

City Council Regular Meeting
Tuesday, June 9, 2026 7:00 PM

Hickman Community Center/City Hall

1. Call to Order

1.A. This is an Open Meeting of the Hickman Nebraska Governing Body. The City of Hickman abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is on display in this meeting room as required by Nebraska State Law. Notice of meeting and copies of this agenda have been publicly posted prior to the meeting at the Hickman City Hall, Hickman U.S. Post Office, U-Stop Market and the City of Hickman website.

1.B. Participant Sign-In Sheet Available & Disclosure of Meeting Recording Process Notice Posted.

1.C. Registered Agenda Speakers: All individuals requesting to be Registered Agenda Speakers must fill out a Registered Speaker Card & submit to Recording Clerk. The Mayor or Presiding Meeting Officer reserves the right to deny this request, or will call you to the podium when your agenda Item is ready to be heard. Presentations, if allowed, may be limited to five (5) minutes per person. Please come to the podium, and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner. Public Hearing Testimonies may be limited to five (5) minutes per person. All individuals requesting to hand out documents to City Council Members must deliver them directly to the City Clerk for distribution.

1.D. The City Council may vote to go into Executive Closed Session on any agenda item as allowed by Nebraska State Law. The Governing Body may be excused and re-enter the City Council meeting room at any time after reconvening open session.

2. Pledge of Allegiance

3. Roll Call

4. Mayor Communications

5. Consent Agenda

5.A. Approval of May 26, 2026 City Council Meeting Minutes

5.B. Claims and Accounts Payable Report

6. Proclamations, Presentations, Appointments, Affirmations & Introductions
 - 6.A. Oath of Office, Will Vajgrt, Maintenance I
7. Reports
 - 7.A. Planning Commission Report - None
 - 7.B. Lancaster County Sheriff's Office Report
 - 7.C. Community Center and Activities Report
8. Public Hearings - None
9. Unfinished Business - None
10. New Business - None
11. City Administrator's Report
12. Governing Body Comments & Council Correspondence
 - 12.A. City Hall Closed on Friday, June 19, 2026, for Juneteenth
13. Meeting Adjournment

MINUTES OF THE HICKMAN CITY COUNCIL MEETING HELD May 26, 2026

Mayor Phil Goering called the meeting to order at 7:00 pm on May 26, 2026, and referenced the meeting recording process, optional sign in sheet, and open meeting law posting. All those present stood and recited The Pledge of Allegiance. Mayor Phil Goering and Council Members Tina Ziemann, Dave Kulwicki, Steve Noren, Doug Wagner, Travis Borchardt and Justin Drahota were present for Roll Call. Prior notice of the meeting and agenda were provided to the Mayor and all members of the Governing Body. Notice of the meeting was distributed and posted at Hickman City Hall, U.S. Post Office-Hickman, U-Stop Market, and the City of Hickman Website.

Mayor Communications

Mayor Goering invited Walt Nelson, 825 E. 9th Street, to speak. Mr. Nelson apologized to the City Council for his out-of-order remarks at the April 28, 2026, meeting.

Consent Agenda

The Consent Agenda included approval of May 12, 2026, City Council Meeting Minutes, Claims and Accounts Payable Report, Statement of Accounts and Budget Cash Report as of April 30, 2026, and Monthly City Sales Tax Report. Motion by Ziemann and a second by Wagner to approve the Consent Agenda as presented. The following Council Members voted "YEA": Noren, Ziemann, Drahota, Wagner, Kulwicki, Borchardt. The following Council Members voted "NAY": None. Motion passed 6-0.

Proclamations, Presentations, Appointments, Affirmations & Introductions - None

Reports

The Public Works Director presented the Public Works and Parks and Recreation Department Report. The City Administrator presented the City Code Violations, Abatements, Nuisances and Permits Report. Owen Killham with Olsson reported on the Hickman Booster Pump Station. Contractor Van Kirk Bros Contracting is done for now and will return early spring when the prefabricated pump station gets delivered. He also reported that the ground storage tank design has been sent to the State for the Reservoir & Pump Station Project and will probably be able to go out for bid in the next couple of weeks. The ground storage tank will hold 1 ½ million gallons, be 35' tall and have an 80' diameter. Motion by Council Member Noren and second by Wagner to approve reports as presented. The following Council Members voted "YEA": Kulwicki, Noren, Drahota, Ziemann, Borchardt and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Public Hearings - None

Unfinished Business - None

New Business

Tracey Wagner represented Redemption Hill Bible Church in their request to use city owned property for a community kids outreach and block party in Main Park in the evenings July 6th through 8th. The event will be open to the public and include bible lessons, crafts, and snacks. Motion by Council Member Ziemann and a second by Borchardt to approve Redemption Hill Church Request to use City Owned Property for a Community Kids Outreach and Block Party in Hickman Main Park July 6, 7, 8, 2026. The following Council Members voted "YEA": Kulwicki, Noren, Drahota, Ziemann, and Borchardt. The following Council Members voted "NAY": None. Wagner abstained. Motion passed 5-0.

The City Administrator presented Certificate of Payment No. 1 to InfraWise Solutions for Hickman Wastewater Treatment Facility Final Clarifier Repair and Rehabilitation Project. This is due to warranty issues with the paint not adhering to the clarifier and will be reimbursed by the original project contractor. Nate O'Keefe with Olsson will submit it to Neuvirth Construction for reimbursement. Motion by Council Member Wagner and a second by Noren to approve Certificate of Payment No. 1 to InfraWise Solutions for Hickman Wastewater Treatment Facility Final Clarifier Repair and Rehabilitation Project in the amount of \$33,999.00. The following Council Members voted "YEA": Kulwicki, Noren, Drahota, Ziemann, Borchardt and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0.

Motion by Council Member Wagner and a second by Borchardt to go into Executive Session with the City Attorney and City Administrator for 15 minutes for the protection of the public to discuss litigation strategy. The following Council Members voted "YEA": Kulwicki, Noren, Drahota, Ziemann, Borchardt and Wagner. The following Council Members voted "NAY": None. Motion passed 6-0. Mayor Goering pronounced a motion to go into Executive Session for the protection of the public to discuss litigation strategy has been approved at 7:26 p.m. Mayor Goering resumed Open Session at 7:46 p.m. No action was taken.

City Administrator's Report

The City Administrator reported that the Safety Committee had a meeting, the new Municipal Code is projected to be on the agenda for consideration June 9th and the Hickman Hay Days are coming along well. Registrations are available on the Hay Days tab of the City Website and they are seeking volunteers to be trolley drivers. Motion by Council Member Kulwicki and a second by Noren to approve the City Administrator's report as presented. The following Council Members voted "YEA": Noren, Ziemann, Drahota, Wagner, Kulwicki, Borchardt. The following Council Members voted "NAY": None. Motion passed 6-0.

Governing Body Comments & Council Correspondence

The City Administrator presented the Annual Report on Community Development Projects. The Treasurer does this report and submits to the State reporting the status of the Tax Increment Financing (TIF) projects.

Meeting Adjournment

Motion by Council Member Borchardt and a second by Wagner to adjourn the meeting at 7:52 pm. The following Council Members voted "YEA": Noren, Ziemann, Drahota, Wagner, Kulwicki, Borchardt. The following Council Members voted "NAY": None. Motion passed 6-0.

Phil Goering, Mayor

Michele Lincoln, CMC, City Clerk

Name	Description	Amount
Al's Johns	Porta Potty Hickman Main Park	\$ 390.00
Art F/X	TEE BALL Coach Pitch Jerseys	\$ 1,988.85
Blue Valley Door Co., Inc	Repair Safety Wire Comm Center Garage Door	\$ 828.00
Border States	Poles/Lights Etmund Estates 2nd Add	\$ 13,170.70
Brown, Chelsey	Cleaning	\$ 1,250.00
Electronic Contracting Company	Fixed CallBill	\$ 350.00
Elliot Concrete & Construction	Concrete for GaGa Ball Pit Base	\$ 5,367.00
Elliot Concrete & Construction	Dwntwn Sidewalk/Paving Repair/Light Pole Base (250 Sq Ft sidewalk bill to HGB)	\$ 11,060.00
Executive Answering Service	Ansering Service	\$ 67.98
FLOOD, BRIAN	ELECTRICAL INSPECTIONS/PLAN REVIEW	\$ 500.00
Forbes, Cari	GSA PER DIEM-Accounting & Finance Conf	\$ 38.00
Grainger	Hose Clamps WWTP	\$ 41.32
Hochstetter SR., David E	HVAC INSPECTIONS/PLAN REVIEW	\$ 50.00
Hoffschneider Law, PC., LLO	Litigation Matter No. 2468	\$ 1,155.00
Hoffschneider Law, PC., LLO	MONTHLY LEGAL SERVICES	\$ 2,000.00
JEO Consulting Group, Inc.	Hickman Picleball Courts	\$ 853.75
Kelly Supply Company	Blower Hoses - WWTP	\$ 260.02
Kreifels, Jeffrey	Plumbing Inspection/Plan Review	\$ 850.00
Lancaster County Sheriff's Office	Contract Hours	\$ 856.92
Lancaster County Sheriff's Office	Monthly Base Rate	\$ 12,948.00
LINCOLN, MICHELE	GSA PER DIEM-RENO IIMC MAY 16-22, 2025 - MisCalc 5.12.26 Pay	\$ 60.00
LINCOLN, MICHELE	GSA PER DIEM-Accounting & Finance June 17-19	\$ 19.00
Max I Walker's Uniform Rental	PW-Uniforms	\$ 341.03
Max I Walker's Uniform Rental	UGS,MOPS,BROOMS,TOWELS-COMM CENTER	\$ 307.84
Max I Walker's Uniform Rental	417-Public Works Rugs,Mops,Brooms,Towels	\$ 27.48
Menard's	PW Supplies(Gloves,Cleaning,PVC,putty knives,Graffiti Remover, Wasp Spray)	\$ 193.66
Midwest Laboratories, Inc.	Supplies & Testing WWTP	\$ 353.45
Municipal Supply, Inc. of Omaha	Mach-10 Meters for High Consumption Customers (2)	\$ 7,654.00
Nebr. Rural Water Association	Water System Utility Annual Membership 2026	\$ 105.00
Olsson	Project #023-05868 Booster Pump Station	\$ 4,787.63
Olsson	Project #025-01953 Reservoir & Pump Station	\$ 16,225.75
Olsson	PROJECT 023-03229 SCOTTS CREEK TRAIL DESIGN	\$ 8,371.11
One Call Concepts, Inc.	One Call	\$ 94.96
Paper Tiger Shredding	Shredding	\$ 38.00
Premier Power	Downtown Streetlights (NDEE Grant)	\$ 37,500.00
Schmader Electric Const. Co., Inc.	Troubleshoot Electrical Crosswalk on 7th St & Park Electrical	\$ 2,280.00
Schmader Electric Const. Co., Inc.	Fix Ballfield Lights	\$ 2,710.00
Todd's Building Inspection Services, Inc	Consulting/Inspections/Plan Review	\$ 2,000.00
ULINE	COMM Center-trash liners/gloves/cleaning supplies/Toilet Tissue OFFICE -Paperplates	\$ 1,184.23
Voice News	Publications	\$ 276.47
Will Vajgrt	Reimburse Employee for CDL License	\$ 140.00
Zelle, LLC	HR Services	\$ 4,499.90
Total		\$ 143,195.05
Wells Fargo City Card	Description	Amount
GPGFOA	GPGFOA Dues - Treasurer	\$ 50.00
USPS	Certified Mail - NPPD MOU Payment	\$ 11.60
Adobe	Treasurer/Activities/Office Assistant	\$ 49.19
Crown Awards	Baseball/T-Ball Medals	\$ 294.19
Amazon	Folders, Binders, Wiffle Balls, Tennis Balls, Soccer Cones for Park & Rec	\$ 89.55
Amazon	Phone Cover - Austin	\$ 16.94
Amazon	Office Supplies/PW Trash Bags	\$ 182.51
Lowe's	Bolts for the Gaga Pit/PW Water	\$ 155.75
Menards	Storage Box/Toaster/Clip Box	\$ 54.41
Amazon	Community Center HVAC Filters	\$ 604.48
AutoZone	Battery Cable	\$ 40.21
LONM	Accounting & Finance Conf Reg - Treasurer	\$ 530.00
Anley	Arts Council Veteran Flag Project	\$ 545.48
Assoc State Floodplain Managers	Uniform Allowance - HH	\$ 40.00
NSP	Criminal History - Solicitor Permits (2)	\$ 60.00

Total		\$ 2,724.31
Wells Fargo MC - 3079	Description	Amount
Dollar General	Rug Doctor Rental - HVAC Emergency Leak	\$ 39.95
Auto Zone	Auto Zone - Battery for Tractor	\$ 368.52
Auto Zone	Core Charge Credit	\$ (47.19)
UNO	NCMA Registration	\$ 160.00
Google	Google Play Subscription	\$ 9.99
AirBnB	ICMA Annual Conference Lodging (Wahoo billed for half)	\$ 2,177.53
Total		\$ 2,708.80

Mandatory	Description	Amount
Aflac	Insurance - Employee Premiums May 2026	\$ 1,031.94
All Copy Products	Postage Download	\$ 600.00
Ameritas	Employee 401K Retirement Deposit 06.01.2025	\$ 4,089.54
Black Hills Energy	Gas Utility - 588 Chestnut	\$ 70.89
Black Hills Energy	Gas Utility - 214 E. 5th St	\$ 70.13
Black Hills Energy	Gas Utility - 115 Locust	\$ 86.02
BOK Financial	Sewer & Water Bond Interest	\$ 5,782.50
Constellation NewEnergy	Gas Utility - 214 E. 5th St	\$ 25.82
Erin M. McCartney	Employee Withholding 05.23.2026	\$ 504.00
IRS	Fed Withholding 06.01.2026 & 06.03.2026	\$ 9,258.20
Medica Insurance	June Health Insurance Premiums	\$ 6,572.32
Mission Square	Employee Retirement Plan 05.29.2026	\$ 1,130.83
NDEE - Fiscal Services	NDEE Revolving Loan -Prinipal & Interest	\$ 22,242.40
Nebraska Title Company	Earnest Money Deposit - Water Reservoir Project	\$ 1,000.00
Payroll	Governing Body 06.01.26 & Staff 05.29.2026	\$ 32,697.41
Trojan Technologies Corp	Supplies & Repairs to WWTP UV System	\$ 14,726.87
United Healthcare	Premiums Dental/Vision/AD&D/Life - June 2026	\$ 313.58
Unum	Employee Disability Premiums -June 2026	\$ 231.19
Verizon Wireless	Mobile Phones/Toughbooks/Laptop/iPad	\$ 534.51
Windstream	Acct #9853 WWTP Phone	\$ 76.36
Xpress Bill Pay	Web Transaction Fees	\$ 159.50
Total		\$ 101,204.01



115 Locust Street, P.O. Box 127
Hickman, NE 68372-0127
Phone 402.792.2212 - Fax 402.792.2210
www.hickman.ne.gov



OATH

STATE OF NEBRASKA)
COUNTY OF LANCASTER) ss.
CITY OF HICKMAN)

"I, _____, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Nebraska, against all enemies foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, and without mental reservation, or for the purpose of evasion; and that I will faithfully and impartially perform the duties of the office of _____ according to law, and to the best of my ability. And I do further swear that I do not advocate, nor am I a member of any political party or organization that advocates the overthrow of the government of the United States or of this State by force, or violence; and that during such time as I am in this position I will not advocate, nor become a member of any political party or organization that advocates the over throw of the government of the United States or of this State by force or violence. So help me God. "
(Neb. Rev. Stat. §11-101)

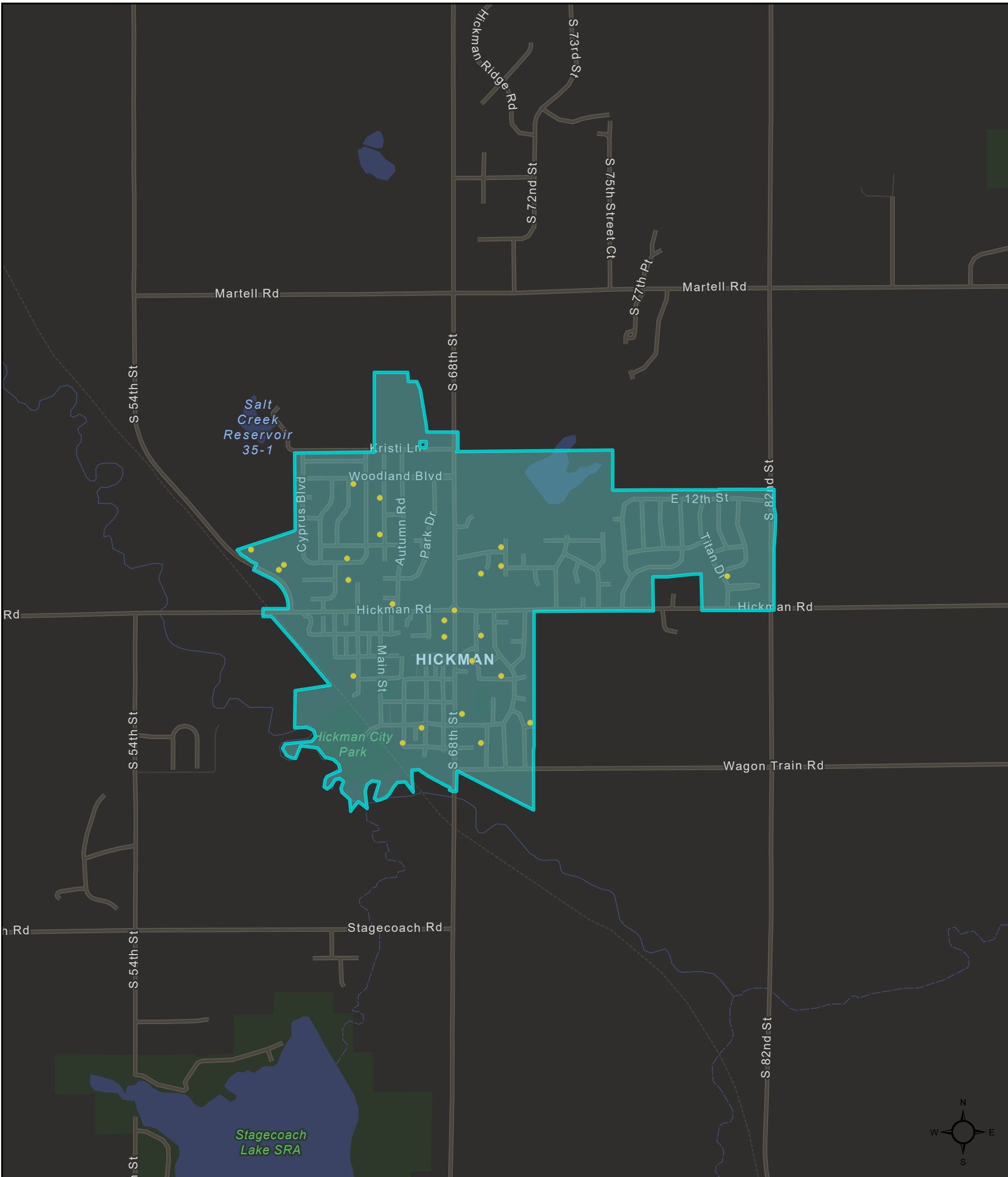
Signature

Subscribed in my presence and sworn to before me this ____ day of _____, ____.

Notary Public

My Commission Expires: _____

Calls for Service: Hickman



Dispatch Calls

<u>LOCATION</u>	<u>CASE</u>	<u>Incident</u>	<u>Time</u>	<u>Deputy Name</u>
May 12, 2026				
	C6003556	MISC OTHER	1116	22197 MCMANUS
905 CHICORY LN, HICKMAN, NE,	C6003567	MISC OTHER	1655	22155 BUTTERS
115 LOCUST ST, 68372	C6003570	COMM ENGAGE EVENT	1957	22238 RANSIEAR
1007 RIDGE RD, HICKMAN, NE,	C6003547	ASSAULT DOMESTIC	143	22223 CROWN
May 13, 2026				
935 CHICORY LN, HICKMAN, NE,	C6003594	DISTURBANCE OTHER	1646	22238 RANSIEAR
May 14, 2026				
	C6003612	ANIMAL DOG BARKING	1105	22201 KINGSWOOD
809 MAPLE CT, HICKMAN, NE,	C6003624	OPS OTHER	1259	22241 EASTMAN
May 15, 2026				
18840 S 54TH ST, HICKMAN, NE,	C6003644	SPEC SVC CHECK WELF	1053	22201 KINGSWOOD
May 16, 2026				
407 MAPLE ST, HICKMAN, NE,	C6003678	DISTURBANCE OTHER	1317	22241 EASTMAN
1290 OAKVIEW DR, HICKMAN, NE,	C6003693	MEDICAL EMERG OTHER	2229	22238 RANSIEAR
May 17, 2026				
	C6003707	MISC OTHER	1404	22197 MCMANUS
May 18, 2026				
870 TITAN DR, HICKMAN, NE,	C6003744	CHILD AB/NEG OTHER	1606	22155 BUTTERS
	C6003750	DISTURBANCE DOMESTIC	2003	22173 FUNK
May 20, 2026				
407 MAPLE ST, HICKMAN, NE,	C6003788	CHILD AB/NEG OTHER	846	22214 DOWHOWER
May 22, 2026				
407 MAPLE ST, HICKMAN, NE,	C6003854	CHILD AB/NEG OTHER	1329	22242 WHARRY
May 24, 2026				
18700 S 54TH ST, HICKMAN, NE,	C6003908	MISC OTHER	1028	22197 MCMANUS

<u>LOCATION</u>	<u>CASE</u>	<u>Incident</u>	<u>Time</u>	<u>Deputy Name</u>
May 26, 2026				
18700 S 54TH ST, HICKMAN, NE,	C6003983	WARRANT	1523	22197 MCMANUS
May 27, 2026				
18820 S 54TH ST, HICKMAN, NE,	C6004017	TRAFFIC SUSP DRIVER	1854	22238 RANSIEAR
18820 S 54TH ST, HICKMAN, NE,	C6003998	SUSPICIOUS PERSON	239	22216 ANSHASI
May 29, 2026				
	C6004067	FIREWORKS DISTURB	2246	22238 RANSIEAR
May 30, 2026				
	C6004077	CHILD AB/NEG LST/FND	818	22142 PIITZ
1207 RIDGE RD, HICKMAN, NE,	C6004082	SPEC SVC CHECK WELF	1135	22142 PIITZ
June 1, 2026				
107 WALNUT ST, HICKMAN, NE,	C6004150	SPEC SVC CHECK WELF	2121	22155 BUTTERS
425 VILLAGE VIEW DR, HICKMAN,	C6004143	DISTURBANCE OTHER	1549	22173 FUNK
June 3, 2026				
706 E 4TH ST, HICKMAN, NE,	C6004197	RESISTING ARREST	1923	22232 NEEDHAM
706 E 4TH ST, HICKMAN, NE,	C6004201	CHILD AB/NEG PHYS	2148	22173 FUNK
June 4, 2026				
706 E 4TH ST, HICKMAN, NE,	C6004219	OPS OTHER	1304	22242 WHARRY
706 E 4TH ST, HICKMAN, NE,	C6004225	DISTURBANCE DOMESTIC	1657	22242 WHARRY
706 E 4TH ST, HICKMAN, NE,	C6004224	DISTURBANCE DOMESTIC	1656	22242 WHARRY
706 E 4TH ST, HICKMAN, NE,	C6004229	MENTAL INVEST	2005	22238 RANSIEAR
S 68TH ST & HICKMAN RD, 68372	C6004231	TRAFFIC MOTORIST AST	2233	22238 RANSIEAR
June 5, 2026				
	C6004248	ADULT ABUSE	1345	22191 EWBANK
104 W 9TH ST, HICKMAN, NE,	C6004256	DISTURBANCE DOMESTIC	1929	22227 KASTENS
June 6, 2026				
S 68TH ST & HICKMAN RD, 68372	C6004278	TRAFFIC OTHER	1733	22238 RANSIEAR
June 7, 2026				

<u>LOCATION</u>	<u>CASE</u>	<u>Incident</u>	<u>Time</u>	<u>Deputy Name</u>
	C6004297	DISTURBANCE DOMESTIC	1922	22241 EASTMAN

Report Totals

Count: 35
Date Exported: 6/8/2026 10:24 AM

May 2026 Community Center/Activities Report

12 Rental Inquiries

3 Tours

53 Participants for Open Gym Time

120 Participants for Adults Only Pickleball Open Play

25 Participants for Adults Pickup Basketball

In the Meeting Rooms, A & B

- 4 Nonprofit Meetings
- 1 HOA Meeting

In the Multipurpose Room

- 6 Adults Only Pickleball Open Plays
- 3 Adults Pickup Basketball
- 4 Aging Partners
- 1 Lancaster County Election
- 2 Graduation Parties
- 1 Unified Titans Field Trip
- 2 Wedding Rentals

Upcoming Events for Community

- **Adults Only – Pickleball Open Play**
 - Wednesdays from 4:00 PM to 8:00 PM
 - 2nd & 4th Fridays from 9:00 AM to 1:00 PM
 - *Hours subject to change based on current rental schedule.*
- **Adults Only – Pickup Basketball**
 - Tuesdays 5:30 AM to 7:30 AM
- **Hickman Arts Council's Farmers Market**
 - 2nd & 4th Thursdays from 5:00 PM – 8:00 PM, May 28 through September 10
- **Lincoln City Libraries – Community Outreach Summer Reading Challenge**
 - Join the Hickman Reading Centre and Lincoln City Libraries for reading and crafts!
 - Mondays at 10:30 AM – June 1 through July 27

Damage to Report: None

Repair Notice: 4 HVAC unit failures resulting in a significant leak. These were separate leaks and were not in relation to any previous work done on the HVAC system. See repair quote. HVAC units have been down for portions of the building. The emergent repairs took place on June 3-5 and June 8.

Hickman Youth Sports:

- **Co-ed Youth NFL FLAG Football Registration opened on June 1**
 - Register on City Website under [Parks & Rec > Youth Flag Football](#)
- **Co-ed Youth Soccer Registration will open on July 1**
 - Register on City Website under [Parks & Rec > Youth Soccer](#)

CITY OF HICKMAN, NE PURCHASE ORDER

Phone (402) 792-2212
PO Box 127
Hickman, NE 68372

Remit To: Grunwald Mechanical Contractors &
Engine

PO# 5617

TO Grunwald Mechanical Contractors &

Date 06/01/2026

Grunwald Mechanical Contractors & Engine

Ship To Address:

11111 E Circle, Ste A

City of Hickman

Omaha NE 68137


115 Locust

PO Box 127

Hickman NE 68372

Requested By: Karissa

<u>Ordered/ Received</u>	<u>Please Supply Items Listed Below</u>	<u>G/L Number</u>	<u>Price Per Unit</u>	<u>Total</u>
1.00	Community Center HVAC Repairs - Emerge	1-11-75891	21,196.00	21,196.0
	Capital Improvements			
			Total	21,196.00


Approved Signature


Date

Hickman Community Center
115 Locust St.
Hickman, NE 68372

PO# 5617

Re: Rework Heat pumps in Gym mechanical room

Karissa,

We have prepared a proposal for the above-listed project. We propose to furnish and install the items listed below:

Inclusions To Our Quotation:

- Demo back to existing circuit setters. Replace where needed
- Install new piping from circuit setters to heat pump (8) coils.
- Re-use existing flex hoses.
- Fill and Pressurize system.
- Re-insulate lines
- Regular Working Hours

Exclusions To Our Quotation:

- Any & All Overtime Required Due To Delays In Schedule Caused By Others
- Any Delays From Interruptions In Work
- Asbestos Abatement If Necessary
- Any piping above circuit setters.
- Electrical
- Any & All Painting
- Any & All Existing System Deficiencies
- Bonds
- Electrical
- Controls

Please See Following Page For Quote

Demo/Replace cracked Sanitary Line \$21,196 .00

Quote is Valid for 30 days

Thank you for the opportunity to quote the above project. If I can be of further assistance or can answer any questions regarding the above or any other project please don't hesitate to call me at (402) 342-1911 or (531) 346-5429.

Please Note: TARIFFS, EMBARGOES, SANCTIONS. Contractors/Owners understand and acknowledge that government authorities may impose tariffs, embargoes, sanctions, or similar government orders. Such government action may negatively impact existing supply chains and may otherwise impact Grunwald's and Grunwald's subcontractors' performances under the parties' agreement. The contractor/owner understands and accepts that tariffs, embargoes, sanctions, or similar government orders may cause delays, price increases, or unavailability with respect to equipment or materials. Contractor/Owner agrees that Grunwald and Grunwald's Subcontractors shall not be liable or responsible for any delay, price increase, or unavailability caused by any tariffs, embargoes, sanctions, or similar government orders. All pricing is current as of the quotation date and does not include any tariffs that may be imposed after that date. Should any such tariffs result in increased costs, the customer will be promptly notified in writing and will be given an opportunity to review, and, if necessary, renegotiate the affected terms prior to implementation of any price adjustment. No additional charges will be applied without prior consent.

Thank You For Your Consideration,

Alden Gibbs

Lincoln Superintendent



☎ (402)342-1911 | 📱 (531) 346-5429

📠 (402)342-5862

✉ agibbs@grunwald1.com

🌐 www.grunwaldmech.com

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📘 [grunwald.mechanical](https://www.facebook.com/grunwald.mechanical)