

City Council Regular Meeting
Tuesday, May 12, 2026 7:00 PM

Hickman Community Center/City Hall

1. Call to Order

1.A. This is an Open Meeting of the Hickman Nebraska Governing Body. The City of Hickman abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is on display in this meeting room as required by Nebraska State Law. Notice of meeting and copies of this agenda have been publicly posted prior to the meeting at the Hickman City Hall, Hickman U.S. Post Office, U-Stop Market and the City of Hickman website.

1.B. Participant Sign-In Sheet Available & Disclosure of Meeting Recording Process Notice Posted.

1.C. Registered Agenda Speakers: All individuals requesting to be Registered Agenda Speakers must fill out a Registered Speaker Card & submit to Recording Clerk. The Mayor or Presiding Meeting Officer reserves the right to deny this request, or will call you to the podium when your agenda Item is ready to be heard. Presentations, if allowed, may be limited to five (5) minutes per person. Please come to the podium, and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner. Public Hearing Testimonies may be limited to five (5) minutes per person. All individuals requesting to hand out documents to City Council Members must deliver them directly to the City Clerk for distribution.

1.D. The City Council may vote to go into Executive Closed Session on any agenda item as allowed by Nebraska State Law. The Governing Body may be excused and re-enter the City Council meeting room at any time after reconvening open session.

2. Pledge of Allegiance

3. Roll Call

4. Mayor Communications

5. Consent Agenda

5.A. Approval of April 28, 2026 City Council Meeting Minutes

5.B. Claims and Accounts Payable Report

6. Proclamations, Presentations, Appointments, Affirmations & Introductions
 - 6.A. National Public Works Week Proclamation
 - 6.B. Alexa Check Day Proclamation
 - 6.C. Kids to Parks Proclamation
7. Reports
 - 7.A. Lancaster County Sheriff's Office Report
 - 7.B. Community Center and Activities Report
8. Public Hearings - None
9. Unfinished Business
 - 9.A. Ordinance 2026-02, Amend Future Land Use Map of the City of Hickman (2025 Comprehensive Plan, Chapter 10, FIG 10.2: FUTURE LAND USE)
 - 9.B. Ordinance 2026-03, Change of Zone from TA-1 (Transitional Agriculture) to I-1 (Light Industrial) on property at 17731 S. 54th Street, legally known as S29, T8, R7, 6th Principal Meridian, Lot 20 NE (4.93 acres)
 - 9.C. Ordinance 2026-04 - Amend Subdivision Agreement with Fun, LLC with Permanent Fencing for Screening Requirements to the Developer's Landscape Plan of Barber Estates Addition (Lot 2) (Third Reading)
10. New Business
 - 10.A. 2026 Hickman Hay Days Committee Request to Use City Property for Hickman Hay Days
11. City Administrator's Report
12. Governing Body Comments & Council Correspondence
 - 12.A. City Hall Closed on Monday, May 25, 2026, for Memorial Day
13. Meeting Adjournment

MINUTES OF THE HICKMAN CITY COUNCIL MEETING HELD April 28, 2026

Mayor Phil Goering called the meeting to order at 7:00 pm on April 28, 2026, and referenced the meeting recording process, optional sign in sheet, and open meeting law posting. All those present stood and recited The Pledge of Allegiance. Mayor Phil Goering and Council Members Tina Ziemann, Dave Kulwicki, Steve Noren, Doug Wagner, Travis Borchardt and Justin Drahota were present for Roll Call. Prior notice of the meeting and agenda were provided to the Mayor and all members of the Governing Body. Notice of the meeting was distributed and posted at Hickman City Hall, U.S. Post Office-Hickman, U-Stop Market, and the City of Hickman Website.

Mayor Communications - None

Consent Agenda

The Consent Agenda included approval of April 14, 2026 City Council Meeting Minutes, Claims and Accounts Payable Report, Statement of Accounts and Budget Cash Report as of March 31, 2026 and Monthly City Sales Tax Report. Motion by Drahota and a second by Wagner to approve the Consent Agenda as presented. The following Council Members voted "YEA": Noren, Ziemann, Drahota, Wagner, Kulwicki, Borchardt. The following Council Members voted "NAY": None. Motion passed 6-0.

Proclamations, Presentations, Appointments, Affirmations & Introductions

Mayor Goering invited Randy Hood with Lengemann & Associates, P.C. to present the City Financial Audit for Fiscal Year Ending September 30, 2025. Mr. Hood reported that the increase in net position compared to the prior year is \$1,330,492 with a total net position of \$16.23 million. The opinion on internal controls found two material weaknesses due to problems with properly tracking prepaid and accrued expenses and a lack of specialized technical expertise to prepare the complex financial statements. Motion by Council Member Borchardt and a second by Ziemann to approve the City Financial Audit for Fiscal Year Ending September 30, 2025. The following Council Members voted "YEA": Kulwicki, Noren, Borchardt, Ziemann, Drahota and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

The Certified City Street Superintendent, Brian Friedrichsen, resigned his position with Olsson. Olsson recommended the appointment of Jeff Palik who has a Class A License (Street Superintendent License S-1269 and Engineering License E-10492). Motion by Council Member Noren and a second by Wagner to affirm the Mayor's appointment of Jeff Palik as City Street Superintendent from April 28, 2026, to December 31, 2026. The following Council Members voted "YEA": Kulwicki, Noren, Borchardt, Ziemann, Drahota and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Reports

The Public Works Director presented the Public Works and Parks and Recreation Department Report. The City Administrator presented the City Code Violations, Abatements, Nuisances and Permits Report. Mayor Goering invited Mr. Walt Nelson of 825 E. 9th Street to speak on the registered agenda topic speaker card he gave to the recording clerk. He questioned why the two complaints that he filed, and the complaint filed by Mr. Ostrander were not included in the City Code Violations, Abatements, Nuisances and Permits Report. The City Administrator stated that when those complaints can be handled by staff with a conversation and official action is not required they are not included in the report. Motion by Council Member Wagner and second by Drahota to approve reports as

presented. The following Council Members voted "YEA": Kulwicki, Noren, Drahota, Ziemann, Borchardt and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Public Hearings - None

Unfinished Business

The City Administrator presented Ordinance 2026-04 - Amend Subdivision Agreement with Fun, LLC with Permanent Fencing for Screening Requirements to the Developer's Landscape Plan of Barber Estates Addition (Lot 2) for the second reading and requested clarification of the text edits from the first reading. Mayor Goering invited Mr. Cory Ostrander of 880 Morning Glory Ct to speak on the registered agenda topic speaker card he gave to the recording clerk. He requested that the language for this amendment be clear and concise. Mayor Goering invited Mr. Walt Nelson of 825 E. 9th Street to speak on the registered agenda topic speaker card he gave to the recording clerk. He provided the Council with a sheet of prior actions and communications regarding this development and provided a recommended ordinance. Motion by Council Member Borchardt and a second by Drahota to approve the second reading of Ordinance 2026-04 providing the attorney with guidance for text edits including the installation of a 96" to 100" fence for screening be installed by August 3, 2026; the fence shall include a gate across Chicory Lane which will swing inward towards the development; and the remaining landscaping design must be completed within three years of approval of this amendment. The following Council Members voted "YEA": Noren, Ziemann, Drahota, Wagner, Kulwicki, Borchardt. The following Council Members voted "NAY": None. Motion passed 6-0.

New Business

The City Administrator presented Change Order No.1 for the Booster Pump Station Project. VanKirk Brothers Contracting, the contractor, needed a time extension due to a delay in receiving the fabricated building and a cost decrease of \$10.49. Motion by Council Member Doug Wagner and a second by Dave Kulwicki to approve Change Order No.1 for Cost Change for Design Modification and Time Extension for Delivery Delay of Booster Pump Station on the Booster Pump Station Project. The following Council Members voted "YEA": Noren, Ziemann, Drahota, Wagner, Kulwicki, Borchardt. The following Council Members voted "NAY": None. Motion passed 6-0.

Motion by Council Member Wagner and a second by Ziemann to approve Certificate of Payment No. 2 to Van Kirk Brothers Contracting for the Hickman Booster Pump Stations Project in the amount of \$172,033.27. The following Council Members voted "YEA": Noren, Ziemann, Drahota, Wagner, Kulwicki, Borchardt. The following Council Members voted "NAY": None. Motion passed 6-0.

Motion by Council Member Noren and a second by Drahota to approve Certificate of Payment No. 1 to Rogge General Contractors, Inc. for Hickman Pickleball Park Project in the amount of \$38,623.20. The following Council Members voted "YEA": Noren, Ziemann, Drahota, Wagner, Kulwicki, Borchardt. The following Council Members voted "NAY": None. Motion passed 6-0.

Travis Buel presented his request for approval to apply graphic art to a building at Hickman Hill Apartments. Motion by Council Member Ziemann and a second by Borchardt to approve the proposed graphic art design to be applied to the Hickman Hills Apartments garage facing S. 54th Street. The following Council Members voted "YEA": Noren, Ziemann, Drahota, Wagner, Kulwicki, Borchardt. The following Council Members voted "NAY": None. Motion passed 6-0.

City Administrator's Report

The City Administrator reported Ordinance 2026-02 to amend the Future Land Use Map and Ordinance 2026-03 for a Change of Zone that failed the first readings at the April 14th meeting will be on the agenda for the next meeting, so action can be taken for the ordinances to no longer be active. The sewer assessments have been done and the sewer rate increases that were approved in March 2025 were effective April 1st. Motion by Council Member Kulwicki and a second by Borchardt to approve the City Administrator's report as presented. The following Council Members voted "YEA": Noren, Ziemann, Drahota, Wagner, Kulwicki, Borchardt. The following Council Members voted "NAY": None. Motion passed 6-0.

Governing Body Comments & Council Correspondence

The City of Hickman Annual Water Quality Report is available and will be mailed to all utility customers.

Meeting Adjournment

Motion by Council Member Ziemann and a second by Borchardt to adjourn the meeting at 8:49 pm. The following Council Members voted "YEA": Noren, Ziemann, Drahota, Wagner, Kulwicki, Borchardt. The following Council Members voted "NAY": None. Motion passed 6-0.

Phil Goering, Mayor

Michele Lincoln, CMC, City Clerk

Name	Description	Amount
916 Designs - Joe Kubick	Construction Deposit Return-1164 Tuscan Trail	\$ 500.00
Al's Johns	Porta Potty Hickman Main Park	\$ 380.00
Aqua-Aerobic Systems, Inc.	Repairs & Replacement Saddle Diffusers & Seal Grommets for WWTP	\$ 7,620.80
Ark Builders	Construction Deposit Return-1254 Tuscan Trail	\$ 600.00
Blue Valley Door Co., Inc	Garage Door for 100 Main Building	\$ 12,044.00
Border States	Pull Boxes - Scotts Creek Trail & NDEE Grant	\$ 1,225.77
Brown, Chelsey	Cleaning	\$ 1,000.00
Caselle	Software Support & Maint	\$ 3,400.00
Chuck's ATV & Motorcycle Repair LLC	Repair Encore Lawn Mower	\$ 1,585.76
City of Milford	8u Softball Tournament Fee	\$ 250.00
Credit Bureau Services	Quarterly Membership Credit Checks	\$ 45.00
Dollar General	Rug Doctor Oxy Carpet-Heat Pump Pipe Break	\$ 15.95
Executive Answering Service	Answering Service	\$ 74.30
Farmers Cooperative	Bulk Fuel	\$ 2,141.63
Fish Window Cleaning	Community Center Window Cleaning	\$ 522.00
Flood, Brian	Electrical Inspections/Plan Review	\$ 900.00
Grunwald Mechanical Contractors & Engine	HVAC 9B Emergency Leak	\$ 2,496.63
Hartland Homes	Construction Deposit Return-1845 E 9th St	\$ 500.00
Heritage Landscape Supply Lincoln	Fertilizer/Sterilizer/2-4D	\$ 1,912.58
Hochstetler SR., David E	HVAC Inspections/Plan Review	\$ 400.00
Hoffschneider Law, PC., LLO	Litigation Matter No. 2468	\$ 1,210.00
Hoffschneider Law, PC., LLO	Monthly Legal Services	\$ 2,000.00
Husker Ready Mixed Concrete	Concrete - Downtown Street Lights	\$ 853.50
J & A Traffic Products	Street Sign Updates	\$ 1,850.00
Jeff Carlson	Utility Credit Refund	\$ 91.72
Kreifels, Jeffrey	Plumbing Inspection/Plan Review	\$ 900.00
L.P. Stewart & Sons, Inc.	1 1/2 Rock"	\$ 1,538.53
Lancaster County Sheriff's Office	Contract Hours	\$ 1,104.79
Lancaster County Sheriff's Office	Monthly Base Rate	\$ 12,948.00
Lincoln, Michele	GSA Per Diem-Reno IIMC May 16-22, 2025	\$ 290.00
Max I Walker's Uniform Rental	Uniforms, Rugs,Mops,Brooms,Towels	\$ 310.14
Midwest Laboratories, Inc.	Supplies & Testing WWTP	\$ 268.66
MK Builders Inc.	Construction Deposit Return-1843 E 8th St	\$ 500.00
Norland Pure	Water	\$ 101.34
Olsson	Project #025-01953 Reservoir & Pump Station	\$ 31,855.38
Olsson	Project #E20-31290 Water Tower Property Acquisition	\$ 537.60
One Call Concepts, Inc.	One Call	\$ 99.84
Paper Tiger Shredding	Shredding	\$ 38.00
Patrick M. Westlund	Plumbing Inspections	\$ 200.00
Play It Again Sports	Baseball & Softballs	\$ 869.79
Sarah Quimby	Construction Deposit Return-944 Tuscan Trail	\$ 500.00
Todd's Building Inspection Services, Inc	Consulting/Inspections/Plan Review	\$ 1,400.00
Valparaiso Area Ball Assoc.	10U Softball League Fees	\$ 225.00
Voice News	Publications	\$ 147.73
Zelle, LLC	HR Services	\$ 4,540.60
Total		\$ 101,995.04
Mandatory	Description	Amount
AFLAC	Insurance - Employee Premiums April 2026	\$ 687.96
All Copy Products	Postage Download	\$ 1,200.00
Ameritas	Employee 401K Retirement Deposit 05.08.2025	\$ 4,247.86
Black Hills Energy	Gas Utility - 214 E 5th	\$ 84.96
Black Hills Energy	Gas Utility - 588 Chestnut	\$ 166.50
Black Hills Energy	Gas Utiity - 115 Locust St	\$ 87.82
BOK Financial	Terrace View - Principal & Int 24%Sewer 76% Electric	\$ 66,095.00

Constellation NewEnergy	Gas Utility - 214 E. 5th St	\$ 108.44
Erin M. McCartney	Employee Withholding 04.25.2026	\$ 504.00
IRS	Fed Withholding 05.08.2026 & 04.30.2026	\$ 8,956.33
Medica	May 2026 Employee Health Ins	\$ 11,027.47
Mission Square	Employee Retirement Plan 05.08.2026	\$ 1,132.75
Nebraska Dept of Revenue	State QTR Income Tax Jan - Mar26	\$ 1,682.85
Nebraska Dept of Revenue	Keno 51C	\$ 2,032.00
Norris Public Power District	Electric Utility	\$ 9,533.60
Payroll	Governing Body 05.01.26 & Staff 05.01.2026	\$ 32,712.88
United Healthcare	Premiums Dental/Vision/AD&D/Life - May 2026	\$ 516.20
Unum	Employee Disability Premiums -May 2026	\$ 231.19
Verizon Wireless	Mobile Phones/Toughbooks/Laptop/iPad	\$ 419.34
Windstream	Acct #9853 WWTP Phone	\$ 75.29
Xpress Bill Pay	Web Transaction Fees	\$ 165.50
Total		\$ 141,667.94

TOTAL CLAIMS REPORT \$ 243,662.98

**Proclamation
National Public Works Week
May 17-23, 2026**

WHEREAS, Public Works Professionals focus on infrastructure, facilities, emergency management, and services that are of vital importance to sustainable and resilient communities and the public health, high quality of life, and well-being of the people of Hickman; and,

WHEREAS, these infrastructures, facilities, and services could not be provided without the dedicated efforts of public works professionals, who are federally mandated first responders, and the engineers, managers, and employees at all levels of government and the private sector, who are responsible for rebuilding, improving, and protecting our nation's transportation, water supply, water treatment and solid waste systems, public buildings, and other structures and facilities essential for our citizens; and,

WHEREAS, it is in the public interest for the citizens, civic leaders, and children in Hickman to gain knowledge and maintain ongoing interest and understanding of the importance of public works first responders and public works programs in their respective communities; and,

WHEREAS, the year 2026 marks the 66th annual National Public Works Week sponsored by the American/Canadian Public Works Association be it now,

RESOLVED, I, Phil Goering, Mayor of Hickman, Nebraska, do hereby designate the week May 17-23, 2026, as National Public Works Week; I urge all citizens to join with representatives of the American Public Works Association and government agencies in activities, events, and ceremonies designed to pay tribute to our public works professionals, engineers, ,managers, and employees and to recognize the substantial contributions they make to protecting our national health, safety, and quality of life.

Dated this 12th day of May, 2026

Phil Goering, Mayor

ATTEST:

Michele Lincoln, City Clerk

SEAL

**PROCLAMATION
CITY OF HICKMAN
MAY 27, 2026
ALEXA CHECK DAY**

WHEREAS, In honor of Alexa Foster and the Foster family, Alexa Check Day benefits all Nebraskans by improving safety in our park and recreation facilities; and

WHEREAS, The Alexa Check means close attention is given to areas where your children play, playgrounds, restrooms, and playground equipment; and

WHEREAS, The City of Hickman values the safety of patrons in parks, playgrounds, and recreation areas; and

WHEREAS, The City of Hickman inspects all park and recreation facilities for signs of deterioration and damage; and

NOW, THEREFORE, I, Phil Goering, Mayor of the City of Hickman, Nebraska, do hereby proclaim **May 27, 2026 as ALEXA CHECK DAY**.

FURTHER, I encourage all Citizens to inspect and ensure that park shelters and facilities their families use are safe.

Dated this 12th Day of May 2026.

Phil Goering, Mayor

ATTEST:

Michele Lincoln, City Clerk

(SEAL)

KIDS TO PARKS DAY

**PROCLAMATION
CITY OF HICKMAN
MAY 16, 2026
KIDS TO PARKS DAY**

WHEREAS, May 16, 2026, is the sixteenth Kids to Parks Day organized and launched by the National Park Trust held annually on the third Saturday of May; and

WHEREAS, Kids to Parks Day empowers kids and encourages families to get outdoors and visit local parks, public lands, and waters; and

WHEREAS, we should encourage children to lead a more active lifestyle to combat issues of childhood obesity, diabetes, hypertension, and hypercholesterolemia; and

WHEREAS, Kids to Parks Day will broaden children's appreciation for nature and outdoors; and

WHEREAS, Kids to Parks Day will recognize the importance of recreating responsibly while enjoying the benefits of the outdoors; and

NOW, THEREFORE, I, Phil Goering, Mayor of the City of Hickman, Nebraska, do hereby proclaim **May 16, 2026 as KIDS TO PARKS DAY**.

Dated this 12th Day of May 2026.

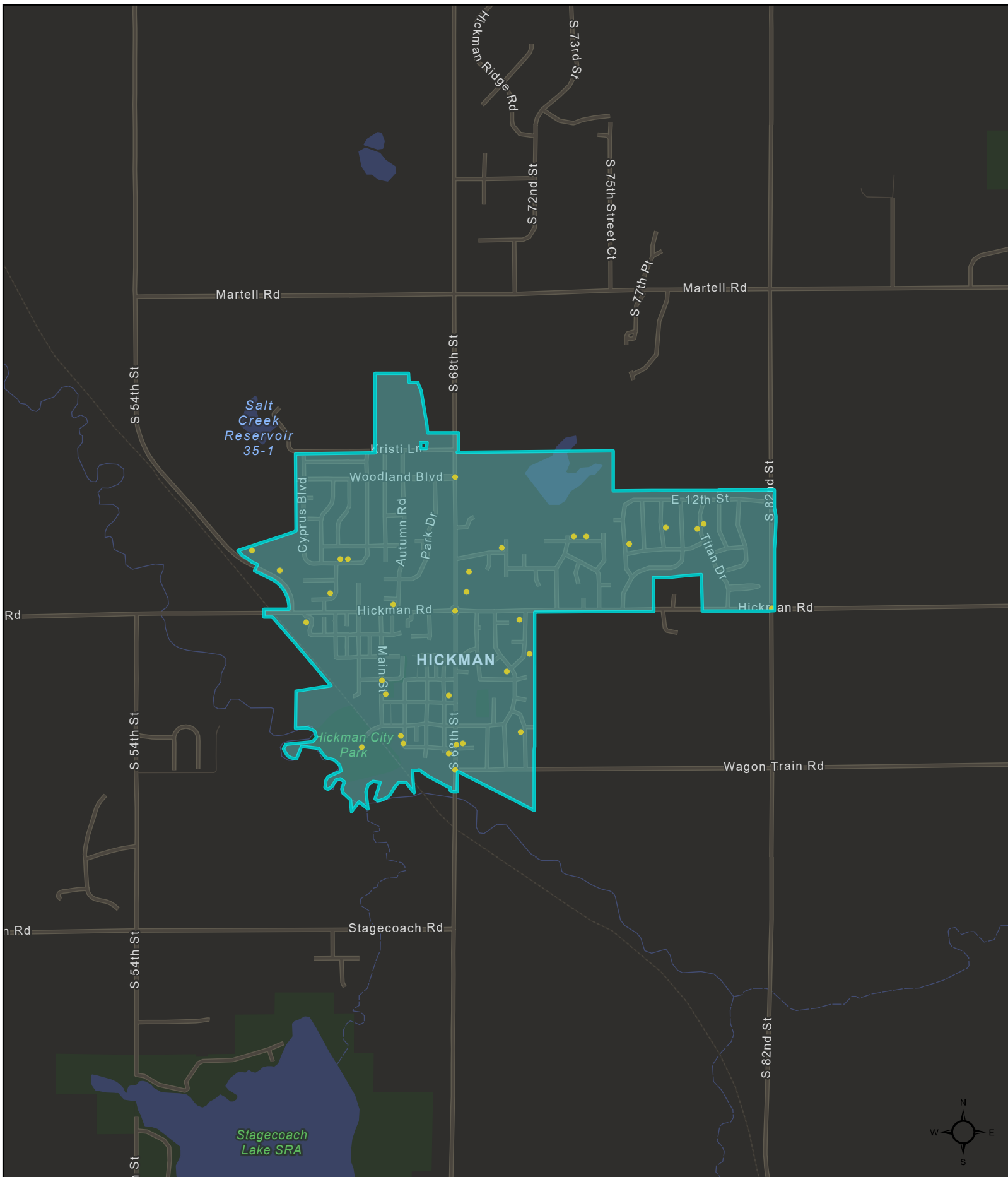
Phil Goering, Mayor

ATTEST:

Michele Lincoln, City Clerk

(SEAL)

Calls for Service: Hickman



Dispatch Calls

<u>LOCATION</u>	<u>CASE</u>	<u>Incident</u>	<u>Time</u>	<u>Deputy Name</u>
April 12, 2026				
1109 TITAN DR, HICKMAN, NE,	C6002639	DISTURBANCE OTHER	512	22224 LOPEZ
	C6002654	DEATH NATURAL	1825	22155 BUTTERS
April 13, 2026				
312 MAIN ST, HICKMAN, NE,	C6002674	MEDICAL EMERG OTHER	1644	22155 BUTTERS
	C6002662	FIRE ALARM	851	22221 KROESE
April 14, 2026				
115 LOCUST ST, 68372	C6002722	COMM ENGAGE PRES	2215	22231 ALLEN
April 16, 2026				
	C6002788	CHILD AB/NEG PHYS	1928	22238 RANSIEAR
S 82ND ST & HICKMAN RD, 68372	C6002784	TRAFFIC SUSP DRIVER	1653	22238 RANSIEAR
April 17, 2026				
S 68TH ST & HICKMAN RD, 68372	C6002814	TRAFFIC SUSP DRIVER	1610	22238 RANSIEAR
401 W 7TH ST, HICKMAN, NE,	C6002820	SUSPICIOUS VEHICLE	1755	22238 RANSIEAR
April 19, 2026				
	C6002853	CHILD AB/NEG OTHER	925	22197 MCMANUS
401 W 7TH ST, HICKMAN, NE,	C6002865	MISC OTHER	1816	22155 BUTTERS
April 21, 2026				
112 CHESTNUT ST, 68372	C6002917	CHILD AB/NEG OTHER	1037	22208 HOLECZEK
107 LOCUST ST, HICKMAN, NE,	C6002936	ANIMAL OTHER	2002	22155 BUTTERS
April 22, 2026				
115 LOCUST ST, 68372	C6002960	COMM ENGAGE EVENT	1903	22238 RANSIEAR
April 23, 2026				
	C6002982	DISTURBANCE OTHER	1212	22179 HICKS
April 27, 2026				
725 AUTUMN PKWY, HICKMAN, NE,	C6003099	ANIMAL DOG BARKING	1823	22147 STURDY
1002 TERRACE VIEW DR,	C6003108	ANIMAL OTHER	1938	22221 KROESE
S 68TH ST & HICKMAN RD, 68372	C6003106	TRAFFIC HAZARD	2049	22147 STURDY

<u>LOCATION</u>	<u>CASE</u>	<u>Incident</u>	<u>Time</u>	<u>Deputy Name</u>
April 28, 2026				
S 82ND ST & HICKMAN RD, 68372	C6003114	TRAFFIC MOTORIST AST	809	22222 SCDORIS
115 LOCUST ST, 68372	C6003138	COMM ENGAGE PRES	1846	22238 RANSIEAR
April 29, 2026				
18940 S 68TH ST, HICKMAN, NE,	C6003172	TRAFFIC OTHER	2027	22238 RANSIEAR
S 68TH ST & WAGON TRAIN RD,	C6003150	TRAFFIC MOTORIST AST	832	22179 HICKS
April 30, 2026				
520 E 1ST ST, HICKMAN, NE,	C6003211	MISS PERS JUV	1619	22238 RANSIEAR
1106 KANTOR LN, HICKMAN, NE,	C6003223	MENTAL INVEST	2219	22234 FURNE
	C6003216	MENTAL INVEST	1846	22238 RANSIEAR
18700 S 54TH ST, HICKMAN, NE,	C6003224	DISTURBANCE DOMESTIC	2240	22238 RANSIEAR
May 1, 2026				
100 W 9TH ST, HICKMAN, NE,	C6003226	CRIM MISCHIEF	53	22239 GRUBER
HICKMAN RD & S 82ND ST, 68372	C6003238	TRAFFIC HAZARD	1322	22179 HICKS
May 2, 2026				
18700 S 54TH ST, HICKMAN, NE,	C6003269	CRIM MISCHIEF	1609	22238 RANSIEAR
May 3, 2026				
1000 PRIMROSE LN, HICKMAN,	C6003287	MISC OTHER	1043	22190 KINGSWOOD
1020 PRIMROSE LN, HICKMAN,	C6003297	OPS OTHER	1738	22155 BUTTERS
460 CONESTOGA AVE, HICKMAN,	C6003299	DISTURBANCE OTHER	1941	22155 BUTTERS
May 4, 2026				
117 WAGON TRAIN AVE,	C6003321	MENTAL INVEST	1244	22197 MCMANUS
May 6, 2026				
100 MAIN ST, HICKMAN, NE,	C6003399	MISC OTHER	1338	22197 MCMANUS
401 W 7TH ST, HICKMAN, NE,	C6003404	MISC OTHER	1657	22173 FUNK
935 CHICORY LN, HICKMAN, NE,	C6003409	TRAFFIC OTHER	1919	22173 FUNK
1130 TITAN DR, HICKMAN, NE,	C6003407	TRAFFIC OTHER	1725	22155 BUTTERS
May 7, 2026				
104 W 9TH ST, HICKMAN, NE,	C6003421	MISC OTHER	823	22241 EASTMAN

<u>LOCATION</u>	<u>CASE</u>	<u>Incident</u>	<u>Time</u>	<u>Deputy Name</u>
May 8, 2026				
18840 S 54TH ST, HICKMAN, NE,	C6003461	TRAFFIC PARK OTHER	2024	22238 RANSIEAR
W 4TH ST & MAIN ST, 68372	C6003445	SPEC SVC CHECK WELF	758	22150 MEYER
May 9, 2026				
18940 S 68TH ST, HICKMAN, NE,	C6003484	TRAFFIC OTHER	1437	22238 RANSIEAR
S 68TH ST & WOODLAND BLVD,	C6003490	TRAFFIC SUSP DRIVER	1822	22238 RANSIEAR
May 10, 2026				
18840 S 54TH ST, HICKMAN, NE,	C6003502	ASSAULT DOMESTIC	1322	22155 BUTTERS

Report Totals

Count: 43
Date Exported: 5/11/2026 11:47 AM

April 2026 Community Center/Activities Report

16 Rental Inquiries

2 Tours

107 Participants for Open Gym Time

162 Participants for Adults Only Pickleball Open Play

40 Participants for Adults Pickup Basketball

In the Meeting Rooms, A & B

- 5 Nonprofit Meetings
- 1 Easter Gathering
- 1 Baby Shower
- 1 Bridal Shower
- 1 Rehearsal Dinner

In the Multipurpose Room

- 6 Adults Only Pickleball Open Plays
- 4 Adults Pickup Basketball
- 4 Private Basketball Practices
- 2 End of Season Banquets
- 3 Birthday Parties
- 1 Norris PTO Game Night
- 1 Norris School District – Bond Presentation

Upcoming Events for Community

- **Adults Only – Pickleball Open Play**
 - Wednesdays from 4:00 PM to 8:00 PM
 - 2nd & 4th Fridays from 9:00 AM to 1:00 PM
 - *Hours subject to change based on current rental schedule.*
- **Adults Only – Pickup Basketball**
 - Tuesdays 5:30 AM to 7:30 AM
- **Lancaster County Primary Election – May 12th**
- **Hickman Arts Council's Farmers Market**
 - 2nd & 4th Thursdays from 5:00 PM – 8:00 PM, May 28th through September 10th
- **Lincoln City Libraries – Community Outreach Summer Reading Challenge**
 - Join the Hickman Reading Centre and Lincoln City Libraries for reading and crafts!
 - Mondays at 10:30 AM – June 1st through July 27th

Damage to Report: One broken pickleball.

Repair Notice: Leak identified from HP-9B and has been repaired. This was a separate leak and was not in relation to any previous work done on the HVAC system.

Hickman Youth Sports:

- **Baseball, Softball, T-Ball, and Coach Pitch Games have begun.**
 - Stay up to date on what is happening at Hickman Main Park by visiting the City Website under [Parks & Rec > Hickman Recreational Programs Homepage](#)
- **Co-ed Youth NFL FLAG Football Registration will open on June 1st**
 - Register on City Website under [Parks & Rec > Youth Flag Football](#)

ORDINANCE NO. 2026-02

AN ORDINANCE TO AMEND THE FUTURE LAND USE MAP, CHAPTER 10, FIG. 10.2, OF THE COMPREHENSIVE PLAN OF THE CITY OF HICKMAN, LANCASTER COUNTY, NEBRASKA; TO REPEAL THE PREVIOUS FUTURE LAND USE MAP; AND TO PROVIDE FOR THE EFFECTIVE DATE HEREOF; AND ORDERING THE PUBLICATION OF THE ORDINANCE IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF HICKMAN, LANCASTER COUNTY, NEBRASKA:

Section 1. Approval of Amendment and Update to Future Land Use Map.

On April 7, 2026, the Hickman Planning Commission held a public hearing on the matter of amending the Future Land Use Map and submitted written meeting minutes with their recommendation to the City of Hickman City Council. On April 14, 2026 the Hickman City Council held a public hearing on proposed changes of the map and determined that the proposed changes to the Future Land Use Map are in the best interests of the City to how land will be used in the future, balancing private sector development with the public interest, so the city can effectively and efficiently deliver public services.

The City Council finds and determines that Public Hearings were duly held, Planning Commission Review was received and acknowledged, and Notice of Hearings were duly given. The City Council hereby approves said proposed changes as amended and updated on Future Land Use Map Chapter 10, Fig. 10.2, of the Hickman Comprehensive Plan (ORD2023-02) and attached hereto as Exhibit A.

Section 2. Adoption and Repeal. The amended version of the Future Land Use Map of the City of Hickman is hereby adopted and shall be signed by the Mayor, attested to by the City Clerk and shall bear the seal of the City and shall show the date of this adopted Ordinance and the previous Future Land Use Map is hereby repealed.

Section 3. Effective Date. This ordinance shall be in full force and effect from and after its passage and publication or posting in pamphlet form as required by law.

PASSED AND APPROVED THIS ____ DAY OF _____, 2026.

CITY OF HICKMAN

Mayor Phil Goering

Attest: Michele Lincoln, CMC, City Clerk

(SEAL)

ORDINANCE NO. 2026-03

AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF THE CITY OF HICKMAN, LANCASTER COUNTY, NEBRASKA; TO ZONE CERTAIN PROPERTY NOW ZONED TA-1 TRANSITIONAL AGRICULTURE DISTRICT TO I-1 LIGHT INDUSTRIAL DISTRICT; AND TO PROVIDE FOR AN EFFECTIVE DATE HEREOF.

BE IT ORDAINED BY THE MAYOR AND THE COUNCIL OF THE CITY OF HICKMAN, NEBRASKA;

- Section 1.** Pursuant to Article 15 of the Zoning Ordinance of the City of Hickman, Nebraska (Ord. No. 2023-11, Section 15.04) to zone property legally described as S29, T8, R7, 6th Principal Meridian, LOT 20 NE, Lancaster County, Nebraska, now zoned TA-1 Transitional Agriculture District to I-1 Light Industrial District.
- Section 2.** The City of Hickman Planning Commission held a Public Hearing on April 7, 2026, and submitted written meeting minutes with their recommendation of the aforementioned amendment to the City of Hickman City Council.
- Section 3.** That the City of Hickman's "Official Zoning Map", per Ordinance 2023-11, adopted September 12, 2023, be amended to show the change in zoning set forth in Section 1 of this Ordinance.
- Section 4.** All other ordinances or sections approved prior to the passage, approval, and publication or posting of this ordinance which conflict with these provisions are repealed.
- Section 5.** This ordinance shall take effect and be in full force from and after its passage, approval, and publication or posting as required by law.

Passed and approved this ____ day of _____, 2026.

Phil Goering, Mayor

Michele Lincoln, City Clerk

(SEAL)

ORDINANCE NO. 2026-04

AN ORDINANCE TO AMEND THE SUBDIVISION AGREEMENT WITH FUN, LLC FOR BARBER ESTATES ADDITION, A SUBDIVISION WITHIN THE ZONING JURISDICTION OF THE CITY OF HICKMAN, LANCASTER COUNTY, NEBRASKA; AND TO PROVIDE FOR AN EFFECTIVE DATE THEREOF.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF HICKMAN, NEBRASKA:

Section 1. Barber Estates Addition is a subdivision within the zoning jurisdiction of the City of Hickman, Lancaster County, Nebraska.

Section 2. That Section 9. a. of the Subdivision Agreement of Barber Estates Addition, be amended to read as follows:

a. The Subdivider, at its sole cost, shall install and construct the following items:

1. A solid privacy fence on the north side of the subdivision to be built on the subdivision property, to be 96 inches to 100 inches in height, with a lockable gate across the south end of Chicory Lane, opening into the subdivision, and to be completed by August 3, 2026 (Pursuant to Section 11.03 of Hickman Zoning Regulations),

2. Landscape as presented on the Subdivider's Landscape Plan, an updated copy of which is attached to this Agreement as Exhibit 'E' ('Landscape Plan'), which will include a combination of overstory deciduous trees, evergreen trees, understory deciduous trees, large deciduous and evergreen shrubs, and small deciduous shrubs, and to be completed by May 12, 2029.

Section 3. The City of Hickman and Fun, LLC hereby accept the Subdivision Agreement Amendment as stated above in Section 2 of this Ordinance. This amended Subdivision Agreement contains covenants that run with the real property contained in Barber Estates Addition and are binding on all successors and assigns of the City of Hickman and Fun, LLC.

Section 4. This ordinance shall be in full force and effect from and after its passage and publication according to law.

PASSED AND APPROVED THIS 12TH DAY OF MAY, 2026

City of Hickman
Phil Goering, Mayor

Subdivider: Fun, LLC
Mathew Barber, Manager

ATTEST:

Michele Lincoln, City Clerk

(CITY SEAL)

Mayor Goering & City Council Members,

The 2026 Hickman Hay Day Committee formally requests the use of City owned property and utilities (as listed below) for Hickman Hay Days events and activities on July 24th and 25th, 2026.

Maps and locations of all activities will soon be available on the City's website.

Committee Members & Volunteers will clean up all affected areas by 12 Noon on Sunday, July 26, 2026.

EQUIPMENT:

- Street Barricades, picnic tables and trash barrels

CITY STAFF:

- To assist with preparation and staging of events, trash removal, public facility restroom custodian services

USE/CLOSURE OF CITY STREETS:

- Parade Route (use & temporary closure July 25 10am to 11:30am)
- Trolley Route (use July 25 8pm to 1am)
- Downhill Derby (use & temporary closure July 25 1:30pm to 4pm)
- Food Trucks (use & temporary closure July 25 9am to 4pm)

MAIN PARK:

- Entire location and all facilities with utilities
(with permissions of any leased park areas)

Events: Family Fun Games & Activities, mobile food vendors, Youth Glow Paint event with DJ, bounce houses, Home Run Derby, Kickball Tournament, emergency responder displays, Youth Tractor Pull, J.Harms Memorial Washer Tourney,

STEWART FAMILY SKATE PARK:

- Entire location July 24, 2026 5pm to 7pm for Hickman Area Community Foundation sponsored event (DJ & Mobile Food Vendor)

COMMUNITY CENTER:

- July 26, 2026 8am to 8pm for public restrooms, multi-purpose gym for heat relief area and tables/chairs for those wishing to eat indoors.

Funds raised by The Committee and held by Hickman Area Economic Development Association will reimburse the City any additional insurance costs for any non-coverage activities on City Property that may require additional liability coverage for an event per LARM.

Sincerely,

2026 Hickman Hay Day Committee Members