

City Council Regular Meeting  
Tuesday, July 14, 2026 7:00 PM

Hickman Community Center/City Hall

1. Call to Order

1.A. This is an Open Meeting of the Hickman Nebraska Governing Body. The City of Hickman abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is on display in this meeting room as required by Nebraska State Law. Notice of meeting and copies of this agenda have been publicly posted prior to the meeting at the Hickman City Hall, Hickman U.S. Post Office, U-Stop Market and the City of Hickman website.

1.B. Registered Agenda Speakers: All individuals requesting to be Registered Agenda Speakers must fill out a Registered Speaker Card & submit to Recording Clerk. The Mayor or Presiding Meeting Officer reserves the right to deny this request, or will call you to the podium when your agenda item is ready to be heard. Presentations, if allowed, may be limited to five (5) minutes per person. Please come to the podium, and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner. Public Hearing Testimonies may be limited to five (5) minutes per person. All individuals requesting to hand out documents to City Council Members must deliver them directly to the City Clerk for distribution.

1.C. Disclosure of Meeting Recording Process Notice Posted. In order to ensure an accurate meeting record, Council members, staff, and members of the audience who address the Council are respectfully requested to speak clearly into the microphone.

1.D. The City Council may vote to go into Executive Closed Session on any agenda item as allowed by Nebraska State Law. The Governing Body may be excused and re-enter the City Council meeting room at any time after reconvening open session.

2. Pledge of Allegiance

3. Roll Call

4. Mayor Communications

5. Consent Agenda

5.A. Approval of June 23, 2026 City Council Meeting Minutes

5.B. Claims and Accounts Payable Report

6. Proclamations, Presentations, Appointments, Affirmations & Introductions
  - 6.A. Oath of Office, Andrew McBride, Maintenance I
7. Reports
  - 7.A. Reading, Historical & Tech Centre Report
  - 7.B. Planning Commission Report
  - 7.C. Lancaster County Sheriff's Office Report
  - 7.D. Community Center and Activities Report
8. Public Hearings
9. Unfinished Business
  - 9.A. Ordinance 2026-05, adopting New Municipal Code Codification and Repeal Former Code
10. New Business
  - 10.A. Resolution 2026-04, League Association of Risk Management Interlocal Agreement for Insurance Pool Renewal
  - 10.B. Resolution 2026-05 Surplus Property Declaration
  - 10.C. Consideration of Lease Agreement (September 1, 2026 to August 31, 2028) with Aging Partners for Part-Time Use of Hickman Community Center on Wednesdays from 8:30am to 2:00 pm.
  - 10.D. Consideration of Request for Qualifications for Engineering Firms and Request for Proposals from Technology Firms
11. City Administrator's Report
12. Governing Body Comments & Council Correspondence
  - 12.A. 37th Annual Hickman Hay Days Friday, Saturday & Sunday, July 24-26, 2026
13. Meeting Adjournment

## **MINUTES OF THE HICKMAN CITY COUNCIL MEETING HELD June 23, 2026**

Council President Doug Wagner called the meeting to order at 7:00 pm on June 23, 2026, and referenced the meeting recording process, optional sign in sheet, and open meeting law posting. All those present stood and recited The Pledge of Allegiance. Council Members Tina Ziemann, Justin Drahota, Travis Borchardt, and Doug Wagner were present for Roll Call. Mayor Phil Goering was absent, Council Members Steve Noren and Dave Kulwicki were absent and excused. Prior notice of the meeting and agenda were provided to the Mayor and all members of the Governing Body. Notice of the meeting was distributed and posted at Hickman City Hall, U.S. Post Office-Hickman, U-Stop Market, and the City of Hickman Website.

### **Mayor Communications - None**

### **Consent Agenda**

The Consent Agenda included approval of June 9, 2026, City Council Meeting Minutes, Claims and Accounts Payable Report, Statement of Accounts and Budget Cash Reports, and Sales Tax Report. Motion by Ziemann and a second by Drahota to approve the Consent Agenda as presented. The following Council Members voted "YEA": Drahota, Borchardt, Wagner, Ziemann. The following Council Members voted "NAY": None. Motion passed 4-0. Noren and Kulwicki absent.

### **Proclamations, Presentations, Appointments, Affirmations & Introductions - None**

### **Reports**

Hickman Fire and Rescue Chief Prescott Kraus introduced himself to the City Council and reviewed department activity. He reported that incident counts are up approximately 30% from the prior year, with the majority of calls being medical calls. He also reviewed response time improvements, current volunteer and out-of-district staffing, and missed call information. The Public Works Director presented the Public Works and Parks and Recreation Department Report. The City Administrator presented the City Code Violations, Abatements, Nuisances and Permits Report. Motion by Drahota and a second by Ziemann to approve reports as presented. The following Council Members voted "YEA": Drahota, Borchardt, Wagner, Ziemann. The following Council Members voted "NAY": None. Motion passed 4-0. Noren and Kulwicki absent.

### **Public Hearings – None**

### **Unfinished Business - None**

### **New Business**

Ordinance 2026-05, adopting new municipal code codification and repealing former code, was presented for consideration. Staff reported that additional chapter review and legal review were still pending, including review of bureau of violations language and compliance with state statute. Motion by Ziemann and a second by Drahota to table Ordinance 2026-05 until the July 28, 2026, meeting. The following Council Members voted "YEA": Drahota, Borchardt, Wagner, Ziemann. The following Council Members voted "NAY": None. Motion passed 4-0. Noren and Kulwicki absent.

The City Council considered the Grunwald HVAC proposal for the Community Center. Staff reviewed continued mechanical failures, leaks, corrosion, prior repair costs, system design concerns, water testing needs, mixed metal corrosion, and recommendations for rework of the remaining corroded system components and an annual service agreement. Motion by Borchardt and a second by Wagner to approve the Grunwald Plumbing and Heating proposal to rework heat pumps in the office mechanical room in the amount of \$25,696 and include the addition of two air bleeding vents. The following Council Members voted "YEA": Drahota, Borchardt, Wagner, Ziemann. The following Council Members voted "NAY": None. Motion passed 4-0. Noren and Kulwicki absent. Motion by Drahota and a second by Ziemann to approve the Grunwald Plumbing and Heating annual HVAC service agreement beginning October 1, 2026, in the amount of \$9,679 annually. The following Council Members voted "YEA": Drahota, Borchardt, Wagner, Ziemann. The following Council Members voted "NAY": None. Motion passed 4-0. Noren and Kulwicki absent.

The City Council considered Certificate of Payment No. 3 to Van Kirk Brothers Contracting for the Hickman Booster Pump Station Project in the amount of \$23,205.02. Motion by Ziemann and a second by Wagner to approve Certificate of Payment No. 3 to Van Kirk Brothers Contracting for the Hickman Booster Pump Station Project in the amount of \$23,205.02. The following Council Members voted "YEA": Drahota, Borchardt, Wagner, Ziemann. The following Council Members voted "NAY": None. Motion passed 4-0. Noren and Kulwicki absent.

### **City Administrator's Report**

The City Administrator reported that the City has received several complaints and concerns regarding e-bikes and scooters. Staff have been invited to participate in discussions with Lancaster County Sheriff's Office and other municipalities and government agencies in Lancaster County to develop consistent regulations, definitions, rules, and enforcement guidance. Discussion included trail restrictions associated with federal funding, licensing issues, underage operation, safety concerns, and possible local policy development. Staff also discussed the upcoming budget process, including timing for budget workshops, June financial postings, property valuation timelines, public hearing requirements, and the goal of avoiding the joint public hearing process if possible. Motion by Ziemann and a second by Drahota to approve the City Administrator's report as presented. The following Council Members voted "YEA": Drahota, Borchardt, Wagner, Ziemann. The following Council Members voted "NAY": None. Motion passed 4-0. Noren and Kulwicki absent.

### **Governing Body Comments & Council Correspondence**

Council correspondence included discussion of Nebraska Department of Water, Energy, and Environment PFAS sampling notice requirements. City Hall will be closed Friday, July 3, 2026, for Independence Day. The Hickman Area Economic Development Association fireworks display will be held Saturday, July 4, 2026, in Main Park at dusk. Staff also noted Hickman Hay Day community event registrations and activities with the event schedule available on the City website.

### **Meeting Adjournment**

Motion by Borchardt and a second by Ziemann to adjourn the meeting at 8:06 pm. The following Council Members voted "YEA": Drahota, Borchardt, Wagner, Ziemann. The following Council Members voted "NAY": None. Motion passed 4-0. Noren and Kulwicki absent.

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Phil Goering, Mayor

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Michele Lincoln, CMC  
City Clerk

| Name                                     | Description                                                            | Amount               |
|------------------------------------------|------------------------------------------------------------------------|----------------------|
| Al's Johns                               | Porta Potty Hickman Main Park                                          | \$ 390.00            |
| Austin Holliday                          | Per Diem -Waistewater Training/Testing                                 | \$ 158.00            |
| Beatrice Concrete Co. Inc                | 2nd & Conchord - Street Repair                                         | \$ 727.75            |
| Border States                            | Trail Lights                                                           | \$ 20,029.21         |
| Border States                            | Light Poles                                                            | \$ 13,170.70         |
| Brown, Chelsey                           | Cleaning                                                               | \$ 1,000.00          |
| Bruce Haley                              | Farmers Market Musician 07.09.2026                                     | \$ 40.00             |
| Capital City Refuse                      | TRASH                                                                  | \$ 218.13            |
| Car Quest                                | Mower Battery/Truck Filters                                            | \$ 68.72             |
| Dollar General                           | Command Hooks                                                          | \$ 5.00              |
| DWEE                                     | Grade 4 Water Operator Training - W.Vajgrt,A.McBride,D.Hegberg         | \$ 840.00            |
| DWEE                                     | Wastewater Certification - A.McBride                                   | \$ 150.00            |
| Electric Pump                            | Install Repaired Pump/Install New Wear Plate                           | \$ 1,914.75          |
| Electronic Contracting Company           | Alarm Monitoring Service 7/1/2026-9/30/2026                            | \$ 85.05             |
| ES OPCO USA LLC (Veseris)                | Misquito Control                                                       | \$ 1,382.00          |
| Executive Answering Service              | Ansering Service                                                       | \$ 57.90             |
| Farmers Cooperative                      | Bulk Fuel/Herbacide                                                    | \$ 1,839.29          |
| FES, LLC (SOCS)                          | Annual Web Hosting                                                     | \$ 3,500.00          |
| Flood, Brian                             | Electrical Inspector                                                   | \$ 1,200.00          |
| Forbes, Cari                             | Treasurer 06/17-18/2026 Accounting & Finance Parking                   | \$ 25.50             |
| Hawkins, Inc.                            | Chlorine Cylinder                                                      | \$ 1,158.53          |
| Hickman True Value                       | Sacked Concrete/Washers                                                | \$ 54.98             |
| Hoffschneider Law, PC., LLO              | Litigation Matter No. 2468                                             | \$ 412.50            |
| Hoffschneider Law, PC., LLO              | Monthly Legal Services                                                 | \$ 2,000.00          |
| Johnson Service Company                  | Sewer Line Heavy Cleaning/Manhole Rehba 360 Video                      | \$ 120,004.80        |
| Kreifels, Jeff                           | Plumbing Inspector                                                     | \$ 900.00            |
| Lancaster County Sheriff's Office        | Law Enforcement                                                        | \$ 13,815.54         |
| League of Nebraska Municipalities        | Acctng & Finance Conf - ML                                             | \$ 443.00            |
| Lytle, Nick                              | Musician for Farmers Market 06-25-26                                   | \$ 60.00             |
| Max I Walker's Uniform Rental            | PW-Uniforms/Rugs,Brooms,Mops,Towels                                    | \$ 352.96            |
| Menard's                                 | PW Supplies - water, quick connect, shop towels, jumper cables, lumber | \$ 264.66            |
| Menard's - North                         | Hose Nozels / Garden Hose/Roofing Tar                                  | \$ 207.91            |
| Midwest Laboratories, Inc.               | Supplies & Testing WWTP                                                | \$ 298.66            |
| Nebr. Rural Water Association            | Water System Utility Annual Membership 2026                            | \$ 450.00            |
| Nebraska Generator Service LLC           | Generator Well #3 & #4 - Inspection/Load Bank                          | \$ 2,113.16          |
| Nebraska Notary Association              | City Clerk Notary Renewal                                              | \$ 135.99            |
| Nebraska Public Health Environmental Lab | May Water Samples                                                      | \$ 63.00             |
| Norland Pure                             | Water                                                                  | \$ 128.39            |
| NWEA                                     | Wastewater Training Certification                                      | \$ 550.00            |
| Odeys Inc.                               | Paint for Fields                                                       | \$ 1,291.70          |
| Olsson                                   | Project #021-01497 WRRF Headworks & Final Clarifier                    | \$ 1,447.00          |
| Olsson                                   | Project #023-05868 Booster Pump Station                                | \$ 2,245.15          |
| Olsson                                   | Project #025-01953 Reservoir & Pump Station                            | \$ 6,764.25          |
| Olsson                                   | General Engineering/Street Superintendent                              | \$ 1,242.00          |
| One Call Concepts, Inc.                  | One Call                                                               | \$ 98.32             |
| Paper Tiger Shredding                    | Shredding                                                              | \$ 38.00             |
| Premier Power                            | Downtown Streetlights (NDEE Grant)                                     | \$ 11,250.00         |
| SEND D                                   | Membership Dues FY 2027                                                | \$ 2,907.00          |
| Southwick Sewer & Drain                  | WWTP - Sludge Removal                                                  | \$ 8,640.00          |
| Todd's Building Inspection Services, LLC | Building Inspector                                                     | \$ 2,400.00          |
| Tree Rebate                              | Heather Niemann - 1215 Oakview Dr                                      | \$ 50.00             |
| Voice News                               | Publications                                                           | \$ 160.70            |
| Zelle, LLC                               | HR Services                                                            | \$ 4,500.00          |
| <b>Total</b>                             |                                                                        | <b>\$ 233,250.20</b> |
| Wells Fargo City Card                    | Description                                                            | Amount               |
| Wells Fargo City Card                    | Adobe Sub - Treasurer                                                  | \$ 16.04             |
| Wells Fargo City Card                    | Adobe Sub - Activities                                                 | \$ 16.04             |
| Wells Fargo City Card                    | Markers,Foilders,Phone Chargers                                        | \$ 98.02             |
| Wells Fargo City Card                    | 2-PW Phone Covers                                                      | \$ 14.38             |

|                              |                                                                      |                      |
|------------------------------|----------------------------------------------------------------------|----------------------|
| Wells Fargo City Card        | Peppermill Reno - Lodging City Clerk IIMC                            | \$ 1,029.00          |
| Wells Fargo City Card        | GameChanger Subscription                                             | \$ 106.99            |
| Wells Fargo City Card        | Dollar General - Rug Doctor Comm Cent HVAC Leak                      | \$ 39.95             |
| Wells Fargo City Card        | Fuel - H.H. to ASFPMP Conf                                           | \$ 52.11             |
| Wells Fargo City Card        | Fuel - H.H. to ASFPMP Conf                                           | \$ 41.38             |
| Wells Fargo City Card        | Parking - H.H. to ASFPMP Conf                                        | \$ 33.45             |
| Wells Fargo City Card        | Fuel - H.H. to ASFPMP Conf                                           | \$ 48.06             |
| Wells Fargo City Card        | Parking Meter - H.H. to ASFPMP Conf                                  | \$ 0.25              |
| Wells Fargo City Card        | Mome2Suites - Lodging H.H. ASFPMP Conf                               | \$ 840.00            |
| Wells Fargo City Card        | City Clerk IIMC Membership                                           | \$ 195.00            |
| Wells Fargo City Card        | Chemical Injection Pump WTP                                          | \$ 485.00            |
| Wells Fargo City Card        | Amazon-Markers,File Folders,Binders,Binder Clips, Silverware, Coffee | \$ 240.30            |
| Wells Fargo City Card        | Amazon - Bankers Boxes, Straws                                       | \$ 72.08             |
| Wells Fargo City Card        | Rebate Credit                                                        | \$ (232.98)          |
| Wells Fargo City Card        | Budget Parking - Clerk IIMC                                          | \$ 45.00             |
| Wells Fargo City Card        | Adobe - Office Assistant                                             | \$ 21.39             |
| <b>Total</b>                 |                                                                      | <b>\$ 3,161.46</b>   |
| <b>Wells Fargo MC - 3079</b> |                                                                      | <b>Description</b>   |
|                              |                                                                      | <b>Amount</b>        |
| Wells Fargo MC - 3079        | Mattice Lock - Duplicate Keys                                        | \$ 64.00             |
| Wells Fargo MC - 3079        | U-Stop - Fuel/Dump Truck                                             | \$ 20.00             |
| Wells Fargo MC - 3079        | U-Stop - Fuel/Dump Truck                                             | \$ 141.79            |
| Wells Fargo MC - 3079        | Dollar General - Rug Doctor Comm Cemt HVAC Leak                      | \$ 39.95             |
| Wells Fargo MC - 3079        | Google Play Subscription                                             | \$ 9.99              |
| Wells Fargo MC - 3079        | Fuel - Equinox                                                       | \$ 51.82             |
| Wells Fargo MC - 3079        | 2026 ICMA Annual Conf Registration                                   | \$ 1,045.00          |
| Wells Fargo MC - 3079        | Crown Awards - Blue River League Baseball Reimbursed                 | \$ 904.08            |
| Wells Fargo MC - 3079        | Google Home - Annual Renewal Shop Camera                             | \$ 100.00            |
| Wells Fargo MC - 3079        | Google Home - Annual Renewal Shop Camera                             | \$ 100.00            |
| <b>Total</b>                 |                                                                      | <b>\$ 2,476.63</b>   |
| <b>Mandatory</b>             |                                                                      | <b>Description</b>   |
|                              |                                                                      | <b>Amount</b>        |
| All Copy Products            | Postage Download - Gen                                               | \$ 600.00            |
| All Copy Products            | Printing Charge                                                      | \$ 506.93            |
| Aflac                        | Insurance - Employee Premiums 07/01-31/2026                          | \$ 728.26            |
| Ameritas                     | Employee 401K Retirement Deposit 06/26/2026                          | \$ 4,092.22          |
| Ameritas                     | Employee 401K Retirement Deposit 06/21-07/04/2026                    | \$ 4,931.60          |
| Black Hills Energy           | Gas Utility                                                          | \$ 185.13            |
| Constellation NewEnergy      | Gas Utility - 214 E. 5th St                                          | \$ 3.21              |
| Erin M. McCartney            | Employee Withholding 06/20/2026                                      | \$ 504.00            |
| Erin M. McCartney            | Employee Withholding 06/21-07/04/2026                                | \$ 504.00            |
| IRS                          | Fed Withholding 06/01-30/2026                                        | \$ 691.42            |
| IRS                          | Fed Withholding 06/07-20/2026                                        | \$ 8,351.31          |
| IRS                          | Fed Withholding 06/21-07/04/2026                                     | \$ 9,676.08          |
| Medica Insurance             | June Health Insurance Premiums 07/01-31/2026                         | \$ 9,542.42          |
| Mission Square               | Employee Retirement Plan 06/07-20/2026                               | \$ 1,094.03          |
| Mission Square               | Employee Retirement Plan 06/21-07/04/2026                            | \$ 1,154.92          |
| Norris Public Power          | Electric                                                             | \$ 11,081.84         |
| Payroll                      | Governing Body & Staff 06/01-30/2026                                 | \$ 2,484.29          |
| Payroll                      | Governing Body & Staff 06/07-20/2026                                 | \$ 30,002.89         |
| Payroll                      | Governing Body & Staff 06/21-07/04/2026                              | \$ 34,427.90         |
| United Healthcare            | Premiums Dental/Vision/AD&D/Life 07/01-31/2026                       | \$ 468.08            |
| Unum                         | Employee Disability Premiums 07/01-31/2026                           | \$ 231.19            |
| Verizon Wireless             | Mobile Phones/Toughbooks/Laptop/iPad                                 | \$ 499.29            |
| Windstream                   | Acct #2029 City Office Phone                                         | \$ 891.06            |
| Windstream                   | Acct #9853 WWTP Phone                                                | \$ 75.27             |
| Xpress Bill Pay              | Web Transaction Fees                                                 | \$ 159.00            |
| <b>Total</b>                 |                                                                      | <b>\$ 122,886.34</b> |

**Southeast Nebraska  
Development District**

7407 O St  
Lincoln, NE 68510-2444  
(402) 907-2022  
accounting@sendd.org  
www.sendd.org



**Invoice**

ADDRESS  
Hickman  
PO Box 127  
115 Locust St.  
Hickman, NE 68372

INVOICE 2627-22325  
DATE 07/01/2026

| DATE | ACTIVITY          | DESCRIPTION           | QTY | RATE     | AMOUNT   |
|------|-------------------|-----------------------|-----|----------|----------|
|      | Dues (Membership) | FY 27 Membership Dues | 1   | 2,125.00 | 2,125.00 |
|      | Dues (Housing)    | FY 27 Housing Dues    | 1   | 782.00   | 782.00   |

Membership totals are based on population data from the 2020 US Census.

TOTAL

**\$2,907.00**

Please reach out to our staff with any questions regarding your membership or SENDD's services.

Phone: 402-475-2560  
email: astutzman@sendd.org

Thank you!

Accepted By

Accepted Date

Please Remit Payment to:  
SEND D D  
7407 O Street  
Lincoln, NE 68510  
Page 1 of 1



# Southeast Nebraska Development District MEMBERSHIP PACKET



As your regional Economic Development District (EDD), we would like to thank our members for their continued support! Without your investment, we would not be able to continue to provide services that greatly impact our region. We encourage you to review the enclosed information and welcome a conversation to discuss member services and benefits.

## ITEMS INCLUDED IN THIS MAILING

### ACTION REQUIRED

#### Membership Dues Invoice

- Annual dues help SENDD support our Region and Your Community!

#### Community Needs Survey

- This survey is designed to help SENDD identify our region's top priorities.
- Completing the survey supports efforts to identify funding opportunities targeting each communities needs.



### MEMBER SERVICES

#### Membership Benefits & Services

- SENDD is a resource for all of Southeast Nebraska, but becoming a member gives you access to additional benefits. Take a look at our Member Services Packet to find out more.

#### 2025 Annual Report

- 2025 was a busy year. Let us show you what we have accomplished together.



### PROGRAMS

#### Program Highlights

- Included in your packet are a few fliers highlighting information on some of our programs designed to address the needs of our rural communities.
- From 2019 to 2024, SENDD worked on over 150 projects in our region bringing over \$58M in assistance to our communities.



## ADDITIONAL INFORMATION



Please return dues payment and community survey to:

**SEND D**  
7407 O St  
Lincoln, NE 68510



If you have any questions about your membership dues or if you would like a meeting with our staff, please contact our office at:

**402-475-2560**



If you decide not to join, please call or email [tbliss@sendd.org](mailto:tbliss@sendd.org) or [astutzman@sendd.org](mailto:astutzman@sendd.org) to let us know of opting out.

Visit our website at [www.sendd.org](http://www.sendd.org) for additional information about the services and programs we offer



# 2026-2027 MEMBERSHIP PACKET

## WHY JOIN SENDD?

Housing

Community Development

Global Perspectives

Regional Values

Connector

Contracting

Grant Assistance

Disaster Recovery

Loans

Local Impacts

Brownfield Support

Economic Development

# MEMBERSHIP

|  <b>MEMBER BENEFITS</b>            | FULL<br>DUES<br>PAYING | GENERAL<br>NON<br>DUES<br>PAYING |
|---------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------|
| Monthly Newsletter                                                                                                  | X                      | X                                |
| Special notices regarding programs of interest                                                                      | X                      | X                                |
| Unlimited visits to discuss requirements of specific programs                                                       | X                      |                                  |
| Limited visits to discuss requirements of specific programs                                                         |                        | X                                |
| Assistance with grant and loan applications, generally at no additional cost                                        | X                      |                                  |
| Special studies associated with grant and loan applications                                                         | X                      |                                  |
| Census data and special reports maintained by SENDD                                                                 | X                      |                                  |
| Labor/Workforce data maintained by SENDD                                                                            | X                      |                                  |
| Staff consultation on specific employment generating projects                                                       | X                      |                                  |
| Access to the Regional SENDD Economic Development Lite Program                                                      | X                      |                                  |
| Assistance with grant and loan applications - charged at a non-member rate with a fee-for-service contract required |                        | X                                |
| Access to training/educational workshops at no additional cost                                                      | X                      |                                  |
| Access to training/educational workshops with a registration fee required                                           |                        | X                                |

# MEMBERSHIP SERVICES



## Housing & Contracting

- Owner Occupied Rehabilitation
- Purchase Rehab Resale
- Down Payment Assistance Loans
- Housing Quality Standards Inspections
- New Construction Services
- Housing Condition Studies
- Lead-Based Paint Inspections
- USDA Loan Packaging
- General Contracting Services
- Rural Workforce Housing
- Middle Income Workforce Housing
- HomeLift



## Economic Development

- Revolving Loan Funds
- GIS Mapping/Location Intelligence
- Support businesses and communities with analytical decision-making
- Technical Assistance for Business Startups and Expansions
- Economic Development & Leadership Certified Community
- Economic Development Curriculum & Toolkit
- Short-term Economic Development Staffing
- Business, Recruitment, and Expansion (BRE) visits



## Emergency & Disaster Relief

- Review Disaster Recovery Plans
- Assess infrastructure, vulnerabilities, and needs of communities impacted by disaster
- Flood and Floodplain Management
- Regional Recovery Guide
  - Community and Business Resiliency and Recovery Resources
- Assist communities to meet National Flood Insurance Program (NFIP) guidelines
  - Potential insurance premium discount for Community Rating System



## Community Development

- Grant Writing and Administration
  - Community & Civic Center Financing Fund
  - Land & Water Conservation Fund and other grants
  - Community Development Block Grant (Downtown Revitalization, Economic Development, Planning, Public Works, Tourism)
- Household Income Studies
- Community Needs Assessment
- Workforce Availability Studies
- Project Specific Environmental Review
- Strategic Planning
- LB840 Administration
- EPA Brownfield Inventories

SEND D members can take advantage of our wide variety of services. We are continually looking for additional ways to better serve our member communities.





# HomeLift Program

**Turning empty houses into new beginnings for Southeast Nebraska homeowners**

SENDD Contracting partners with local property owners and communities to relocate unused homes to available lots, where they are restored and rebuilt for future homeowners. From acquiring the house, moving it, setting a new foundation, and completing needed rehabilitation, we handle every step. The finished homes are sold at affordable prices, helping our towns grow, revitalize neighborhoods, and create fresh opportunities for residents.

- ✓ Acquires vacant or unused homes offered by property owners, communities/counties, or regional organizations
- ✓ Relocates homes to new lots through donations or purchases
- ✓ Coordinates professional house-moving services to safely transport homes
- ✓ Performs essential rehabilitation and updates to ensure safety, quality, and long-term durability
- ✓ Creates affordable, move-in-ready housing for families in Southeast Nebraska
- ✓ Offers a cost-effective alternative to demolition, preserving existing housing stock

## Have a Property in Mind? Contact Us

📞 402-475-2560

Jim Warrelmann

Housing Director

✉️ [jwarrelmann@sendd.org](mailto:jwarrelmann@sendd.org)

Brent Pendgraft

Housing Inspector

✉️ [bpendgraft@sendd.org](mailto:bpendgraft@sendd.org)

Cole Hartgerink

Housing Specialist

✉️ [chartgerink@sendd.org](mailto:chartgerink@sendd.org)

# HOMETOWN PROUD

*Reviving Homes.  
Strengthening  
Hometowns.*

A NEW OPPORTUNITY FOR  
RURAL COMMUNITIES

BEFORE

AFTER

## PRR PROGRAM FOR RURAL HOUSING REDEVELOPMENT

The Hometown Proud PRR Program provides short-term, low-interest loans to help developers and investors purchase, renovate, and revitalize homes in Southeast Nebraska.

**TURNING VACANT AND DETERIORATED  
PROPERTIES INTO PLACES WE'RE PROUD TO CALL HOME.**

*Better Homes. Stronger Communities. Brighter Futures.*



### REVITALIZE HOUSING

Bring vacant and deteriorated homes back to life.



### STRENGTHEN NEIGHBORHOODS

Increase property values and improve the quality of life in our towns.



### GROW LOCAL INVESTMENT

Leverage private dollars and support local contractors and jobs.



### CREATE MORE HOUSING OPTIONS

Add safe, quality homes for students, families, and workers.



### BUILD PRIDE IN OUR HOMETOWNS

We're investing in our communities—and our future.

**INVEST HERE.  
BUILD HERE.**

*Be Hometown Proud.*

### LOAN HIGHLIGHTS

- ✓ Up to 50% of Assessed Value
- ✓ 6-12 Month Terms
- ✓ Low 4-5% Interest Rate
- ✓ Fast, Local Decisions



### HOMETOWN PROUD PRR PROGRAM

→ Learn more or apply today!



CONTACT AMANDA STAAB

✉ [astaab@sendd.org](mailto:astaab@sendd.org)

☎ 402-907-2025 ext 1005



REVIVING HOMES | STRENGTHENING COMMUNITIES | BUILDING A  
STRONGER SOUTHEAST NEBRASKA



# HOMETOWN PROUD

*Local Solutions.  
Lasting Impact.  
Hometown Proud.*

## LOAN PROGRAMS

### ONE MISSION.

### EVERY COMMUNITY.

From growing businesses to stronger housing and vibrant downtowns—our loan programs are here to help rural communities thrive.



*Investing in People.  
Strengthening Places.  
Building a Stronger  
Southeast Nebraska.*

### LET'S BUILD SOMETHING GREAT—TOGETHER.

Explore our loan programs and find the right fit for your project or community.

→ **Learn more or apply today!**

### CONTACT

Amanda Staab

Loan Officer /  
Economic Development Specialist

[astaab@sendd.org](mailto:astaab@sendd.org)

402-907-2025 ext. 1005

## FLEXIBLE FINANCING FOR EVERY TYPE OF RURAL COMMUNITY NEED.

### BUSINESS GROWTH

### COMMUNITY IMPROVEMENT

### HOUSING REVITALIZATION

### DOWNTOWN STRENGTH



### EDA LOANS

Supporting business expansion, retention, and new investment to grow local economies.



### IRP LOANS

Investing in community facilities, infrastructure, and quality-of-life projects that build stronger places.



### RWHF LOANS

Financing housing development, rehab, and redevelopment to increase quality housing opportunities.



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Helping downtowns thrive through revitalization, façade improvements, and business support.



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Built for rural needs and local success.



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Creative solutions that fit your project.



### LOCAL DECISIONS LOCAL IMPACT

We know our communities because we live here too.



### STRONGER TOGETHER

Partners in progress for a brighter future.



### EVERY COMMUNITY. EVERY OPPORTUNITY.

Tools and resources to help your vision become reality.



### REVIVING HOMES



### STRENGTHENING COMMUNITIES



### BUILDING OPPORTUNITIES

**SEND Inc.**  
Southeast Nebraska Development Incorporated

**SEND D**  
Southeast Nebraska Development [Building]

*Stronger Southeast Nebraska.*



115 Locust Street, P.O. Box 127  
Hickman, NE 68372-0127  
Phone 402.792.2212 - Fax 402.792.2210  
[www.hickman.ne.gov](http://www.hickman.ne.gov)



OATH

STATE OF NEBRASKA     )  
COUNTY OF LANCASTER) ss.  
CITY OF HICKMAN        )

"I, Andrew McBride, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Nebraska, against all enemies foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, and without mental reservation, or for the purpose of evasion; and that I will faithfully and impartially perform the duties of the office of Maintenance 1 according to law, and to the best of my ability. And I do further swear that I do not advocate, nor am I a member of any political party or organization that advocates the overthrow of the government of the United States or of this State by force, or violence; and that during such time as I am in this position I will not advocate, nor become a member of any political party or organization that advocates the over throw of the government of the United States or of this State by force or violence. So help me God. "  
(Neb. Rev. Stat. §11-101)

\_\_\_\_\_  
Signature

Subscribed in my presence and sworn to before me this \_\_\_\_day of \_\_\_\_\_, \_\_\_\_.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_



## Hickman Area Reading, Tech and Historical Centre Report for July 14, 2026

Reading Centre Activity for April through June 2026

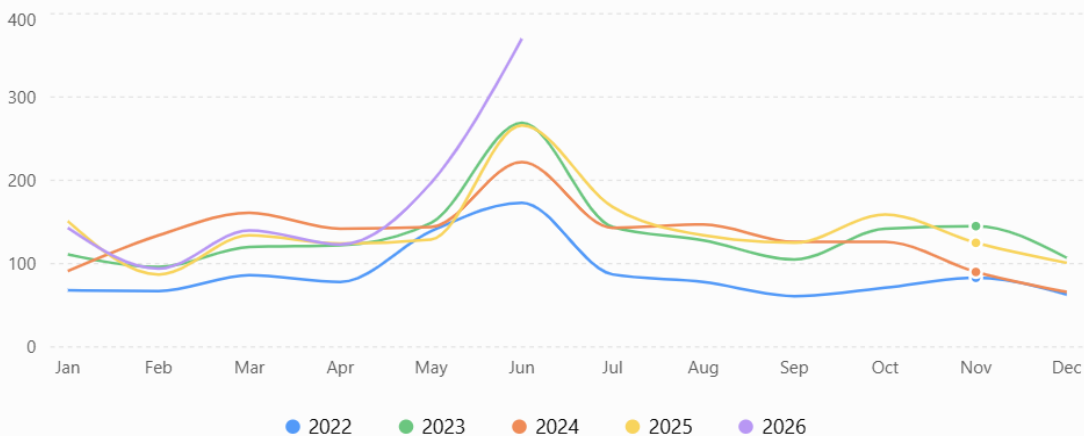
### Patrons and Inventory:

- Total Patrons in system = **637** New Patrons since last report = **21** Current Inventory = **6,184 items**

| Month        | Adult Visits | Kids Visits | Items Checked Out |
|--------------|--------------|-------------|-------------------|
| April        | 72           | 51          | 174               |
| May          | 93           | 104         | 302               |
| June         | 176          | 194         | 378               |
| <b>Total</b> | <b>341</b>   | <b>349</b>  | <b>854</b>        |

### Patron visits by month by year

Monthly patron visits compared across years. 2026 includes data through June only.



### Volunteers:

Current Volunteers = 19

### Activity:

- Tutoring
- Knitting Club met 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays 7pm
- Book Club met 2<sup>nd</sup> Thursday 1pm
- The Aspire student graduated from District OR-1 and began with Vocational Rehab Services of Lincoln and works at the Reading Centre 3 days a week with a coach
- Chess Club every Thursday in June & July – approximately 5-10 kids attend each week
- Lincoln City Libraries County Outreach Storytime – average 10 kids plus parents each week
- Collaboration with Nebraska Communities Playhouse for “James and the Giant Peach” Storytime 6/13/2026 with characters from their production

### Upcoming:

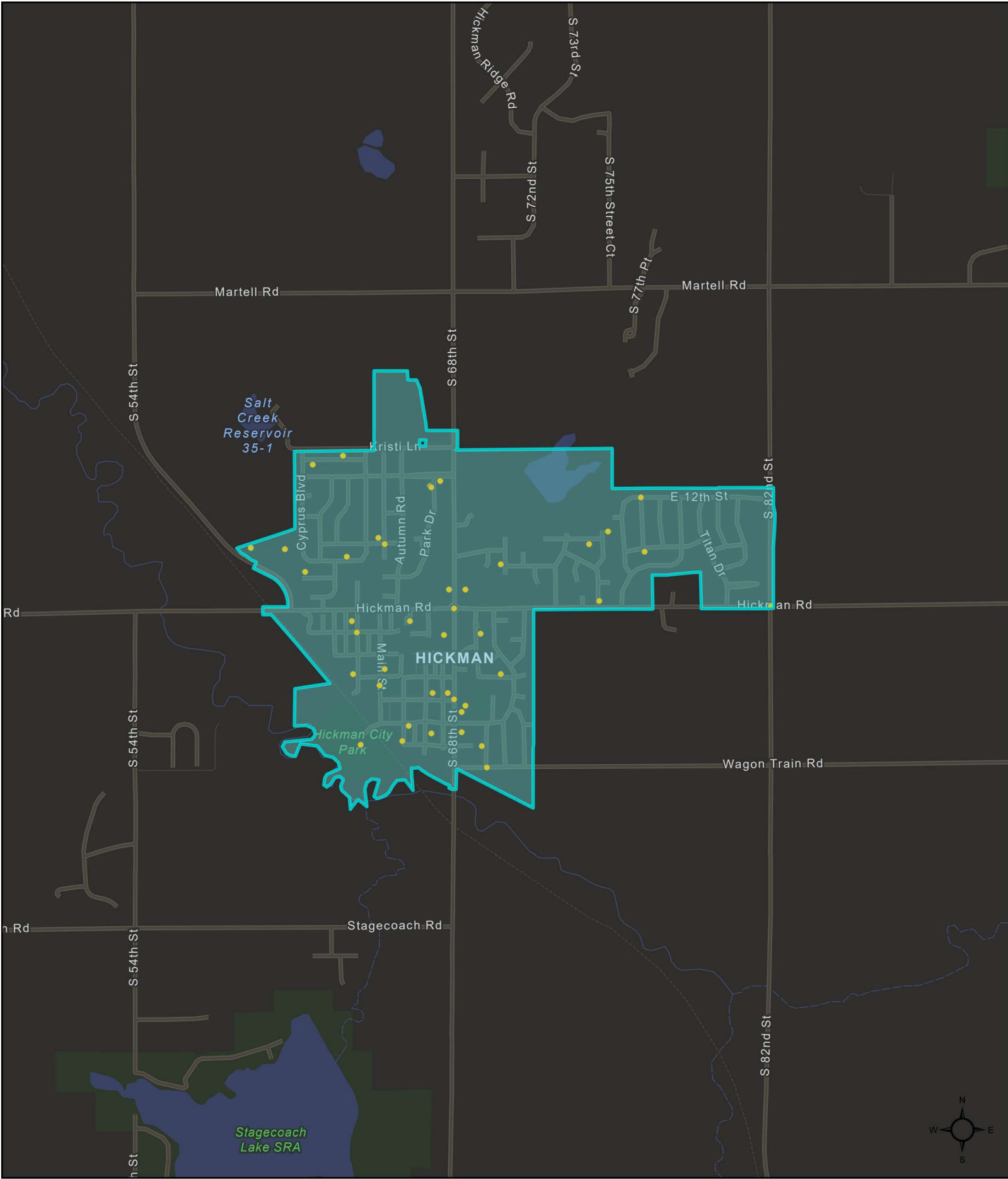
July Book Sale: Saturday July 25, 2026, 8am – 4pm

Checking Account Balance: \$4,081.35

Cash on Hand: \$15.00

Erin Stueven, Volunteer Director

# Calls for Service: Hickman



## Dispatch Calls

| <u>LOCATION</u>               | <u>CASE</u> | <u>Incident</u>     | <u>Time</u> | <u>Deputy Name</u> |
|-------------------------------|-------------|---------------------|-------------|--------------------|
| <b>June 9, 2026</b>           |             |                     |             |                    |
| 706 E 4TH ST, HICKMAN, NE,    | C6004341    | OPS OTHER           | 836         | 22228 HUNTINGTON   |
| <b>June 10, 2026</b>          |             |                     |             |                    |
|                               | C6004384    | MISC OTHER          | 1217        | 22190 KINGSWOOD    |
| <b>June 11, 2026</b>          |             |                     |             |                    |
| 116 LOCUST ST, HICKMAN, NE,   | C6004429    | ACC PROP DMG        | 1803        | 22238 RANSIEAR     |
| <b>June 17, 2026</b>          |             |                     |             |                    |
| 627 MAPLE ST, HICKMAN, NE,    | C6004605    | MEDICAL EMERG OTHER | 1654        | 22238 RANSIEAR     |
| <b>June 18, 2026</b>          |             |                     |             |                    |
|                               | C6004645    | DISTURBANCE OTHER   | 2008        | 22238 RANSIEAR     |
| <b>June 19, 2026</b>          |             |                     |             |                    |
| 1325 E 9TH ST, HICKMAN, NE,   | C6004669    | MISC OTHER          | 2342        | 22234 FURNE        |
| E 3RD ST & CHESTNUT ST, 68372 | C6004668    | TRAFFIC OTHER       | 2333        | 22237 JAIME        |
| 1005 RIDGE RD, HICKMAN, NE,   | C6004660    | MEDICAL EMERG OTHER | 1513        | 22238 RANSIEAR     |
| E 3RD ST & CHESTNUT ST, 68372 | C6004666    | MENTAL INVEST       | 2311        | 22238 RANSIEAR     |
| S 82ND ST & HICKMAN RD, 68372 | C6004654    | TRAFFIC DUI         | 19          | 22238 RANSIEAR     |
| <b>June 20, 2026</b>          |             |                     |             |                    |
| W 10TH ST & RIDGE RD, 68372   | C6004687    | TRAFFIC OTHER       | 1725        | 22238 RANSIEAR     |
| 001204 PARK DR                | C6004682    | PROP FOUND ITEM     | 1241        | 22201 KINGSWOOD    |
| <b>June 21, 2026</b>          |             |                     |             |                    |
| 104 W 9TH ST, HICKMAN, NE,    | C6004700    | CHILD AB/NEG OTHER  | 55          | 22241 EASTMAN      |
| <b>June 22, 2026</b>          |             |                     |             |                    |
|                               | C6004742    | SPEC SVC CHECK WELF | 1801        | 22147 STURDY       |
| <b>June 23, 2026</b>          |             |                     |             |                    |
| 407 MAPLE ST, HICKMAN, NE,    | C6004761    | CHILD AB/NEG OTHER  | 1412        | 22228 HUNTINGTON   |
| 300 E 3RD ST, HICKMAN, NE,    | C6004754    | SPEC SVC CHECK WELF | 930         | 22228 HUNTINGTON   |
| 115 LOCUST ST, 68372          | C6004773    | COMM ENGAGE EVENT   | 1851        | 22238 RANSIEAR     |

| <u>LOCATION</u>                | <u>CASE</u> | <u>Incident</u>     | <u>Time</u> | <u>Deputy Name</u> |
|--------------------------------|-------------|---------------------|-------------|--------------------|
| <b>June 26, 2026</b>           |             |                     |             |                    |
|                                | C6004834    | ANIMAL OTHER        | 1505        | 22238 RANSIEAR     |
|                                | C6004822    | CHILD AB/NEG PHYS   | 49          | 22237 JAIME        |
| 001201 PARK DR                 | C6004836    | TRAFFIC PARK OTHER  | 1540        | 22238 RANSIEAR     |
| 001201 PARK DR                 | C6004838    | TRAFFIC PARK OTHER  | 1614        | 22238 RANSIEAR     |
| 001201 PARK DR                 | C6004842    | TRAFFIC PARK OTHER  | 1708        | 22238 RANSIEAR     |
| 18955 S 68TH ST, HICKMAN, NE,  | C6004841    | DISTURBANCE OTHER   | 1638        | 22238 RANSIEAR     |
| 109 BRENTWOOD AVE, HICKMAN,    | C6004850    | FIREWORKS DISTURB   | 2238        | 22238 RANSIEAR     |
| MAPLE ST & W 6TH ST, 68372     | C6004853    | FIREWORKS DISTURB   | 2308        | 22238 RANSIEAR     |
| <b>June 27, 2026</b>           |             |                     |             |                    |
| E 12TH ST & ANNABEL AVE, 68372 | C6004870    | FIREWORKS DISTURB   | 1212        | 22150 MEYER        |
| 109 BRENTWOOD AVE, HICKMAN,    | C6004880    | FIREWORKS DISTURB   | 2057        | 22238 RANSIEAR     |
| <b>June 28, 2026</b>           |             |                     |             |                    |
| BRENTWOOD AVE & WAGON          | C6004914    | MISC OTHER          | 1721        | 22232 NEEDHAM      |
| <b>June 29, 2026</b>           |             |                     |             |                    |
| 18940 S 68TH ST, HICKMAN, NE,  | C6004935    | SPEC SVC CHECK WELF | 336         | 22221 KROESE       |
| 18940 S 68TH ST, HICKMAN, NE,  | C6004936    | SPEC SVC CHECK WELF | 559         | 22221 KROESE       |
| <b>June 30, 2026</b>           |             |                     |             |                    |
| 210 KRISTI LN, HICKMAN, NE,    | C6004972    | MISC OTHER          | 1316        | 22190 KINGSWOOD    |
| 18760 S 54TH ST, HICKMAN, NE,  | C6004976    | FIRE ALARM          | 1608        | 22232 NEEDHAM      |
| 100 MAIN ST, HICKMAN, NE,      | C6004982    | SUSPICIOUS PERSON   | 1958        | 22232 NEEDHAM      |
| <b>July 2, 2026</b>            |             |                     |             |                    |
| 905 CHICORY LN, HICKMAN, NE,   | C6005022    | MISC OTHER          | 1426        | 22238 RANSIEAR     |
| <b>July 4, 2026</b>            |             |                     |             |                    |
|                                | C6005085    | MEDICAL EMERG OTHER | 854         | 22201 KINGSWOOD    |
| 345 KRISTI LN, HICKMAN, NE,    | C6005108    | MEDICAL EMERG OTHER | 2028        | 22238 RANSIEAR     |
| <b>July 5, 2026</b>            |             |                     |             |                    |
| 730 LARKSPUR DR, 68372         | C6005143    | DEATH NATURAL       | 1438        | 22190 KINGSWOOD    |
| HICKMAN RD & CHESTNUT ST,      | C6005146    | ALARM FALSE         | 1806        | 22232 NEEDHAM      |
| <b>July 6, 2026</b>            |             |                     |             |                    |



| <u>LOCATION</u>              | <u>CASE</u> | <u>Incident</u>     | <u>Time</u> | <u>Deputy Name</u> |
|------------------------------|-------------|---------------------|-------------|--------------------|
| 310 ORCHARD PL, HICKMAN, NE, | C6005181    | CRIM MISCHIEF       | 1705        | 22173 FUNK         |
|                              | C6005188    | MEDICAL EMERG OTHER | 2153        | 22223 CROWN        |

## July 8, 2026

|          |                      |     |                |
|----------|----------------------|-----|----------------|
| C6005218 | CHILD AB/NEG EMOTION | 545 | 22217 CALDWELL |
| C6005216 | ASSAULT DOMESTIC     | 104 | 22217 CALDWELL |

## July 9, 2026

|                             |          |            |      |             |
|-----------------------------|----------|------------|------|-------------|
| 106 WALNUT ST, HICKMAN, NE, | C6005272 | MISC OTHER | 2303 | 22234 FURNE |
|-----------------------------|----------|------------|------|-------------|

## July 10, 2026

|                               |          |                      |      |                |
|-------------------------------|----------|----------------------|------|----------------|
| 18700 S 54TH ST, HICKMAN, NE, | C6005300 | DISTURBANCE DOMESTIC | 2116 | 22238 RANSIEAR |
|-------------------------------|----------|----------------------|------|----------------|

## July 11, 2026

|                            |          |                   |      |                |
|----------------------------|----------|-------------------|------|----------------|
| 422 MAIN ST, HICKMAN, NE,  | C6005330 | MISC OTHER        | 1931 | 22238 RANSIEAR |
|                            | C6005334 | FIREWORKS DISTURB | 2158 | 22238 RANSIEAR |
| 1035 PRIMROSE LN, HICKMAN, | C6005337 | FIREWORKS DISTURB | 2250 | 22238 RANSIEAR |

## Report Totals

Count: 47  
Date Exported: 7/13/2026 8:36 AM

# June 2026 Community Center/Activities Report

14 Rental Inquiries

2 Tours

151 Participants for Open Gym Time

93 Participants for Adults Only Pickleball Open Play

34 Participants for Adults Pickup Basketball

## In the Meeting Rooms, A & B

- 4 Nonprofit Meetings
- 1 HOA Meeting
- 5 Lincoln City Libraries – Community Outreach
- 4 Reading Centre Chess Club Events
- 1 Birthday Party
- 1 Baby Shower

## In the Multipurpose Room

- 5 Adults Only Pickleball Open Plays
- 3 Adults Pickup Basketball
- 4 Aging Partners
- 1 Birthday Party
- 1 Baby Shower
- 1 Celebration of Life
- 1 Reading Centre Story Time with Nebraska Communities Playhouse
- 1 EOS Banquet
- 2 Lincoln City Libraries Bookmobile (Infront of Community Center)

## Upcoming Events for Community

- **Adults Only – Pickleball Open Play**
  - Wednesdays from 4:00 PM to 8:00 PM
  - 2<sup>nd</sup> & 4<sup>th</sup> Fridays from 9:00 AM to 1:00 PM
  - *Hours subject to change based on current rental schedule.*
- **Adults Only – Pickup Basketball**
  - Tuesdays 5:30 AM to 7:30 AM
- **Hickman Arts Council's Farmers Market**
  - 2<sup>nd</sup> & 4<sup>th</sup> Thursdays from 5:00 PM – 8:00 PM, May 28 through September 10
- **Lincoln City Libraries – Community Outreach Summer Reading Challenge**
  - Join the Hickman Reading Centre and Lincoln City Libraries for reading and crafts!
  - Mondays at 10:30 AM – June 1 through July 27
- **Hickman Hay Days**
  - Thursday, July 24 through Sunday, July 26
  - Visit the City Website under "Economic Development" for full event details and schedule

**Damage to Report:** 2 cracked pickleballs

**Community Center HVAC Update:** No update at this time.

## Hickman Youth Sports:

- **Co-ed Youth Soccer Open Registration available July 1 – July 31**
  - Register on City Website under [Parks & Rec > Youth Soccer](#)

**ORDINANCES OF A GENERAL  
AND PERMANENT NATURE  
OF THE CITY OF HICKMAN, NEBRASKA**

**ORDINANCE NO. 2026-05**

**AN ORDINANCE OF THE CITY OF HICKMAN, NEBRASKA, RECODIFYING  
THE GENERAL ORDINANCES OF THE CITY; REPEALING PRIOR ORDINANCES  
IN CONFLICT HERewith; AND PROVIDING AN EFFECTIVE DATE.**

**BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF  
HICKMAN, NEBRASKA, AS FOLLOWS:**

**SECTION 0-001: RECODIFICATION**

The ordinances of the City of Hickman, Nebraska, are hereby compiled and classified into ten chapters and the sections thereunder, which are adopted and declared to be the ordinances of this city.

**SECTION 0-002: REPEAL PRIOR ORDINANCES IN CONFLICT**

All ordinances and parts of ordinances of a general or permanent nature passed and approved prior to the passage and approval of this codification ordinance and in conflict with this ordinance are hereby repealed; provided, in construing the provisions of this ordinance, the following ordinances shall not be considered or held to be ordinances of a general or permanent nature, to-wit:

1. Ordinances vacating streets or alleys;
2. Ordinances authorizing or directing public improvements to be made;
3. Ordinances levying taxes or special assessments;
4. Ordinances granting any right, privilege, franchise, or license to persons, firms, or corporations;
5. Ordinances providing for the issuance of bonds or other instruments of indebtedness;
6. Any other ordinance which by nature would be considered special.

**SECTION 0-003: EXCEPTIONS**

The repeal of ordinances as provided in the preceding section hereof shall not affect any right acquired, fines, penalties, forfeitures, or liabilities incurred thereunder, or actions involving any of the provisions of such ordinances and parts thereof. Said ordinances above repealed are hereby continued in force and effect after the passage, approval and publication hereof for the purpose of all such rights, fines, penalties, forfeitures, and liabilities and actions therefor.

## **SECTION 0-004: CONSTRUCTION OF CHAPTERS**

For purposes of construction, each chapter contained and arranged in this code shall be considered as a separate and distinct ordinance grouped for convenience under General Codification Ordinance No. 2026-05, and each section appearing in the several chapters of this code shall be considered a separate and distinct unit of legislation germane to the chapter or article under which it is considered.

## **SECTION 0-005: DEFINING CHAPTERS AND SECTIONS; ORDINANCE NUMBERING**

The chapters and sections as set forth herein shall be and hereby are declared to be the chapters and sections to designate said provisions, and all ordinances hereafter passed shall be numbered consecutively.

## **SECTION 0-006: GENERAL DEFINITIONS**

1. *Person*. Whenever used in this code, "person" shall include persons, artificial persons such as corporations, co-partnerships, associations, and all aggregate organizations of whatever character.

2. *Gender, number*. All words used herein implying the masculine gender may apply to and include the feminine or neuter gender, and all words importing the plural may be applied to and mean a single person, firm or thing, or vice versa; and all words importing the singular number may be applied to and mean plural number.

3. *Code, ordinance, article*. "Municipal code" shall mean General Codification Ordinance No. 2026-05. "Ordinance" and "article" are used synonymously, unless from the context the contrary clearly appears.

4. *City, municipal, municipality*. These terms, whenever used in this code, refer to the City of Hickman, Nebraska, a municipal corporation.

## **SECTION 0-007: VALIDITY**

Each chapter, section, and subdivision of a section of each ordinance is hereby declared to be independent of each other chapter, section, or subdivision of a section so far as inducement of the passage of this ordinance is concerned; and the invalidity of any chapter, section, or subdivision of a section of this ordinance shall not invalidate any other chapter, section, or subdivision of a section thereof.

## **SECTION 0-008: NONSUBSTANTIVE CHANGES**

Municipal Code Services, Inc., and the city clerk be and hereby are authorized to make nonsubstantive changes in this ordinance to correct the spelling of words, capitalize or uncapitalize words, and make other similar changes in accordance with accepted us-

age or for consistency with terminology used in other provisions of this code. Municipal Code Services, Inc., and the city clerk are further authorized to make other nonsubstantive changes necessary to incorporate ordinance material into this code while preserving the original meaning of the ordinance sections.

#### **SECTION 0-009: EMPOWERMENT OF OTHER LAW ENFORCEMENT PERSONNEL**

The terms "city police" or "city law enforcement" shall apply in all instances to all other law enforcement officials, including the county sheriff and deputies and Nebraska State Patrol troopers. Whenever this codifying ordinance empowers the city police to take any action, such empowerment shall extend to and apply equally to the county sheriff or deputies or any Nebraska State Patrol troopers.

#### **SECTION 0-010: DOLLAR AMOUNTS NOT REQUIRED TO BE INCORPORATED**

All compensation amounts for city officials and employees, fees and charges for providing municipal services to the customers of such services, occupation taxes, and minimum fines for violation of municipal ordinances may be established from time to time by ordinance or resolution as required or permitted by Nebraska law. Any such ordinance or resolution shall be kept on file with the city clerk and available for public inspection during normal office hours. Such ordinances containing compensation, fees, charges, taxes and fines shall be published as required by law but it shall not be required that they be incorporated into the general ordinances in book form.

#### **SECTION 0-011: FINES, COSTS, COMMITMENTS**

In any case where any person, including a partnership or corporation, shall have been found guilty of the violation of any city ordinance, such person shall pay the costs of prosecution and court costs and shall stand committed until the same shall have been paid in full.

#### **SECTION 0-012: BLANKET PENALTY**

Any person, firm, or corporation, their agents or servants, who shall violate any of the provisions of the within municipal code of ordinances, chapters, sections, or subdivisions of sections included herein, unless specifically otherwise provided herein, shall be deemed guilty of a misdemeanor and, upon conviction thereof, shall be fined in any sum not to exceed \$500.00.

#### **SECTION 0-013: PUBLICATION AND DISTRIBUTION**

This code was printed in book form under the direction of the Mayor and City Council and shall be distributed as they may see fit.

**SECTION 0-014: WHEN OPERATIVE**

This ordinance shall be in full force and take effect from and after its passage, approval and publication according to law.

Passed and approved this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

CITY OF HICKMAN, NEBRASKA

\_\_\_\_\_  
Phil Goering, Mayor

ATTEST:

\_\_\_\_\_  
Michele Lincoln, City Clerk

**CERTIFICATION OF PASSAGE**

STATE OF NEBRASKA            )  
                                          ) ss.  
COUNTY OF LANCASTER    )

I, Michele Lincoln, city clerk in and for the City of Hickman, Nebraska, do hereby certify that Ordinance No. 2026-05, which is herein set out, was duly passed by the City Council of the City of Hickman on the \_\_\_\_\_ day of \_\_\_\_\_, 2026, and was duly approved by the mayor on the same date.

In testimony whereof, I have hereunto set my hand and affixed my official seal this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
Michele Lincoln, City Clerk

(S E A L)



RESOLUTION NO. 2026-04  
CITY OF HICKMAN, NEBRASKA

League Association of Risk Management  
2026-27 Renewal Resolution

**WHEREAS**, the City of Hickman is a member of the League Association of Risk Management (LARM);

**WHEREAS**, section 8.10 of the Interlocal Agreement for the Establishment and Operation of the League Association of Risk Management provides that a member may voluntarily terminate its participation in LARM by written notice of termination given to LARM and the Nebraska Director of Insurance at least 90 days prior to the desired termination given to and that members may agree to extend the required termination notice beyond 90 days in order to realize reduced excess coverage costs, stability of contribution rates and efficiency in operation of LARM; and

**WHEREAS**, the Board of Directors of LARM has adopted a plan to provide contribution credits in consideration of certain agreements by members of LARM as provided in the attached letter.

**LET IT BE RESOLVED** that the governing body of Hickman, Nebraska, in consideration of the contribution credits provided under the LARM Board's plan, agrees to:

- ☐ Provide written notice of termination at least 180 days prior to the desired termination date, which date shall be no sooner than September 30, 2029. (**180 day and 3 year commitment; 5% discount**)
- ☐ Provide written notice of termination at least 180 days prior to the desired termination date, which date shall be no sooner than September 30, 2028. (**180 day and 2 year commitment; 4% discount**)
- ☐ Provide written notice of termination at least 180 days prior to the desired termination date, which date shall be no sooner than September 30, 2027. (**180 day notice only; 2% discount**)
- ☐ Provide written notice of termination at least 90 days prior to the desired termination date, which date shall be no sooner than September 30, 2029. (**90 day notice and 3 year commitment only; 2% discount**)
- ☐ Provide written notice of termination at least 90 days prior to the desired termination date, which date shall be no sooner than September 30, 2028. (**2 year commitment only; 1%**)
- ☐ Provide written notice of termination at least 90 days prior to the desired termination date, which date shall be no sooner than September 30, 2027. (**90 day Notice only**)

**PASSED AND APPROVED THIS 14th DAY OF JULY, 2026.**

\_\_\_\_\_  
Phil Goering, Mayor

Attest:

\_\_\_\_\_  
Michele Lincoln, CMC, City Clerk

(SEAL)



1335 L. St, Ste 200  
Lincoln, NE 68508  
Phone: (402) 742-2600  
Fax: (402) 476-4089  
[www.larmpool.org](http://www.larmpool.org)

June 30, 2026

Dear LARM Member,

Attached please find your Renewal Coverage Proposal for the 2026-27 Pool Year. The contributions with LARM's resolution credit options are available at the bottom of the page.

**To ensure LARM members are adequately covered, LARM is increasing overall property values. To ensure your buildings, contents and property in the open items are insured adequately you will see an increase in those items of 5%. If you had a LARM valuation in the last year, you will not see that increase.**

To continue the goal of pursuing a strong financial position, the LARM Board formally approved the recommended adjustment to the 2026-27 Pool Year rate levels as follows:

- 0% rate adjustment for Property.
- 0% rate adjustment for Liability Coverages.
- + 5% adjustment for Workers' Compensation.

Finally, the information presented in this communication packet does not include any potential mono-line insurance placements that are not part of the formal LARM Property, General Liability or Workers' Compensation coverages (such as Bonds, Special Events Coverage, Liquor Liability, etc.) In addition, please be advised that your final invoice amount may vary from the renewal packet based on endorsements that require contribution adjustment over the next several weeks.

As always, the LARM Board and staff are very pleased that your community will continue to support LARM as we celebrate our 32<sup>nd</sup> year of unparalleled commitment to serving our Members. On behalf of each of us, I thank you for making our partnership a mutual success.

Sincerely,

LEAGUE ASSOCIATION OF RISK MANAGEMENT

*Tracy Juranek*

Tracy Juranek

Customer Service Specialist/Assistant Executive Director



1335 L. St, Ste 200  
Lincoln, NE 68508  
Phone: (402) 742-2600  
Fax: (402) 476-4089  
[www.larmpool.org](http://www.larmpool.org)

## **How to process the attached annual renewal resolution due August 14, 2026**

As always, LARM continues to seek certainty on upcoming Member commitments to allow us to accurately forecast our financial position. Requiring all Members to make annual elections by means of the Renewal Resolution affords us the fiscal confidence to structure a more stable program year-over-year. In return, LARM is able to translate this financial benefit to our Members in the form of corresponding contribution credits. Because predictability is strongest when estimates have future value, completing a new resolution each year delivers the best opportunity for this objective.

**If you signed a 3-year resolution last year to receive the 5% discount, you may once again return a new 3-year resolution to continue to receive the 5% discount this year. Any member can opt for the 3-year option at any renewal to receive the maximum available discount.**

**If you are a Member that desires to competitively bid your coverage in the next three (3) years:**

- If you already have a three (3) year Renewal Resolution at the 5% discount;
  - ↳ Execute a two (2) year Renewal Resolution at the 4% discount at the upcoming.
- If you already have a two (2) year Renewal Resolution at the 4% discount;
  - ↳ Execute a one (1) year Renewal Resolution for either the 2% or 0% discount.
- If you already have a one (1) year renewal Resolution, you must provide written notice of termination in accordance with the necessary days identified in the Renewal Resolution prior to the desired termination date.

**If you do not execute/return a Renewal Resolution for the new Pool Year:**

- You will automatically drop to the next lower commitment/contribution credit for that Pool Year (for example: If you were at a three (3) year commitment and do not execute/return a Renewal Resolution for the new Pool Year, you will automatically drop to a two (2) year commitment).

The enclosed Renewal Resolution form for the new term is made available for your use in designating the annual selection for the 2026-27 Pool Year. Once you have elected your contribution credit option, please authorize the Renewal Resolution and return to LARM to the address provided on the form. So that LARM is able to process invoices in a timely manner and prior to inception of the 2026-27 Pool Year, LARM requests that the fully executed Renewal Resolution be received no later than **August 14, 2026**. Once the Renewal Resolution has been



1335 L. St, Ste 200  
Lincoln, NE 68508  
Phone: (402) 742-2600  
Fax: (402) 476-4089  
[www.larmpool.org](http://www.larmpool.org)

received by LARM, renewal packet materials (invoices, coverage documents, auto ID cards, etc.) will be prepared and delivered to you.

We are happy to review and discuss any questions or concerns you may have regarding this important process; therefore, we encourage you to contact your agent or LARM Customer Service if you need assistance.

**Important Postscript:**

Nebraska Revised Statutes §44-4309(1) requires that any member of a government risk management pool may voluntarily terminate its participation in the pool, but must notify the Director of the Nebraska Department of Insurance and the other members of the pool at least ninety (90) days prior to the desired termination date. **The notification to the Nebraska Department of Insurance and to LARM should be sent via certified mail.** The member's decision to terminate participation in the government risk pool is subject to the approval of the Director of the Nebraska Department of Insurance.



Proposal For: City of Hickman

Effective Date: 10/1/2026

| COVERAGE                          | LIMITS AND APPLICABLE DEDUCTIBLES                                         | CONTRIBUTION     |
|-----------------------------------|---------------------------------------------------------------------------|------------------|
| Worker's Compensation             | Statutory Limits<br>\$500,000 Employer Liability                          | \$27,691         |
| General Liability                 | \$5,000,000/\$5,000,000<br>Per Occurrence/Aggregate<br>\$0 Deductible     | \$23,243         |
| Errors & Omissions                | \$5,000,000/\$5,000,000<br>Per Occurrence/Aggregate<br>\$2,500 Deductible | \$2,730          |
| Law Enforcement Liability         | \$5,000,000/\$5,000,000<br>Per Occurrence/Aggregate<br>\$2,500 Deductible | \$2,129          |
| Auto Liability                    | \$5,000,000 Combined Single Limit<br>\$0 Deductible                       | \$10,615         |
| Auto Physical Damage              | 15 x Vehicles<br>\$ Varies on Deductible                                  | \$29,813         |
| Commercial Property               | \$27,798,936<br>\$1,000 Deductible                                        | \$106,995        |
| <b>TOTAL ANNUAL CONTRIBUTION:</b> |                                                                           | <b>\$203,216</b> |

#### Contribution Credit Options

|                           | 180 Day Notice, 3<br>Year<br>Commitment | 180 Day Notice, 2<br>Year<br>Commitment | 180 Day Notice<br>Only | 90 Day Notice,<br>3 Year<br>Commitment | 90 Day Notice,<br>2 Year<br>Commitment | 90 Day<br>Notice<br>Only |
|---------------------------|-----------------------------------------|-----------------------------------------|------------------------|----------------------------------------|----------------------------------------|--------------------------|
| Commitment<br>Discount:   | 5%                                      | 4%                                      | 2%                     | 2%                                     | 1%                                     | 0%                       |
| Property & Liability:     | \$166,748                               | \$168,503                               | \$172,014              | \$172,014                              | \$173,769                              | \$175,524                |
| Workers'<br>Compensation: | \$26,306                                | \$26,583                                | \$27,137               | \$27,137                               | \$27,414                               | \$27,691                 |
| Total Contribution:       | \$193,054                               | \$195,086                               | \$199,151              | \$199,151                              | \$201,183                              | \$203,215                |

**RESOLUTION NO. 2026-05**  
**Surplus Property Declaration**

WHEREAS, the City of Hickman has authority under Nebraska Revised Statute §17-503.01 and Section 6-111 of the Municipal Code of Hickman to sell surplus personal property by resolution establishing the manner and terms of sale; and

WHEREAS, The City of Hickman has personal property with a fair market value of less than \$5,000.00, described as follows, that is hereby declared to be surplus property and the same is hereby directed to be sold at or above the stated minimum bids:

1995 Elgin Pelican Series P  
Street Sweeper  
Model No.  
Serial No.  
Hours:3,189.4  
Minimum Bid: \$1,000.00

Kuhn S.A. - France  
Disc Mower 3pt Attachment  
Model No. GMD800-GII  
Serial No. 1060110 D1267  
Hours:  
Minimum Bid: \$1,500.00

WHEREAS, The City of Hickman has established the following terms and conditions for the sale of the above described property:

- 1) Bids must be submitted via auctions on eBay at [www.ebay.com](http://www.ebay.com);
- 2) Property is being sold "as-is" without warranty;
- 3) Item will be sold to the highest bidder; if the highest bidder fails to make payment it will result in either a) the City accepting the next highest bid on eBay, or b) the City rejecting all bids and canceling the sale;
- 4) Payment shall be made by a method approved by the City.;
- 5) Sold property must be paid for within ten (10) business days after the date of auction ending;
- 6) Property will not be released until payment clears the City's bank or upon payment with cash;
- 7) Upon notification of payment clearing the City's bank, arrangements must be made within six (6) business days to remove the property from the City property between normal business hours (Monday through Friday; 7:30 am to 3:30 pm);
- 8) If the minimum bid is not received, the City Administrator is authorized to dispose of the property in a manner determined to be in the best interest of the City, including re-advertisement, recycling, trade-in, or other lawful means.

WHEREAS, that the following municipal electrical transformers are hereby declared surplus property and shall be sold or conveyed only to another political subdivision or public agency in accordance with Nebraska law:

| <b><u>Municipal Electrical Transformers</u></b> |                      |                       |
|-------------------------------------------------|----------------------|-----------------------|
| <b><u>Description</u></b>                       | <b><u>Amount</u></b> | <b><u>Minumum</u></b> |
| 37.5 KVA                                        | 4                    | \$ 830.00             |
| 50 KVA                                          | 5                    | \$ 895.00             |
| 75 KVA                                          | 4                    | \$ 1,110.00           |

|                 |   |    |           |
|-----------------|---|----|-----------|
| 100 KVA         | 2 | \$ | 2,463.00  |
| 25 KVA          | 1 | \$ | 775.00    |
| 112 KVA         | 1 | \$ | 2,600.00  |
| 3-Phase 75 KVA  | 1 | \$ | 8,027.00  |
| PMH 7           | 1 | \$ | 18,000.00 |
| 3-Phase 150 KVA | 1 | \$ | 4,648.00  |

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Governing Body of the City of Hickman that the above described surplus property be sold by the City of Hickman after notice of such sale has been posted in three prominent places within the municipality for a period of not less than seven (7) business days prior to the sale of such property. Said notice shall give general description of the surplus property offered for sale and state the terms and conditions of such sale. The City Administrator and City Clerk are authorized to execute all documents necessary to complete the sale and transfer of the surplus property described herein.

PASSED AND APPROVED this 14th day of July 2026.

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Phil Goering, Mayor

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ATTEST: Michele Lincoln, CMC, City Clerk



## LEASE AGREEMENT

This Lease Agreement is entered on this 1st day of September, 2026, with the **City of Hickman**, hereinafter referred to as "Lessor" and City of Lincoln on behalf of the Aging Partners, hereinafter referred to as "Lessee".

Now, therefore, in consideration of the promises and mutual covenants herein set forth, the parties agree as follows:

1. Lessor grants the Lessee the right to occupy leased space at a building, hereinafter referred to as "Premises", located at the Hickman Community Center, 115 Locust Street, Hickman, Nebraska.
2. Use. Lessee shall use the leased space for its Senior Center program. Said use shall be a part time use on Wednesdays with hours from 8:30 a.m. to 2:00 p.m.
3. Term. The term of this lease agreement shall commence on September 1, 2026, and shall terminate on August 31, 2028. This lease agreement may be terminated upon thirty days written notice by either party.
4. Rent. Rent shall be in the sum of \$25.00 per month.
5. Janitorial and Utility Services. Said rent paid by the Lessee includes janitorial and utility services to be provided by the Lessor.
6. Lessee shall provide its own phone, phone hook up, and shall pay its own phone bill.
7. Lessor agrees to keep the Premises, including the exterior and interior building and common areas, in a safe, clean and neat condition. Lessee agrees to maintain their leased space in a neat, clean and safe condition.
8. The Lessor agrees to indemnify and hold harmless the Lessee, its agents and employees against claims, damages, losses and expenses arising out of or resulting from the use or maintenance of the Premises or Building by the Lessor that results in any claim for damages whatsoever that are caused in whole or part by the intentional or negligent act or omission of the Lessor or anyone directly or indirectly employed by the Lessor. This section shall not require the Lessor to indemnify or hold harmless the Lessee for any claims, damages or losses arising out of or resulting from the intentional or negligent act of the Lessee. Similarly, the Lessee agrees to indemnify and hold harmless the Lessor, its agents and employees against claims, damages, losses and expenses arising out of or resulting from the use or maintenance of the leased office space by the Lessee that results in any claim for damages whatsoever that are caused in whole or part by the intentional or negligent act or omission of the Lessee or anyone directly or indirectly employed by the Lessee. This section shall not require the Lessee to indemnify or hold harmless the Lessor for any claims, damages or losses arising out

of or resulting from the intentional or negligent act of the Lessor.

In testimony whereof, Lessor and Lessee have executed this Lease Agreement upon completion of signatures on:

Lessor Signature Page

City of Lincoln Signature Page

**Lessor Signature Page**

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**AGREEMENT  
City of Lincoln  
City of Hickman**

**EXECUTION BY CITY OF HICKMAN**

ATTEST:

CITY OF HICKMAN

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name and Title

**City of Lincoln Signature Page**

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**AGREEMENT  
City of Lincoln  
City of Hickman**

**EXECUTION BY THE CITY OF LINCOLN, NEBRASKA**

ATTEST:

CITY OF LINCOLN, NEBRASKA

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor, City of Lincoln

\_\_\_\_\_  
Dated