

City Council Regular Meeting
Tuesday, August 11, 2026 7:00 PM

Hickman Community Center/City Hall

1. Call to Order

- 1.A. This is an Open Meeting of the Hickman Nebraska Governing Body. The City of Hickman abides by the Nebraska Open Meetings Act in conducting business. Copies of the Nebraska Open Meetings Act are available as required by Nebraska State Law. Notice of meeting and copies of this agenda have been publicly posted prior to the meeting at the Hickman City Hall, Hickman U.S. Post Office, U-Stop Market and the City of Hickman website.
- 1.B. Disclosure of Meeting Recording Process Notice Posted. In order to ensure an accurate meeting record, Council members, staff, and members of the audience who address the Council are respectfully requested to speak clearly into the microphone.
- 1.C. Registered Agenda Speakers: All individuals requesting to be Registered Agenda Speakers must fill out a Registered Speaker Card & submit to Recording Clerk. The Mayor or Presiding Meeting Officer reserves the right to deny this request, or will call you to the podium when your agenda Item is ready to be heard. Presentations, if allowed, may be limited to five (5) minutes per person. Please come to the podium, and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner. Public Hearing Testimonies may be limited to five (5) minutes per person. All individuals requesting to hand out documents to City Council Members must deliver them directly to the City Clerk for distribution.
- 1.D. The City Council may vote to go into Executive Closed Session on any agenda item as allowed by Nebraska State Law. The Governing Body may be excused and re-enter the City Council meeting room at any time after reconvening open session.

2. Pledge of Allegiance

3. Roll Call

4. Mayor Communications

5. Consent Agenda

5.A. Approval of July 28, 2026 City Council Meeting Minutes

5.B. Claims and Accounts Payable Report

6. Proclamations, Presentations, Appointments, Affirmations & Introductions
 - 6.A. Presentation of Draft Budget & Capital Improvement Plan for Fiscal Year 2026/2027
7. Reports
 - 7.A. Planning Commission Report
 - 7.B. Lancaster County Sheriff's Office Report
 - 7.C. Community Center and Activities Report
8. Public Hearings
 - 8.A. The purpose of the hearing is to provide an opportunity for Public Comment on a request from the City of Hickman for the annexation of property with the legal description of Etmund Estates 1st Addition, Lot 2, formerly known as Etmund Estates, Lot 1, Hickman, NE 68372; generally known as west of 68th Street and north of Woodland Blvd. Amendment to the Official Zoning Map of the City of Hickman to reflect said changes, pending annexation approval
9. Unfinished Business
 - 9.A. Ordinance 2026-05, adopting New Municipal Code Codification and Repeal Former Code (Second Reading)
10. New Business
 - 10.A. Ordinance 2026-06, Annexation of Etmund Estates 1st Addition, Lot 2 (formerly known as Etmund Estates Lot 1)
 - 10.B. Resolution 2026-06, Establishing FYE2027 Cost of Living Adjustment for Employee Wage Pay Scale
 - 10.C. Consideration of Request from Travis Buel for Reimbursement of Electrical Infrastructure at Hickman Hills Apartments and Utility Easement Placements
 - 10.D. Certificate of Payment No. 4 to Van Kirk Brothers Contracting for the Hickman Booster Pump Station in the amount of \$235,740.44
 - 10.E. Motion to Recommend Approval of Liquor License Renewal for American Legion Post #105

10.F. Motion to Recommend Approval of Liquor License Renewal for J & K Dreams
LLC DBA Hickman Bar & Grill

10.G. Motion to Recommend Approval of Liquor License Renewal for Hacienda Jalisco
Inc.

11. City Administrator's Report

12. Governing Body Comments & Council Correspondence

12.A. Leage of Nebraska Municipalities 2026 Annual Conference Sept 23-25, 2026

13. Meeting Adjournment

MINUTES OF THE HICKMAN CITY COUNCIL MEETING HELD July 28, 2026

Mayor Phil Goering called the meeting to order at 7:00 p.m. on July 28, 2026, and referenced the meeting recording process, registered speaker procedures, and noted copies of the Open Meeting Law were available. All those present stood and recited The Pledge of Allegiance. Council Members Dave Kulwicki, Travis Borchardt, Steve Noren, Doug Wagner, Tina Ziemann, and Justin Drahota were present for Roll Call. Prior notice of the meeting and agenda were provided to the Mayor and all members of the Governing Body. Notice of the meeting was distributed and posted at Hickman City Hall, U.S. Post Office-Hickman, U-Stop Market, and the City of Hickman Website.

Mayor Communications

Mayor Goering thanked everyone involved with Hickman Hay Days and stated that the event was a success. He made a special presentation to the Hickman Hay Days Committee and presented the “Keeping Hickman Hay Days Awesome” award/key to the city, recognizing committee members and volunteers for their work.

Consent Agenda

The Consent Agenda included approval of the July 14, 2026, City Council Meeting Minutes; approval of the July 21, 2026, City Council Special Meeting Minutes; the Claims and Accounts Payable Report; Statements of Accounts and Budget Cash Reports as of June 30, 2026; and the Sales Tax Report. Motion by Ziemann and a second by Noren to approve the Consent Agenda as presented. The following Council Members voted “YEA”: Kulwicki, Borchardt, Noren, Wagner, Ziemann, Drahota. The following Council Members voted “NAY”: None. Motion passed 6-0.

Proclamations, Presentations, Appointments, Affirmations & Introductions

Chief Deputy Ben Houchin with the Lancaster County Sheriff’s Office presented an update on calls for service, deputy coverage, call trends, traffic, disturbances, suspicious activity, medical and mental health calls, burglaries, thefts, auto theft prevention, and the importance of locking vehicles and securing valuables. He also discussed technology initiatives including a real-time crime center, camera access during calls for service, drones as first responders, and license plate reader technology, including privacy considerations, costs, and possible future conversations regarding placement and funding.

The City Council considered the resignation of Shawn Rogers II from the Hickman Arts Council. Motion by Wagner and a second by Borchardt to accept the resignation of Shawn Rogers II from the Arts Council. The following Council Members voted “YEA”: Kulwicki, Borchardt, Noren, Wagner, Ziemann, Drahota. The following Council Members voted “NAY”: None. Motion passed 6-0.

Reports

The Hickman Arts Council report was presented. The report included updates on the Farmers Market, with approximately 10 to 15 vendors weekly, three remaining markets, the October 24 Makers Market, Trick-or-Treat on the Trail, the Lighted Parade partnership with Norris PTO, and Veterans Day banners.

The Public Works Director presented the Public Works and Parks and Recreation Department Report. The City Codes, Violations, Abatements, Nuisances, and Permits report was presented with no matters requiring City Council action. Motion by Noren and a second by Wagner to approve the reports as presented. The following Council Members voted "YEA": Kulwicki, Borchardt, Noren, Wagner, Ziemann, Drahota. The following Council Members voted "NAY": None. Motion passed 6-0.

Public Hearings – None

Unfinished Business

Ordinance 2026-05, adopting municipal code codification and repealing the former code, was presented for first reading. Staff reported that the City Attorney had approved nuisance and abatement chapter language, that redline chapters were available in Sparq for review, and that e-bike regulation language continued to be reviewed with the Lancaster County committee for potential uniform enforcement across Lancaster County municipalities. Wagner introduced Ordinance 2026-04 and asked the Clerk to read by title. Motion by Wagner and a second by Ziemann to approve the first reading of Ordinance 2026-05, adopting municipal code codification and repealing the former code. The following Council Members voted "YEA": Kulwicki, Borchardt, Noren, Wagner, Ziemann, Drahota. The following Council Members voted "NAY": None. Motion passed 6-0.

New Business

Motion by Noren and a second by Wagner to approve Certificate of Payment No. 2 to Rogge General Contractors, Inc. for Hickman Pickleball Park in the amount of \$87,245.15. The following Council Members voted "YEA": Kulwicki, Borchardt, Noren, Wagner, Ziemann, Drahota. The following Council Members voted "NAY": None. Motion passed 6-0.

Motion by Ziemann and a second by Noren to approve Certificate of Payment No. 3 to Rogge General Contractors, Inc. for Hickman Pickleball Park in the amount of \$60,182.50. The following Council Members voted "YEA": Kulwicki, Borchardt, Noren, Wagner, Ziemann, Drahota. The following Council Members voted "NAY": None. Motion passed 6-0.

Motion by Wagner and a second by Ziemann to approve Certificate of Payment No. 2 to Infrawise Solutions for the wastewater treatment plant clarifier repair and rehabilitation in the amount of \$90,528. The following Council Members voted "YEA": Kulwicki, Borchardt, Noren, Wagner, Ziemann, Drahota. The following Council Members voted "NAY": None. Motion passed 6-0.

Motion by Wagner and a second by Ziemann to approve Certificate of Payment No. 3 to Infrawise Solutions for the wastewater treatment plant clarifier repair and rehabilitation in the amount of \$81,500. The following Council Members voted "YEA": Kulwicki, Borchardt, Noren, Wagner, Ziemann, Drahota. The following Council Members voted "NAY": None. Motion passed 6-0.

The City Council discussed the agreement with HBE CPAs and Consultants to prepare the 2026-2027 State of Nebraska City/Village Budget Form. Staff stated that the annual agreement had already been signed and submitted, that the expenditure was included in the approved professional services budget, and that no Council action was required.

The City Council discussed a request to reduce the City's Keno revenue share from 9.25% to 7% of gross sales in an effort to increase payouts. Staff reviewed correspondence from the Hickman Bar and Grill owner and Zeilinger Keno, the history of the Keno operator agreement, comparison communities' percentages, state Keno tax requirements, estimated annual revenue impact, current Keno account balance, use of Keno funds for parks and trails, and possible amendment of the lottery operator agreement by resolution. Council provided direction for staff to continue reviewing the proposal, confirm compliance with state statutes and regulations, and prepare a possible resolution for future consideration.

City Administrator's Report

The City Administrator reported on several project and operational updates. Casey's submitted minor revisions to its previously approved building plans, including enlarging the kitchen and cashier/service area and adding another point-of-sale station. City inspectors are reviewing the changes, and Casey's final construction contract was out for bid, with award expected by August 7. Construction could begin late fall or early spring, with an estimated four-month buildout after groundbreaking. The mower and street sweeper approved as surplus were actively listed on eBay, with several days remaining on each listing. The City received notice from Lancaster County that City-owned water treatment plant property will be affected by the South 68th Street project. The County identified approximately 7,200 square feet of right-of-way and approximately 4,500 square feet of permanent easement across two parcels. Staff noted additional coordination will be needed regarding water lines and project impacts. Southeast Nebraska Development District (SEND) invited the City to participate in a grant-funded regional infrastructure inventory assessment under the Six Regions, One Nebraska initiative. Staff will complete the survey and share the completed report when available. Staff contacted SEND for assistance with preparing the Hickman fireworks sales and discharge survey. EPA received the City's documents for the drinking water project, including the reservoir and booster pump at the water treatment plant. The EPA approved the City's technical correction and is reviewing pre-bid documents for federal assurances. A Teams meeting with EPA, the project engineer, and staff was scheduled for August 4. The project includes \$1 million in grant funding. The City's domain went down Thursday into Friday, preventing receipt of emails during that period. The issue was resolved Friday afternoon, but emails sent during the outage may not be recoverable, so senders may need to resend them. Motion by Council Member Kulwicki and a second Wagner to approve the City Administrator's report as presented. The following Council Members voted "YEA": Kulwicki, Borchardt, Noren, Wagner, Ziemann, Drahota. The following Council Members voted "NAY": None. Motion passed 6-0.

Governing Body Comments & Council Correspondence - None

Meeting Adjournment

Motion by Borchardt and a second by Ziemann to adjourn the meeting at 8:14 p.m. The following Council Members voted “YEA”: Kulwicki, Borchardt, Noren, Wagner, Ziemann, Drahota. The following Council Members voted “NAY”: None. Motion passed 6-0.

Phil Goering, Mayor

Michele Lincoln, CMC
City Clerk

Name	Description	Amount
AKRS Equipment (John Deere)	John Deere 60 HD Broom	\$ 292.62
American Fence Company	Fence Latch - Parks	\$ 3.92
Andrew McBride	Clothing RMB	\$ 155.50
Art F/X	Admin Staff Uniform Allowance	\$ 1,350.00
Candlewood Suites Kearney	Lodging - A.H. Wastewater Training	\$ 220.00
Chelsey Brown	Cleaning Invoice July	\$ 1,000.00
Construction Deposit Refund	Built by Design - 19985 Emersyn Pointe	\$ 400.00
Credit Bureau Services	Quarterly Membership Credit Checks	\$ 45.00
Crete Ace Hardware	Spot Sprayer/Trimmhead/Nozzle Spry/Small Engine Parts	\$ 493.89
Electric Pump	WWTP - 3153 Flygt Pump Rebuild (Spare)	\$ 15,231.25
Executive Answering Service	Answering Service	\$ 72.08
Farmers Cooperative	Tire Repair/Bulk Fuel	\$ 3,663.44
Fish Window Cleaning	Window Cleaning	\$ 522.00
Flood, Brian	City Electrical Inspections and Plan Review (13)	\$ 650.00
HD Supply	Non-Ammonia Glass Cleaner 32 Oz 12/cs-US	\$ 26.55
Hochstetler SR., David E	HVAC Inspector (28)	\$ 1,450.00
Hoffschneider Law, PC., LLO	Monthly Legal Services	\$ 2,000.00
Kreifels, Jeffrey	Plumbing Inspector (15)	\$ 750.00
Lancaster County Sheriff's Office	Extra Duty Contract Hours	\$ 1,001.51
Lancaster County Sheriff's Office	Monthly Base Rate	\$ 12,948.00
Lueders, Ben	RMB FB Push for FM	\$ 25.00
Menard's	Submersible Pump,Razor Knife WWTP/30AMP RV Panel/Buckets,Tar	\$ 246.78
Olsson	Project #021-01497 WRRF Headworks & Final Clarifier	\$ 3,841.82
One Call Concepts, Inc.	One Call	\$ 93.20
Paper Tiger Shredding	Shredding Monthly Service	\$ 38.00
Patrick M. Westlund	Plumbing Inspector (8)	\$ 400.00
Premier Umpires LLC	Baseball/Softball Umpires	\$ 910.00
Straight-Line Striping, Inc	Line Striping yellow & white paint 180 gallons used	\$ 4,638.60
Todd's Building Inspection Services, Inc	Plan Reviews, Inspections and Consulting Fee (26)	\$ 2,100.00
Voice News	Publications	\$ 274.57
Wheel-N-Deal Auto Sales, Inc	Mower Parts	\$ 31.44
Zelle, LLC	HR Consulting	\$ 4,500.00
Total		\$ 59,375.17
Mandatory	Description	Amount
AFLAC	Employee Supplemental Insurance Premiums 08/01-31/2026	\$ 728.26
All Copy Products	Postage Download	\$ 1,200.00
All Copy Products Inc	Copy Machine Lease	\$ 569.15
Ameritas	Employee 401K Retirement Deposit 07/19-08/01/2026	\$ 5,073.40
BOK Financial	Bond Pay Hickman REV REF 2018 49%Electric 51%Sewer	\$ 183,167.50
Erin M. McCartney	Employee Withholding 07/19-08/01/2026	\$ 504.00
HAEDA	Hay Day Sponsorships pd Online Transfer	\$ 250.00
IRS	Fed Tax Deposits 07/01-31/2026	\$ 844.36
IRS	Fed Tax Deposits 07/19-8/01/2026	\$ 9,138.31
Long Range Investments LLC	TIF Property Taxes	\$ 10,452.81
Medica	Employee Medical Insurance Premiums 08/01/26-31/26	\$ 11,629.36
Mission Square	Employee Retirement Plan 07/19-08/01/2026	\$ 1,173.08
Norris Public Power District	Electric Utilities	\$ 22,328.70
Payroll	Governing Body & Staff 07/01-31/2026	\$ 3,407.79
Payroll	Governing Body & Staff 07/19-08/01/2026	\$ 33,648.68
Verizon Wireless	Mobile Phones/Toughbooks/Laptop/iPad	\$ 499.29

Windstream	Acct #9853 WWTP Phone	\$	76.53
Xpress Bill Pay	Web Transaction Fees	\$	179.25
Total		\$	284,870.47
		Total Claims Report	\$ 344,245.64

REVIEWED AND APPROVED: Tuesday, August 11, 2026

Mayor Phil Goering

Council Member Ziemann

Council Member Wagner

Council Member Noren

Council Member Drahota

Council Member Borchardt

Council Member Kulwicki

City Clerk Michele Lincoln

MINUTES OF THE HICKMAN PLANNING COMMISSION MEETING

August 4, 2026

1. Call to Order

Planning Commission Chair Cory Ostrander called the Hickman Planning Commission Meeting to order at 7:02 pm on Tuesday, August 4, 2026. The Chair read the Open Meetings Act notice, disclosure of meeting recording process notice, registered agenda speaker procedures, and executive closed session notice aloud.

2. Roll Call

Planning Commission Members present for Roll Call included: Murry, Stewart, Ostrander, Sharpsteen (Alternate), Nore, Echternkamp, and Schlange. Planning Commission Members Tran and Huenink were recorded as excused. Planning Commission Member Horsky was recorded as absent. Alternate Planning Commission Member Sharpsteen served as a voting member. A quorum was present.

3. Approval of the Meeting Minutes

A. April 7, 2026, Planning Commission Meeting Minutes

Motion by Nore, seconded by Murry, to approve April 7, 2026, Planning Commission meeting minutes. The following members voted "YEA": Murry, Ostrander, Sharpsteen, Nore, Echternkamp, and Schlange. The following members voted "NAY": none. Stewart abstained. Motion passed 6-0-1.

4. Reports

A. Staff Report - Annexation Request for Etmund Estates 1st Addition, Lot 2, formerly known as Etmund Estates, Lot 1, Hickman, NE.

Zoning Enforcement Officer Heidi Hoglund presented the staff report on the proposed annexation of Etmund Estates 1st Addition, Lot 2, formerly known as Etmund Estates, Lot 1. Staff explained that the City-owned parcel remained outside the corporate limits following the earlier annexation, resulting in an isolated unannexed parcel surrounded by incorporated property. The proposed annexation would incorporate the parcel into the City and provide a continuous municipal boundary without changing the existing zoning designation or expanding the City's extraterritorial jurisdiction. Staff recommended approval of the annexation and the corresponding amendment to the Official Zoning Map.

5. Public Hearing

A. Annexation - The purpose of the public hearing was to receive comments from the public on a request from the City of Hickman to annex property legally described as Etmund Estates 1st Addition, Lot 2, formerly known as Etmund Estates, Lot 1, and to amend the Official Zoning Map to reflect the annexation.

Chair Ostrander opened the public hearing at 7:09 PM to receive comments regarding the City of Hickman's request to annex property. No members of the public were present, and no comments were received.

Motion by Murry, seconded by Schlange, to close the public hearing at 7:10 PM. The following members voted "YEA": Murry, Stewart, Ostrander, Sharpsteen, Nore, Echternkamp, and Schlange. The following members voted "NAY": none. Motion passed 7-0.

6. Unfinished Business - None.

7. New Business

A. Annexation - Request from the City of Hickman to annex property legally described as Etmund Estates 1st Addition, Lot 2, formerly known as Etmund Estates, Lot 1, and to amend the Official Zoning Map to reflect the annexation.

The City of Hickman has requested annexation of the City-owned property. The annexation will incorporate the parcel into the corporate limits and update the Official Zoning Map without changing the property's existing zoning district. No additional discussion was held.

Motion by Echternkamp, seconded by Nore, to recommend approval to the City Council of the annexation of the City-owned property legally described as Etmund Estates 1st Addition, Lot 2, formerly known as Etmund Estates, Lot 1, Hickman, Nebraska, and the amendment of the Official Zoning Map to reflect the annexation. The following members voted "YEA": Murry, Stewart, Ostrander, Sharpsteen, Nore, Echternkamp, and Schlange. The following members voted "NAY": none. Motion passed 7-0.

8. Planning Commission Comments & Correspondence

Hoglund read the following correspondence from City Administrator Kelly Oelke verbatim:

City Administrator Kelly Oelke sends her apologies for being unable to attend tonight's meeting. She asked staff to share that the City Council will review the preliminary budget at its August 11, 2026, meeting. The Capital Improvement Plan Committee is continuing its work to finalize the CIP and related budget items. Planning Commission members may email Ms. Oelke with any questions.

9. Meeting Adjournment

Motion by Murry, seconded by Schlange, to adjourn the meeting at 7:14 PM. The following members voted "YEA": Murry, Stewart, Ostrander, Sharpsteen, Nore, Echternkamp, and Schlange. The following members voted "NAY": none. Motion passed 7-0.

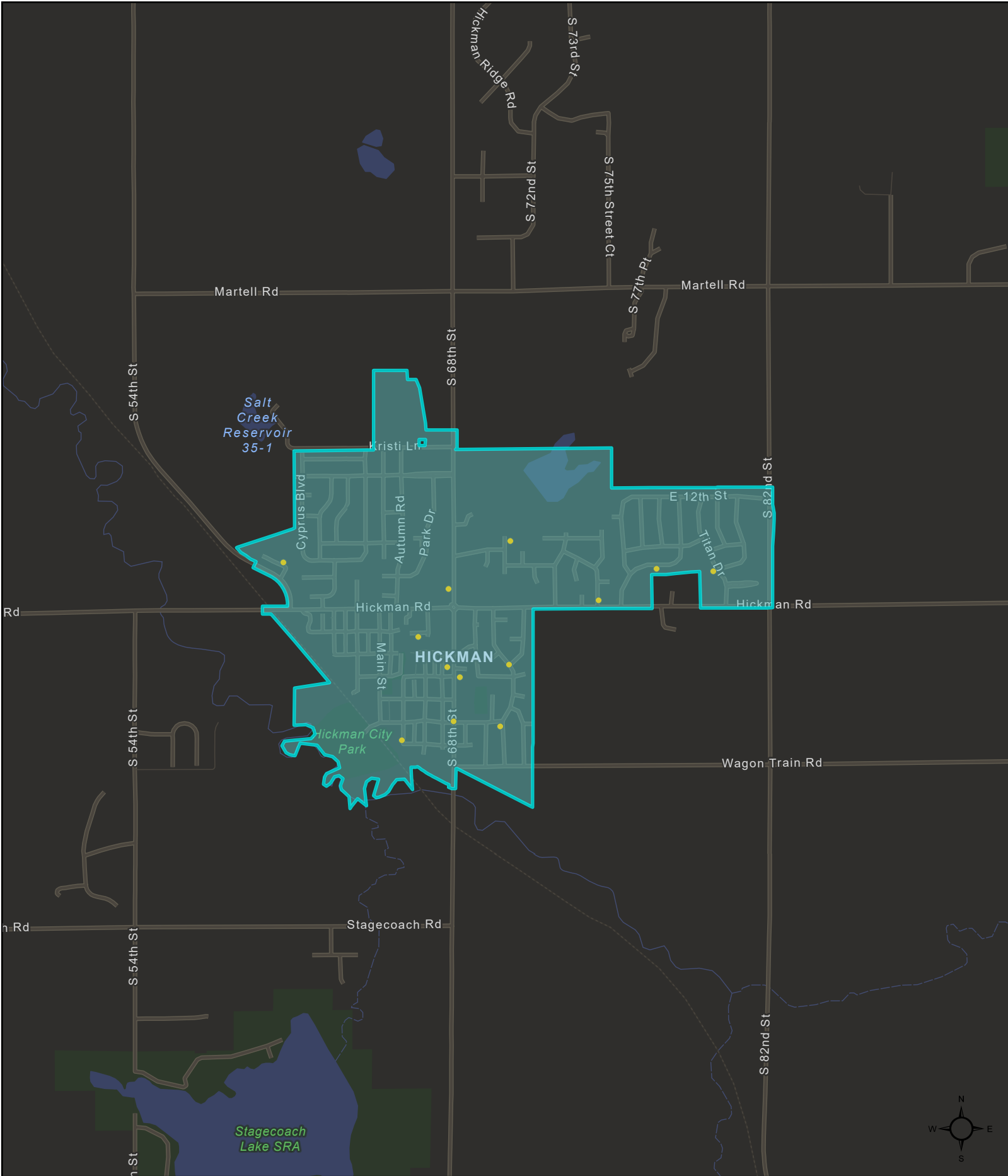
Cory Ostrander, Chair

Date

Heidi Hoglund, Recording Clerk

Date

Calls for Service: Hickman



Dispatch Calls

<u>LOCATION</u>	<u>CASE</u>	<u>Incident</u>	<u>Time</u>	<u>Deputy Name</u>
July 14, 2026				
115 LOCUST ST, 68372	C6005421	COMM ENGAGE EVENT	2032	22238 RANSIEAR
July 19, 2026				
E 2ND ST & CHESTNUT ST, 68372	C6005547	MENTAL INVEST	1133	22208 HOLECHEK
July 22, 2026				
207 REDWOOD CIR, HICKMAN,	C6005639	FRAUD IMPERSONATION	1409	22173 FUNK
July 24, 2026				
	C6005696	MEDICAL EMERG OTHER	2252	22238 RANSIEAR
July 25, 2026				
18955 S 68TH ST, HICKMAN, NE,	C6005719	ALARM FALSE	2246	22203 DIMAS
CONESTOGA AVE & STAGECOACH	C6005705	SPEC SVC CHECK WELF	1327	22150 MEYER
July 30, 2026				
18820 S 54TH ST, HICKMAN, NE,	C6005846	MEDICAL EMERG OTHER	1605	22238 RANSIEAR
July 31, 2026				
879 TITAN DR, HICKMAN, NE,	C6005879	FIREWORKS DISTURB	1917	22238 RANSIEAR
August 1, 2026				
763 E 2ND ST, HICKMAN, NE,	C6005919	MISC OTHER	2349	22237 JAIME
August 2, 2026				
763 E 2ND ST, HICKMAN, NE,	C6005925	MISC OTHER	608	22237 JAIME
	C6005939	SPEC SVC CHECK WELF	1725	22232 NEEDHAM
763 E 2ND ST, HICKMAN, NE,	C6005944	MISC OTHER	2046	22173 FUNK
1413 E 8TH ST, HICKMAN, NE,	C6005945	PROP FOUND ITEM	2108	22173 FUNK
August 6, 2026				
18820 S 54TH ST, HICKMAN, NE,	C6006037	MENTAL INVEST	1340	22201 KINGSWOOD
August 7, 2026				
950 CHICORY LN, HICKMAN, NE,	C6006083	FRAUD IMPERSONATION	1437	22191 EWBANK

<u>LOCATION</u>	<u>CASE</u>	<u>Incident</u>	<u>Time</u>	<u>Deputy Name</u>
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August 9, 2026

730 LARKSPUR DR, 68372

C6006123

DEATH NATURAL

54

22234 FURNE

Report Totals

Count: 16

Date Exported: 8/10/2026 9:50 AM

July 2026 Community Center/Activities Report

11 Rental Inquiries

1 Tour

126 Participants for Open Gym Time

134 Participants for Adults Only Pickleball Open Play

35 Participants for Adults Pickup Basketball

In the Meeting Rooms, A & B

- 4 Nonprofit Meetings
- 4 Lincoln City Libraries – Community Outreach
- 4 Reading Centre Chess Club Events
- 1 Strategic Plan Meeting
- 1 Bridal Shower
- 1 Rehearsal Dinner
- 1 Flag Football Coaches' Meeting
- 1 Reading Centre Book Sale

In the Multipurpose Room

- 7 Adults Only Pickleball Open Plays
- 4 Adults Pickup Basketball
- 5 Aging Partners
- 1 Hickman Rib Fest
- 2 Lincoln City Libraries Bookmobile (Infront of Community Center)

Upcoming Events for Community

- **Adults Only – Pickleball Open Play**
 - Wednesdays from 4:00 PM to 8:00 PM
 - 2nd & 4th Fridays from 9:00 AM to 1:00 PM
 - *Hours subject to change based on current rental schedule.*
- **Adults Only – Pickup Basketball**
 - Tuesdays 5:30 AM to 7:30 AM
- **Hickman Arts Council's Farmers Market**
 - 2nd & 4th Thursdays from 5:00 PM – 8:00 PM, May 28 through September 10

Damage to Report: None.

Community Center HVAC Update: Repairs scheduled to begin the week of August 10.

The Voice News

P.O. Box 148
Hickman, NE 68372-0148
402-792-2255

INVOICE - AFFIDAVIT OF PUBLICATION

INVOICE #	38014576	DUE DATE	8/29/2026
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BILL TO

City of Hickman
ATTN: Clerk
115 Locust Street
Hickman, NE 68372

THE STATE OF NEBRASKA } Darren P. Ivy, being duly sworn,
County of Lancaster } ss. says that he is the publisher of

VOICE NEWS

News of Otoe, Johnson, Gage, Cass, Lancaster, Douglas,
Saline, Sarpy & Saunders Counties,

a legal newspaper which is published and is in general circulation in Lancaster, Gage, Johnson, Otoe, Cass, Douglas, Saline, Sarpy, and Saunders Counties, Nebraska, and is printed in the English Language weekly at its office in Hickman, Nebraska; that said newspaper has been so published for more than fifty-two successive weeks prior to the publication of the annexed notice, and has a bona fide circulation of more than three hundred copies each issue. That to affiant's personal knowledge, the annexed notice was published in said newspaper:

PUBLIC NOTICE CITY OF HICKMAN, NEBRASKA CITY COUNCIL MEETING

Notice is hereby given that the Hickman City Council will hold a public hearing on Tuesday, August 11, 2026, during its regular meeting beginning at 7:00 p.m. at the Hickman Community Center/City Hall, 115 Locust Street, Room 128, Hickman, Nebraska.

The purpose of the hearing is to provide an opportunity for Public Comment on a request from the City of Hickman for the annexation of property with the legal description of Edmund Estates, Lot 1, Hickman, NE 68372; generally known as west of 68th Street and north of Woodland Blvd. Amendment to the Official Zoning Map of the City of Hickman to reflect said changes, pending annexation approval.

Michele Lincoln
City Clerk

Jul. 30 - 26 lns
ZNEZ

1	Successive Week(s)
Beginning with the issue of:	7/30/2026
and ending with the issue of:	7/30/2026
Publisher's fee at Legal Rate is:	\$15.47

Darren P. Ivy

Darren P. Ivy, Publisher

Summary Information	Weekly Cost
Notice of August 11 Meeting - July 30	12.97
Affidavit Fee	2.50

Subscribed and sworn before me, this 30th day

of

July

, 20 26

Shelah M. Davis
Notary Public



**ORDINANCES OF A GENERAL
AND PERMANENT NATURE
OF THE CITY OF HICKMAN, NEBRASKA**

ORDINANCE NO. 2026-05

**AN ORDINANCE OF THE CITY OF HICKMAN, NEBRASKA, RECODIFYING
THE GENERAL ORDINANCES OF THE CITY; REPEALING PRIOR ORDINANCES
IN CONFLICT HERewith; AND PROVIDING AN EFFECTIVE DATE.**

**BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF
HICKMAN, NEBRASKA, AS FOLLOWS:**

SECTION 0-001: RECODIFICATION

The ordinances of the City of Hickman, Nebraska, are hereby compiled and classified into ten chapters and the sections thereunder, which are adopted and declared to be the ordinances of this city.

SECTION 0-002: REPEAL PRIOR ORDINANCES IN CONFLICT

All ordinances and parts of ordinances of a general or permanent nature passed and approved prior to the passage and approval of this codification ordinance and in conflict with this ordinance are hereby repealed; provided, in construing the provisions of this ordinance, the following ordinances shall not be considered or held to be ordinances of a general or permanent nature, to-wit:

1. Ordinances vacating streets or alleys;
2. Ordinances authorizing or directing public improvements to be made;
3. Ordinances levying taxes or special assessments;
4. Ordinances granting any right, privilege, franchise, or license to persons, firms, or corporations;
5. Ordinances providing for the issuance of bonds or other instruments of indebtedness;
6. Any other ordinance which by nature would be considered special.

SECTION 0-003: EXCEPTIONS

The repeal of ordinances as provided in the preceding section hereof shall not affect any right acquired, fines, penalties, forfeitures, or liabilities incurred thereunder, or actions involving any of the provisions of such ordinances and parts thereof. Said ordinances above repealed are hereby continued in force and effect after the passage, approval and publication hereof for the purpose of all such rights, fines, penalties, forfeitures, and liabilities and actions therefor.

SECTION 0-004: CONSTRUCTION OF CHAPTERS

For purposes of construction, each chapter contained and arranged in this code shall be considered as a separate and distinct ordinance grouped for convenience under General Codification Ordinance No. 2026-05, and each section appearing in the several chapters of this code shall be considered a separate and distinct unit of legislation germane to the chapter or article under which it is considered.

SECTION 0-005: DEFINING CHAPTERS AND SECTIONS; ORDINANCE NUMBERING

The chapters and sections as set forth herein shall be and hereby are declared to be the chapters and sections to designate said provisions, and all ordinances hereafter passed shall be numbered consecutively.

SECTION 0-006: GENERAL DEFINITIONS

1. *Person*. Whenever used in this code, "person" shall include persons, artificial persons such as corporations, co-partnerships, associations, and all aggregate organizations of whatever character.

2. *Gender, number*. All words used herein implying the masculine gender may apply to and include the feminine or neuter gender, and all words importing the plural may be applied to and mean a single person, firm or thing, or vice versa; and all words importing the singular number may be applied to and mean plural number.

3. *Code, ordinance, article*. "Municipal code" shall mean General Codification Ordinance No. 2026-05. "Ordinance" and "article" are used synonymously, unless from the context the contrary clearly appears.

4. *City, municipal, municipality*. These terms, whenever used in this code, refer to the City of Hickman, Nebraska, a municipal corporation.

SECTION 0-007: VALIDITY

Each chapter, section, and subdivision of a section of each ordinance is hereby declared to be independent of each other chapter, section, or subdivision of a section so far as inducement of the passage of this ordinance is concerned; and the invalidity of any chapter, section, or subdivision of a section of this ordinance shall not invalidate any other chapter, section, or subdivision of a section thereof.

SECTION 0-008: NONSUBSTANTIVE CHANGES

Municipal Code Services, Inc., and the city clerk be and hereby are authorized to make nonsubstantive changes in this ordinance to correct the spelling of words, capitalize or uncapitalize words, and make other similar changes in accordance with accepted us-

age or for consistency with terminology used in other provisions of this code. Municipal Code Services, Inc., and the city clerk are further authorized to make other nonsubstantive changes necessary to incorporate ordinance material into this code while preserving the original meaning of the ordinance sections.

SECTION 0-009: EMPOWERMENT OF OTHER LAW ENFORCEMENT PERSONNEL

The terms "city police" or "city law enforcement" shall apply in all instances to all other law enforcement officials, including the county sheriff and deputies and Nebraska State Patrol troopers. Whenever this codifying ordinance empowers the city police to take any action, such empowerment shall extend to and apply equally to the county sheriff or deputies or any Nebraska State Patrol troopers.

SECTION 0-010: DOLLAR AMOUNTS NOT REQUIRED TO BE INCORPORATED

All compensation amounts for city officials and employees, fees and charges for providing municipal services to the customers of such services, occupation taxes, and minimum fines for violation of municipal ordinances may be established from time to time by ordinance or resolution as required or permitted by Nebraska law. Any such ordinance or resolution shall be kept on file with the city clerk and available for public inspection during normal office hours. Such ordinances containing compensation, fees, charges, taxes and fines shall be published as required by law but it shall not be required that they be incorporated into the general ordinances in book form.

SECTION 0-011: FINES, COSTS, COMMITMENTS

In any case where any person, including a partnership or corporation, shall have been found guilty of the violation of any city ordinance, such person shall pay the costs of prosecution and court costs and shall stand committed until the same shall have been paid in full.

SECTION 0-012: BLANKET PENALTY

Any person, firm, or corporation, their agents or servants, who shall violate any of the provisions of the within municipal code of ordinances, chapters, sections, or subdivisions of sections included herein, unless specifically otherwise provided herein, shall be deemed guilty of a misdemeanor and, upon conviction thereof, shall be fined in any sum not to exceed \$500.00.

SECTION 0-013: PUBLICATION AND DISTRIBUTION

This code was printed in book form under the direction of the Mayor and City Council and shall be distributed as they may see fit.

SECTION 0-014: WHEN OPERATIVE

This ordinance shall be in full force and take effect from and after its passage, approval and publication according to law.

Passed and approved this _____ day of _____, 2026.

CITY OF HICKMAN, NEBRASKA

Phil Goering, Mayor

ATTEST:

Michele Lincoln, City Clerk

CERTIFICATION OF PASSAGE

STATE OF NEBRASKA)
) ss.
COUNTY OF LANCASTER)

I, Michele Lincoln, city clerk in and for the City of Hickman, Nebraska, do hereby certify that Ordinance No. 2026-05, which is herein set out, was duly passed by the City Council of the City of Hickman on the _____ day of _____, 2026, and was duly approved by the mayor on the same date.

In testimony whereof, I have hereunto set my hand and affixed my official seal this _____ day of _____, 2026.

Michele Lincoln, City Clerk

(S E A L)

Return to: City of Hickman, PO Box 127, Hickman, NE 68372

ORDINANCE NO. 2026-06

AN ORDINANCE TO ANNEX CERTAIN PROPERTY TO THE CITY OF HICKMAN, LANCASTER COUNTY, NEBRASKA; TO PROVIDE FOR PUBLICATION; AND TO PROVIDE FOR THE EFFECTIVE DATE HEREOF.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF HICKMAN, LANCASTER COUNTY, NEBRASKA:

Section 1. Pursuant to Neb. Rev. Stat. Section 18-3301, and at the request of the owners thereof, the real property described below is hereby annexed into the corporate limits of the City of Hickman, Lancaster County, Nebraska:

Property Description: The real property located in Etmund Estates 1st Addition and as described on the legal description of Etmund Estates 1st Addition, Lot 2, Hickman, NE 68372, formerly known as Etmund Estates Lot 1.

Section 2. The City Clerk is directed to file a certified copy of the ordinance and a map certified by the engineer or surveyor with the records of the Lancaster County Register of Deeds Office.

Section 3. Upon such filing, the property described above shall be deemed and held to be a part of the City of Hickman and entitled to the privileges and benefits and subject to the ordinances and regulations thereof.

Section 4. Effective Date. This ordinance shall be in full force and effect from and after passage, approval and publication as provided by law.

PASSED AND APPROVED THIS ____ DAY OF _____ 2026.

CITY OF HICKMAN

(SEAL)

Phil Goering, Mayor

ATTEST: Michele Lincoln, CMC City Clerk

CERTIFICATE OF PAYMENT NO. 4**Date of Issuance:** July 28, 2026**Project:** Hickman Booster Pump Station: Hickman, NE**olsson**[®]**Project No.** 023-05868**Contractor:** Van Kirk Brothers Contracting: 1200 West Ash Street, P.O. Box 585 Sutton, NE 68979**DETAILED ESTIMATE**

Description	Unit Prices	Extension
See Attached.		
PLEASE REMIT PAYMENT TO: Van Kirk Brothers Contracting		

Value of Work Completed: \$660,335.23

Original Contract Cost: \$1,242,599.00
Approved Change Orders:
 No. 1 (\$10.49)
 No.
Total Contract Cost: \$1,242,588.51

Value of completed work and materials stored. \$ 660,335.23
Less retained percentage (10 %) \$ 66,033.52
Net amount due including this estimate \$ 594,301.71
Less: Estimates previously approved:

No. 1	<u>\$163,322.98</u>	No. 3	<u>\$23,205.02</u>	No. 5	<u>\$</u>
No. 2	<u>\$ 172,033.27</u>	No. 4	<u>\$</u>	No. 6	<u>\$</u>

Total Previous Estimates \$ 358,561.27

NET AMOUNT DUE THIS ESTIMATE \$ 235,740.44

The undersigned hereby certifies, based upon periodic observations as set forth in scope of work and the data included in all applicable payment applications that, to the best of its knowledge, information and belief: (1) the work has progressed as indicated in the applicable payment applications; (2) the work performed and materials delivered by Contractor are in conformance with the plans and specifications; and (3) the Contractor, in accordance with the contract, is entitled to payment as indicated above.

This certification does not constitute a warranty or guarantee of any type. Client shall hold its Contractor solely responsible for the quality and completion of the Project, including construction in accordance with the construction documents. Any duty or obligation of Olsson hereunder is for the sole benefit of the Client and not for any third party, including the Contractor or any Subcontractor.

cc: City of Hickman - Owner
Van Kirk Brothers Contracting - Contractor
Owen Killham, PE - Olsson Project Manager
Project File

OLSSONBy: *Jerra Lancaster*

Contractor's Application for Payment No.

4

Application Period: 7/23/2026		Application Date: 7/23/2026
To (Owner): City of Hickman	From (Contractor): Van Kirk Brothers Contracting	Via (Engineer): Olsson
Project: Hickman Booster Pump Station	Contract:	
Owner's Contract No.:	Contractor's Project No.: 1424	Engineer's Project No.: 023-05868

Application For Payment

Change Order Summary

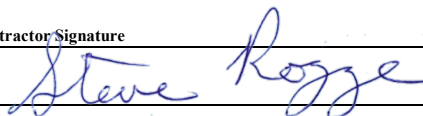
Approved Change Orders			1. ORIGINAL CONTRACT PRICE.....	\$	\$1,242,599.00
Number	Additions	Deductions	2. Net change by Change Orders.....	\$	-\$10.49
CO 1		\$10.49	3. Current Contract Price (Line 1 ± 2).....	\$	\$1,242,588.51
			4. TOTAL COMPLETED AND STORED TO DATE		
			(Column F total on Progress Estimates).....	\$	\$660,335.23
			5. RETAINAGE:		
			a. 10% X \$341,248.51 Work Completed.....	\$	\$34,124.85
			b. 10% X \$319,086.72 Stored Material.....	\$	\$31,908.67
			c. Total Retainage (Line 5.a + Line 5.b).....	\$	\$66,033.52
			6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c).....	\$	\$594,301.71
			7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application).....	\$	\$358,561.27
			8. AMOUNT DUE THIS APPLICATION.....	\$	\$235,740.44
			9. BALANCE TO FINISH, PLUS RETAINAGE		
			(Column G total on Progress Estimates + Line 5.c above).....	\$	\$648,286.80
TOTALS		\$10.49			
NET CHANGE BY	-\$10.49				
CHANGE ORDERS					

Contractor's Certification

The undersigned Contractor certifies, to the best of its knowledge, the following:

- (1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;
- (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Liens, security interest, or encumbrances); and
- (3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

Contractor Signature

By:  Date: 7-23-2026

Payment of: \$ _____
(Line 8 or other - attach explanation of the other amount)

is recommended by: _____
(Engineer) (Date)

Payment of: \$ _____
(Line 8 or other - attach explanation of the other amount)

is approved by: _____
(Owner) (Date)

Approved by: _____
Funding or Financing Entity (if applicable) (Date)

Progress Estimate - Lump Sum Work

Contractor's Application

For (Contract): Hickman Booster Pump Station				Application Number: 4				
Application Period: 7/23/2026				Application Date: 7/23/2026				
			Work Completed		E	F		G
A		B	C	D	Materials Presently Stored (not in C or D)	Total Completed and Stored to Date (C + D + E)	% (F / B)	Balance to Finish (B - F)
Specification Section No.	Description	Scheduled Value (\$)	From Previous Application (C+D)	This Period				
	Mobilization	\$54,000.00	\$27,000.00			\$27,000.00	50.0%	\$27,000.00
	Remove and Replace Concrete Sidewalk	\$1,020.00	\$1,020.00			\$1,020.00	100.0%	
	Check Valve Assembly Manhole	\$204,900.00	\$204,900.00			\$204,900.00	100.0%	
	Packaged Booster Pump Station	\$843,135.00	\$34,500.00		\$278,597.72	\$313,097.72	37.1%	\$530,037.28
	10" x 10" Tapping Sleeve & Valve	\$16,650.00	\$16,650.00			\$16,650.00	100.0%	
	12" x 10" Reducer	\$2,500.00	\$2,500.00			\$2,500.00	100.0%	
	12" DIP Water Main	\$28,884.00	\$28,884.00			\$28,884.00	100.0%	
	12" 90 Degree Bend	\$2,090.00	\$2,090.00			\$2,090.00	100.0%	
	4" Drain Line	\$3,640.00	\$3,640.00			\$3,640.00	100.0%	
	Drain Discharge Manhole	\$8,175.00	\$8,175.00			\$8,175.00	100.0%	
	Survey	\$6,600.00	\$6,600.00			\$6,600.00	100.0%	
	Natural Gas Piping	\$10,580.00						\$10,580.00
	Seeding	\$5,250.00	\$525.00			\$525.00	10.0%	\$4,725.00
	Full Rootball Tree Removal	\$4,775.00	\$4,775.00			\$4,775.00	100.0%	
	Generator	\$50,400.00			\$40,489.00	\$40,489.00	80.3%	\$9,911.00
CO 1	12" DIP Water Main	(\$6,612.00)	(\$6,612.00)			(\$6,612.00)	100.0%	
CO 1	8" Gate Valve	(\$7,582.88)	(\$7,582.88)			(\$7,582.88)	100.0%	
CO 1	10" DIP Water Main	\$7,157.67	\$7,157.67			\$7,157.67	100.0%	
CO 1	10" EZ Valve	\$10,855.00	\$10,855.00			\$10,855.00	100.0%	
CO 1	Cut-in	(\$4,845.54)	(\$4,845.54)			(\$4,845.54)	100.0%	
CO 1	10" x 6" Reducers MJ	\$1,017.26	\$1,017.26			\$1,017.26	100.0%	

Stored Material Summary

Contractor's Application

For (Contract): Hickman Booster Pump Station								Application Number: 4				
Application Period: 7/23/2026 46226								Application Date: 7/23/2026				
A		B	C			D		E	Subtotal Amount Completed and Stored to Date (D + E)	F		G
Bid Item No.	Supplier Invoice No.	Submittal No. (with Specification Section No.)	Storage Location	Description of Materials or Equipment Stored	Stored Previously		Amount Stored this Month (\$)	Incorporated in Work		Materials Remaining in Storage (\$) (D + E - F)		
					Date Placed into Storage (Month/Year)	Amount (\$)		Date (Month/Year)			Amount (\$)	
	CI 458850	330561-01-R0	Jobsite	Check Valve Assembly Manhole	1/2026	\$8,173.21		\$8,173.21	4/2026	\$8,173.21		
	114037 01	331413-01-R1	"	Check Valve Assembly Manhole - check valve and dismantle jt	"	\$7,453.88		\$7,453.88	3/2026	\$7,453.88		
	2111	263213-0-R0	Dakota	Packaged Booster Pump Station - transfer switch	"	\$7,110.70		\$7,110.70			\$7,110.70	
	13350	4090000-01-R1	HOA	Packaged Booster Pump Station - instrumentation installment	"	\$9,553.20		\$9,553.20			\$9,553.20	
	CI 458850	330561-01-R0	Jobsite	Drain Discharge Manhole	"	\$1,389.65		\$1,389.65	4/2026	\$1,389.65		
	114037 02	330561-01-R0	"	Check Valve Assembly Manhole	"	\$70,385.67		\$70,385.67	4/2026	\$70,385.67		
	"	"	"	12" DIP pipe, Tracer wire, polywrap and tape	"	\$1,889.90		\$1,889.90	4/2026	\$1,889.90		
	"	"	"	12" MJ 90 degree bends	"	\$1,102.10		\$1,102.10	4/2026	\$1,102.10		
	"	"	"	4" Drain Line	"	\$642.00		\$642.00	4/2026	\$642.00		
	"	"	"	10" tapping sleeve and valve	"	\$8,260.40		\$8,260.40	3/2026	\$8,260.40		
	"	"	"	12" x 10" MJ Reducers	"	\$659.12		\$659.12	3/2026	\$659.12		
	2115	263213-0-R0	"	Generator	4/2026	\$40,489.00		\$40,489.00			\$40,489.00	
	585381	Appendix B-01-R2	Factory	BPS	7/2026		\$261,933.82	\$261,933.82			\$261,933.82	
										</		



15410 S. Mahaffie • Olathe, KS 66062
PH: 816-468-9119 • FAX: 816-468-9199

Bill To: 10061

VAN KIRK BROS. CONTRACTING
PO Box 585
Sutton NE 68979-0585
US

Invoice EE515381

7/16/2026 11:50:37AM

Ship To: 1

HICKMAN NE BOOSTER PUMP STATION PROJECT
HICKMAN ROAD & CONESTOGA AVE
GENERAL DELIVERY
HICKMAN NE 68372-9999
US

Fax:
Cust Currency: USD US Dollar
Fed ID:

Freight Forwarder:
Forwarder Class of Service:
Freight Terms Prepaid
Freight Acct

Order #	Cust PO	Ship To PO:			Date Order	Terms
515381	1424-10428				7/16/2026	NET 30
Line/Rel		Qty	UM	Item	Unit Price	Net Amount
1		1.000	EA	ESI4261	0.00	0.00
				HICKMAN ROAD PUMP STATION		
				HS Code: 8481.90.9090 - VALVE PARTS		
2		1.000	EA	2722303B	261,933.82	261,933.82
				45% Progress Payment		

Special Assy Inst: For Approved Submittals and Order of Major Components, ESI4261 Hickman Road Pump Station

Sales Amount:	261,933.82
Freight:	0.00
Prepaid:	0.00
Sales Tax1:	0.00
Total:	261,933.82

The Voice News

P.O. Box 148
Hickman, NE 68372-0148
402-792-2255

BILL TO

City of Hickman
ATTN: Clerk
115 Locust Street
Hickman, NE 68372

PUBLIC NOTICE CITY OF HICKMAN, NEBRASKA

NOTICE OF RENEWAL OF RETAIL LIQUOR LICENSE

Notice is hereby given pursuant to Section 53-135.01 that a liquor license may be automatically renewed for one year from November 1, 2026 for the following Retail Liquor Licensee:

American Legion 105
106 Locust Street
Hickman, NE 68372

Notice is hereby given that written protests to the issuance of automatic renewal of license may be filed by any resident of the City of Hickman on or before 4:00pm August 11, 2026 in the office of the City of Hickman Clerk and that in the event protests are filed by three or more such persons, hearing will be had to determine whether continuation of the license should be allowed.

Michele Lincoln
City Clerk, CMC, City of Hickman

Upon the conclusion of any hearing required by this section, the local governing body may request a licensee to submit an application as provided in Section 53-135.

Jul. 16 - 36 lns
ZNEZ

INVOICE - AFFIDAVIT OF PUBLICATION

INVOICE #	38014327	DUE DATE	8/15/2026
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THE STATE OF NEBRASKA } Darren P. Ivy, being duly sworn,
County of Lancaster } ss. says that he is the publisher of

VOICE NEWS

News of Otoe, Johnson, Gage, Cass, Lancaster, Douglas,
Saline, Sarpy & Saunders Counties,

a legal newspaper which is published and is in general circulation in Lancaster, Gage, Johnson, Otoe, Cass, Douglas, Saline, Sarpy, and Saunders Counties, Nebraska, and is printed in the English Language weekly at its office in Hickman, Nebraska; that said newspaper has been so published for more than fifty-two successive weeks prior to the publication of the annexed notice, and has a bona fide circulation of more than three hundred copies each issue. That to affiant's personal knowledge, the annexed notice was published in said newspaper:

1	Successive Week(s)
Beginning with the issue of:	7/16/2026
and ending with the issue of:	7/16/2026
Publisher's fee at Legal Rate is:	\$20.46

Darren P. Ivy

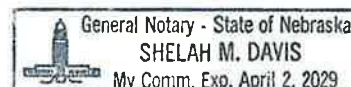
Darren P. Ivy, Publisher

Summary Information	Weekly Cost
Notice of Renewal of Retail Liquor License - American Legion 105 - July 16	17.96
Affidavit Fee	2.50

Subscribed and sworn before me, this 16th day

of July, 2026

Shelah M. Davis
Notary Public



This document is your Affidavit of Publication and amount that will be on your Invoice.

The Voice News

P.O. Box 148
Hickman, NE 68372-0148
402-792-2255

BILL TO

City of Hickman
ATTN: Clerk
115 Locust Street
Hickman, NE 68372

PUBLIC NOTICE CITY OF HICKMAN, NEBRASKA

NOTICE OF RENEWAL OF RETAIL LIQUOR LICENSE

Notice is hereby given pursuant to Section 53-135.01 that a liquor license may be automatically renewed for one year from November 1, 2026 for the following Retail Liquor Licensee:

J & K Dreams LLC
DBA Hickman Bar & Grill
107 Locust Street
Hickman, NE 68372

Notice is hereby given that written protests to the issuance of automatic renewal of license may be filed by any resident of the City of Hickman on or before 4:00pm August 11, 2026 in the office of the City of Hickman Clerk and that in the event protests are filed by three or more such persons, hearing will be had to determine whether continuation of the license should be allowed.

Michele Lincoln
City Clerk, CMC, City of Hickman

Upon the conclusion of any hearing required by this section, the local governing body may request a licensee to submit an application as provided in Section 53-135.

Jul, 16 - 37 lns
ZNEZ

INVOICE - AFFIDAVIT OF PUBLICATION

INVOICE #	38014329	DUE DATE	8/15/2026
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THE STATE OF NEBRASKA } Darren P. Ivy, being duly sworn,
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a legal newspaper which is published and is in general circulation in Lancaster, Gage, Johnson, Otoe, Cass, Douglas, Saline, Sarpy, and Saunders Counties, Nebraska, and is printed in the English Language weekly at its office in Hickman, Nebraska; that said newspaper has been so published for more than fifty-two successive weeks prior to the publication of the annexed notice, and has a bona fide circulation of more than three hundred copies each issue. That to affiant's personal knowledge, the annexed notice was published in said newspaper:

1	Successive Week(s)
Beginning with the issue of:	7/16/2026
and ending with the issue of:	7/16/2026
Publisher's fee at Legal Rate is:	\$20.96

Darren P. Ivy

Darren P. Ivy, Publisher

Summary Information	Weekly Cost
Notice of Renewal of Retail Liquor License-J & K Dreams LLC - July 16	18.46
Affidavit Fee	2.50

Subscribed and sworn before me, this 16th day

of July, 20 26

Julie M. Davis
Notary Public



This document is your Affidavit of Publication and amount that will be on your Invoice.

The Voice News

P.O. Box 148
Hickman, NE 68372-0148
402-792-2255

BILL TO

City of Hickman
ATTN: Clerk
115 Locust Street
Hickman, NE 68372

PUBLIC NOTICE CITY OF HICKMAN, NEBRASKA

NOTICE OF RENEWAL OF RETAIL LIQUOR LICENSE

Notice is hereby given pursuant to Section 53-135.01 that a liquor license may be automatically renewed for one year from November 1, 2026 for the following Retail Liquor Licensee:

Hacienda Jalisco Inc.,
DBA Hacienda Jalisco
1204 Park Drive
Hickman, NE 68372

Notice is hereby given that written protests to the issuance of automatic renewal of license may be filed by any resident of the City of Hickman on or before 4:00pm August 11, 2026 in the office of the City of Hickman Clerk and that in the event protests are filed by three or more such persons, hearing will be had to determine whether continuation of the license should be allowed.

Michele Lincoln
City Clerk, CMC, City of Hickman

Upon the conclusion of any hearing required by this section, the local governing body may request a licensee to submit an application as provided in Section 53-135.

Jul, 16 - 36 lns
ZNEZ

INVOICE - AFFIDAVIT OF PUBLICATION

INVOICE #	38014328	DUE DATE	8/15/2026
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THE STATE OF NEBRASKA } Darren P. Ivy, being duly sworn,
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VOICE NEWS

News of Otoe, Johnson, Gage, Cass, Lancaster, Douglas,
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1	Successive Week(s)
Beginning with the issue of:	7/16/2026
and ending with the issue of:	7/16/2026
Publisher's fee at Legal Rate is:	\$20.46

Darren P. Ivy

Darren P. Ivy, Publisher

Summary Information	Weekly Cost
Notice of Renewal of Retail Liquor License-Hacienda Jalisco Inc - July 16	17.96
Affidavit Fee	2.50

Subscribed and sworn before me, this 16th day

of July, 2026

Shelah M. Davis
Notary Public



This document is your Affidavit of Publication and amount that will be on your Invoice.



Transforming cities and villages by
inspiring curious leaders,
courageous leadership and creativity!



2026 Annual Conference
Sept. 23-25 Cornhusker Marriott
Lincoln, Nebraska



Sept. 23-25, 2026

11-11:15 am **Break** (Visit Display Area)

Thursday, Sept. 24, 2026 (con't.)

11:15 am-12:15 pm **League Legislative Report**

L. Lynn Rex, Executive Director, LNM

12:15-12:30 pm **Break** (Visit Display Area)

12:30-2 pm **Delegate Luncheon Honoring League Past Presidents**

Remarks by League President Marlin Seeman, Mayor, Aurora

Presentation of the "League Distinguished Service Award" to North Platte Sen. Mike Jacobson

2-2:15 pm **Break** (Visit Display Area)

2:15-3:15 pm **Concurrent Sessions:**

A. Community Improvement District (CID) Act: Enacted with passage of LB 1130, the CID Act allows property owners to voluntarily form a CID (subject to municipal approval) to finance, construct, and maintain public infrastructure and amenities within city or village limits. Find out how the City of Blair is implementing the Act.

B. Leading with Civility, Dignity, and Respect: The National League of Cities conducted research indicating 89% of local officials have found that verbal and physical harassment has gotten worse or stayed the same since being in office. Learn how to encourage and promote civility and meaningful public engagement during city council and village board meetings.
(Session repeated at 3:30 pm)

C. Federal ADA Title II Digital Accessibility Mandate: Be informed about the new ADA rules which establish deadlines for ALL state and local governments to comply with requirements applying to almost all digital content, including texts, images, sound, videos, and documents, including content not directly developed by the local government or not hosted directly on the local government's website, etc. (**April 24, 2027**, deadline for public entities with populations of 50,000 or more; **April 26, 2028**, deadline for public entities with populations below 50,000.)
(Session repeated at 3:30 pm)

D. Artificial Intelligence (AI): Learn more about AI applications and navigating AI in your city or village.

3:15-3:30 pm **Break** (Visit Display Area)

3:30-4:30 pm **Concurrent Sessions:**

A. Update on "6 Regions/One Nebraska": Learn more about the priorities and successes of this initiative supported by the Nebraska Department of Economic Development to encourage cooperation among neighboring communities.

B. Leading with Civility, Dignity, and Respect: The National League of Cities conducted research indicating 89% of local officials have found that verbal and physical harassment has gotten worse or stayed the same since being in office. Learn how to encourage and promote civility and meaningful public engagement during city council and village board meetings.
(Repeat of 2:15 pm session)

C. Federal ADA Title II Digital Accessibility Mandate: Be informed about the new ADA rules which establish deadlines for ALL state and local governments to comply with requirements applying to almost all digital content, including text, images, sound, videos, and documents, including content not directly developed by the local government or not hosted directly on the local government's website, etc. (**April 24, 2027**, deadline for public entities with populations of 50,000 or more; **April 26, 2028**, deadline for public entities with populations below 50,000.)
(Repeat of 2:15 pm session)

D. Onboarding Newly Elected and/or Appointed Municipal Officials: Help newly elected and appointed officials better understand their role and become informed about municipal services and laws governing city councils and village boards by implementing an effective onboarding process.

4:30-4:45 pm **Break** (Visit Display Area)

Thursday, Sept. 24, 2026 (con't.)

4:45-5:45 pm

Section Meetings

Mayors/Village Board Chairs
City Managers/Administrators
Clerks
Larger Cities
Smaller Cities
Utilities

Make plans to network, visit the display area and enjoy the many restaurants and activities in Lincoln.

Friday, Sept. 25, 2026

7:30 am

Registration in the Atrium

Visit Display Area (Coffee and Rolls Available)

8-9 am

Concurrent Sessions:

- A. Data Centers 101:** Be informed about the facts and issues relating to data centers in Nebraska!
(Session repeated at 11 am)
- B. Workers' Comp:** What you need to know when working with independent contractors and volunteers.
This session is sponsored by the League Association of Risk Management (LARM).
(Session repeated at 9:15 am)
- C. Civic and Community Center Financing Fund (CCCFF) Grants and Creative Districts:** Due to passage of LB 778, from July 1, 2027, to June 30, 2028, the Nebraska Department of Economic Development will give preference on awarding CCCFF grants to any municipality that is partnered with a certified creative district. Learn how to establish a certified creative district to make sure your city or village is eligible.
(Session repeated at 9:15 am)
- D. Employee Benefit Trends for Municipal Employers:** An update on the trends in employee benefits along with an overview of alternative plans including "self-funding" vs. the risks associated with "Level Self-Funding Plans." Learn more about the League Insurance Government Health Team (LIGHT) partnership with Blue Cross and Blue Shield of Nebraska (BCBSNE) and Guardian.

9-9:15 am

Break (Visit Display Area)

9:15-10:15 am

Concurrent Sessions:

- A. E-bikes, E-motos, and Scooters:** Learn about the research, issues, concerns, and best practices when developing realistically enforceable regulations on the use of E-bikes, E-motos, and scooters on your streets, sidewalks, and trails.
(Session repeated at 11 am)
- B. Workers' Comp:** What you need to know when working with independent contractors and volunteers.
This session is sponsored by the League Association of Risk Management (LARM).
(Repeat of 8 am session)
- C. Civic and Community Center Financing Fund (CCCFF) Grants and Creative Districts:** Due to passage of LB 778, from July 1, 2027, to June 30, 2028, the Nebraska Department of Economic Development will give preference on awarding CCCFF grants to any municipality that is partnered with a certified creative district. Learn how to establish a certified creative district to make sure your city or village is eligible.
(Repeat of 8 am session)
- D. Annual Members' Meeting of the League Insurance Government Health Team (LIGHT):** All conference delegates are welcome to attend LIGHT's Annual Members' Meeting followed by the **Meeting of the LIGHT Board of Directors.**

10:15-10:30 am

Break (Visit Display Area)

Friday, Sept. 25, 2026 (con't.)

10:30-10:45 am **Annual Business Meeting**

10:45-11 am **Break** (Visit Display Area)

11 am-12 pm **Concurrent Sessions:**

- A. E-bikes, E-motos, and Scooters:** Learn about the research, issues, concerns, and best practices when developing realistically enforceable regulations on the use of E-bikes, E-motos, and scooters on your streets, sidewalks, and trails.
(Repeat of 9:15 am session)
- B. Workforce/Affordable Housing:** Learn about the modular housing initiative developed by the Nebraska Investment Finance Authority (NIFA), the important role of land banks, and innovative practices developed by some municipalities to increase housing in their community.
- C. Water Leaders Academy:** Learn about opportunities for municipal employees and officials to participate, understand the principles of leadership, and the vital role of rivers, streams, and aquifers in Nebraska.
- D. Data Centers 101:** Be informed about the facts and issues relating to data centers in Nebraska!
(Repeat of 8 am session)

12 pm **Adjournment.** Have a safe trip home! Please remember to buckle up!

Important Information Regarding Registration

We are excited to be launching a new platform for all event registrations, including a conference app! All attendees and sponsors must register via our MemberClicks portal. During checkout, you can choose to pay securely with a credit card or select the option to be invoiced.

If you do not know your MemberClicks username, please contact our office at 402-476-2829 rather than creating a new profile. This helps us prevent duplicate accounts in the system.

Delegate Rates

			Recordings Only (prepayment required)	
	Through Sept. 11	After Sept. 11	Through Sept. 11	After Sept. 11
Wednesday Preconference Seminar	\$120	\$145	\$120	\$145
Thursday & Friday Conference	\$410	\$445	\$410	\$445
Meals:	\$33 each			

[Register here](#)

Sponsor Rates

	Through Sept. 11	After Sept. 11
Wednesday Preconference Seminar (per person)	\$120	\$145
Contribute to the Conference Sponsor Fund – No Display Table		
Associate Member	\$315	\$340
Non-Associate Member	\$445	\$475
Contribute to the Conference Sponsor Fund & Reserve an 8' Display Table (available for setup after 9 a.m. on Wed., Sept. 23)		
Associate Member	\$730	\$810
Non-Associate Member	\$1,015	\$1,095
Registration includes up to three representatives; additional representatives: \$55 each		
Digital Advertisement: \$315		
110 volt outlets: \$65 each		
Meals: \$33 each		

[Register here](#)

Conference Information

Conference sessions will be held at the Corhusker Marriott Hotel, 333 South 13th Street, Lincoln, NE 68508; 402-474-7474.

[Click here](#) for instructions and necessary forms to make a hotel reservation at the Cornhusker.

The room rate is \$116 per night. The deadline for reserving a room is **Sept. 1**.

Check in time is approximately 4 pm; check out time is 11 am.

Preregistration deadline is **Sept. 11**. Registrations received after this date will incur higher registration costs.

Advance registrations not cancelled by **Sept. 11** or "no shows" will be billed for the conference, reserved display tables, and meals.

The sessions will be recorded, unless prohibited by the speaker, and emailed about two weeks after the conference to registered delegates for viewing through **Dec. 31**.

The conference recordings can be purchased and viewed by treasurers to receive continuing education hours.

If you need special accommodations or equipment at this conference, contact the League office by **Sept. 11**.

For your comfort, we recommend that you wear layered clothing or bring a jacket because heating and cooling conditions may vary.