

**Doniphan-Trumbull Public School
School Board Meeting**

Date: April 15, 2026

Regular Board Meeting

Location: Board of Education Room, 302 W. Plum,
Doniphan, NE 68832

To: Board of Education Members and General Public

Agenda: Regular Meeting

From: Jeremy Braden, Superintendent

1. Call to Order

2. Determination of Legality of the Regular Meeting and Roll Call

3. Consent Agenda

3.1. Approval or Amendment of Agenda

3.2. Approval of the Minutes

3.3. General Fund Claims in the amount of \$125,895.51, Lunch Fund Claims for \$21,105.10, Special Building Fund Claims in the amount of \$20,148.45, Depreciation Funds in the amount of \$0, and QCPUF Fund Claims in the amount of \$0;

4. Communication from the Public / Open Forum

5. Reports & Communications

5.1. Board Recognition

- State Wrestling
- Boys Basketball Conference Champions
- State Cheer
- State Dance

5.2. Academic Report

- Music in our Schools Spotlight — Ms. Amy Schneider
- HOSA (Future Health Professionals) Presentation

5.3. Administrator Reports

- Ms. Kuhlmann - Activities Director
- Ms. Goracke - Secondary Principal
- Ms. Niles - Special Education Director / Early Childhood
- Mr. Mogilefsky - Elementary Principal

5.4. Superintendent Report

- April 2026 Personnel Report
- Month-to-Month Receipts / Income Report
- Superintendent Report April 2026
- 2026 Standing BOE Committees & Schedule (011226)

5.5. Committee Report(s)

6. Contracts & Purchased Goods / Services

Discuss, consider, and take any necessary action regarding the contracts, purchased services, and/or agreements below related to Board Policy 3130

6.1. Discuss, consider, and take any necessary action regarding the proposed agreement with ESU for special education and mental health services for the 2026-2027 school year.

7. Discussion / Action Items: Take all necessary discussion and/or action

7.1. Discuss, consider, and adopt a Resolution regarding the consideration of acquiring real estate of the 100 Block of North Second Street in Doniphan, Nebraska.

7.2. Discuss, consider, and take any necessary action regarding the renewal of our cooperative sharing agreement with GICC, GI Lutheran (Heartland Lutheran), and Wood River for softball.

7.3. Discuss, consider, and approve the first reading of the recommended policy updates to comply with new legislation, revisions based on legal counsel, and/or to match current practices.

1. 1040--Annual Report
2. 3540-- Bidding Construction Projects
3. 5601--Asthma, Anaphylaxis, and Allergic Reaction Protocol
4. 7050--Bids and Contracts
5. 5209--School Library Materials and Parent Access

7.4. Discuss, consider, and take any necessary action regarding teacher resignations

7.5. Discuss, consider, and take any necessary action regarding teacher contracts.

7.6. Discuss, consider, and take any necessary action regarding master facility planning

7.7. Discuss, consider, and take any necessary action regarding entering a closed session to conduct a strategy session and discuss negotiations.

8. Next Meeting Date

9. Adjournment

Notes: