.

C. Invalidation of any one of these covenants or any part thereof by judgments or Court order shall in no wise affect any of the other provisions which shall remain in full force and effect.

BY   
Errol R. Meisinger

STATE OF NEBRASKA     )  
COUNTY OF JOHNSON    )  ss.

On this 13th day of April, 1999, before me, the undersigned, a Notary Public in and for said County, personally came Errol R. Meisinger, to me personally known to be the and identical person whose name is affixed to the above instrument and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said Corporation.

Witness my hand and notarial seal at Tecumseh, Nebraska, in said County the day and year last above written.



Karen Straube  
Notary Public

My Commission Expires: 7-25-2002.

MATCH LINE

GRANITE SEALS

N

Quinn & Reed

CERTIFICATE OF APPROVAL OF THE FINAL PLAT



CERTIFICATE OF APPROVAL OF STREETS AND UTILITIES

CERTIFICATE OF APPROVAL OF WATER AND SEWAGE SYSTEMS

CERTIFICATE OF OWNERSHIP, CONSENT AND DEDICATION

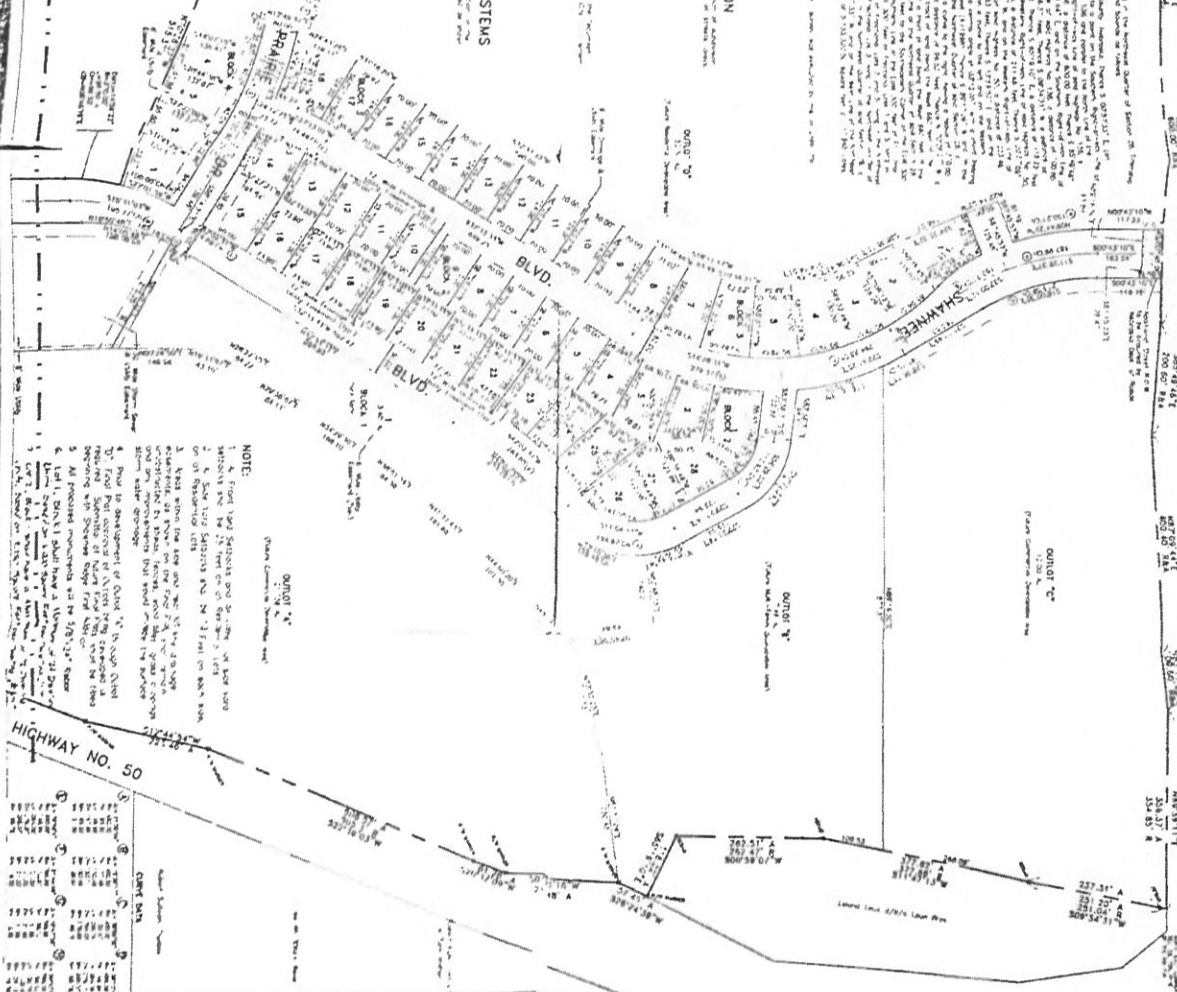
CERTIFICATE OF ACCURACY

SURVEYOR'S CERTIFICATE

LEGAL DESCRIPTION

HIGHWAY

NO. 136



NOTE:

1. A front yard setback and side yard setback of 25 feet on the front and side of lots shall be maintained.
2. No building shall be constructed within the setback lines.
3. No building shall be constructed within the setback lines.
4. No building shall be constructed within the setback lines.
5. All proposed improvements shall be installed in accordance with the specifications.
6. Lot 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

FINAL PLAT

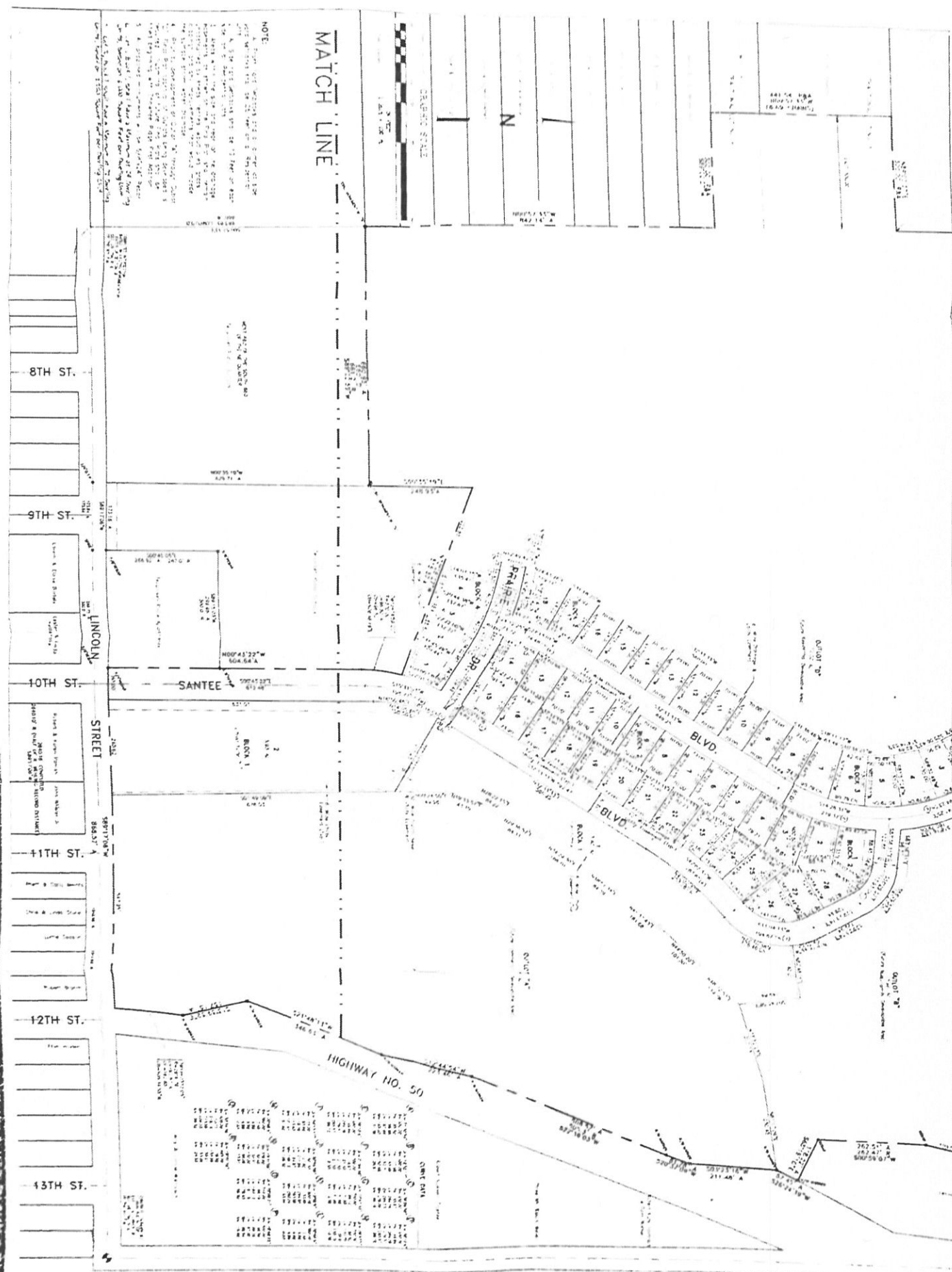
SHAWNEE RIDGE ADDITION  
TECUMSEH, NEBRASKA

1522-15	10/17/28
1523-15	10/17/28
1524-15	10/17/28
1525-15	10/17/28
1526-15	10/17/28
1527-15	10/17/28
1528-15	10/17/28
1529-15	10/17/28
1530-15	10/17/28
1531-15	10/17/28
1532-15	10/17/28
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1543-15	10/17/28
1544-15	10/17/28
1545-15	10/17/28
1546-15	10/17/28
1547-15	10/17/28
1548-15	10/17/28
1549-15	10/17/28
1550-15	10/17/28

ROSS  
Engineering  
Inc.

**NOTE:**  
 1. THIS PLAN SHOWS THE LAYOUT OF THE  
 PROPOSED SHAWNEE RIDGE ADDITION TO  
 THE CITY OF TECUMSEH, NEBRASKA.  
 2. THE LOTS ARE TO BE 120 FEET  
 WIDE AND 150 FEET DEEP.  
 3. THE LOTS ARE TO BE 120 FEET  
 WIDE AND 150 FEET DEEP.  
 4. THE LOTS ARE TO BE 120 FEET  
 WIDE AND 150 FEET DEEP.  
 5. THE LOTS ARE TO BE 120 FEET  
 WIDE AND 150 FEET DEEP.  
 6. THE LOTS ARE TO BE 120 FEET  
 WIDE AND 150 FEET DEEP.  
 7. THE LOTS ARE TO BE 120 FEET  
 WIDE AND 150 FEET DEEP.  
 8. THE LOTS ARE TO BE 120 FEET  
 WIDE AND 150 FEET DEEP.  
 9. THE LOTS ARE TO BE 120 FEET  
 WIDE AND 150 FEET DEEP.  
 10. THE LOTS ARE TO BE 120 FEET  
 WIDE AND 150 FEET DEEP.

**MATCH LINE**



**FINAL PLAT**

**SHAWNEE RIDGE ADDITION**  
 TECUMSEH, NEBRASKA

Map 152-1-C  
 152-1-C  
 152-1-C  
 152-1-C

152-1-C  
 152-1-C  
 152-1-C  
 152-1-C

152-1-C  
 152-1-C  
 152-1-C  
 152-1-C



**ROSS**  
 Engineering  
 Inc.

Exhibit B

**WARRANTY DEED**

David Wilson and Suzanne Wilson, GRANTOR, for One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged by GRANTOR, hereby conveys to Johnson County School District No. 49-0050, commonly known as Johnson County Central Public Schools, GRANTEE, the following described real estate (as defined in NEB. REV. STAT. § 76-201):

Outlot D, Shawnee Ridge Addition to the City of Tecumseh, Johnson County, Nebraska

GRANTOR covenants with GRANTEE that GRANTOR:

- (1) Is lawfully seized as such real estate and that it is free from encumbrances, except easements, covenants, and restrictions of record;
- (2) Has legal power and authority to convey the same; and
- (3) Warrants and will defend title to the real estate against the lawful claims of all persons.

Executed: \_\_\_\_\_, 202\_\_.

**GRANTOR:**

\_\_\_\_\_  
David Wilson

STATE OF NEBRASKA )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 202\_\_, by David Wilson.

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Suzanne Wilson

STATE OF NEBRASKA )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 202\_\_, by Suzanne Wilson.

\_\_\_\_\_  
Notary Public

Exhibit C

**MEMORANDUM OF OPTION TO PURCHASE**

This MEMORANDUM OF OPTION TO PURCHASE (the "Memorandum") is made effective January 15, 2021, by and between Johnson County School District No. 49-0050, commonly known as Johnson County Central Public Schools (the "School District") and David and Suzanne Wilson (the "Owner") (collectively, the "Parties").

RECITALS

A. The School District and the Owner have executed an Option Agreement to Purchase Real Estate contemporaneously herewith (the "Option Agreement"), the terms of which are incorporated herein by this reference;

B. Pursuant to the terms of the Option, the Owner has granted the School District an exclusive option to purchase certain real property located in Johnson County, Nebraska, and legally described as follows:

Outlot D, Shawnee Ridge Addition to the City of Tecumseh, Johnson County, Nebraska

(the "Property");

C. The School District and the Owner have agreed to execute this Memorandum to give notice of the existence and term of the Option Agreement; and

D. Should there be any inconsistency between the terms of this Memorandum and the terms of the Option Agreement, the terms of the Option Agreement shall prevail;

NOW THEREFORE, the School District and the Owner state as follows:

1. **Option Term.** The term of the Option Agreement shall be for five (5) years commencing on January 15, 2021, and ending on January 15, 2026 (the "Option Term").

2. **Purchase Option.** Pursuant to the terms of the Option Agreement, the School District has the exclusive right to purchase the Property at any time during

the Option Term subject to the terms and conditions set forth in the Option Agreement.

IN WITNESS WHEREOF, the Parties have caused this MEMORANDUM OF OPTION TO PURCHASE to be executed by their respective duly authorized representatives.

**SCHOOL DISTRICT:**

Johnson County School District No. 49-0050, commonly known as Johnson County Central Public Schools

By: Kim Wellensiek  
Kim Wellensiek,  
President of the Board of Education  
Johnson County Central Public Schools

STATE OF NEBRASKA )  
COUNTY OF Johnson ) ss.



The foregoing instrument was acknowledged before me this 13<sup>th</sup> day of January, 2021, by Kim Wellensiek, President of the Board of Education of Johnson County Central Public Schools.

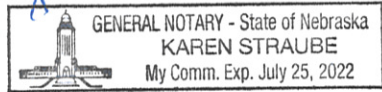
Laurie L. Badertscher  
Notary Public

**OWNER:**

David Wilson  
David Wilson

STATE OF NEBRASKA )  
COUNTY OF Johnson ) ss.

The foregoing instrument was acknowledged before me this 14<sup>th</sup> day of January, 2021, by David Wilson.

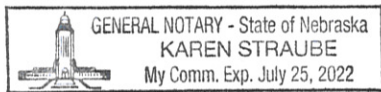


Karen Straube  
Notary Public

Suzanne Wilson  
Suzanne Wilson

STATE OF NEBRASKA )  
COUNTY OF Johnson ) ss.

The foregoing instrument was acknowledged before me this 14<sup>th</sup> day of January, 2021, by Suzanne Wilson.



Karen Straube  
Notary Public