

Board of Education Regular Meeting

Monday, July 14, 2025 7:00 PM

Maxwell Public School Board Room

415 E Hwy 30

Maxwell, NE 69151-0188

## **Agenda**

1. Call to Order
2. Roll Call
3. Notification of Open Meetings Law
4. Pledge of Allegiance
5. Guest Comments
6. Correspondence/Announcements
7. Reports and Discussion
  - 7.1. Financial Report
  - 7.2. Building and Grounds Report
  - 7.3. Superintendent Report
  - 7.4. 2025-2026 Handbooks
  - 7.5. 25-26 Meal Prices
  - 7.6. Supplementary Policy Updates
  - 7.7. Annual Report
8. Consent Agenda
  - 8.1. Consider Minutes from Previous Meeting
  - 8.2. Consider Disbursements and Expenses
9. Action Items
  - 9.1. Approve the completed mechanic inspector qualification letters for work on vehicles of Maxwell Public School
  - 9.2. Approve NRCSA membership for the 2025-2026 school year
  - 9.3. Approve meal prices for the 25-26 school year as recommended
  - 9.4. Approve student and staff handbooks for the 2025-2026 school year
  - 9.5. Approve the teaching contract of Chris Simants for the 2025-2026 school year
  - 9.6. Approve supplemental policy changes from KSB
10. Adjournment

