

Recreation Advisory Board
Monday, April 6, 2026 6:30 PM
City Hall
1029 Court Street
Gibbon, NE 68840

1. Opening Procedures

- 1.1. Call to Order

- 1.2. Announcement of Open Meetings Act

This is an open meeting of the Gibbon Recreation Advisory Board. The City of Gibbon abides by the Open Meetings Act in conducting business. A copy of the Open Meetings Act is displayed on the south wall of the Council Chambers as required by state law.

- 1.3. Roll Call

2. Approval of Minutes from Last Meeting

3. Agenda Items

- 3.1. Old Business

- 3.2. New Business

4. Other Items

- 4.1. Next Recreation Advisory Board Meeting Monday, May 4th at 6:30 p.m.

5. Adjourn

February 17, 2026 at 7:00 PM - City Council Regular Meeting

1. Opening Procedures

1.1. Call to Order

1.2. Pledge of Allegiance

1.3. Announcement of Open Meetings Act

1.3.1. This is an open meeting of the Gibbon City Council. The City of Gibbon abides by the Open Meetings Act in conducting business. A copy of the Open Meetings Act is displayed on the south wall of the Council Chambers as required by state law.

The City Council may vote to go into closed session on any agenda item as allowed by state law.

1.4. Roll Call

2. Submittal of Requests for Future Items

2.1. Individuals who have items for City Council consideration should complete the Request for Future Agenda items form available from the City Clerk or on the City of Gibbon website. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given.

3. Reserve Time to Speak on Agenda Items

3.1. There will be time to speak on agenda action items at the time of discussion prior to any vote of the Council.

4. Presentations and Proclamations

4.1. Buffalo County Sheriff Department-Contract Law Enforcement

4.1.1. Report on Monthly Contract Law Enforcement Activities

Attachments: (4)

- [2026 Gibbon Activity BCSO Dep 01 Jan](#)
2/12/2026 at 10:09 AM
- [2026 01 Jan Gibbon Contract rpt a](#)
2/12/2026 at 10:09 AM
- [2026 01 Jan Gibbon Contract rpt g](#)
2/12/2026 at 10:09 AM
- [2026 Gibbon Activity BCSO CSO 01 Jan](#)
2/12/2026 at 10:09 AM

4.2. Gibbon Volunteer Fire Department

Attachments: (1)

- [GVFD Reports](#)
2/12/2026 at 2:27 PM

4.3. Mayor Report- Derrick Clevenger

4.4. City Attorney Report--Barry Hemmerling

4.5. City Administrator Report--Matt Smallcomb

4.5.1. Report on City Operations

Attachments: (1)

- [City Operations Report - February 2026](#)
2/13/2026 at 1:22 PM

4.6. City Treasurer Report--Susan Tonniges

4.6.1. Report on Monthly Financial Activities

Attachments: (3)

- [January 2026](#)
2/12/2026 at 2:36 PM
- [Sales Tax Summary 2025-2026](#)
2/12/2026 at 2:36 PM
- [January 2026 Income Statement](#)
2/12/2026 at 2:37 PM

4.7. Waste Water Treatment Plant--Veolia

Attachments: (1)

- [Veolia - MOR January 2026](#)
2/11/2026 at 11:46 AM

4.8. Utility Report - Reece Ureste

Attachments: (1)

- [Utility Report](#)
2/13/2026 at 2:51 PM

4.9. Proclamation--FBLA Week Proclamation

Attachments: (1)

- [2026 FBLA Proclamation](#)
2/13/2026 at 10:29 AM

5. Consent Agenda

Action(s):

Motion Passed:

Motion passed Passed with a motion by Kevin Kraenow and a second by Brandon Brueggemann.

- Kevin Kraenow: *Yea*
- Brandon Brueggemann: *Yea*
- Bradley Hall: *Yea*

- Armando Hernandez: *Yea*

No Action(s) have been added to this Agenda Item.

5.1. Approval of the Minutes of the January 20th, 2026 Council Meeting

Attachments: (1)

- [Minute Record - Jan 20 2026](#)
2/12/2026 at 9:55 AM

5.2. Approval of Claims for the Month of February

Attachments: (2)

- [CLAIMS](#)
2/13/2026 at 1:14 PM
- [CLAIMS BY FUND](#)
2/13/2026 at 1:14 PM

5.3. Approval of Report of Departments, Boards and Commissions

5.3.1. Buffalo County Sheriff Department Report

Attachments: (4)

- [2026 01 Jan Gibbon Contract rpt g](#)
2/12/2026 at 10:09 AM
- [2026 Gibbon Activity BCSO CSO 01 Jan](#)
2/12/2026 at 10:09 AM
- [2026 Gibbon Activity BCSO Dep 01 Jan](#)
2/12/2026 at 10:09 AM
- [2026 01 Jan Gibbon Contract rpt a](#)
2/12/2026 at 10:09 AM

5.3.2. Treasurers Report

Attachments: (3)

- [January 2026 Income Statement](#)
2/12/2026 at 2:37 PM
- [January 2026](#)
2/12/2026 at 2:37 PM
- [Sales Tax Summary 2025-2026](#)
2/12/2026 at 2:37 PM

5.3.3. Gibbon Volunteer Fire Department Report

Attachments: (1)

- [GVFD Reports](#)

2/12/2026 at 2:28 PM

5.3.4. Recreation Advisory Board

Attachments: (1)

- [Recreation Board 2-9-26](#)
2/10/2026 at 12:30 PM

5.3.5. Planning Commission Report

Attachments: (1)

- [Planning Commission 2-9-26](#)
2/10/2026 at 12:30 PM

5.3.5.1. Building Permit

5.3.5.1.1. Permit 2026-02 Black Hills Energy - Natural Gas Town Border Station

Attachments: (1)

- [Permit 2026-02 Black Hills Energy](#)
2/10/2026 at 12:33 PM

5.3.5.1.2. Permit 2026-03 Bristow - Single Family Home

Attachments: (1)

- [Permit 2026-03 Bristow](#)
2/10/2026 at 12:33 PM

5.3.5.1.3. Permit 2026-04 Bristow - Single Family Home

Attachments: (1)

- [Permit 2026-04 Bristow](#)
2/10/2026 at 12:33 PM

5.3.5.1.4. Permit 2026-05 Lien - Fence

Attachments: (1)

- [Permit 2026-05 Lien](#)
2/10/2026 at 12:33 PM

5.3.6. Waste Water Treatment Plant Veolia

Attachments: (1)

- [Veolia - MOR January 2026](#)
2/13/2026 at 10:37 AM

5.3.7. Library Report

Attachments: (1)

- [Library Report](#)
2/13/2026 at 10:31 AM

5.3.8. Heritage Board Report

Attachments: (1)

- [Heritage Board](#)
2/11/2026 at 11:45 AM

5.3.9. Cemetery Board Report

Attachments: (1)

- [Feb 2026 Cemetery Board Meeting](#)
2/13/2026 at 10:29 AM

5.3.10. Animal Permits

5.3.10.1. AP-2026-09 Eustler - Chickens

Attachments: (1)

- [AP-2026-09 Eustler](#)
2/10/2026 at 12:36 PM

5.3.10.2. AP-2026-10 Busch - Chickens

Attachments: (1)

- [AP-2026-10 Busch](#)
2/10/2026 at 12:36 PM

5.3.10.3. AP-2026-11 Lorimer - Chickens

Attachments: (1)

- [AP-2026-11 Lorimer](#)
2/10/2026 at 12:36 PM

6. Other Items

6.1. Next Regular Council Meeting will be on Monday, March 16th, 2026 at 7:00 p.m.

7. Adjourn

Action(s):

Motion Passed:

Motion to adjourn Passed with a motion by Brandon Brueggemann and a second by Kevin Kraenow.

- Brandon Brueggemann: *Yea*

- Bradley Hall: *Yea*
- Armando Hernandez: *Yea*
- Kevin Kraenow: *Yea*

No Action(s) have been added to this Agenda Item.

Mattie Webben
Smallcomb

Matthew
Derrick Clevenger

City Clerk
Administrator

City
Mayor