

Agenda

1. Opening Procedures
 - 1.1. Pledge of Allegiance
 - 1.2. Roll Call
 - 1.3. Announce Open Meeting Law
 - 1.4. Proof of Publication & Posting of Notice
 - 1.5. Review and Approve Minutes of Previous Meeting
 - 1.6. Adoption of Agenda
2. Officials & Public Forum
3. Executive Session
4. Discuss and Act on General Assistance Cases
5. Review and Approve Payroll and Vendor Claims
6. Discuss and Act on Funding Transfers
7. Discuss and Act on nomination for the Extension Board Brandon Lehman
8. Discuss and Act on nomination for the Extension Board Brian Stahr
9. Discuss and Act on Adopting Resolution Naming County Depositories for 2021
10. Discuss and Act on John Beachelor crossing on property
11. Discuss and Act on Senior Center Agreement with Area on Aging
12. Discuss and Act on Construction Project Final Inspection
13. Discuss and Act on to release pledge security Cornerstone Bank CUSIP# 407234BS1 in the amount of \$175,000.00 and CUSIP# 098888CJ7 in the amount of \$100,000.00
14. Executive Session

15. Fee reports

16. Committee Reports

17. Adjournment