

Operations Committee Meeting
Thursday, April 2, 2026 8:30 AM
Lower Platte North NRD Office
1616 County Road 17
Wahoo, NE 68066

1. UNFINISHED BUSINESS

We have no unfinished business to consider.

2. HABITAT AND OTHER PROGRAMS

NGPC is transitioning to a new web-based reservation system for public access sites in the State. This applies to all PATH sites, including the 7 sites at Lake Wanhoo. The new program is called the "Managed Access Program (MAP)". Significant changes from PATH include the number of days allowed to be reserved at any one time (2), reservations limited to 3-days prior to hunting, and the mandatory post-hunt survey before you can reserve another site. The "MAP" is at least partially built to create public hunting/recreation opportunities in the more populated areas of eastern Nebraska.

3. OPERATION & MAINTENANCE & OTHER ITEMS

The O & M crew continues to remove trees from Clear Creek Levee, Wanhoo and Czechland.

We had to establish a blockade off of County Road E on to the Clear Creek Levee (picture). People are coming off Co. Rd E with vehicles driving up the levee bank to the top. These must be people that don't have the combination to the gate on the levee.

3.A. Rehabilitation of Cottonwood 21-A, NRCS, HDR

In the Programmatic Review by NRCS, they are asking that a non-structural alternative be added back into the plan. HDR sent a Second Amendment to the agreement with Engineering Services on the afternoon of April 2. This Second Amendment and engineering will cost \$27,050, which will be part of the study cost provided by the NRCS (Recommendation needed). This addition will take about 4 weeks to get the Supplement Plan - EA updated, coordinate with NRCS to make sure they are good with the results. Then the document is ready for public review. Staff is still working with NRCS on developing an RFP for the rehabilitation design of Cottonwood 21-A.

3.B. Wanhoo Basin Damage & Repair, FEMA, & Houston Engineering

Houston is addressing some updates to reporting following their call with FEMA a couple of months ago. Nothing has happened because FEMA is essentially shut down because of the current DHS funding lapse.

Also, Houston Omaha had a surprise visit by staff out of North Dakota who were completing a LiDAR drone survey of a different project. Because they had that travel time covered, and the equipment was in town, they were able to get Wanhoo included in their data collection, so they now have some great LiDAR scans and aerials of the downstream channel and dam. This is an improvement on the Topo survey they had planned on completing and will be covered by the budget for that task.

3.C. No-Till Grass Drill

The District was notified by NET that our grant for a No-Till Grass drill will be funded.

The drill has been ordered through Benes Service and will not be picked up until July 1. This drill will be stationed at Rezac Seed in Saunders County.

3.D. Lower Platte Weed Management Area

We received an invoice for \$60,000 from Papio-Missouri NRD as a partner for the management of invasive vegetation. This amount was increased last year due to the lack of grant funding and budget cuts at the State level. (See Recommendation)

Also, the Interlocal agreement between LPN, LPS, & Papio has been updated with a 2nd amendment (attached). The amendment will redefine the Flood Channels to include "floodplains". For surveys, a survey can now be done by the affected County or NRD by air boat, drone, or helicopter. For spraying, the affected county can use airboats or drones. Lastly, give the contracting NRD's the ability to increase funding if state and/or grant funds are not available. (See motion below).

A motion will be needed at Board Meeting to approve the Second Amendment to the Phragmites Management Interlocal agreement between LPNNRD, LPSNRD and Papio-Missouri NRD as attached.

4. ROCK AND JETTY

We have not received any applications or requests for payments for bank stabilization.

5. LAKE WANAHOO

5.A. Lake Wanahoo Permit Sales

For the month of February, the District received \$4,250.50 in park permit revenue.

5.B. Lake Wanahoo Camping Revenue

For the month of February, the District received \$3,051.93 in camping revenue.

5.C. Lake Wanahoo Memorial Benches

Lake Wanahoo has been contacted by two individuals looking to purchase a bench to be installed as a memorial for a loved one. Currently, we have one bench available for installation. We would like to purchase 3 benches to meet both current and future requests. The cost for these benches, including freight, is \$3,997.45. The quote from Outdoor Recreation Products has been attached.

5.D. Clint Johannes Education Building

The Clint Johannes Education Building at Lake Wanahoo was rented 16 times in March, with 1 NRD event. Revenue for the month was \$1,175. There are only 7 remaining weekend dates available for 2026.

Staff have been discussing adjustments to the rental times and rates. New rates and rental times would begin April 15, 2026. There would not be an adjustment to the deposit of \$150. However, both the deposit and rental fee would be required at the time of booking to decrease staff time.

The increase in prices would be as follows:

Rental Type Time Frame	2027 Rate	2028 Rate
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Day Rental (Monday - Thursday)	7:00 a.m. - 4:00 p.m.	\$150	\$175
Full Rental (Any day includes weekends)	7:00 a.m. - midnight	\$250	\$300

6. INFORMATION AND EDUCATION

6.A. Information

6.A.1. Radio & Digital Display Ads

KTIC radio ads schedule:

March: Environmental Education

April: Recreation Areas

Digital display ad schedule:

Recreation Areas now through June

6.A.2. Analytics

Top Posts for Facebook and X during March included:

- New office open house flyer
- March Coffee, Lakeside flyer
- Photos from Ag Literacy Festival in Columbus
- Groundwater Management Plan public hearing notice
- Native Nook program information

Facebook followers: 1,869

X followers: 429

On the LPNNRD website, top pages included the home page, Lake Wanahoo, Forestry, Downloads, and Czechland Lake. We received traffic from Facebook (47), NARD (131).

6.A.3. County Fair Sponsorships

Dodge County Fair: July 29 - August 2, 2026. Last year we donated \$500. The same options are available this year. The Full Pull donation of \$500 will include announcer recognition at events, recognition on donation boards at the fairgrounds and on the fair website, a banner with our logo displayed during the fair.

Saunders County Fair: July 26 - August 2, 2026. Last year we donated \$500. Similar options are available this year. The Bronze Sponsorship of \$500 will include a 3’x5’ banner displayed at events, logo on the fair website, social media post, Business name on large "Thank You" banner, 1 mention during motorsports event.

Butler County Fair: July 14 - July 19, 2026. Last year we donated \$500. The same options are available. First in Class Sponsorship of \$500 will include name listed on back of schedule flyer, name listed on website, name on large banner, and name on advertisement poster.

6.B. Education

6.B.1. Past Events

- **March 3rd:** Platte Co Ag Literacy Festival — Columbus 283 students learned about irrigation and groundwater.
- **March 12th:** Coffee Lakeside - Education Department Update (13)
- **March 19th:** North Bend Elementary - Water topics - (43)
- **March 20th:** Fremont Elementary STEM Day Owl's of Nebraska and Pellets (124)
- **March 23rd:** St. Wenceslaus - Soil (28)
- **March 25th:** FFA Convention — Lincoln - NRD's and careers (200+)
- **March 26th:** Senior Center - Education Dept. Update (8)
- **March 31st:** Survival Club - Jeopardy (15)

6.B.2. Upcoming Events

April 9th: Coffee Lakeside - Mollusks and Crayfish of Nebraska

April 15th: North Bend 4th Grade

April 16th: Wahoo High School

April 20th: Wahoo High School @ Lake Wanahoo

April 21st: Wahoo 2nd grade field trip

April 22nd: North Bend 5th Grade & Grand opening of bird feeding structure

April 28th: Field Trip for St. Wenceslaus Pre-K at Lake Wanahoo

TBD: Earth Day and Arbor Day events in queue

6.B.3. Shell Creek Watershed Scholarships

To qualify for the scholarship, applicants must:

- Be a graduating senior at Newman Grove High School, Schuyler Central High School, or Columbus Lakeview High School
- Have completed at least one year as a member of the Shell Creek Watershed Monitoring Program
- Be enrolled in an accredited two- or four-year college or university
- Plan to pursue a major or course of study relating to science and/or natural resources

We have received applications from:

Applicant	School	Years in Shell Creek Watershed testing	College	Program
Hayden Bailey	Schuyler Central	4	Northeast Community College	Utility Line
Kailey Patzel	Newman Grove	6	Midland University	Elementary Education

Aubree Whitaker	Newman Grove	3	Northeast Community College	Nursing
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Scholarship recipients will receive ½ of the scholarship upon commencement of their first term, with the remainder being issued upon proof of successful completion of the first term with a GPA of B/3.0 or above.

7. RURAL WATER SYSTEMS

7.A. Colon System

Routine monthly sampling completed, meters read, bills mailed 4/1.

Attached is a proposed rate increase for the Colon RWD; new rates would be an average of 6% rate increase on the total bill. The last rate increase on the Colon RWD was 2021.

7.B. Bruno System

The Bruno RWD had to repair the automatic control valve within our Bruno meter pit due to buildup restricting the valve from closing. This valve is controlled by a pressure transducer that communicates with the Village of Bruno water tower. The valve wasn't shutting completely and the tower causing the tower to overflow.

Routine sampling completed, meters read, and bills mailed 4/1.

Attached is a proposed rate increase for the Bruno RWD; rate increase would be an average of 8% per customer. The last rate increase for Bruno RWD was 2022.

7.C. Other

Lon Olson would like to donate a 12' Blk Hills Spruce from his yard to the NRD office grounds. He would pay half the cost to transplant the tree. He's looking for a tree spade. He also asked if we would allow others to donate trees for memorials, etc. on the grounds.



LOWER PLATTE NORTH NATURAL RESOURCES DISTRICT
LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT
PAPIO-MISSOURI RIVER NATURAL RESOURCES DISTRICT

**SECOND AMENDMENT TO THE SECOND AMENDED INTERLOCAL
COOPERATION ACT AGREEMENT
LOWER PLATTE RIVER PHRAGMITES MANAGEMENT PROGRAM**

THIS SECOND AMENDMENT (hereinafter referred to as "this **SECOND AMENDMENT**") is entered into by and between the **LOWER PLATTE NORTH NATURAL RESOURCES DISTRICT**, the **LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT**, and the **PAPIO-MISSOURI RIVER NATURAL RESOURCES DISTRICT** (referred collectively as the "CONTRACTING NRDS") the pursuant to the authority provided in the Nebraska Interlocal Cooperation Act (§§13-801, R.R.S., 1943, etseq.)

RECITALS:

WHEREAS the CONTRACTING NRDS entered into an Interlocal Cooperation Act that was executed in September and October of 2009 by the CONTRACTING NRDS which outlined the various tasks and obligations of the CONTRACTING NRDS in order to implement a Phragmites Management Program on the Lower Platte River;

WHEREAS the CONTRACTING NRDS entered into an Amended Agreement that was executed in July of 2014 which outlined changes to the various tasks and obligations of the CONTRACTING NRDS in order to implement a Phragmites Management Program on the Lower Platte River;

WHEREAS, the CONTRACTING NRDS entered into a Second Amended Agreement that was executed in 2016 which clarified the process of how contracts were to be awarded and increased cost-sharing contributions among the CONTRACTING NRDS, among other things, for the Phragmites Management Program on the Lower Platte River;

WHEREAS, the CONTRACTING NRDS entered into an Amendment to the Second Amended Agreement that was executed in 2024 which modified the means for

aerial application and mechanical removal to incorporate the utilization of new technology for the application of herbicide; and

WHEREAS, the CONTRACTING NRDS desire to amend the Second Amended Agreement a second time to incorporate the use of airboats to survey and spray where helicopters are not suitable, expand the area of spraying and create flexibility for funding if state and grant funds are not available in this SECOND AMENDMENT.

NOW THEREFORE, in consideration of the foregoing recitals and their mutual covenants hereinafter expressed, the CONTRACTING NRDS agree to this SECOND AMENDMENT to the Second Amended Agreement as follows:

- 1) The first WHEREAS paragraph should be deleted in its entirety and replaced with the following:

WHEREAS, the flood channels and floodplains of the Lower Platte River, Elkhorn River, Shell Creek, Salt Creek and their tributaries (referred to collectively as "the **FLOOD CHANNELS**") in the COUNTIES of BUTLER, CASS, COLFAX, DODGE, DOUGLAS, LANCASTER, PLATTE, SARPY, SAUNDERS and SEWARD (referred to collectively as "the **AFFECTED COUNTIES**" and individually as an "**AFFECTED COUNTY**") have become infested by *Phragmites australis* (hereinafter referred to as "**PHRAGMITES**"), as well as other noxious weeds and invasive vegetation including but not limited to willows and cottonwoods (referred to collectively as the "**TARGET VEGETATION**"), that tend to bond with winter ice formations and impede the natural breakup and discharge of broken ice flows from the FLOOD CHANNELS, aggravating spring flooding;

- 2) The paragraph (a) under Program Plan titled **AERIAL SURVEY** shall be deleted in its entirety and replaced with the following:

- a) Aerial Survey: On or about the 1st day of July of each year during the term of THIS AMENDED AGREEMENT, the P-MRNRD shall retain one or more

qualified contractors to perform an aerial survey of the TARGET VEGETATION in the AFFECTED COUNTIES ("the AERIAL SURVEY"). The AFFECTED COUNTIES or CONTRACTING NRDS may also contract for survey work from airboat or other necessary means to locate TARGET VEGETATION. The AERIAL SURVEY shall be performed during the month of July or sooner in such year and shall be designed to determine and plot on appropriate maps, using GPS technology, the areas of serious infestations of TARGET VEGETATION in the FLOOD CHANNELS in the AFFECTED COUNTIES. Upon its receipt of the reports of the AERIAL SURVEY the P-MRNRD shall submit copies thereof to the CONTRACTING NRDS for their approvals, following which such reports shall be transmitted by the P-MRNRD to the County Boards of the AFFECTED COUNTIES, along with notice of the amounts budgeted by the CONTRACTING NRDS for cost assistance for the PROGRAM.

3) The paragraph (b) under Program Plan titled **COUNTY DESIGNATION** shall be deleted in its entirety and replaced with the following:

b. County designation: Each year, after an AFFECTED COUNTY has received from the P-MRNRD the report of the AERIAL SURVEY showing infestations of TARGET VEGETATION in the FLOOD CHANNELS in such county, along with notification to such AFFECTED COUNTY of the amount budgeted by the CONTRACTING NRDS for cost subsidization for control of TARGET VEGETATION in such county, an AFFECTED COUNTY desiring PROGRAM assistance shall provide to the P-MRNRD a designation of the FLOOD CHANNELS within such AFFECTED COUNTY that the COUNTY determines should receive an AERIAL APPLICATION of herbicide or receive mechanical removal of TARGET VEGETATION ("MECHANICAL REMOVAL") or UAS (drone) or airboat spraying.

c. The paragraph (b) under **COST SHARING** shall be deleted in its entirety and replaced with the following:

(b) On or before the first day of September of each year during the term of THIS SECOND AMENDED AGREEMENT the CONTRACTING NRDS shall make equal contributions to the PHRAGMITES FUND in the following amounts, to-wit:

Lower Platte North Natural Resources District,	\$30,000
Lower Platte South Natural Resources District,	\$30,000
Papio-Missouri River Natural Resources District,	\$30,000
Total	\$90,000

Provided, however, if at any time the uncommitted balance in the PHRAGMITES FUND is less than \$90,000, then, within 30 days after notice thereof from the P-MRNRD, the CONTRACTING NRDS each shall contribute to the PHRAGMITES FUND such equal amounts as may be required to restore the uncommitted balance in the PHRAGMITES FUND to \$90,000. The CONTRACTING NRDS may choose to increase funding in certain years if state funds and grants are not available, such funding increases are subject to approval by each of the CONTRACTING NRDS. As used in THIS AMENDED AGREEMENT, the term "actual costs" shall include but shall not be limited to insurance premiums, increases or surcharges, and other ordinary and reasonable costs and expenses, which P-MRNRD is required to pay or assume as a result of duties undertaken by P-MRNRD pursuant to THIS AMENDED AGREEMENT.

Except as modified by this SECOND AMENDMENT, the Second Amended Agreement is ratified and confirmed in all respects.

[SIGNATURE PAGE TO FOLLOW]

THIS AMENDMENT is executed by the Lower Platte North Natural Resources District on this ____ day of _____, 2026 pursuant to resolution duly adopted by its Board of Directors.

LOWER PLATTE NORTH NATURAL RESOURCES DISTRICT

By _____
General Manager

THIS AMENDMENT is executed by the Lower Platte South Natural Resources District on this ____ day of _____, 2026 pursuant to resolution duly adopted by its Board of Directors.

LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT

By _____
General Manager

THIS AMENDMENT is executed by the Papio-Missouri River Natural Resources District on this ____ day of _____, 2026 pursuant to resolution duly adopted by its Board of Directors.

PAPIO-MISSOURI RIVER NATURAL RESOURCES DISTRICT

By _____
General Manager



Outdoor Recreation Products

P.O. Box 38
 Gretna, NE 68028
 Phone: 402-289-0400
 Fax: 402-289-0300

www.outdoorrecreationproducts.com

QUOTE

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Quote Date: March 2, 2026
 Sales Rep: Ginny Lewis
 Est. Ship: 2-4 weeks
 Terms: Net 30 days

Project: Lake Wanhoo - Wahoo, NE
 Attn: Jon
 Phone: 531-510-4160
 Email:

QTY	MODEL / PART	DESCRIPTION	WEIGHT	UNIT PRICE	TOTAL WEIGHT	TOTAL PRICE
SUPERIOR BENCHES						
3	B6WBINNVS	6' Bench with back, Small hole 11 Gauge Punched Steel, Rounded Corners, (2) 2-38/7 Legs, Inground Mt. **RB**		\$ 1,104.40	0	\$3,313.20
		<i>NOTE: This quote EXCLUDES installation unless otherwise specifically noted.</i>				
		<i>NOTE: Customer is responsible for unloading shipment which may or may not require the use of a forklift.</i>				
		<i>NOTE: Delivery Address, Customer Contact name and phone number MUST be provided with your acceptance of this quote for order to be placed.</i>				
				Total Weight:	0	

QUOTES ARE VALID FOR 30 DAYS

Liftgate charges, if applicable, will be shown as a separate line item in addition to Freight

* A Sales Tax Exemption certificate **MUST** be provided by the time order is placed. If not tax exempt, sales tax will be added. Required tax forms: Nebraska: Form-13 and/or 17 (if applicable) / Iowa: Form 31-014

Subtotal:	\$3,313.20
Freight:	\$ 684.25
Sales Tax:	
Total:	\$3,997.45

PLEASE INITIAL FOR ACKNOWLEDGEMENT _____

To Accept this quotation, sign & date here and return: _____



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1. **Introduction**
This document provides a comprehensive overview of the project's objectives, scope, and key findings. It is intended for stakeholders and serves as a reference for future work.

2. **Methodology**
The research methodology employed a combination of qualitative and quantitative approaches. Data was collected through interviews, surveys, and analysis of existing literature.

3. **Results and Discussion**
The findings indicate a significant correlation between the variables studied. The data suggests that the proposed model is effective in addressing the identified challenges. Further research is recommended to explore the long-term implications.









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Lake Wanahoo Pull in. Plug in. Unwind



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RESERVE NOW







Water Wastage



WATER WASTAGE
IN THE CITY OF JOHANNESBURG

Lake Wenatchee Full in Plug in Unwind



WENATCHEE NATIONAL
RECREATION AREA

RESERVE NOW



Lake Wamahoo

Pull in Plug in Unwind



LOWER PLATE NORTH
National Resources District

RESERVE NOW



Lake Wanaahoo

Pull in Plug in Unwind



LOWER PLATTE NORTH
Natural Resources District

RESERVE NOW



Lake Wanhoo Pull in Plug in Unwind



LOWER PLATTE NORTH
Natural Resources District

RESERVE NOW



Lake Wanahoo Pull in Plug in Unwind



LOWER PLATTE NORTH
Natural Resources District

RESERVE NOW



Lake Wanahoo Pull in. Plug in. Unwind.



LOWER PLATTE NORTH
Natural Resources District

RESERVE NOW



Lake Wanahoo

Pull in Plug in. Unwind



LOWER PLATTE NORTH
Natural Resources District

RESERVE NOW



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LOWER PLATTE NORTH
Natural Resources District

RESERVE NOW





Lake Wanahoo

Pull in Plug in Unwind



LOWER PLATTE NORTH
Natural Resources District

RESERVE NOW



An aerial photograph of Lake Wanahoo, showing a large body of water reflecting the sky. In the foreground, a green golf course with several holes and a clubhouse is visible. Residential houses are scattered along the shoreline. The sky is blue with scattered white clouds.

Lake Wanahoo

Pull in Plug in. Unwind



LOWER PLATTE NORTH
Natural Resources District

RESERVE NOW



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LOWER PLATTE NORTH
Natural Resources District

RESERVE NOW



Lake Wanahoo Pull in. Plug in. Unwind.



LOWER PLATTE NORTH
Natural Resources District

RESERVE NOW













Lake Wanaahoo

Pull in. Plug in. Unwind

[RESERVE NOW](#) 



LOWER PLATTE NORTH
Natural Resources District







Water Management

ESSENTIAL

Water Supply Management





Large, winding waterways



Small, winding waterways



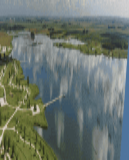


Lake Wawapeka

RESERVE NOW

Full in. Stay in. Unwind.



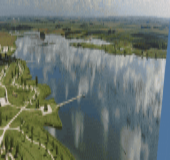


Lake Umbagog

RESERVE NOW

Put in. Plug in. Unwind.



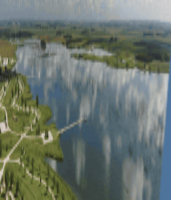


Lake Wampanoag

RESERVE NOW

Pull in. Plug in. Unwind



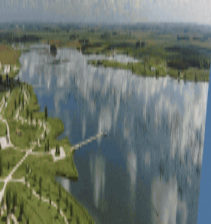


Lake Wawashpo

RESERVE NOW

Roll in. Plug in. Unwind





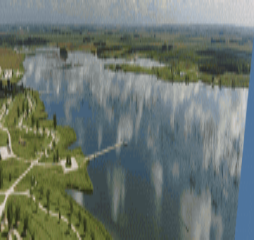
Lake Wannahoo

RESERVE NOW



Pull in. Plug in. Unwind





Lake Wawahoo

RESERVE NOW



Full in. Plug in. Unwind





Lake Wawahoo

RESERVE NOW



Pull in. Plug in. Unwind





Lake Wanaahoo

RESERVE NOW



Full in. Plug in. Unwind





Lake Wanaahoo

Full in. Plug in. Unwind

RESERVE NOW





Lake Wanaahoo

Full in. Plug in. Unwind

RESERVE NOW





Lake Wanahoo

Plug in. Plug in. Unwind

RESERVE NOW





Lake Wanahoo

Pull in. Plug in. Unwind

RESERVE NOW





Lake Wanahoo

Pull in. Plug in. Unwind

RESERVE NOW





Lake Lanier

Plug in. Plug in. Unwind

RESERVE NOW





Lake Wanahoo

Full in. Plug in. Unwind

RESERVE NOW





Lake Wanahoo

Pull in. Plug in. Unwind

RESERVE NOW





Lake Wanahoo

Pull in. Plug in. Unwind

RESERVE NOW





Lake Wanahoo

Pull in. Plug in. Unwind

RESERVE NOW





Lake Wanahoo

Full in. Plug in. Unwind

RESERVE NOW







Dodge County Agricultural Society
PO Box 58
Scribner, Nebraska 68057
July 29, 2026 - August 2, 2026

Dear Community Partner:

The Dodge County Agricultural Society is proud to celebrate another year of bringing our community together through tradition, learning, and family fun. Each summer, the Dodge County Fairgrounds become home to agricultural exhibits, youth programs, concerts, entertainment, and local vendors – all showcasing the very best of Dodge County.

We rely on the generous support of local businesses and individuals like you to enhance our facilities, support youth programs, and create memorable experiences for families across Dodge County. Your sponsorship directly supports fairground improvements, educational programs for youth, and free community activities that make our fair a source of pride for generations to come.

We invite you to join us as a **2026 Dodge County Fair Sponsor**. Your partnership helps preserve our community's agricultural heritage while creating opportunities for youth and families to learn, connect, and celebrate together. Below are the available sponsorship levels and the recognition your organization will receive:

Corporate Sponsor

- Sponsorship opportunities are available for but not limited to the following events: concert series, tractor pull, and demolition derby.
- *Please contact us directly for a customized appreciation package.*

Platinum Sponsor- \$20,000+

- Customized advertising package including large banner display, exclusive branding zones, and mentions in all media releases
- VIP access to all events including early entry and exclusive access
- Featured in a sponsored contest of choice

Overall Champion Level- \$10,000

- Supreme level champion plus the following
- Two banners with your business logo and name displayed during the fair
- 20 event tickets of choice

Supreme Champion Level- \$5,000

- Grand Champion Level plus the following
- 20 Event Tickets (*Events of sponsors choice*)
- Radio and newspaper recognition

Grand Champion Level- \$2,500

- Purple Ribbon Level plus the following
- 10 Event Tickets (*Events of sponsors choice*)
- Vendor/Booth space on fairgrounds
- Ability to provide Ag Society with your marketing/recruitment giveaways to be shared at chosen event

Purple Ribbon Level- \$1,000

- Full Pull Level plus the following
- Sponsor name on printed fair materials
- 4 Event Tickets (*Events of sponsors choice*)

Full Pull Level- \$500

- Announcer recognition at events
- Recognition on donation boards located on the fairgrounds during the fair and on the fair website
- One banner with your business logo and name displayed during the fair
- 4 Event Tickets (*2 Tractor Pull and 2 Demolition Derby*)

To become a sponsor, please complete the enclosed form or visit www.dodgecountyfair.org by **July 10, 2026**. If you have any questions or would like to discuss custom sponsorship options, please contact us at dodgecountyfairne@gmail.com or **402-719-4808**.

Thank you for supporting the Dodge County Agricultural Society – and for helping us continue this great tradition for generations to come!

With gratitude,

Kendra Bloch
Donation Coordinator
Dodge County Agricultural Society
E-mail: dodgecountyfairne@gmail.com Phone: 402-719-4808
www.dodgecountyfair.org

Lisa Schole President · DJ Mottl Vice President · Laurie Helgenberger Secretary · Becky Lynn Treasurer · Houston Moseman Fair Manager ·
Al Settles Director · Phil Stollberg Director · Beth Horvatich Director · Doug Vrana Director · Justin Smith Director · Scott Langeneier Director ·
Kendra Bloch Donation Coordinator

The fair schedule and highlighted activities can be viewed at: www.dodgecountyfair.org or the Dodge County Fair app.



2026 SAUNDERS COUNTY FAIR SPONSORSHIP PACKAGES

PLATINUM \$5,000+

- (1) Complimentary Fairgrounds Facility Rental
- 3' x 5' Banner & 2' x 7' Arena Crow's Nest Banner (provided by SCAS)
- Equipment Showcased
- Logo on Fair Website
- Social Media Recognition (Photo/Video) with Logo
- Interview with Saunders County Online Radio
- Business Name on Large 'Thank You' Banner at Gayle Hattan Pavilion
- Mentions during (3) Motorsports Events

TICKETS & HOSPITALITY

Motorsports Tickets:	40
Concert Tickets:	20
Sunset Sips Tickets:	10
\$5 Off - Concert Discount:	8

GOLD \$2,500

- 3' x 5 Business Banner (provided by SCAS)
- Equipment Showcased
- Logo on Fair Website
- Social Media Recognition (Photo/Video) with Logo
- Business Name on Large 'Thank You' Banner at Gayle Hattan Pavilion
- Mentions during (3) Motorsports Events

TICKETS & HOSPITALITY

Motorsports Tickets:	20
Concert Tickets:	10
Sunset Sips Tickets:	8
\$5 Off - Concert Discount:	6

SILVER \$1,000

- 3' x 5 Business Banner (provided by SCAS)
- Logo on Fair Website
- Group Social Media Post with all Silver Sponsors
- Business Name on Large 'Thank You' Banner at Gayle Hattan Pavilion
- Mentions during (2) Motorsports Events

TICKETS & HOSPITALITY

Motorsports Tickets:	8
Concert Tickets:	4
Sunset Sips Tickets:	4
\$5 Off - Concert Discount:	4

BRONZE \$500

- 3' x 5 Business Banner (provided by SCAS)
- Logo on Fair Website
- Group Social Media Post with all Bronze Sponsors
- Business Name on Large 'Thank You' Banner at Gayle Hattan Pavilion
- Mention during (1) Motorsports Event

TICKETS & HOSPITALITY

Motorsports Tickets:	4
Sunset Sips Tickets:	2
\$5 Off - Concert Discount:	2

FAIR UP TO \$499

- Logo on Fair Website
- Group Social Media Post with all 'Fair' Sponsors
- Business Name on Large 'Thank You' Banner at Gayle Hattan Pavilion
- Mention during (1) Motorsports Event

TICKETS & HOSPITALITY

Motorsports Tickets:	2
\$5 Off - Concert Discount:	2

For customized sponsorship packages, volunteer opportunities, or more information please contact:

Carleigh Olson-Uriguen, Fair Manager

fairmanager@saunderscountyfair.com | (402) 443-6721



2026 Butler County Fair Sponsorship



Purple Ribbon Sponsor (\$50 - \$499)

- Name listed on back of schedule flyer
- Name listed on Website
- 4 Concert Ticket Discount Codes



1st In Class Sponsor (\$500)

- Name listed on back of schedule flyer
- Name listed on Website
- 6 Tractor Pull General Admission Tickets
- 2 Concert Admission Tickets and 4 Concert Ticket Discount Codes
- 2 Taste Nebraska Tickets
- Name Shown on Large Banner
- Name on Advertisement Poster



Champion Sponsor (\$1,000)

- Name listed on back of schedule flyer
- 10 Tractor Pull General Admission Tickets
- 6 Concert Admission Tickets and 6 Concert Ticket Discount Codes
- 4 Taste Nebraska Tickets
- Logo Shown on Large Banner
- Name on Advertisement Poster
- Logo on Website



Grand Champion Sponsor (\$2,500)

- Name listed on back of schedule flyer
- 25 Tractor Pull General Admission Tickets
- 12 Concert Admission Tickets and 8 Concert Ticket Discount Codes
- 6 Taste Nebraska Tickets
- Logo Shown on Large Banner
- Logo on Advertisement Poster
- Logo on Website
- Free Vendor Booth (Optional)



Supreme Champion Sponsor (\$5,000+)

- Name listed on back of schedule flyer
- 50 Tractor Pull General Admission Tickets
- 24 Concert Admission Tickets and 10 Concert Ticket Discount Codes
- 12 Taste Nebraska Tickets
- Logo Shown on Large Banner
- Logo on Advertisement Poster
- Logo on Website
- Social Media Post
- Free Vendor Booth (Optional)
- Banner at Entrance of Grandstand

Total General Sponsorship \$ _____

Additional Feature Options:

- Outlaw Tractor Pulls (Minimum of \$500) *Logo will be displayed during pull on big screen.* \$ _____
- Concert (Minimum of \$500) *Logo will be at locations determined by amount donated.* \$ _____

Business Name: Lower Platte North NRD **Total Sponsorship** \$ _____

Check Enclosed: Check # _____ **Checks Payable to:** **Butler County Ag Society**

Mail the full page form with payment to Butler County Fair, PO Box 6, David City, NE 68632.

**Please make payment prior to April 15th to allow us to get proper signage done before the fair.
After the deadline may limit the amount of advertisement.**

Ag Society Contact:

LOWER PLATTE NORTH NATURAL RESOURCES DISTRICT 4/2026

WATER RATE SCHEDULE FOR COLON RURAL WATER SUPPLY SYSTEM

Pursuant to the Rules and Regulations of the Lower Platte North Natural Resources District for the Saunders County (Colon) Rural Water System, the following shall be the rates and fees to be paid by the consumers of water service of District for the Saunders County (Colon) Rural Water Supply System.

The Water Rate Schedule for each calendar month shall be as follows:

- A. Quantity (Colon Residents):
 - 1st 10,000 gallons \$4.15/1000 gallons* (current)
\$4.57/1000 gallons (new)
 - All over 10,000 gallons \$4.15/1000 gallons* (current)
\$4.57/1000 gallons (new)

- B. Quantity (Rural Consumers):
 - 1st 10,000 gallons \$4.15/1000 gallons* (current)
\$4.57/1000 gallons (new)
 - All over 10,000 gallons \$4.15/1000 gallons* (current)
\$4.57/1000 gallons (new)

(*) Plus applicable Nebraska Sales Tax

The minimum billing for service per each type for Colon (resident) Rural Water Supply

Type of Service	Rate (*)
¾" meter	\$35.00 (current) \$36.00 (new)
1" meter	\$60.00
1 ½" meter	\$80.00
2" meter	\$160.00

The minimum billing for service per each type for Colon (rural) Rural Water Supply

Type of Service	Rate (*)
¾" meter	\$43.20 (current) \$44.20 (new)
1" meter	\$60.00
1 ½" meter	\$80.00
2" meter	\$267.00

(*) Plus applicable Nebraska Sales Tax

These rates will take effect during the July 2026 billing period. Please feel free to contact the LPNNRD Rural Water District at (402)443-4675 with any questions. Thank you for your service.

LOWER PLATTE NORTH NATURAL RESOURCES DISTRICT 11/2021

WATER RATE SCHEDULE FOR BRUNO RURAL WATER SUPPLY SYSTEM

Pursuant to the Rules and Regulations of the Lower Platte North Natural Resources District for the Butler County (Bruno) Rural Water System, the following shall be the rates and fees to be paid by the consumers of water service of District for the Butler County (Bruno) Rural Water Supply System.

The Water Rate Schedule for each calendar month shall be as follows:

A. <u>Quantity (usage rate):</u>	
1 st 10,000 gallons	\$6.25/1000 gallons* (current) \$6.87/1000 gallons (new)
All over 10,000 gallons	\$6.25/1000 gallons* \$6.87/1000 gallons (new)

(*) Plus applicable Nebraska Sales Tax

The monthly billing for water service per each type for Bruno RWD (resident/commercial) Rural Water Supply

Type of Service	Rate (*)
¾" meter (residential hookup)	\$47.00 (current) \$48.00 (new)
1" meter	\$60.00
1 ½" meter	\$80.00
2" meter (commercial)	\$185.00 (current) \$190.00 (new)
4" meter (municipal)	\$560.00 (current) \$570.00 (new)

(*) Plus applicable Nebraska Sales Tax

These rates will take effect during the March 2022 billing period. Please feel free to contact the LPNNRD Rural Water District at (402)443-4675 with any questions. Thank you for your service.