Board of Education Regular Meeting
Monday, October 10, 2022 7:00 PM
Media Center at the Palmyra District OR-1 Public Schools
425 F Street
Palmyra, NE 68418

1. Call to Order and Pledge of Allegiance
2. Announcement of the Open Meetings Act Posting
3. Staff and Student Presentations
4. Consent Agenda
   - 4.1. Approval of Board Agenda
   - 4.2. Approval of minutes of previous meetings
   - 4.3. Approval of Claims/Payment of Bills and Payroll
   - 4.4. Certificated/Classified Hire(s)/Reassignment(s)/Resignation(s)
   - 4.5. Financial Report
5. Public Comment
6. Administrative Reports
   - 6.1. Superintendent's Report
     - 6.1.1. Superintendent Evaluation Update
   - 6.2. Administrative Team Report
7. Discussion Items- Committee Reports
   - 7.1. Negotiations Committee Update
   - 7.2. Curriculum: Committee on American Civics Update
   - 7.3. Facilities and Building Expansion Projects Update
     - 7.3.1. Construction Manager at Risk Request for Proposal Notice
   - 7.4. Bond Information Update
8. Policy Review
9. Action Items
   - 9.1. Discuss, consider and take all necessary action with regard to appointing members to the Construction Management at Risk selection committee for the Bennet Elementary School and the Palmyra Jr./Sr. High School buildings additions and renovations project.

   - 9.2. Discuss, consider and take action to appoint one Board member to serve as our district voting delegate at the Nebraska Association of School Board's Assembly Delegate coming up in November 2022 at the State Education Conference in Omaha.
   - 9.3. Discuss, consider and take all necessary action with regard to selecting designated financial institutions to reinvest 2022 bond proceeds
10. Board of Education Development
11. Topics for Next Month’s Agenda
12. Closed Session
13. Adjournment

_____

Chairperson

_____
Superintendent

District OR-1: Home of the Panthers!

District OR-1

"Excellence in Education" Award

Many District OR-1 employees are exemplary in the performance of their responsibilities. The "Excellence in Education" award (established in 2022) is a Board of Education initiated employee recognition program that recognizes designated District OR-1 employees for their outstanding contributions to our district.

Any staff member may be nominated for the "Excellence in Education" award.

Nominations may be from co-workers, students, parents, board members, or community patrons. The nomination form will be available on our district website at www.districtor1.org

Criteria for the nomination could address any of the following things: school pride/spirit; showing initiative; positive role model; high professional standards; enhances the school environment; community involvement and engagement, positive working relationships with staff, parents, students, and patrons, demonstrating integrity and kindness, role models excitement for her/his position, demonstrates selfless service to others, helps further the district and/or building mission and goals.

Selection committee will be composed of two Board of Education members and the Superintendent.

This award will be presented periodically throughout each school year as determined by the Board of Education.

Recipients will be awarded a plaque and are invited to attend a regular board meeting after being selected.

Panther Pride!

Updated March 2022

Computer Science

Bennet Elementary JEN HANGER

Bennet Computer Curriculum

Lesson taught in Bennet Computer Science classes

- Keyboarding starting in 3rd grade
- Vocabulary for computer science depending on the grade
- Research projects starting in 2nd grade
- Code.org lesson starting in 4th grade (programing)
- Safety lessons for all grades

5th Grade Curriculum Map

August: Rules/expectations/check to see if email is working!
NAME acrostic poem (do on google docs) grade
Review with Dance Mat-Grade for Shift keys and Speed test at the end (2 wks)

September: Safety lesson "Digital Friendships online"
Code.org 1-2 weeks TYPING: Typing Club 2 weeks *Lesson 16a/b rv. Print for grade

October: cont. Typing Club, THE WALL
Computer Vocab work with quiz the next week
DINO research and ½ paper with picture and references printed (25 pnts)
HALLOWEEN-"Click Clack Boo"

November: Code.org 3weeks
Typing Club 1 week
Game free time for Thanksgiving fun and Trivia

December: TYPING: Typing Club and Typing *lesson 18 a/b Left shift print for grade
Safety lesson "Finding My media Balance"

January: Typing Club 1 week, Typing *Lesson 21 a/b right shift print for grade
Start" Endangered Species" research and power point presentation (4-5 weeks)

February: Finish "Endangered Species" project
TYPING: Typing Club and start code.org

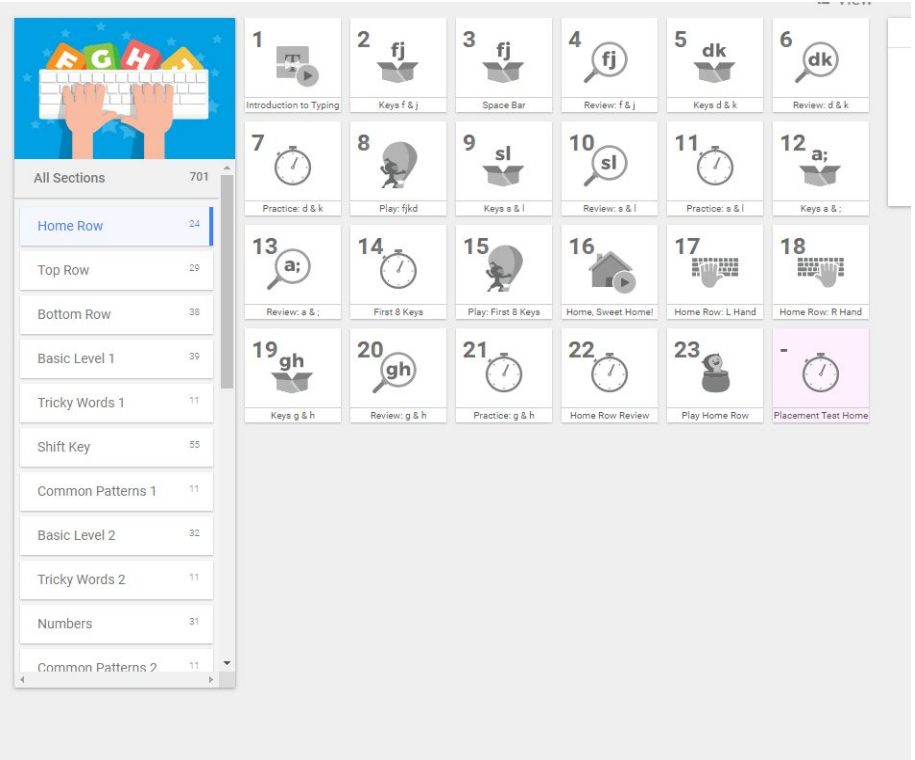
March: Code.org 3 weeks Coding Vocab Worksheet EASTER: Trivia fun
Safety lesson "How do you keep online friendships safe?"

April and May: Research paper: student choice of country TYPING: Typing Club and Code.org Safety Lesson "What is Cyberbullying? How do we stop it?"

EXTRA if time:
Code.org lesson 8 from C "Binary"
KWL sheet - short research on a Famous American, hand in for a grade

Bitmoji classroom!!

Keyboarding!! 3rd grade (10 WPM-90%) 5th Grade (20 WPM 94%)



Safety lessons!

We follow the **Common Sense Media** safety curriculum for internet safety starting in Kindergarten ending at 6th grade.

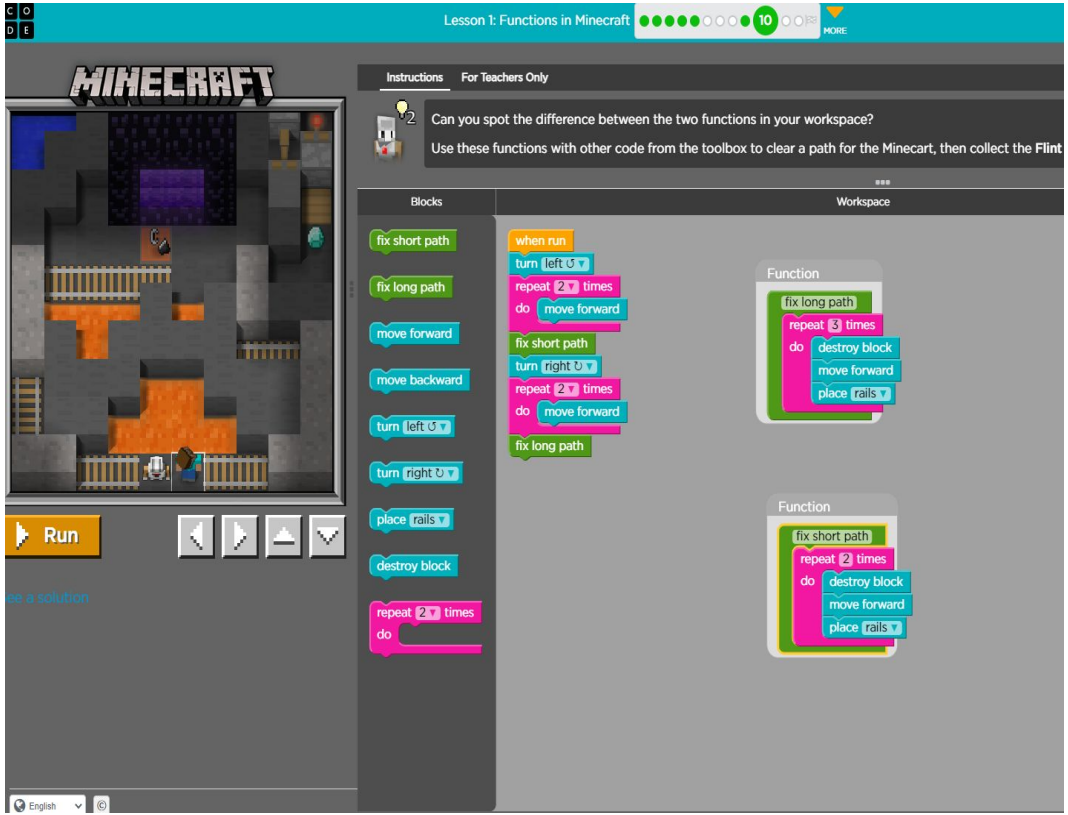
- Media Balance
- Privacy & Security
- Digital Footprint & Identity
- Relationships & Communication
- Cyberbullying, Digital Drama, & Hate Speech.
- News & Media Literacy

Programming and Coding!

code.org lessons for 4th and 5th grade!

- Learning the basic knowledge of algorithm and programming.
- LOTS of hands on experience with Blockly language (exposterer to Javascript).
- Vocabularry for used in coding.
- WHY coding!

"It's 21st century skills -- it supports students in practicing critical thinking, communication, collaboration and creativity," Hati Partovi



21st Century Learning Skills

What computer skills teach our students!

- Critical thinking
- Communication skills
- Creativity
- Problem solving
- Perseverance
- Collaboration
- Information literacy
- Technology skills and digital literacy
- Media literacy
- Global awareness
- Self-direction
- Social skills
- Literacy skills
- Civic literacy
- Social responsibility
- Innovation skills
- Thinking skills

Board of Education Special Meeting: District Budget Hearing
Monday, September 12, 2022 6:45 PM
Media Center at the Palmyra District OR-1 Public Schools
425 F Street
Palmyra, NE 68418

1. Call to Order and Pledge of Allegiance
Agenda Item Type: Procedural Item
Speaker(s): Board President
Rationale:

- The board will call the meeting to order at the designated time or as soon thereafter as may be necessary.
- The board generally follows the sequence of the items on the agenda; however, it is not obligated to discuss or act upon any item, and it may change the order of the items when it deems it appropriate to do so.
- Patrons are encouraged to attend the board meetings from the beginning so as not to miss the discussion or action on any issue.

Discussion:

- Board President Desh called the meeting to order at **6:45 p.m**.
- Board President Desh led the board and the patrons in attendance in the Pledge of Allegiance.

2. Announcement of the Open Meetings Act Posting
Agenda Item Type: Procedural Item
Speaker(s): Board President
Rationale:

- A copy of the Open Meetings Act is posted on the wall of the meeting room.
- The board may discuss and may take such action as it deems appropriate on any item listed on the agenda.
- *Please note: The Open Meetings Act information has been updated to accommodate recent changes approved by the Legislature.* ***The new changes are reflected in the currently posted materials, revised in April 2022.***
    - **Summary of Current Changes:**
    - **LB 742:** This law clarifies that all political subdivisions have the ability to maintain minutes in a written form or keep minutes as an electronic record. *This change went into effect on July 21st, 2022.*
    - **LB 840:** This law adjusts the publishing of, and costs associated with, legal notices in newspapers. The law increases the maximum prices newspapers are allowed to charge for providing legal advertising space. **Beginning October 1,**

2022, the legal rates for publication will change and all legal publications and notices of any kind that may by law be required to be published for a certain number of days or a certain number of weeks will also be posted by the publishing newspaper on a statewide website established and maintained as storage for such notices by a majority of Nebraska newspapers.

- This law alsoclarifies that a website posting or a failure to create a website posting does not affect the legal validity of the publication of the notice as required. *This change went into effect on July 21st, 2022.*
- **LB 908:** This law provides expanded authorization for public bodies to hold public meetings by virtual conferencing. This mode of public meeting is permissible (i) whenever the meeting business will be discussed or acted upon at a subsequent in-person meeting of the body, (ii) when the public body takes no action during the virtual meeting, and (iii) when existing requirements for public notice and public accommodation are satisfied.
- The bill also clarifies that the new authority to use virtual conferencing does not diminish the authority previously granted in statute for public bodies to use virtual conferencing under other circumstances. *This change went into effect on July 21st, 2022.*

Discussion:

- Board President Desh identified the location of the updated Open Meetings Act Poster on the wall in the meeting room and highlighted the recent changes to the document.

3. 2022-2023 District OR-1: Budget Public Hearing
Agenda Item Type: Procedural Item
Speaker(s): Board President
Rationale:

- Board President Desh will open the public hearing.

Discussion:

- Board President Desh opened the public hearing at 6:47 p.m.

3.1. In compliance with the current provisions of state requirements, the Board of Education provides this time for the purpose of hearing support, opposition, criticism, suggestions, or observations regarding the proposed district budget for the 2022-2023 school year.
Agenda Item Type: Procedural Item
Speaker(s): Board President
Rationale:

- The board will allow time for public comment specific to the proposed 2022-2023 district budget.
- No action will be taken on this agenda item.

Discussion:

- No public comment was presented.

4. Close Public Hearing on District Budget
Agenda Item Type: Procedural Item
Speaker(s): Board President
Rationale:

- Board President Desh will close the hearing after allowing time for public comment specific to the proposed 2022-2023 district budget.

Discussion:

- Board President Desh closed the special hearing at 6:47 p.m.

5. Next Regular Meeting
Agenda Item Type: Procedural Item
Speaker(s): Board President
Rationale:

- The next regular board meeting will be **Monday, September 12th, 2022, beginning at 7:00 p.m**. (or immediately following the tax request public hearing) at Palmyra High School in the media center.

6. Adjournment
Agenda Item Type: Procedural Item
Speaker(s): Board President
Rationale: The public hearing was adjourned at:
Discussion:

- The meeting was adjourned at 6:55 p.m.

_____
Chairperson

_____
Superintendent

Board of Education Special Meeting: 2022-2023 Tax Request Hearing
Monday, September 12, 2022 6:55 PM
Media Center at the Palmyra District OR-1 Public Schools
425 F Street
Palmyra, NE 68418

District Mission:
"Together we prepare our students to successfully meet the challenges of the future."

Strategic Goal 1: District OR-1 Public Schools will provide the facilities needed to be competitive with other area schools in athletics and fine arts programs.

Strategic Goal 2: District OR-1 Public Schools will foster a unified community.

Strategic Goal 3: District OR-1 Public Schools will continuously implement (academic) programs and the curriculum needed to remain competitive with other area schools.

1. Call to Order and Pledge of Allegiance

- Board President Desh called the meeting to order at 6:55 p.m.
- **Please note:** The Pledge of Allegiance was not recited during this hearing as the Pledge had occurred at the earlier public hearing immediately preceding this meeting.

2. Announcement of the Open Meetings Act Posting

- Board President Desh identified the location of the Open Meetings Act poster in the meeting room.

3. 2022 -2023 District Tax Request Public Hearing Board President Desh opened the tax request hearing at 6:55 p.m.

3.1. In compliance with the current provisions of state requirements, the Board of Education provides this time for the purpose of hearing support, opposition, criticism, suggestions, or observations regarding the proposed District Tax Request for the 2022-2023 school year.

- No public comment was presented.

4. Close Public Hearing on District Tax Request

- Board President closed the public hearing at 7:00 p.m.

5. Next Regular Meeting

- The next regular meeting will occur immediately following the close of this public hearing.

6. Adjournment

- The meeting was adjourned at 7:00 p.m.

_____
Chairperson

_____
Superintendent

Board of Education Regular Meeting
Monday, September 12, 2022 7:00 PM
Media Center at the Palmyra District OR-1 Public Schools
425 F Street
Palmyra, NE 68418

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Strategic Goal 1: District OR-1 Public Schools will provide the facilities needed to be competitive with other area schools in athletics and fine arts programs.

Strategic Goal 2: District OR-1 Public Schools will foster a unified community.

Strategic Goal 3: District OR-1 Public Schools will continuously implement (academic) programs and the curriculum needed to remain competitive with other area schools.

Attendance Taken at 7:00 PM.

Dean Busch:	Present
Jaimi Calfee:	Present
Tim Cheney:	Present
Brandon Desh:	Present
Clayton Maahs:	Present
Josh Penterman:	Present

This information was posted in the following public formats:

- The Voice News (weekly area newspaper)
- Farmers' Merchants Bank - Palmyra
- Palmyra Post Office
- Palmyra High School
- Bennet Post Office
- Bennet Elementary School
- District OR-1 Website - https://www.districtor1.org/

1. Call to Order and Pledge of Allegiance

- Board President Desh called the meeting to order at 7:00 p.m.
- The Pledge of Allegiance was already conducted during the public hearings earlier in the evening.

2. Announcement of the Open Meetings Act Posting

- Board President Desh identified the location of the updated Open Meetings Act Poster on the wall in the meeting room.

3. Staff and Student Presentations and "Excellence in Education" Award Information

- Special thanks this month to our CTE teachers: Mr. Michael Jorgensen (Industrial Technology), Mrs. Elizabeth Beach (Agricultural Education), and Ms. Michelle Irvine (Family Consumer Science) for their thoughts and input at tonight's meeting and for the impactful work they put in every day to benefit our students and families.
- Additional discussion centered around the goals and vision for each CTE-related content area. Ms. Irvine discussed Family Consumer Science, FCCLA, and Life Skills, in addition to other classroom content and activities. Mrs. Johnson commented on FFA and the importance of agriculture, in addition to other classroom content and activities. Mr. Jorgensen discussed industrial technology-related content such as welding competition opportunities and Skills USA, in addition to other classroom content and activities.
- Questions relating to renewable energy, possible equipment needs, classroom and shop area space considerations for our upcoming building expansion projects, and opportunities for students to assist with building projects were also presented.
- *Please note that any patron, student, or staff member may nominate individuals for the "Excellence in Education" Award.*
- *The link to nominate a District OR-1 staff member for this award is listed on our district website at www.districtor1.org*

4. Consent Agenda
Motion to approve the consent agenda as presented. This motion, made by Josh Penterman and seconded by Jaimi Calfee, Passed.
Dean Busch: Yea, Jaimi Calfee: Yea, Tim Cheney: Yea, Brandon Desh: Yea, Clayton Maahs: Yea, Josh Penterman: Yea

- No further discussion.

4.1. Approval of Board Agenda

4.2. Approval of minutes of previous meetings

4.3. Approval of Claims/Payment of Bills and Payroll

4.4. Certificated/Classified Hire(s)/Reassignment(s)/Resignation(s)

4.5. Financial Report

5. Public Comment

- Public comment was presented by Jan Svoboda of Bennet.

6. Administrative Reports

6.1. Superintendent's Report Superintendent Hart presented the Superintendent's report.

- Information related to the proposed district budget and the proposed tax request was presented.
- Additional highlights of the Superintendent's Report focused on student, staff, and community kudos, district Activities Committee update, state and federal mandates and required training for staff, updated health department guidance, and student enrollment.
- Additionally, a summary of the 6th-grade parent meeting held on **Wednesday, September 7th** at the high school, a reminder about the upcoming Business Leader meeting on **Wednesday, September 14th** at the high school, and our upcoming bond and budget-related meetings (to include the Joint Public Hearing in Syracuse on **Monday, September 26th)** was also discussed.

6.1.1. 2022-2023 Tax Request Document

6.1.2. 2022-2023 Budget Document

- There is a special board meeting scheduled for **Thursday, September 29th** at Palmyra High School in the media center to approve the **2022-2023** budget and tax request. This meeting is scheduled to start at **7:00 p.m.**

6.2. Administrative Team Report

- Highlights of the administrative report included current fall activity participation numbers, parent-teacher conferences coming up on **Tuesday, September 20th,** student assessment information, and activities planned for the upcoming professional development day on **Wednesday, September 21st.**

7. Discussion Items- Committee Reports

7.1. Budget Committee Meeting

- Jay Spearman with Piper Sandler was in attendance at the meeting instead of Bruce Lefler. Mr. Spearman presented information on current bond rates, the bond issuance resolution, the bond issuance timeline, the bond rating process, and anticipated dates for the closing of the current bonds (**November 2022)**.

7.2. Facilities Update

- Discussion included the upcoming Special Board meeting scheduled for **Monday. September 19th beginning at 6:00 p.m.** at Bennet Elementary in the media center.

7.3. Strategic Planning Update Discussion included scheduling a meeting with the Strategic Overview Committee sometime in the near future.

- The date and time of that meeting will be a followup discussion at the October regular board meeting.

8. Policy Review

- No policies were reviewed this month.

9. Action Items

9.1. Presentation, discussion, and or official action to approve the resolution for the issuance of new bonds not to exceed 22 million dollars in accordance with the results of the August 9th special bond election.
Motion to approve the attached bond resolution. This motion, made by Clayton Maahs and seconded by Dean Busch, Passed.
Dean Busch: Yea, Jaimi Calfee: Yea, Tim Cheney: Yea, Brandon Desh: Yea, Clayton Maahs: Yea, Josh Penterman: Yea

- No further discussion.

9.2. Presentation, discussion, and or official action to approve the selection of the Architectural Firm for the upcoming construction projects associated with the passing of the 2022 bond.
Motion to approve Clark / Enersen as the district architects for the upcoming building expansion projects. This motion, made by Josh Penterman and seconded by Tim Cheney, Passed.
Dean Busch: Yea, Jaimi Calfee: Yea, Tim Cheney: Yea, Brandon Desh: Yea, Clayton Maahs: Yea, Josh Penterman: Yea

- No further discussion.

9.3. Presentation, discussion, and or official action to approve a District Calendar Revision for February 2023.
Motion to approve the proposed calendar change moving the Staff Development Day from Wednesday, February 1st, 2023 to Wednesday, February 22nd, 2023. This motion, made by Jaimi Calfee and seconded by Josh Penterman, Passed.
Dean Busch: Yea, Jaimi Calfee: Yea, Tim Cheney: Yea, Brandon Desh: Yea, Clayton Maahs: Yea, Josh Penterman: Yea

- This change will occur immediately and the new calendar will be posted on our school website.
- No further discussion.

10. Board of Education Development

- No further discussion.

11. Closed Session

- No closed session occurred during the meeting.

12. Topics for Next Month's Agenda

- No further discussion.

13. Adjournment The meeting was adjourned at:9:19 p.m.

_____
Chairperson

_____
Superintendent

Board of Education Special Meeting
Monday, September 19, 2022 6:00 PM
Media Center at Bennet Elementary School 50 Dogwood Street, Bennet, Nebraska
50 Dogwood
Bennet, NE 68317

District Mission:
"Together we prepare our students to successfully meet the challenges of the future."

Strategic Goal 1: District OR-1 Public Schools will provide the facilities needed to be competitive with other area schools in athletics and fine arts programs.

Strategic Goal 2: District OR-1 Public Schools will foster a unified community.

Strategic Goal 3: District OR-1 Public Schools will continuously implement (academic) programs and the curriculum needed to remain competitive with other area schools.

Attendance Taken at 6:00 PM.

Dean Busch:	Present
Jaimi Calfee:	Present
Tim Cheney:	Present
Brandon Desh:	Present
Clayton Maahs:	Present
Josh Penterman:	Present

1. Call to Order

- Board President Desh called the meeting to order at 6:00 p.m.
- The meeting was held in the staff workroom at Bennet Elementary School.

2. Announcement of the Open Meetings Act Posting

- Board President Desh identified the location of the updated Open Meetings Act information.

3. Discussion Item: Construction Processes

- Discussion included information about the different construction delivery methods available to the board for the upcoming building expansion projects.
- Mr. Aldridge presented information on the *Design Bid*, *Design, Bid, Build*, and *Construction Manager At Risk processes.*
- *The discussion also focused on required board policies, possible project timelines, vendor contracts, Contractor Selection Committee requirements, Request For Proposal*

(RFP) specifics, and time frames for the bidding for future projects and work agreements.

- *No board action was taken on this discussion item.*
- *The board discussed taking action on a construction delivery method at the next Special Board meeting scheduled for* ***Thursday, September 29th, 2022*** *at Palmyra High School. This meeting is scheduled to begin at 7****:00 p.m.***

4. Next Regular Meeting

- A Joint Public Hearing is scheduled for **6:00 p.m. on Monday, September 26th in Syracuse at the Fair Center Building** regarding the 2022-2023 district tax request. The public is invited to attend.
- The next Special Board meeting is scheduled for **Thursday, September 29th, beginning at 7:00 p.m.** at Palmyra High School in the media center. This meeting will include action items related to the district budget, the district tax request, board policies, the selection of a construction delivery method, and information on bond issuance.
- The next regular board meeting is scheduled for **Monday, October 10th, beginning at 7:00 p.m.** at Palmyra High School in the media center.

5. Adjournment The meeting was adjourned at: **7:52 p.m.**

_____
Chairperson

_____
Superintendent

Board of Education Special Meeting: Budget/Tax Request/Bond Series/Construction Delivery Method
Thursday, September 29, 2022 7:00 PM
Media Center at the Palmyra District OR-1 Public Schools
425 F Street
Palmyra, NE 68418

District Mission:
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Strategic Goal 2: District OR-1 Public Schools will foster a unified community.

Strategic Goal 3: District OR-1 Public Schools will continuously implement (academic) programs and the curriculum needed to remain competitive with other area schools.

Attendance Taken at 6:59 PM.

Dean Busch:	Present
Jaimi Calfee:	Absent
Tim Cheney:	Present
Brandon Desh:	Present
Clayton Maahs:	Present
Josh Penterman:	Present

1. Call to Order and Pledge of Allegiance

- Board President Desh called the special meeting to order at 7:00 p.m.
- Board President Desh led the board and the patrons in attendance in the Pledge of Allegiance.

2. Announcement of the Open Meetings Act Posting

- Board President Desh identified the location of the updated Open Meetings Act Poster on the wall in the meeting room and highlighted the recent changes to the document.

3. Action Items

3.1. Discuss, consider and take all necessary action to adopt the 2022-2023 Budget.
Motion to adopt the 2022-2023 Budget. This motion, made by Josh Penterman and seconded by Tim Cheney, Passed.
Dean Busch: Yea, Tim Cheney: Yea, Brandon Desh: Yea, Clayton Maahs: Yea, Josh Penterman: Yea

- No further discussion as the public hearing for the proposed budget occurred on September 12th, 2022.

3.2. Discuss, consider and take all necessary action to approve the 2022-2023 Tax Request.
Motion to approve the 2022-2023 Tax Request. This motion, made by Dean Busch and seconded by Josh Penterman, Passed.
Dean Busch: Yea, Tim Cheney: Yea, Brandon Desh: Yea, Clayton Maahs: Yea, Josh Penterman: Yea

- No further discussion as the public hearing at the district level was held on **Monday, September 12, 2022**, at Palmyra High School.
- An additional Joint Public Hearing on the tax request was held on **Monday, September 26th** at the Fair Center Building in Syracuse, Nebraska.
- Both of these hearings were preceded by public notice provided prior to the meetings.

3.3. Discuss, consider and take all necessary action with regard to adopting a board policy for the Construction Management at Risk construction delivery method.
Motion to approve the attached policy for the Construction Management at Risk construction delivery method. This motion, made by Josh Penterman and seconded by Tim Cheney, Passed.
Dean Busch: Yea, Tim Cheney: Yea, Brandon Desh: Yea, Clayton Maahs: Yea, Josh Penterman: Yea
Motion to approve. This motion, made by Josh Penterman and seconded by Tim Cheney, Passed.
Dean Busch: Yea, Tim Cheney: Yea, Brandon Desh: Yea, Clayton Maahs: Yea, Josh Penterman: Yea

- Board President Desh reviewed the information from the Special Board meeting held at Bennet Elementary School on Monday, September 19th

3.4. Discuss, consider and take all necessary action with regard to selecting the Construction Management at Risk method of construction delivery for the Bennet Elementary School and the Palmyra Jr./Sr. High School buildings additions and renovations project under the Political Subdivisions Construction Alternatives Act.
Motion to approve the selection of the Construction Manager at Risk construction delivery method for the upcoming bond funded building expansion projects. This motion, made by Dean Busch and seconded by Tim Cheney, Passed.
Dean Busch: Yea, Tim Cheney: Yea, Brandon Desh: Yea, Clayton Maahs: Yea, Josh Penterman: Yea

- Additional discussion centered around costs for services, the rationale, and composition of the Contractor Selection Committee, the process for selection of the final construction manager, and project start times and estimated completion.

3.5. Discuss, consider and take all necessary action with regard to adopting the Construction Management at Risk selection criteria and the evaluation point values for the Bennet Elementary School and the Palmyra Jr./Sr. High School buildings additions and renovation projects.
MOTION to adopt and approve the Construction Manager at Risk selection criteria and evaluation weights for the Bennet Elementary School and the Palmyra Jr./Sr. High School

buildings additions and renovations project. This motion, made by Josh Penterman and seconded by Clayton Maahs, Passed.
Dean Busch: Yea, Tim Cheney: Yea, Brandon Desh: Yea, Clayton Maahs: Yea, Josh Penterman: Yea

- Board President Desh explained the various criteria that will be analyzed for the selection of the construction manager.
- These criteria are explained in the attached document.

3.6. Discuss, consider and take all necessary action to approve a decision on the issuance of Bond Series.
Motion to issue the bonds in multiple series agreed upon above. This motion, made by Dean Busch and seconded by Josh Penterman, Passed.
Dean Busch: Yea, Tim Cheney: Yea, Brandon Desh: Yea, Clayton Maahs: Yea, Josh Penterman: Yea

- Jay Spearman from Piper Sandler was in attendance at the meeting to discuss the possible options of issuing one, two, or more series of bonds.
- Highlights of the discussion included bond terms, projected future market conditions, current economic trends, and rationale for the different methods of bond issuance.
- Board members discussed the various options and decided that a three-series issuance of bank-qualified bonds would be most effective.
- The board chose this method to issue the bonds in multiple series, which produces the resources to fund the project while minimizing the tax impact to community patrons.

4. Closed Session

5. Adjournment

- Prior to the adjournment of the meeting, information was shared relative to the recent Joint Public Hearings conducted throughout the state.
- The meeting was adjourned at 7:50 p.m.

_____
Chairperson

_____
Superintendent

3.5

MOTION

MOTION by Josh Penterman that the Board of Education for this School District should and does hereby adopt and approve the Construction Manager at Risk selection criteria and evaluation weights for the Bennet Elementary School and the Palmyra Jr./Sr. High School buildings additions and renovations project as follows:

No.	Selection Criteria	Maximum Point Value
1	The financial resources of the construction manager to complete the project	2.5
2	The ability of the proposed personnel of the construction manager to perform	20
3	The character, integrity, reputation, judgment, experience, and efficiency of the construction manager	15
4	The quality of performance on previous projects	20
5	The ability of the construction manager to perform within the time specified	20
6	The ability and resources of the construction manager to recruit qualified contractors for the Project	10
7	The construction manager's proposed efforts schedule for the Project	10
8	The previous and existing compliance of the construction manager with laws relating to the contract	2.5
	TOTAL (Not more than 100).	100

Board member Clayton Maahs seconded the MOTION. After discussion and on roll call vote, the following Board members voted in favor of passage and adoption of the above Motion:

Dean Busch, Brandon Desh, Clayton Maahs, Josh Penterman, Tim Cheney

The following Board members voted against the same:

~~Dean Busch,~~ .

The following Board members were absent or not voting:

Jaimi Calfee - Absent .

The above Motion having been consented to by a majority of the members of the Board of Education this School District, was declared as passed and adopted by the President at a duly held and lawfully convened meeting in full compliance with the Nebraska Open Meetings Law.

DATED this 29th day of September 2022.

OTOE COUNTY SCHOOL DISTRICT 66-0501,
a/k/a DISTRICT OR-1 PUBLIC SCHOOLS

BY: _____
President, Board of Education

ATTEST: _____
Secretary

3.3

MOTION

MOTION by Josh Penterman that the Board of Education for this School District should and does hereby (1) suspend application of Board Policy 9200 for the purpose of this motion only pursuant to Board Policy 8320, and (2) adopt and approve new Board Policy 7070 for the Construction Management at Risk construction delivery method pursuant to the Nebraska Political Subdivisions Construction Alternatives Act, in the form on file with official Board records and as presented at this meeting.

Board member Tim Cheney seconded the MOTION. After discussion and on roll call vote, the following Board members voted in favor of passage and adoption of the above Motion:

Dean Busch, Brandon Desh, Clayton Maahs, Josh Penterman, Tim Cheney

The following Board members voted against the same:

_____.

The following Board members were absent or not voting:

Jaimi Calfee - Absent.

The above Motion having been consented to by a majority of the members of the Board of Education of this School District, was declared as passed and adopted by the President at a duly held and lawfully convened meeting in full compliance with the Nebraska Open Meetings Law.

DATED this 29th day of September, 2022.

OTOE COUNTY SCHOOL DISTRICT 66-0501,
a/k/a DISTRICT OR-1 PUBLIC SCHOOLS

BY: Brandon Desh
President, Board of Education

ATTEST:
Secretary

Otoe County
Joint Public Hearing Report

Pursuant to Neb. Rev. Stat. § 77-1633, a joint public hearing was held on September 26, 2022 at 6:00 P.M at the Fair Center, 135 Plum Street, Syracuse, NE

Notice of the Joint Public Hearing was provided by:

1. Postcard mailed to all affected property taxpayers by the County Assessor on September 17, 2022
2. Publication in Nebraska City News Press on September 20, 2022
3. Notice posted on the home page of the County's website – Not applicable

Note: Website notice only required if County population is more than 25,000

The following political subdivision representatives were present at the hearing and gave a brief presentation on their political subdivision's intent to increase their property tax request by more than the allowable growth percentage and the effect of such request on their budget.

Name:	**Political Subdivision Represented:**
Jerad Sornson, County Commissioner Board Chairman	Otoe County
Jessica Meyer, City Administrator	City of Syracuse
David Kraus, Superintendent	Syracuse Dunbar Avoca Schools – District 27
Michael Hart, Superintendent	Palmyra Schools – District OR1

Additionally, the following individuals spoke at the joint public hearing and provided their input on the proposed property tax requests.

Name:	**Address:**	**Organization Represented:** *(if applicable)*
James Cook	1749 S 69th Rd, Nebraska City	
Rosann Smith	309 Washington, Douglas	
Dan Patton	1113 N 11th St., Nebraska City	
David Smith	2372 M Rd, Douglas	
Bruce Forbes	1095 Cottonwood St. Bennet	
Denny Boyer	1051 S 162nd, Bennett	
Al Guenther	629 N 46th, Dunbar	
Craig Bolz	1091 N 6th, Palmyra	
Val Roloff	Nebraska City	
Susan Royal	Palmyra	
Glen Royal	314 N 8th Rd, Palmyra	
Dennis Wendelin	2535 L Rd	
Gail Wurtele	Dunbar	

Note: Address requirement may be waived to protect the security of the individual

After all members of the public present were given a reasonable amount of time to provide their input on the proposed property tax requests, the hearing was closed.

Signed,

Otoe County Clerk (or designee)

COUNTY CLERK OTOE COUNTY NEBRASKA

Report completed pursuant to Neb. Rev. Stat. § 77-1633(6)
4/13/22

Designated Bill Summaries

Superintendent Report: Regular Board Meeting:

Date: Monday, October 10, 2022

TO: Palmyra District OR-1 BOE

From: Michael Hart

Re: Designated Bill Summary Report for BOE meeting

- Next month's regular meeting is scheduled for **Monday, November 14th at 7:00p.m.** at Palmyra High School in the media center.

A. Consent Agenda Expenditures

QCPUF Claims:
- None this month

Depreciation Fund Claims:
- None this month

Bond Fund:
- None this month

Special Building Claims:
- None this month

General Fund Claims: Total claims: $**174,383.24**

- **Access Systems Leasing: $ 2,357.37 -** Copiers at the elementary and high school
- **Adams Repair: $2,281.70 -** Bus repairs and maintenance.
- **A United Automatic Doors and Glass: $227.50 -** Repairs to the entrance doors at the elementary school.
- **B and D Diamond Pro: $1,193.42 -** Olson Complex baseball field mound construction and outfield field work and supplies. (tire grant expenditure)
- **Casey's: $2,572.89** – Fuel expenses / misc.
- **Craig Resources: $1,621.25 -** Contracted special education nursing services
- **Dietze Music House: $84.00 -** Music supplies, instruments, and instrument repairs
- **Eagan Supply Co**: **$924.36** – Custodial supplies
- **EMC Insurance: $64,353.00** - Bi-annual insurance premiums
- **ESU #4: $12,652.25** - Special education services
- **ESU #6: $442.86 -** Internet service/special education professional development for Bennet Elementary
- **John Henry's: $8,167.72 -** High school and elementary plumbing repairs and service
- **Jung Electric: $870.55 -** Elementary and High School building repairs
- **Nebraska City Utilities: $12,402.76** – Utilities
- **Nebraska Speech and Language: $1,140.00 -** Professional Development
- **Palmyra Activity Fund: $163.94 -** Elementary postage
- **Perry Law: $1,318.00 -** District legal services
- **Precision Graphics: $3,385.00** - Vehicle graphics

- **Prevention Alternatives: $1,015.00 -** Child safety seats for buses
- **Southwest Auto: $5,412.38 -** Vehicle inspections, repairs, and maintenance
- **Syncb/Amazon: $ 1,031.88** –Elementary and high school textbooks and supplies
- **TempCon: $805.50 -** HVAC repairs and maintenance
- **Voice News: $678.82 -** Advertising and public notice of meetings
- **Village of Bennet: $1,585.77** – Water, electricity, and sewer bill
- **Village of Palmyra: $2,745.60** – Water and sewer bill
- **Whitehead Oil**: **$9,481.16 -** Diesel fuel (please note: this is 3billing cycles)

PO Number	Invoice Number	Vendor Name	Invoice Date	Amount
Account Number		Detail Description	Amount	
Checking Account ID 1		Fund Number 01 GENERAL FUND		
	23701483	4IMPRINT	10/10/2022	186.26
01 2410 610 001		HS Principal Supplies	186.26	
Total 4IMPRINT			186.26	
	249993	A-UNITED AUTOMATIC DOORS & GLASS, INC.	10/10/2022	227.50
01 2620 431 003		Elem Repairs & Maintenance	227.50	
Total A-UNITED AUTOMATIC DOORS & GLASS, INC.			227.50	
	32499797	Access Systems Leasing	10/10/2022	2,357.37
01 1100 440 001		HS Copier Lease	1,178.69	
01 1100 440 003		Elem Copier Lease	1,178.68	
Total Access Systems Leasing			2,357.37	
	13716	ADAMS REPAIR	10/10/2022	2,281.70
01 2730 431 000		BUS & VEHICLE SERVICING & MAINTENANCE	2,281.70	
Total ADAMS REPAIR			2,281.70	
	092022 APPLEJACK	APPLE JACK FESTIVAL COMMITTEE	10/10/2022	10.00
01 2900 610 001 0 003		Music	10.00	
Total APPLE JACK FESTIVAL COMMITTEE			10.00	
	102022 OXBOW MARCH	ASHLAND - GREENWOOD HIGH SCHOOL	10/10/2022	100.00
01 2900 610 001 0 003		Music	100.00	
Total ASHLAND - GREENWOOD HIGH SCHOOL			100.00	
	EQ2343 - 2	B&D DIAMOND PRO, INC	10/10/2022	1,193.42
01 5960		TIRE GRANT	1,193.42	
Total B&D DIAMOND PRO, INC			1,193.42	
	22.08	Bush, Douglas	10/10/2022	600.00
01 1100 610 001		HS General Supplies	600.00	
Total Bush, Douglas			600.00	
	DN046 - 10/23/2022	CASEY'S BUSINESS MASTERCARD	10/10/2022	2,572.89
01 2650 626 000		Vehicle Gasoline	2,572.89	
Total CASEY'S BUSINESS MASTERCARD			2,572.89	
	09162022 BOOKS	Chaffee, Michael	10/10/2022	472.82
01 1100 640 001		HS Textbooks	472.82	
	092022 PROFESDEVEL	Chaffee, Michael	10/10/2022	180.00
01 2120 330 001		Counselor Professional Development	180.00	
Total Chaffee, Michael			652.82	
	2022 PE CONFERENCE	CONFERENCE MANAGER, SHAPE NE	10/10/2022	165.00
01 1100 330 001		HS Professional Development	165.00	
Total CONFERENCE MANAGER, SHAPE NE			165.00	

PO Number / Account Number	Invoice Number	Vendor Name / Detail Description	Invoice Date	Amount	Amount
	7-8791-08	CRAIG RESOURCES INC	10/10/2022		1,621.25
01 1200 320 001		Sped HS Contracted Service		1,621.25	
Total CRAIG RESOURCES INC				1,621.25	
	4812 - GENERAL	CROUCH RECREATION	10/10/2022		634.00
01 1100 610 003		Elem General Supplies		634.00	
Total CROUCH RECREATION				634.00	
	1334619	DAS State ACCTG-Central Finance	10/10/2022		476.26
01 2224 530 000		Internet Service		476.26	
	1337440	DAS State ACCTG-Central Finance	10/10/2022		15.00
01 2320 733 000		Superintendent FURNITURE AND FIXTURES		15.00	
Total DAS State ACCTG-Central Finance				491.26	
	08312022 - GENERAL	DFC Inc. Decker's Food Center	10/10/2022		37.12
01 1100 610 001		HS General Supplies		13.06	
01 1100 610 003		Elem General Supplies		8.10	
01 2610 610 001		HS Custodian Supplies		15.96	
Total DFC Inc. Decker's Food Center				37.12	
	FC1616-2	DIETZE MUSIC HOUSE	10/10/2022		44.00
01 1100 610 001 2 102		HS INSTRUMENTAL SUPPLIES		44.00	
	FC4876	DIETZE MUSIC HOUSE	10/10/2022		40.00
01 1100 610 001 2 102		HS INSTRUMENTAL SUPPLIES		40.00	
Total DIETZE MUSIC HOUSE				84.00	
	15022	DIVERSIFIED DRUG TESTING LLC	10/10/2022		237.50
01 2710 890 000		Bus Misc. Expenses		237.50	
	15023	DIVERSIFIED DRUG TESTING LLC	10/10/2022		275.00
01 1100 320 001		HS Services/Assessments		275.00	
Total DIVERSIFIED DRUG TESTING LLC				512.50	
	2022 PREK PROF DEV	EDUCATIONAL SERVICE UNIT #10	10/10/2022		60.00
01 1190 330 003		ECEP EMPLOYEE TRAINING & DEVELOPMENT SER		60.00	
Total EDUCATIONAL SERVICE UNIT #10				60.00	
	CANVAS0296	EDUCATIONAL SERVICE UNIT #2	10/10/2022		209.12
01 2410 333 001		HS Principal Mileage		80.00	
01 2410 580 001		HS Principal Travel Expenses		129.12	
Total EDUCATIONAL SERVICE UNIT #2				209.12	
	660501 - 09152022	EDUCATIONAL SERVICE UNIT #4	10/10/2022		12,127.25
01 6408 591 000		EARLY CHILDHOOD SERVICES ESU/DISTRICT		274.95	
01 6408 591 003		PREK PURCHASED SERVICE FROM ESU/DISTRICT		137.47	
01 6408 591 000		EARLY CHILDHOOD SERVICES ESU/DISTRICT		55.56	
01 6408 591 003		PREK PURCHASED SERVICE FROM ESU/DISTRICT		55.57	
01 6408 591 000		EARLY CHILDHOOD SERVICES		91.67	

PO Number	Invoice Number	Vendor Name	Invoice Date	Amount
Account Number		Detail Description	Amount	
		ESU/DISTRICT		
01 6408 591 003		PREK PURCHASED SERVICE FROM ESU/DISTRICT	91.66	
01 1200 591 001		HS SPED DIRECTOR	1,099.80	
01 1200 591 003		ELEM SPED DIRECTOR	1,237.28	
01 2151 591 001		HS AUDIOLOGY SERVICE FROM ESU/DISTRICT	500.06	
01 2151 591 003		ELEM AUDIOLOGY SERVICES ESU/DISTRICT	500.06	
01 1200 591 001		HS SPED DIRECTOR	8,083.17	
	PFB-659-11407	EDUCATIONAL SERVICE UNIT #4	10/10/2022	525.00
01 2224 530 000		Internet Service	525.00	
Total EDUCATIONAL SERVICE UNIT #4			12,652.25	
	17671	EDUCATIONAL SERVICE UNIT #6	10/10/2022	442.86
01 2224 530 000		Internet Service	442.86	
Total EDUCATIONAL SERVICE UNIT #6			442.86	
	358282	EGAN SUPPLY CO	10/10/2022	924.36
01 2610 610 001		HS Custodian Supplies	924.36	
Total EGAN SUPPLY CO			924.36	
	17076	EKSTRUM AUTO TECH INC.	10/10/2022	32.00
01 2730 431 000		BUS & VEHICLE SERVICING & MAINTENANCE	32.00	
	17157	EKSTRUM AUTO TECH INC.	10/10/2022	25.00
01 2730 431 000		BUS & VEHICLE SERVICING & MAINTENANCE	25.00	
	17255	EKSTRUM AUTO TECH INC.	10/10/2022	48.60
01 2730 431 000		BUS & VEHICLE SERVICING & MAINTENANCE	48.60	
Total EKSTRUM AUTO TECH INC.			105.60	
	33742	ELECTRONIC CONTRACTING COMPANY	10/10/2022	87.00
01 2620 431 003		Elem Repairs & Maintenance	87.00	
	33743	ELECTRONIC CONTRACTING COMPANY	10/10/2022	87.00
01 2620 431 001		HS Repairs & Maintenance	87.00	
Total ELECTRONIC CONTRACTING COMPANY			174.00	
	7000577907	EMC INSURANCE COMPANIES	10/10/2022	64,353.00
01 2310 520 000		BOE Insurance	11,696.00	
01 2610 520 001		HS Building Insurance	16,704.00	
01 2610 520 003		Elem Building Insurance	16,704.00	
01 2310 520 000		BOE Insurance	501.00	
01 2310 520 000		BOE Insurance	2,995.00	
01 2710 520 000		Bus Insurance	9,285.00	
01 2310 520 000		BOE Insurance	2,848.50	
01 2310 520 000		BOE Insurance	341.50	
01 2310 520 000		BOE Insurance	1,390.50	
01 2310 520 000		BOE Insurance	1,882.50	
01 2310 810 000		BOE Dues and Fees	5.00	
Total EMC INSURANCE COMPANIES			64,353.00	
	1433	FACILITY ADVOCATES	10/10/2022	351.00
01 2620 431 001		HS Repairs & Maintenance	351.00	
	1442	FACILITY ADVOCATES	10/10/2022	491.40

PO Number	Invoice Number	Vendor Name	Invoice Date	Amount
Account Number		Detail Description	Amount	
01 2620 431 003		Elem Repairs & Maintenance	491.40	
Total FACILITY ADVOCATES			842.40	
	092022 SPED SUPPLIE1	Ferretti, Jennifer	10/10/2022	92.83
01 1200 610 001		Sped HS Supplies	92.83	
	092022 SPED SUPPLIE2	Ferretti, Jennifer	10/10/2022	15.94
01 1200 610 001		Sped HS Supplies	15.94	
	092022 SPED SUPPLIE3	Ferretti, Jennifer	10/10/2022	8.10
01 1200 610 001		Sped HS Supplies	8.10	
	092022 SPED SUPPLIES	Ferretti, Jennifer	10/10/2022	22.07
01 1200 610 001		Sped HS Supplies	22.07	
Total Ferretti, Jennifer			138.94	
	76559	GIBBS SMITH EDUCATION	10/10/2022	696.50
01 1100 610 003		Elem General Supplies	696.50	
Total GIBBS SMITH EDUCATION			696.50	
	00204280	GLASER CERAMICS	10/10/2022	159.90
01 1100 610 003		Elem General Supplies	159.90	
Total GLASER CERAMICS			159.90	
	757668	Hampton Inn - Kearney	10/10/2022	188.99
01 1190 580 003		ECEP TRAVEL EXPENSES	188.99	
Total Hampton Inn - Kearney			188.99	
	1286	HIGH STANDARDS CLEANING SERVICES	10/10/2022	1,240.00
01 2620 420 003		Elem Cleaning Service	1,240.00	
	1293	HIGH STANDARDS CLEANING SERVICES	10/10/2022	2,835.00
01 2620 420 001		HS Cleaning Service	2,835.00	
Total HIGH STANDARDS CLEANING SERVICES			4,075.00	
	706649753	HOME DEPOT PRO, THE	10/10/2022	314.83
01 2610 610 003		Elem Custodian Supplies	314.83	
Total HOME DEPOT PRO, THE			314.83	
	9112022 RUSS'SMARK	IRVINE, MICHELLE	10/10/2022	10.67
01 1100 610 001		HS General Supplies	10.67	
Total IRVINE, MICHELLE			10.67	
	364502280	J.W. PEPPER & SON INC.	10/10/2022	5.00
01 1100 610 001 2 102		HS INSTRUMENTAL SUPPLIES	5.00	
	364509612	J.W. PEPPER & SON INC.	10/10/2022	1,353.62
01 1100 739 001		HS Music Equipment	1,353.62	
	364520244	J.W. PEPPER & SON INC.	10/10/2022	20.00
01 1100 610 001 2 103		HS VOCAL SUPPLIES	20.00	
	364534232	J.W. PEPPER & SON INC.	10/10/2022	211.79
01 1100 610 001 2 103		HS VOCAL SUPPLIES	211.79	
	364554418	J.W. PEPPER & SON INC.	10/10/2022	15.00
01 1100 610 001 2 102		HS INSTRUMENTAL SUPPLIES	15.00	
Total J.W. PEPPER & SON INC.			1,605.41	

PO Number / Account Number	Invoice Number	Vendor Name / Detail Description	Invoice Date	Amount	Amount
	23469	JOHN HENRY'S PLUMBING-HEATING-AIR	10/10/2022		2,422.58
01 2620 431 001		HS Repairs & Maintenance		2,422.58	
	23543	JOHN HENRY'S PLUMBING-HEATING-AIR	10/10/2022		3,087.51
01 2620 431 003		Elem Repairs & Maintenance		3,087.51	
	23891	JOHN HENRY'S PLUMBING-HEATING-AIR	10/10/2022		2,130.26
01 2620 431 001		HS Repairs & Maintenance		2,130.26	
	446051	JOHN HENRY'S PLUMBING-HEATING-AIR	10/10/2022		301.00
01 2620 431 001		HS Repairs & Maintenance		301.00	
	446159	JOHN HENRY'S PLUMBING-HEATING-AIR	10/10/2022		226.37
01 2620 431 003		Elem Repairs & Maintenance		226.37	
Total JOHN HENRY'S PLUMBING-HEATING-AIR				8,167.72	
	2899	JUNG ELECTRIC SERVICE	10/10/2022		548.26
01 2620 431 001		HS Repairs & Maintenance		548.26	
	2902	JUNG ELECTRIC SERVICE	10/10/2022		322.29
01 2620 431 003		Elem Repairs & Maintenance		322.29	
Total JUNG ELECTRIC SERVICE				870.55	
	092022 MILEAGE DK	Knutson, Denise	10/10/2022		101.25
01 1100 333 003		Elem Mileage		101.25	
Total Knutson, Denise				101.25	
	INV703834	KURITA AMERICA INC	10/10/2022		370.60
01 2610 431 001		HS Upkeep of Building		370.60	
Total KURITA AMERICA INC				370.60	
	08092022 ELECTION	LANCASTER COUNTY ELECTION COMMISSION	10/10/2022		3,535.70
01 2310 890 000		BOE Misc. Expenses		3,535.70	
Total LANCASTER COUNTY ELECTION COMMISSION				3,535.70	
	0026387204	MATHESON-TRI-GAS INC	10/10/2022		484.18
01 1100 610 001		HS General Supplies		484.18	
	0026404698	MATHESON-TRI-GAS INC	10/10/2022		103.88
01 1100 610 001		HS General Supplies		103.88	
	0026485301	MATHESON-TRI-GAS INC	10/10/2022		15.13
01 1100 610 001		HS General Supplies		15.13	
	0026485302	MATHESON-TRI-GAS INC	10/10/2022		279.23
01 1100 610 001		HS General Supplies		279.23	
	52066626	MATHESON-TRI-GAS INC	10/10/2022		51.95
01 1100 610 001		HS General Supplies		51.95	
Total MATHESON-TRI-GAS INC				934.37	
	93406	MENARDS	10/10/2022		144.84
01 2610 610 003		Elem Custodian Supplies		144.84	
	94513	MENARDS	10/10/2022		130.55
01 2610 610 001		HS Custodian Supplies		130.55	
	94569	MENARDS	10/10/2022		419.63
01 2710 890 000		Bus Misc. Expenses		179.74	
01 2610 610 003		Elem Custodian Supplies		37.21	
01 2610 610 001		HS Custodian Supplies		202.68	
Total MENARDS				695.02	

PO Number / Account Number	Invoice Number	Vendor Name / Detail Description	Invoice Date	Amount	Amount
	O-981	NCECBVI	10/10/2022		365.20
01 2181 591 001		HS VISUALLY IMPAIRED SERVICES		365.20	
Total NCECBVI				365.20	
	INV-10990-S1M9X8	NE ASSOCIATION OF SCHOOL BOARDS	10/10/2022		95.00
01 2310 330 000		BOARD PROFESSIONAL DEVELOPMENT		95.00	
Total NE ASSOCIATION OF SCHOOL BOARDS				95.00	
	57-10533	NE SAFETY CENTER @ UNK	10/10/2022		225.00
01 2710 890 000		Bus Misc. Expenses		225.00	
Total NE SAFETY CENTER @ UNK				225.00	
	1546 - 09242022	NEBRASKA CITY UTILITIES	10/10/2022		116.26
01 2610 621 001		HS Utilities		116.26	
	3273 - 09242022	NEBRASKA CITY UTILITIES	10/10/2022		4,644.20
01 2610 621 003		Elem Utilities		4,644.20	
	3321 - 09242022	NEBRASKA CITY UTILITIES	10/10/2022		7,032.11
01 2610 621 001		HS Utilities		7,032.11	
	39368 - 09242022	NEBRASKA CITY UTILITIES	10/10/2022		29.85
01 2610 621 001		HS Utilities		29.85	
	43577 - 09242022	NEBRASKA CITY UTILITIES	10/10/2022		27.81
01 2610 621 001		HS Utilities		27.81	
	43679 - 09242022	NEBRASKA CITY UTILITIES	10/10/2022		42.15
01 2610 621 001		HS Utilities		42.15	
	44277 - 09242022	NEBRASKA CITY UTILITIES	10/10/2022		74.45
01 2610 621 001		HS Utilities		74.45	
	44718 - 09242022	NEBRASKA CITY UTILITIES	10/10/2022		435.93
01 2610 621 001		HS Utilities		435.93	
Total NEBRASKA CITY UTILITIES				12,402.76	
	85398	NEBRASKA STATE FIRE MARSHAL AGENCY	10/10/2022		120.00
01 2610 431 001		HS Upkeep of Building		120.00	
Total NEBRASKA STATE FIRE MARSHAL AGENCY				120.00	
	73930	NORTHWEST EVALUATION ASSOCIATION	10/10/2022		675.00
01 1100 320 003		ELEM PROFESSIONAL EDUCATIONAL SERVICES		675.00	
Total NORTHWEST EVALUATION ASSOCIATION				675.00	
	2022 REGISTRATION	NSLHA - NEBRASKA SPEECH-LANGUAGE-HEARING ASSOC.	10/10/2022		380.00
01 2151 330 003		Sped Speech Elem Professional Developmen		380.00	
	2022 REGISTRATION 2	NSLHA - NEBRASKA SPEECH-LANGUAGE-HEARING ASSOC.	10/10/2022		380.00
01 2151 330 003		Sped Speech Elem Professional Developmen		380.00	
	2022 REGISTRATION 3	NSLHA - NEBRASKA SPEECH-LANGUAGE-HEARING ASSOC.	10/10/2022		380.00
01 2151 330 003		Sped Speech Elem Professional Developmen		380.00	
Total NSLHA - NEBRASKA SPEECH-LANGUAGE-HEARING ASSOC.				1,140.00	

PO Number	Invoice Number	Vendor Name	Invoice Date	Amount
Account Number		Detail Description	Amount	
	09062022-1022022 PT	O'Neil, Jan	10/10/2022	4,345.25
01 6408 340 000		IDEA ENROLLMENT/POVERTY OTHER PROF SERV	666.75	
01 6408 340 003		IDEA ENROLLMENT/POVERTY OTHER PROF SERV	217.25	
01 2171 320 003		Physical Therapy Elem Contracted Service	2,471.38	
01 2171 320 001		Physical Therapy HS Contracted Service	989.87	
Total O'Neil, Jan			4,345.25	
	1502-20220831	ONE SOURCE THE BACKGROUND CHECK COMPANY	10/10/2022	296.50
01 2310 890 000		BOE Misc. Expenses	296.50	
	1502-20220930	ONE SOURCE THE BACKGROUND CHECK COMPANY	10/10/2022	209.00
01 2310 890 000		BOE Misc. Expenses	209.00	
Total ONE SOURCE THE BACKGROUND CHECK COMPANY			505.50	
	09302022 POSTAGE	PALMYRA ACTIVITY FUND	10/10/2022	163.94
01 2510 531 003		Elem Postage	163.94	
Total PALMYRA ACTIVITY FUND			163.94	
	88	Perry, Guthery, Hasse & Gessford, P.C., L.L.O.	10/10/2022	1,318.00
01 2330 317 000		District Legal Services	1,318.00	
Total Perry, Guthery, Hasse & Gessford, P.C., L.L.O.			1,318.00	
	3316386878	PITNEY BOWS GLOBAL FINANCIAL SERVICES LL	10/10/2022	162.66
01 2510 440 000		Superintendent Copier/Mail Lease	162.66	
Total PITNEY BOWS GLOBAL FINANCIAL SERVICES LL			162.66	
	8245	PRECISION SIGNS & GRAPHICS	10/10/2022	3,385.00
01 2710 890 000		Bus Misc. Expenses	3,385.00	
Total PRECISION SIGNS & GRAPHICS			3,385.00	
	13079	PREVENTION ALTERNATIVES, INC	10/10/2022	1,015.00
01 2712 890 000		Sped Bus Misc. Expenses	1,015.00	
Total PREVENTION ALTERNATIVES, INC			1,015.00	
	30543	PRIMEWELD	10/10/2022	1,280.99
01 1100 610 001		HS General Supplies	1,280.99	
Total PRIMEWELD			1,280.99	
	27361574	QUILL	10/10/2022	699.60
01 1100 610 003		Elem General Supplies	699.60	
	27512568	QUILL	10/10/2022	699.60
01 1100 610 003		Elem General Supplies	699.60	
	27672482	QUILL	10/10/2022	699.60
01 1100 610 003		Elem General Supplies	699.60	
	27832952	QUILL	10/10/2022	699.60
01 1100 610 003		Elem General Supplies	699.60	
Total QUILL			2,798.40	
	10262022 PHS	RECYCLING ENTERPRISES OF NE, INC.	10/10/2022	120.00

PO Number / Account Number	Invoice Number	Vendor Name / Detail Description	Invoice Date	Amount	Amount
01 2610 431 001		HS Upkeep of Building		120.00	
Total RECYCLING ENTERPRISES OF NE, INC.				120.00	
	M7310737	Scholastic	10/10/2022		1,456.17
01 1100 610 003		Elem General Supplies		1,456.17	
Total Scholastic				1,456.17	
	208130215459	SCHOOL SPECIALTY, LLC	10/10/2022		89.06
01 1200 610 003		Sped Elem Supplies		89.06	
	208130585911	SCHOOL SPECIALTY, LLC	10/10/2022		76.67
01 2410 610 001		HS Principal Supplies		76.67	
	208130869871	SCHOOL SPECIALTY, LLC	10/10/2022		19.10
01 1200 610 003		Sped Elem Supplies		19.10	
	208131026156	SCHOOL SPECIALTY, LLC	10/10/2022		4.14
01 2410 610 003		Elem Principal Supplies		4.14	
	308104015335	SCHOOL SPECIALTY, LLC	10/10/2022		55.65
01 1100 610 003		Elem General Supplies		55.65	
	308104016801	SCHOOL SPECIALTY, LLC	10/10/2022		254.83
01 2141 610 003		SPED PSYCHOLOGY SUPPLIES		254.83	
	308104087248	SCHOOL SPECIALTY, LLC	10/10/2022		124.22
01 2410 610 003		Elem Principal Supplies		124.22	
Total SCHOOL SPECIALTY, LLC				623.67	
	C120994	SCIENCE COMPANY	10/10/2022		39.39
01 1100 610 003		Elem General Supplies		39.39	
Total SCIENCE COMPANY				39.39	
	09102022 REPAIRS	SEW CREATIVE	10/10/2022		305.70
01 1100 610 001		HS General Supplies		305.70	
Total SEW CREATIVE				305.70	
	213916	SHAFFER COMMUNICATIONS	10/10/2022		670.38
01 2730 431 000		BUS & VEHICLE SERVICING & MAINTENANCE		670.38	
	213917	SHAFFER COMMUNICATIONS	10/10/2022		65.75
01 2730 431 000		BUS & VEHICLE SERVICING & MAINTENANCE		65.75	
Total SHAFFER COMMUNICATIONS				736.13	
	158130	Southwest Auto	10/10/2022		4,179.17
01 2730 431 000		BUS & VEHICLE SERVICING & MAINTENANCE		4,179.17	
	158687	Southwest Auto	10/10/2022		171.00
01 2730 431 000		BUS & VEHICLE SERVICING & MAINTENANCE		171.00	
	158705	Southwest Auto	10/10/2022		105.87
01 2730 431 000		BUS & VEHICLE SERVICING & MAINTENANCE		105.87	
	158716	Southwest Auto	10/10/2022		551.84
01 2730 431 000		BUS & VEHICLE SERVICING & MAINTENANCE		551.84	
	158760	Southwest Auto	10/10/2022		404.50
01 2730 431 000		BUS & VEHICLE SERVICING & MAINTENANCE		404.50	
Total Southwest Auto				5,412.38	

PO Number / Account Number	Invoice Number	Vendor Name / Detail Description	Invoice Date	Amount	Amount
	110400533	SUMMIT FIRE PROTECTION	10/10/2022		615.00
01 2620 431 003		Elem Repairs & Maintenance		615.00	
Total SUMMIT FIRE PROTECTION				615.00	
	435667545843	SYNCB/AMAZON	10/10/2022		11.99
01 1100 640 003		Elem Textbooks		11.99	
	436534764833	SYNCB/AMAZON	10/10/2022		119.68
01 1100 640 003		Elem Textbooks		119.68	
	438794655633	SYNCB/AMAZON	10/10/2022		47.58
01 1100 640 001		HS Textbooks		47.58	
	439339755659	SYNCB/AMAZON	10/10/2022		111.93
01 1100 640 003		Elem Textbooks		111.93	
	455735674548	SYNCB/AMAZON	10/10/2022		20.93
01 1100 640 001		HS Textbooks		20.93	
	466954756776	SYNCB/AMAZON	10/10/2022		15.54
01 1100 640 003		Elem Textbooks		15.54	
	498445897536	SYNCB/AMAZON	10/10/2022		62.45
01 1100 640 001		HS Textbooks		62.45	
	536499946636	SYNCB/AMAZON	10/10/2022		114.32
01 1100 640 003		Elem Textbooks		114.32	
	547835333594	SYNCB/AMAZON	10/10/2022		23.47
01 1100 640 001		HS Textbooks		23.47	
	554457944933	SYNCB/AMAZON	10/10/2022		13.98
01 1100 640 003		Elem Textbooks		13.98	
	569756886478	SYNCB/AMAZON	10/10/2022		47.99
01 1100 610 003		Elem General Supplies		47.99	
	659333679476	SYNCB/AMAZON	10/10/2022		23.48
01 1100 640 001		HS Textbooks		23.48	
	685795986773	SYNCB/AMAZON	10/10/2022		27.39
01 1100 640 001		HS Textbooks		27.39	
	686397563789	SYNCB/AMAZON	10/10/2022		23.46
01 1100 640 001		HS Textbooks		23.46	
	695374344586	SYNCB/AMAZON	10/10/2022		43.92
01 1100 640 003		Elem Textbooks		43.92	
	745797537994	SYNCB/AMAZON	10/10/2022		121.92
01 1100 640 003		Elem Textbooks		121.92	
	756935878784	SYNCB/AMAZON	10/10/2022		7.98
01 2610 610 001		HS Custodian Supplies		7.98	
	844778997546	SYNCB/AMAZON	10/10/2022		37.06
01 2610 610 001		HS Custodian Supplies		37.06	
	859544967384	SYNCB/AMAZON	10/10/2022		19.78
01 1100 734 001		HS Computer Hardware		19.78	
	864537986447	SYNCB/AMAZON	10/10/2022		11.99
01 1100 640 003		Elem Textbooks		11.99	
	963674399937	SYNCB/AMAZON	10/10/2022		51.56
01 1100 640 001		HS Textbooks		51.56	
	965688483653	SYNCB/AMAZON	10/10/2022		49.99
01 1100 610 003		Elem General Supplies		49.99	
	987745347375	SYNCB/AMAZON	10/10/2022		23.49
01 1100 640 001		HS Textbooks		23.49	
Total SYNCB/AMAZON				1,031.88	
	168331	TEMP-CON LLC	10/10/2022		806.50
01 2620 431 003		Elem Repairs & Maintenance		806.50	

PO Number / Account Number	Invoice Number	Vendor Name / Detail Description	Invoice Date	Amount	Amount
Total TEMP-CON LLC				806.50	
	1000464206	TK ELEVATOR CORPORATION	10/10/2022		248.13
01 2610 431 001		HS Upkeep of Building		248.13	
Total TK ELEVATOR CORPORATION				248.13	
	15431389	ULEMAN IRRIGATION	10/10/2022		474.23
01 2620 431 001		HS Repairs & Maintenance		474.23	
Total ULEMAN IRRIGATION				474.23	
	688298	Uribe Refuse Services, Inc.	10/10/2022		356.00
01 2610 431 003		Elem Upkeep of Building		356.00	
Total Uribe Refuse Services, Inc.				356.00	
	71843	VILLAGE OF BENNET	10/10/2022		1,585.77
01 2610 621 003		Elem Utilities		36.56	
01 2610 410 003		Elem Water & Sewer		1,549.21	
Total VILLAGE OF BENNET				1,585.77	
	107003 - 10/1/2022	VILLAGE OF PALMYRA	10/10/2022		26.00
01 2610 410 001		HS Water & Sewer		26.00	
	230001 - 10/1/2022	VILLAGE OF PALMYRA	10/10/2022		26.00
01 2610 410 001		HS Water & Sewer		26.00	
	257001 - 10/1/2022	VILLAGE OF PALMYRA	10/10/2022		181.50
01 2610 410 001		HS Water & Sewer		181.50	
	274001 - 10/1/2022	VILLAGE OF PALMYRA	10/10/2022		26.00
01 2610 410 001		HS Water & Sewer		26.00	
	286002 - 10/1/2022	VILLAGE OF PALMYRA	10/10/2022		2,486.10
01 2610 410 001		HS Water & Sewer		2,486.10	
Total VILLAGE OF PALMYRA				2,745.60	
	3020673	VOICE NEWS	10/10/2022		228.00
01 2310 540 000		BOE Advertising		228.00	
	3020674	VOICE NEWS	10/10/2022		171.00
01 2310 540 000		BOE Advertising		171.00	
	3020679	VOICE NEWS	10/10/2022		11.78
01 2310 540 000		BOE Advertising		11.78	
	3020680	VOICE NEWS	10/10/2022		6.73
01 2310 540 000		BOE Advertising		6.73	
	3020791	VOICE NEWS	10/10/2022		7.15
01 2310 540 000		BOE Advertising		7.15	
	3020905	VOICE NEWS	10/10/2022		75.32
01 2310 540 000		BOE Advertising		75.32	
	3020906	VOICE NEWS	10/10/2022		82.48
01 2310 540 000		BOE Advertising		82.48	
	3020907	VOICE NEWS	10/10/2022		7.57
01 2310 540 000		BOE Advertising		7.57	
	3021026	VOICE NEWS	10/10/2022		81.64
01 2310 540 000		BOE Advertising		81.64	
	3021027	VOICE NEWS	10/10/2022		7.15

PO Number / Account Number	Invoice Number	Vendor Name / Detail Description	Invoice Date	Amount	Amount
01 2310 540 000		BOE Advertising		7.15	
Total VOICE NEWS				678.82	
	0062521	VOLLI COMMUNICATIONS, INC	10/10/2022		123.87
01 2510 382 001		HS Telephone		61.94	
01 2510 382 003		Elem Telephone		61.93	
Total VOLLI COMMUNICATIONS, INC				123.87	
	5827785	VOYAGER SOPRIS LEARNING	10/10/2022		79.50
01 6200 610 003		Title 1 Supplies		79.50	
	5896134	VOYAGER SOPRIS LEARNING	10/10/2022		516.75
01 6200 610 003		Title 1 Supplies		516.75	
Total VOYAGER SOPRIS LEARNING				596.25	
	1772475T059	WASTE CONNECTIONS OF NEBRASKA	10/10/2022		850.72
01 2610 431 001		HS Upkeep of Building		850.72	
Total WASTE CONNECTIONS OF NEBRASKA				850.72	
	INV-21495	WHITEHEAD OIL CO	10/10/2022		3,091.42
01 2710 626 000		Bus Gas and Oil		3,091.42	
	INV-21803	WHITEHEAD OIL CO	10/10/2022		3,177.00
01 2710 626 000		Bus Gas and Oil		3,177.00	
	INV-22100	WHITEHEAD OIL CO	10/10/2022		3,212.74
01 2710 626 000		Bus Gas and Oil		3,212.74	
Total WHITEHEAD OIL CO				9,481.16	
	091969071 - 09262022	WINDSTREAM	10/10/2022		106.79
01 2510 382 001		HS Telephone		106.79	
Total WINDSTREAM				106.79	
	292889	WOODRIVER ENERGY LLC	10/10/2022		635.25
01 2610 621 001		HS Utilities		182.84	
01 2610 621 001		HS Utilities		307.90	
01 2610 621 003		Elem Utilities		144.51	
Total WOODRIVER ENERGY LLC				635.25	
Fund Number 01				174,383.24	
Checking Account ID 1				174,383.24	
Checking Account ID 5		Fund Number 05	Activity Fund		
	1032022 FFA MEETING	BEACH, LIZ	10/03/2022		52.60
05 2900 610 000 0 006		FFA EXPENSE		52.60	
Total BEACH, LIZ				52.60	
	4812	CROUCH RECREATION	10/04/2022		1,500.00
05 2900 610 000 0 010		MISC. ACCOUNT EXPENSE		1,500.00	
Total CROUCH RECREATION				1,500.00	
	1032022 JH FB REFS	EDWARDS, BRETT	10/03/2022		90.00

PO Number	Invoice Number	Vendor Name	Invoice Date	Amount
Account Number		Detail Description	Amount	
05 2900 610 000 0 001		ATHLETIC EXPENSE	90.00	
Total EDWARDS, BRETT			90.00	
	1032022 JH FB REFS	JOHNSON, LANE	10/03/2022	90.00
05 2900 610 000 0 001		ATHLETIC EXPENSE	90.00	
Total JOHNSON, LANE			90.00	
	1062022 HS VVB REF	KVASNICKA, ANDREA	10/04/2022	165.00
05 2900 610 000 0 001		ATHLETIC EXPENSE	165.00	
Total KVASNICKA, ANDREA			165.00	
	1062022 HS VVB REF	LITTLE, COLETTE	10/04/2022	165.00
05 2900 610 000 0 001		ATHLETIC EXPENSE	165.00	
Total LITTLE, COLETTE			165.00	
	1032022 JH FB REFS	NELSON, STEVE	10/03/2022	90.00
05 2900 610 000 0 001		ATHLETIC EXPENSE	90.00	
Total NELSON, STEVE			90.00	
	1042022 CTEAMVB	STONER, KAREN	10/04/2022	260.00
05 2900 610 000 0 001		ATHLETIC EXPENSE	260.00	
Total STONER, KAREN			260.00	
	1042022 CONCESSIONS	SWARTZENDRUBER, ABBI	10/04/2022	327.90
05 2900 610 000 0 016		CONCESSION EXPENSE	327.90	
Total SWARTZENDRUBER, ABBI			327.90	
Fund Number 05			2,740.50	
Checking Account ID 5			2,740.50	

Payroll September 15, 2022	$569076.84
Bills October 10, 2022	$174383.24
Total	$743460.08

Expenditure Report by Function/Object - Summary

10/05/2022 02:54 PM

Regular; Processing Month 09/2022

User ID: KFH

Function Number		Revised Budget	Expended During Month	Expenditures to Date	% of Budget	Balance at EOM	A/ P Outstanding	P/ O Outstanding	Unencumbered Balance
01	GENERAL FUND								
1100	REGULAR INSTRUCTIONAL	4,089,500.00	379,333.11	379,333.11	9.28	3,710,166.89	0.00	0.00	3,710,166.89
1160	PROVERTY PROGRAMS	75,500.00	9,288.83	9,288.83	12.30	66,211.17	0.00	0.00	66,211.17
1190	EARLY CHILDHOOD ED PROGRAMS	171,250.00	7,360.40	7,360.40	4.30	163,889.60	0.00	0.00	163,889.60
1200	SPECIAL EDUCATION INSTRUCTIONAL PROGRAMS	738,650.00	57,595.43	57,595.43	7.80	681,054.57	0.00	0.00	681,054.57
1212	SPECIAL EDUCATION	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1223	SPECIAL EDUCATION	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1291	SPECIAL EDUCATION AGES 3-5	500.00	0.00	0.00	0.00	500.00	0.00	0.00	500.00
1292	SPED AGE 0-2	500.00	0.00	0.00	0.00	500.00	0.00	0.00	500.00
1300	SUMMER SCHOOL	36,500.00	0.00	0.00	0.00	36,500.00	0.00	0.00	36,500.00
1400	ADULT EDUCATION	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2120	GUIDANCE SERVICES	193,600.00	16,560.23	16,560.23	8.55	177,039.77	0.00	0.00	177,039.77
2130	HEALTH SERVICES	8,500.00	842.43	842.43	9.91	7,657.57	0.00	0.00	7,657.57
2141	SPED PSYCHOLOGY SERVICES	106,100.00	12,100.46	12,100.46	11.40	93,999.54	0.00	0.00	93,999.54
2151	SPED SPEECH PATHOLOGY AND AUDIOLOGY SERV	127,800.00	8,857.26	8,857.26	6.93	118,942.74	0.00	0.00	118,942.74
2152	SPED SPEECH AGE 3-5	7,250.00	891.99	891.99	12.30	6,358.01	0.00	0.00	6,358.01
2153	SPED SPEECH AGE 0-2	6,350.00	891.99	891.99	14.05	5,458.01	0.00	0.00	5,458.01
2161	SPED OCCUPATIONAL THERAPY SERVICES	60,750.00	5,369.51	5,369.51	8.84	55,380.49	0.00	0.00	55,380.49
2171	PHYSCIAL THERAPY SCHOOL AGE	26,500.00	5,178.88	5,178.88	19.54	21,321.12	0.00	0.00	21,321.12
2172	PHYSICAL THERAPY AGE 3-5	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2173	PHYSICAL THERAPY AGE 0-2	2,000.00	0.00	0.00	0.00	2,000.00	0.00	0.00	2,000.00
2181	VISUALLY IMPAIRED	3,500.00	0.00	0.00	0.00	3,500.00	0.00	0.00	3,500.00
2211	SCHOOL IMPROVEMENT	5,000.00	9,144.33	9,144.33	182.89	(4,144.33)	0.00	0.00	(4,144.33)
2212	INST STAFF TRNG AND CURR DEV	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2220	LIBRARY/MEDIA SERVICES	147,050.00	19,259.12	19,259.12	13.10	127,790.88	0.00	0.00	127,790.88
2224	EDUCATIONAL TELEVISION SERVICES	70,000.00	7,692.86	7,692.86	10.99	62,307.14	0.00	0.00	62,307.14
2310	BOARD OF EDUCATION	65,750.00	2,259.66	2,259.66	3.44	63,490.34	0.00	0.00	63,490.34
2320	EXECUTIVE ADMINISTRATION	207,700.00	16,843.79	16,843.79	8.11	190,856.21	0.00	0.00	190,856.21
2330	DISTRICT LEGAL SERVICES	16,000.00	0.00	0.00	0.00	16,000.00	0.00	0.00	16,000.00
2410	OFFICE OF THE PRINCIPAL	377,400.00	38,364.35	38,364.35	10.17	339,035.65	0.00	0.00	339,035.65
2510	GENERAL ADMIN-BUSINESS SERVICE	106,400.00	9,628.58	9,628.58	9.05	96,771.42	0.00	0.00	96,771.42
2610	MAINTENANCE	524,050.00	47,516.50	47,516.50	9.07	476,533.50	0.00	0.00	476,533.50
2620	MAINTENANCE	167,500.00	19,639.28	19,639.28	11.72	147,860.72	0.00	0.00	147,860.72
2650	VEHICLE OPERATION AND MAINTENANCE	20,000.00	1,090.32	1,090.32	5.45	18,909.68	0.00	0.00	18,909.68
2660	SECURITY/SAFETY	750.00	50.00	50.00	6.67	700.00	0.00	0.00	700.00
2710	BUS DRIVER REGULAR EDUCATION	352,005.00	18,283.63	18,283.63	5.19	333,721.37	0.00	0.00	333,721.37
2712	BUS DRIVER SPED	37,500.00	719.65	719.65	1.92	36,780.35	0.00	0.00	36,780.35
2730	BUS & VEHICLE SERVICING & MAINTENANCE	150,000.00	32,840.04	32,840.04	21.89	117,159.96	0.00	0.00	117,159.96
2900	OTHER STUDENT SUPPORT SERVICES	12,500.00	50.00	50.00	0.40	12,450.00	0.00	0.00	12,450.00
3100	FOOD SERVICE OPERATIONS	0.00	13,619.62	13,619.62	0.00	(13,619.62)	0.00	0.00	(13,619.62)
3300	REC PROGRAM	46,000.00	3,318.59	3,318.59	7.21	42,681.41	0.00	0.00	42,681.41
3500	STATE CATEGORICAL PROGRAMS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3513	STATE CATEGORICAL PROGRAMS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3535	HAL - HIGH ABILITY LEARNERS	3,500.00	2,150.00	2,150.00	61.43	1,350.00	0.00	0.00	1,350.00
3540	STATE EARLY CHILDHOOD	63,650.00	10,631.16	10,631.16	16.70	53,018.84	0.00	0.00	53,018.84
4100	FEDERAL PROGRAMS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4300	TITLE II A	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4320	TITLE II A	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4400	IDEA SPECIAL ED	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4403	IDEA PART B(611) BASE ALLOC-SCHOOL AGE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4410	IDEA ENROLLMENT/POVERTY	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4455	CONTRACTED SERVICES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4500	CONTRACTED SERVICES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4581	CONTRACTED SERVICES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

Expenditure Report by Function/Object - Summary

Regular; Processing Month 09/2022

Function Number		Revised Budget	Expended During Month	Expenditures to Date	% of Budget	Balance at EOM	A/ P Outstanding	P/ O Outstanding	Unencumbered Balance
4590	ARRA: STATE FISCAL STAB FUNDS NON-SPEC	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4600	ARRA	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4610	ARRA: IDEA PART B(611) ENROLL/POV	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4630	ARRA: IDEA PRESCHOOL(619) ENROLL/POV	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4690	OTHER FED NON-CAT EXPENDITURES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4700	BUILDING IMPROVEMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4730	PERKINS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4955	ARRA ESEA	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4960	TITLE IV, PRT A NCLB -SAFE & DRUG FREE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4985	TITLE II, PART D NCLB TECHNOLOGY	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4994	SPED CONTINUOUS IMPROVEMENT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5000	DEBT SERVICES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6200	TITLE 1 IMPROVING PROGRAMS FEDERAL SERVI	72,500.00	8,395.71	8,395.71	11.58	64,104.29	0.00	0.00	64,104.29
6310	NCLB TITLE II PART A	4,000.00	0.00	0.00	0.00	4,000.00	0.00	0.00	4,000.00
6330	REAP GRANT	500.00	0.00	0.00	0.00	500.00	0.00	0.00	500.00
6406	IDEA PRESCHOOL	6,500.00	345.38	345.38	5.31	6,154.62	0.00	0.00	6,154.62
6408	IDEA ENROLLMENT/POVERTY	202,400.00	14,239.18	14,239.18	7.04	188,160.82	0.00	0.00	188,160.82
6411	IDEA EARLY INTERVENING SERVICES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6412	IDEA PART B PORPORTIONATE SHARE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6421	ESU SCHOOL PSYCHOLOGY	23,500.00	0.00	0.00	0.00	23,500.00	0.00	0.00	23,500.00
6690	OTHER FEDERAL NON-CAT EXPENDITURES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6700	CARL PERKINS FED VOCATIONAL&APPLIED TECH	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6810	TITLE 1, ESSA ACCOUNTABILITY IMPROVING	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6969	TITLE IV PART A	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6990	OTHER FEDERAL CATEGORY PROGRAMS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6992	REAP	50,000.00	0.00	0.00	0.00	50,000.00	0.00	0.00	50,000.00
6996	COVID-19	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6997	CRRSA/ESSER II	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6998	ESSER III	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
8000	TRANSFERS (OUTGOING)	188,000.00	0.00	0.00	0.00	188,000.00	0.00	0.00	188,000.00
01	GENERAL FUND	8,574,905.00	780,352.27	780,352.27	9.10	7,794,552.73	0.00	0.00	7,794,552.73

Expenditure Report by Function/Object - Summary

Regular; Processing Month 09/2022

Function Number		Revised Budget	Expended During Month	Expenditures to Date	% of Budget	Balance at EOM	A/ P Outstanding	P/ O Outstanding	Unencumbered Balance
02	Depreciation								
2900	OTHER STUDENT SUPPORT SERVICES	124,916.05	0.00	0.00	0.00	124,916.05	0.00	0.00	124,916.05
02	Depreciation	124,916.05	0.00	0.00	0.00	124,916.05	0.00	0.00	124,916.05

Expenditure Report by Function/Object - Summary

Regular; Processing Month 09/2022

Function Number		Revised Budget	Expended During Month	Expenditures to Date	% of Budget	Balance at EOM	A/ P Outstanding	P/ O Outstanding	Unencumbered Balance
03	Unemployment								
2510	GENERAL ADMIN-BUSINESS SERVICE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
03	Unemployment	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

Expenditure Report by Function/Object - Summary

Regular; Processing Month 09/2022

Function Number		Revised Budget	Expended During Month	Expenditures to Date	% of Budget	Balance at EOM	A/ P Outstanding	P/ O Outstanding	Unencumbered Balance
05	Activity Fund								
2900	OTHER STUDENT SUPPORT SERVICES	203,559.37	57,320.16	57,320.16	28.16	146,239.21	0.00	0.00	146,239.21
05	Activity Fund	203,559.37	57,320.16	57,320.16	28.16	146,239.21	0.00	0.00	146,239.21

Expenditure Report by Function/Object - Summary

Regular; Processing Month 09/2022

Function Number		Revised Budget	Expended During Month	Expenditures to Date	% of Budget	Balance at EOM	A/ P Outstanding	P/ O Outstanding	Unencumbered Balance
06	Hot Lunch								
3100	FOOD SERVICE OPERATIONS	461,889.40	44,095.05	44,095.05	9.55	417,794.35	0.00	0.00	417,794.35
06	Hot Lunch	461,889.40	44,095.05	44,095.05	9.55	417,794.35	0.00	0.00	417,794.35

Expenditure Report by Function/Object - Summary

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Regular; Processing Month 09/2022

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Function Number		Revised Budget	Expended During Month	Expenditures to Date	% of Budget	Balance at EOM	A/ P Outstanding	P/ O Outstanding	Unencumbered Balance
07	Bond								
5000	DEBT SERVICES	681,700.97	0.00	0.00	0.00	681,700.97	0.00	0.00	681,700.97
07	Bond	681,700.97	0.00	0.00	0.00	681,700.97	0.00	0.00	681,700.97

Expenditure Report by Function/Object - Summary

Regular; Processing Month 09/2022

Function Number		Revised Budget	Expended During Month	Expenditures to Date	% of Budget	Balance at EOM	A/ P Outstanding	P/ O Outstanding	Unencumbered Balance
08	Special Building Fund								
2610	MAINTENANCE	11,650.82	0.00	0.00	0.00	11,650.82	0.00	0.00	11,650.82
08	Special Building Fund	11,650.82	0.00	0.00	0.00	11,650.82	0.00	0.00	11,650.82

Expenditure Report by Function/Object - Summary

Regular; Processing Month 09/2022

Function Number		Revised Budget	Expended During Month	Expenditures to Date	% of Budget	Balance at EOM	A/ P Outstanding	P/ O Outstanding	Unencumbered Balance
09	Qualified Capital Purpose Fund								
4500	CONTRACTED SERVICES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5000	DEBT SERVICES	148,131.25	0.00	0.00	0.01	148,131.25	15.00	0.00	148,116.25
09	Qualified Capital Purpose Fund	148,131.25	0.00	0.00	0.01	148,131.25	15.00	0.00	148,116.25

Expenditure Report by Function/Object - Summary

Regular; Processing Month 09/2022

Function Number		Revised Budget	Expended During Month	Expenditures to Date	% of Budget	Balance at EOM	A/ P Outstanding	P/ O Outstanding	Unencumbered Balance
12	Student Fee Fund								
2515	BUILDINGS & SITES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2900	OTHER STUDENT SUPPORT SERVICES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
12	Student Fee Fund	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

Function Number	Revised Budget	Expended During Month	Expenditures to Date	% of Budget	Balance at EOM	A/ P Outstanding	P/ O Outstanding	Unencumbered Balance
Grand Total:	10,206,752.86	881,767.48	881,767.48	8.64	9,324,985.38	15.00	0.00	9,324,970.38

Monthly; Processing Month 09/2022; Accounts to Include Accounts with Activity

Account Number	Description	Previous Balance	Current Month	Ending Balance
Fund: 01	**GENERAL FUND**			
Current Assets				
01 101	CASH IN BANK	2,875,593.56	214,331.90	3,089,925.46
01 900	Cash County Treasurer	175,129.89	0.00	175,129.89
	Current Assets Subtotal:	3,050,723.45	214,331.90	3,265,055.35
Other Assets				
01 390	Budgeted Revenue	0.00	8,589,193.29	8,589,193.29
01 392	Less: Revenue Received	0.00	(994,684.17)	(994,684.17)
	Other Assets Subtotal:	0.00	7,594,509.12	7,594,509.12
	Total Assets and Deferred Outflows of Resources:	3,050,723.45	7,808,841.02	10,859,564.47
Current Liabilities				
01 450	PAYROLL DEDUCTION PAYABLE	0.00	0.00	0.00
01 451	FICA PAYABLE	0.00	0.00	0.00
01 452	FIT PAYABLE	0.00	0.00	0.00
01 453	INSURANCE PAYABLE	(2,976.90)	0.00	(2,976.90)
01 454	RETIREMENT PAYABLE	2,858.75	0.00	2,858.75
01 455	SIT PAYABLE	0.00	0.00	0.00
	Current Liabilities Subtotal:	(118.15)	0.00	(118.15)
Other Liabilities				
01 690	Budgeted Expenditures	0.00	8,574,905.00	8,574,905.00
01 692	Less: Expenditures to Date	0.00	(780,352.27)	(780,352.27)
	Other Liabilities Subtotal:	0.00	7,794,552.73	7,794,552.73
Fund Balance				
01 704	Fund Balance - Regular Unspent	3,050,841.60	0.00	3,050,841.60
01 705	Budgeted Fund Balance	0.00	14,288.29	14,288.29
	Fund Balance Subtotal:	3,050,841.60	14,288.29	3,065,129.89
	Total Liabilities, Deferred Inflows of Resources, and Fund Equity:	3,050,723.45	7,808,841.02	10,859,564.47

Balance Sheet
Period Ending: September 2022
Monthly; Processing Month 09/2022; Accounts to Include Accounts with Activity

Account Number	Description	Previous Balance	Current Month	Ending Balance
Fund: 02	**Depreciation**			
Current Assets				
02 101	CASH	272,133.41	53.96	272,187.37
	Current Assets Subtotal:	272,133.41	53.96	272,187.37
Other Assets				
02 390	BUDGETED REVENUE	0.00	7,507.67	7,507.67
02 392	LESS: REVENUE RECEIVED	0.00	(53.96)	(53.96)
	Other Assets Subtotal:	0.00	7,453.71	7,453.71
	Total Assets and Deferred Outflows of Resources:	272,133.41	7,507.67	279,641.08
Other Liabilities				
02 690	BUDGETED EXPENDITURES	0.00	124,916.05	124,916.05
	Other Liabilities Subtotal:	0.00	124,916.05	124,916.05
Fund Balance				
02 704	FUND BALANCE	272,133.41	0.00	272,133.41
02 705	BUDGETED FUND BALANCE	0.00	(117,408.38)	(117,408.38)
	Fund Balance Subtotal:	272,133.41	(117,408.38)	154,725.03
	Total Liabilities, Deferred Inflows of Resources, and Fund Equity:	272,133.41	7,507.67	279,641.08

Monthly; Processing Month 09/2022; Accounts to Include Accounts with Activity

Account Number	Description	Previous Balance	Current Month	Ending Balance
Fund: 03	**Unemployment**			
Current Assets				
03 101	CASH	19,117.08	22.03	19,139.11
03 106	SAVINGS CERTIFICATES	20,000.00	0.00	20,000.00
	Current Assets Subtotal:	39,117.08	22.03	39,139.11
Other Assets				
03 390	BUDGETED REVENUE	0.00	56.25	56.25
03 392	LESS: REVENUE RECEIVED	0.00	(22.03)	(22.03)
	Other Assets Subtotal:	0.00	34.22	34.22
	Total Assets and Deferred Outflows of Resources:	39,117.08	56.25	39,173.33
Fund Balance				
03 704	FUND BALANCE	39,117.08	0.00	39,117.08
03 705	BUDGETED FUND BALANCE	0.00	56.25	56.25
	Fund Balance Subtotal:	39,117.08	56.25	39,173.33
	Total Liabilities, Deferred Inflows of Resources, and Fund Equity:	39,117.08	56.25	39,173.33

Balance Sheet
Period Ending: September 2022
Monthly; Processing Month 09/2022; Accounts to Include Accounts with Activity

Account Number	Description	Previous Balance	Current Month	Ending Balance
Fund: 05 Activity Fund				
Current Assets				
05 101	CASH	210,797.91	(18,560.69)	192,237.22
	Current Assets Subtotal:	210,797.91	(18,560.69)	192,237.22
Other Assets				
05 390	BUDGETED REVENUE	0.00	212,805.66	212,805.66
05 392	LESS: REVENUE RECEIVED	0.00	(38,759.47)	(38,759.47)
	Other Assets Subtotal:	0.00	174,046.19	174,046.19
	Total Assets and Deferred Outflows of Resources:	210,797.91	155,485.50	366,283.41

Annual; Processing Month 09/2022; Accounts to Include Accounts with Activity; Fund Number 05

Account Number	Description	Previous Balance	Current Month	Ending Balance
Fund: 05	**Activity Fund**			
Current Assets				
05 101	CASH	210,797.91	(18,560.69)	192,237.22
	Current Assets Subtotal:	210,797.91	(18,560.69)	192,237.22
	Total Assets and Deferred Outflows of Resources:	210,797.91	(18,560.69)	192,237.22
Fund Balance				
05 704 0001	ATHLETICS	61,644.17	(25,172.60)	36,471.57
05 704 0002	ANNUAL	10,366.23	(7,521.14)	2,845.09
05 704 0003	MUSIC	1,058.67	0.00	1,058.67
05 704 0004	ELEMENTARY UNIT	12,991.36	825.65	13,817.01
05 704 0005	STUDENT COUNCIL	4,303.86	(683.38)	3,620.48
05 704 0006	FFA	7,934.56	750.00	8,684.56
05 704 0007	HIGH SCHOOL UNIT	3,327.07	(264.50)	3,062.57
05 704 0008	LIFE SKILLS	486.54	(125.05)	361.49
05 704 0009	FCCLA	457.48	(45.00)	412.48
05 704 0010	MISC ACCOUNT	2,084.99	1,994.34	4,079.33
05 704 0011	ART CLUB	558.08	(13.08)	545.00
05 704 0012	NATIONAL HONOR SOCIETY	320.71	0.00	320.71
05 704 0013	SPEECH	243.38	0.00	243.38
05 704 0014	1ST GRADE	621.48	0.00	621.48
05 704 0015	BOYS BASKETBALL	2,786.23	(402.80)	2,383.43
05 704 0016	CONCESSIONS	6,405.15	(5,138.35)	1,266.80
05 704 0017	GIRLS BASKETBALL	1,620.70	(323.44)	1,297.26
05 704 0019	INTEREST	618.71	13.89	632.60
05 704 0020	UNION BANK	3,067.38	0.00	3,067.38
05 704 0021	HS TRACK	855.58	0.00	855.58
05 704 0022	FIELDS SCHOLARSHIP	4,263.80	0.00	4,263.80
05 704 0023	CROSS COUNTRY	1,773.97	658.47	2,432.44
05 704 0024	INDUSTRIAL ARTS SHOP	1,320.69	0.00	1,320.69
05 704 0025	LIBRARY	1,186.55	0.00	1,186.55
05 704 0026	PARTY GROUP	792.79	0.00	792.79
05 704 0028	MUSICAL/DRAMA	5,820.98	(293.61)	5,527.37
05 704 0029	WRESTLING	3,226.91	0.00	3,226.91
05 704 0030	GENERAL FUND REIMBURSEMENT	(159.94)	(4.00)	(163.94)
05 704 0031	ELEM STUDENT COUNCIL	1,017.50	(48.93)	968.57
05 704 0032	WEIGHTS	3,074.52	(536.00)	2,538.52
05 704 0033	VOLLEYBALL ACCOUNT	4,700.96	(430.66)	4,270.30
05 704 0034	IMPREST FUND	2,000.00	0.00	2,000.00
05 704 0035	BENNET BOOSTERS	1,589.67	0.00	1,589.67
05 704 0036	CHEERLEADING	4,340.76	(730.80)	3,609.96
05 704 0037	BENNET BACK-PACK PROGRAM	929.59	(82.76)	846.83
05 704 0038	CLASS OF 2023	4,958.40	0.00	4,958.40

Balance Sheet
Period Ending: September 2022

Annual; Processing Month 09/2022; Accounts to Include Accounts with Activity; Fund Number 05

Account Number	Description	Previous Balance	Current Month	Ending Balance
05 704 0039	FAMILY PASSES	0.00	9,658.00	9,658.00
05 704 0040	STUDENT FEES	0.00	5,515.00	5,515.00
05 704 0041	QUIZ BOWL	560.08	0.00	560.08
05 704 0047	NATIONAL BREAST CANCER FOUNDATION	0.01	0.00	0.01
05 704 0049	SHOW CHOIR	571.79	0.00	571.79
05 704 0050	CHROMEBOOK INSURANCE	41,430.02	1,555.00	42,985.02
05 704 0052	CIRCLE OF FRIENDS	864.58	0.00	864.58
05 704 0053	CLASS OF 2022	48.00	0.00	48.00
05 704 0054	UNIFIED SPORTS	805.93	0.00	805.93
05 704 0055	FOOTBALL	3,928.02	2,285.06	6,213.08
	Fund Balance Subtotal:	210,797.91	(18,560.69)	192,237.22
	Total Liabilities, Deferred Inflows of Resources, and Fund Equity:	210,797.91	(18,560.69)	192,237.22

Balance Sheet
Period Ending: September 2022
Monthly; Processing Month 09/2022; Accounts to Include Accounts with Activity

Account Number	Description	Previous Balance	Current Month	Ending Balance
Fund: 06 Hot Lunch				
Current Assets				
06 101	CASH	232,602.56	(22,862.42)	209,740.14
	Current Assets Subtotal:	232,602.56	(22,862.42)	209,740.14
Other Assets				
06 390	BUDGETED REVENUE	0.00	541,034.56	541,034.56
06 392	LESS: REVENUE RECEIVED	0.00	(21,232.63)	(21,232.63)
	Other Assets Subtotal:	0.00	519,801.93	519,801.93
	Total Assets and Deferred Outflows of Resources:	232,602.56	496,939.51	729,542.07
Other Liabilities				
06 690	BUDGETED EXPENDITURES	0.00	461,889.40	461,889.40
06 692	LESS: EXPENDITURES TO DATE	0.00	(44,095.05)	(44,095.05)
	Other Liabilities Subtotal:	0.00	417,794.35	417,794.35
Fund Balance				
06 704	FUND BALANCE	232,602.56	0.00	232,602.56
06 705	BUDGETED FUND BALANCE	0.00	79,145.16	79,145.16
	Fund Balance Subtotal:	232,602.56	79,145.16	311,747.72
	Total Liabilities, Deferred Inflows of Resources, and Fund Equity:	232,602.56	496,939.51	729,542.07

Balance Sheet
Period Ending: September 2022
Monthly; Processing Month 09/2022; Accounts to Include Accounts with Activity

Account Number	Description	Previous Balance	Current Month	Ending Balance
Fund: 07 Bond				
Current Assets				
07 101	CASH	425,671.99	173,865.67	599,537.66
07 900	Cash County Treasurer	26,608.35	0.00	26,608.35
	Current Assets Subtotal:	452,280.34	173,865.67	626,146.01
Other Assets				
07 390	BUDGETED REVENUE	0.00	698,309.72	698,309.72
07 392	LESS: REVENUE RECEIVED	0.00	(173,865.67)	(173,865.67)
	Other Assets Subtotal:	0.00	524,444.05	524,444.05
	Total Assets and Deferred Outflows of Resources:	452,280.34	698,309.72	1,150,590.06
Other Liabilities				
07 690	BUDGETED EXPENDITURES	0.00	681,700.97	681,700.97
	Other Liabilities Subtotal:	0.00	681,700.97	681,700.97
Fund Balance				
07 704	FUND BALANCE	452,280.34	0.00	452,280.34
07 705	BUDGETED FUND BALANCE	0.00	16,608.75	16,608.75
	Fund Balance Subtotal:	452,280.34	16,608.75	468,889.09
	Total Liabilities, Deferred Inflows of Resources, and Fund Equity:	452,280.34	698,309.72	1,150,590.06

Monthly; Processing Month 09/2022; Accounts to Include Accounts with Activity

Account Number	Description	Previous Balance	Current Month	Ending Balance
Fund: 08	**Special Building Fund**			
Current Assets				
08 101	CASH	877,428.85	31,071.02	908,499.87
08 106	SAVINGS CERTIFICATES	50,000.00	0.00	50,000.00
08 900	Cash County Treasurer	1,549.82	0.00	1,549.82
	Current Assets Subtotal:	928,978.67	31,071.02	960,049.69
Other Assets				
08 390	BUDGETED REVENUE	0.00	180,925.02	180,925.02
08 392	LESS: REVENUE RECEIVED	0.00	(31,071.02)	(31,071.02)
	Other Assets Subtotal:	0.00	149,854.00	149,854.00
	Total Assets and Deferred Outflows of Resources:	928,978.67	180,925.02	1,109,903.69
Other Liabilities				
08 690	BUDGETED EXPENDITURES	0.00	11,650.82	11,650.82
	Other Liabilities Subtotal:	0.00	11,650.82	11,650.82
Fund Balance				
08 704	FUND BALANCE	928,978.67	0.00	928,978.67
08 705	BUDGETED FUND BALANCE	0.00	169,274.20	169,274.20
	Fund Balance Subtotal:	928,978.67	169,274.20	1,098,252.87
	Total Liabilities, Deferred Inflows of Resources, and Fund Equity:	928,978.67	180,925.02	1,109,903.69

Balance Sheet
Period Ending: September 2022
Monthly; Processing Month 09/2022; Accounts to Include Accounts with Activity

Account Number	Description	Previous Balance	Current Month	Ending Balance
Fund: 09	**Qualified Capital Purpose Fund**			
Current Assets				
09 101	CASH	232,079.90	46,757.46	278,837.36
	Current Assets Subtotal:	232,079.90	46,757.46	278,837.36
Other Assets				
09 390	BUDGETED REVENUE	0.00	212,437.55	212,437.55
09 392	LESS: REVENUE RECEIVED	0.00	(46,757.46)	(46,757.46)
09 900	Cash County Treasurer	4,637.59	0.00	4,637.59
	Other Assets Subtotal:	4,637.59	165,680.09	170,317.68
	Total Assets and Deferred Outflows of Resources:	236,717.49	212,437.55	449,155.04
Other Liabilities				
09 690	BUDGETED EXPENDITURES	0.00	148,131.25	148,131.25
	Other Liabilities Subtotal:	0.00	148,131.25	148,131.25
Fund Balance				
09 704	FUND BALANCE	236,717.49	0.00	236,717.49
09 705	BUDGETED FUND BALANCE	0.00	64,306.30	64,306.30
	Fund Balance Subtotal:	236,717.49	64,306.30	301,023.79
	Total Liabilities, Deferred Inflows of Resources, and Fund Equity:	236,717.49	212,437.55	449,155.04

Revenue Summary Report
Processing Month: 09/2022

Regular; Processing Month 09/2022; Accounts to Include Accounts with Activity

Fund: 01 GENERAL FUND

Account Number	Description	Revised Budget	During Month	To Date	% of Budget	Budget Balance
01 1100	LOCAL PROPERTY TAXES	5,700,000.00	809,942.80	809,942.80	14.21	4,890,057.20
01 1125	MOTOR VEHICLE TAXES	370,000.00	39,421.47	39,421.47	10.65	330,578.53
01 1312	SUMMER SCHOOL TUITION	5,000.00	0.00	0.00	0.00	5,000.00
01 1370	PRESCHOOL TUITION & FEES	45,000.00	7,725.00	7,725.00	17.17	37,275.00
01 1510	INTEREST ON INVESTMENTS	1,500.00	127.04	127.04	8.47	1,372.96
01 1800	REC PROGRAM - COMMUNITY SERVICES	40,000.00	2,252.50	2,252.50	5.63	37,747.50
01 1910	RENTAL OF SCHOOL FACILITY	100.00	125.00	125.00	125.00	(25.00)
01 1911	LOCAL LICENSE FEES	300.00	0.00	0.00	0.00	300.00
01 1920	EDUCATION QUEST FOUNDATION	0.00	0.00	0.00	0.00	0.00
01 1990	OTHER LOCAL RECEIPTS	0.00	0.00	0.00	0.00	0.00
	Subtotal: LOCAL RECIEPTS	6,161,900.00	859,593.81	859,593.81	13.95	5,302,306.19
01 2110	COUNTY FINES & LICENSE FEES	35,000.00	3,091.58	3,091.58	8.83	31,908.42
	Subtotal: COUNTY AND ESU RECEIPTS	35,000.00	3,091.58	3,091.58	8.83	31,908.42
01 3110	STATE AID	1,291,541.00	129,154.00	129,154.00	10.00	1,162,387.00
01 3120	SPED SCHOOL AGE	480,000.00	0.00	0.00	0.00	480,000.00
01 3130	HOMESTEAD EXEMPTION	200,000.00	0.00	0.00	0.00	200,000.00
01 3400	STATE APPORTIONMENT	80,000.00	0.00	0.00	0.00	80,000.00
01 3535	PAYMENTS FOR HIGH ABILITY LEARNERS	6,500.00	0.00	0.00	0.00	6,500.00
01 3540	STATE EARLY CHILDHOOD	100,000.00	0.00	0.00	0.00	100,000.00
	Subtotal: STATE RECEIPTS	2,158,041.00	129,154.00	129,154.00	5.98	2,028,887.00
01 4310	REAP	46,425.00	0.00	0.00	0.00	46,425.00
01 4505	TITLE 1 PART A - CARRY OVER	39,664.00	0.00	0.00	0.00	39,664.00
01 4509	Title II, Part A ESSA Princ & Teach	5,842.13	0.00	0.00	0.00	5,842.13
01 4512	IDEA PART B BASE ALLOCATIONS	1,618.00	0.00	0.00	0.00	1,618.00
01 4516	IDEA PRESCHOOL BASE/IDEA ENROL POVERTY	3,273.00	0.00	0.00	0.00	3,273.00
01 4519	IDEA ENROLLMENT/POVERTY	102,250.00	0.00	0.00	0.00	102,250.00
01 4708	MEDICAID REIMBURSEMENT SPED	2,905.60	0.00	0.00	0.00	2,905.60
01 4709	MEDICAID ADMIN ACTIVITIES (MAAPS)	3,993.26	0.00	0.00	0.00	3,993.26
01 4996	ESSERS I	0.00	0.00	0.00	0.00	0.00
	Subtotal: FEDERAL RECEIPTS	205,970.99	0.00	0.00	0.00	205,970.99
01 5200	FUND TRANSFERS	0.00	13,619.62	13,619.62	0.00	(13,619.62)
01 5301	INSURANCE ADJUSTMENTS	24,731.87	0.00	0.00	0.00	24,731.87
01 5690	OTHER NON-REVENUE RECEIPTS	3,549.43	1,302.00	1,302.00	36.68	2,247.43
01 5960	TIRE GRANT	0.00	(12,076.84)	(12,076.84)	0.00	12,076.84
	Subtotal: NON-REVENUE RECEIPTS	28,281.30	2,844.78	2,844.78	10.06	25,436.52
	Fund Total:	8,589,193.29	994,684.17	994,684.17	11.58	7,594,509.12

Regular; Processing Month 09/2022; Accounts to Include Accounts with Activity

Fund: 02 Depreciation

Account Number	Description	Revised Budget	During Month	To Date	% of Budget	Budget Balance
02 1510	INTEREST ON INVESTMENTS	228.29	53.96	53.96	23.64	174.33
	Subtotal: LOCAL RECIEPTS	228.29	53.96	53.96	23.64	174.33
02 5690	OTHER NON-REVENUE RECEIPTS	7,279.38	0.00	0.00	0.00	7,279.38
	Subtotal: NON-REVENUE RECEIPTS	7,279.38	0.00	0.00	0.00	7,279.38
	Fund Total:	7,507.67	53.96	53.96	0.72	7,453.71

Regular; Processing Month 09/2022; Accounts to Include Accounts with Activity

Fund: 03 Unemployment

Account Number	Description	Revised Budget	During Month	To Date	% of Budget	Budget Balance
03 1510	INTEREST ON INVESTMENTS	56.25	22.03	22.03	39.16	34.22
	Subtotal: LOCAL RECIEPTS	56.25	22.03	22.03	39.16	34.22
	Fund Total:	56.25	22.03	22.03	39.16	34.22

Regular; Processing Month 09/2022; Accounts to Include Accounts with Activity

Fund: 05 Activity Fund

Account Number	Description	Revised Budget	During Month	To Date	% of Budget	Budget Balance
05 1710 0001	ATHLETIC ADMISSIONS REVENUE	34,217.00	4,726.00	4,726.00	13.81	29,491.00
05 1710 0028	MUSICAL/DRAMA ADMISSIONS REVENUE	4,530.00	0.00	0.00	0.00	4,530.00
05 1790 0001	OTHER ACTIVITY REVENUE	22,871.14	2,500.00	2,500.00	10.93	20,371.14
05 1790 0002	ANNUAL REVENUE	1,891.48	60.00	60.00	3.17	1,831.48
05 1790 0003	MUSIC REVENUE	4,505.90	0.00	0.00	0.00	4,505.90
05 1790 0004	ELEMENTARY PRINCIPAL REVENUE	1,250.30	1,000.00	1,000.00	79.98	250.30
05 1790 0005	STUDENT COUNCIL REVENUE	3,874.60	0.00	0.00	0.00	3,874.60
05 1790 0006	FFA REVENUE	13,322.25	1,090.00	1,090.00	8.18	12,232.25
05 1790 0008	LIFE SKILLS REVENUE	1,122.75	132.81	132.81	11.83	989.94
05 1790 0009	FCCLA REVENUE	3,620.71	80.00	80.00	2.21	3,540.71
05 1790 0010	MISC ACCOUNT REVENUE	3,244.98	2,500.00	2,500.00	77.04	744.98
05 1790 0011	ART CLUB REVENUE	471.88	114.16	114.16	24.19	357.72
05 1790 0012	NATIONAL HONOR SOCIETY REVENUE	993.00	0.00	0.00	0.00	993.00
05 1790 0015	BOYS BASKETBALL HS REVENUE	6,633.99	417.20	417.20	6.29	6,216.79
05 1790 0016	CONCESSIONS REVENUE	30,040.33	3,958.00	3,958.00	13.18	26,082.33
05 1790 0017	GIRLS BASKETBALL HS REVENUE	2,185.00	0.00	0.00	0.00	2,185.00
05 1790 0019	INTEREST REVENUE	79.35	13.89	13.89	17.50	65.46
05 1790 0021	HS TRACK	4,417.58	155.00	155.00	3.51	4,262.58
05 1790 0023	CROSS COUNTRY REVENUE	1,759.70	858.00	858.00	48.76	901.70
05 1790 0024	INDUSTRIAL ARTS SHOP REVENUE	136.00	0.00	0.00	0.00	136.00
05 1790 0028	MUSICAL/DRAMA REVENUE	3,551.35	0.00	0.00	0.00	3,551.35
05 1790 0029	WRESTLING REVENUE	3,546.00	0.00	0.00	0.00	3,546.00
05 1790 0030	GENERAL FUND REIMBURSEMENT REVENUE	3,732.45	159.94	159.94	4.29	3,572.51
05 1790 0031	ELEM STUDENT COUNCIL REVENUE	1,481.89	71.47	71.47	4.82	1,410.42
05 1790 0032	WEIGHTS REVENUE	8,432.49	0.00	0.00	0.00	8,432.49
05 1790 0033	VOLLEYBALL REVENUE	11,900.97	0.00	0.00	0.00	11,900.97
05 1790 0036	CHEERLEADING REVENUE	4,269.13	0.00	0.00	0.00	4,269.13
05 1790 0038	CLASS OF 2023 REVENUE	5,270.99	0.00	0.00	0.00	5,270.99
05 1790 0039	FAMILY PASSES REVENUE	8,415.00	9,658.00	9,658.00	114.77	(1,243.00)
05 1790 0040	STUDENT FEES REVENUE	5,633.00	5,515.00	5,515.00	97.91	118.00
05 1790 0049	SHOW CHOIR REVENUE	1,257.60	0.00	0.00	0.00	1,257.60
05 1790 0050	CHROMEBOOK INSURANCE REVENUE	8,335.00	1,555.00	1,555.00	18.66	6,780.00
05 1790 0051	GOLF REVENUE	30.00	0.00	0.00	0.00	30.00
05 1790 0054	UNIFIED SPORTS REVENUE	949.00	0.00	0.00	0.00	949.00
05 1790 0055	FOOTBALL	4,832.85	4,195.00	4,195.00	86.80	637.85
	Subtotal: LOCAL RECIEPTS	212,805.66	38,759.47	38,759.47	18.21	174,046.19
	Fund Total:	212,805.66	38,759.47	38,759.47	18.21	174,046.19

Regular; Processing Month 09/2022; Accounts to Include Accounts with Activity

Fund: 06 Hot Lunch

Account Number	Description	Revised Budget	During Month	To Date	% of Budget	Budget Balance
06 1510	INTEREST ON INVESTMENTS	129.42	56.12	56.12	43.36	73.30
06 1620	DAILY SALES OF BREAK/LUNCH/MILK	14,767.84	19,213.06	19,213.06	130.10	(4,445.22)
	Subtotal: LOCAL RECIEPTS	14,897.26	19,269.18	19,269.18	129.35	(4,371.92)
06 3150	STATE REIMBURSEMENT(OF NUTRITION PROG)	525,321.16	1,873.98	1,873.98	0.36	523,447.18
	Subtotal: STATE RECEIPTS	525,321.16	1,873.98	1,873.98	0.36	523,447.18
06 5690	OTHER NON-REVENUE RECEIPTS	816.14	89.47	89.47	10.96	726.67
	Subtotal: NON-REVENUE RECEIPTS	816.14	89.47	89.47	10.96	726.67
	Fund Total:	541,034.56	21,232.63	21,232.63	3.92	519,801.93

Regular; Processing Month 09/2022; Accounts to Include Accounts with Activity

Fund: 07 Bond

Account Number	Description	Revised Budget	During Month	To Date	% of Budget	Budget Balance
07 1100	LOCAL PROPERTY TAXES	697,456.10	173,221.14	173,221.14	24.84	524,234.96
07 1510	INTEREST	853.62	644.53	644.53	75.51	209.09
	Subtotal: LOCAL RECIEPTS	698,309.72	173,865.67	173,865.67	24.90	524,444.05
	Fund Total:	698,309.72	173,865.67	173,865.67	24.90	524,444.05

Regular; Processing Month 09/2022; Accounts to Include Accounts with Activity

Fund: 08 Special Building Fund

Account Number	Description	Revised Budget	During Month	To Date	% of Budget	Budget Balance
08 1100	LOCAL PROPERTY TAXES	169,756.27	30,850.82	30,850.82	18.17	138,905.45
08 1510	INTEREST on CD	8,615.00	220.20	220.20	2.56	8,394.80
	Subtotal: LOCAL RECIEPTS	178,371.27	31,071.02	31,071.02	17.42	147,300.25
08 3130	HOMESTEAD EXEMPTION	203.45	0.00	0.00	0.00	203.45
	Subtotal: STATE RECEIPTS	203.45	0.00	0.00	0.00	203.45
08 5690	OTHER NON-REVENUE RECIEPTS	2,350.30	0.00	0.00	0.00	2,350.30
	Subtotal: NON-REVENUE RECEIPTS	2,350.30	0.00	0.00	0.00	2,350.30
	Fund Total:	180,925.02	31,071.02	31,071.02	17.17	149,854.00

Regular; Processing Month 09/2022; Accounts to Include Accounts with Activity

Fund: 09 Qualified Capital Purpose Fund

Account Number	Description	Revised Budget	During Month	To Date	% of Budget	Budget Balance
09 1100	LOCAL PROPERTY TAXES	211,475.30	46,747.55	46,747.55	22.11	164,727.75
09 1510	INTEREST ON INVESTMENTS	60.66	9.91	9.91	16.34	50.75
	Subtotal: LOCAL RECIEPTS	211,535.96	46,757.46	46,757.46	22.10	164,778.50
09 3130	HOMESTEAD EXEMPTION	713.02	0.00	0.00	0.00	713.02
09 3180	PRO-RATE MOTOR VEHICLE	188.57	0.00	0.00	0.00	188.57
	Subtotal: STATE RECEIPTS	901.59	0.00	0.00	0.00	901.59
	Fund Total:	212,437.55	46,757.46	46,757.46	22.01	165,680.09

Regular; Processing Month 09/2022; Accounts to Include Accounts with Activity

	Revised Budget	During Month	To Date	% of Budget	Budget Balance
Grand Total:	10,442,269.72	1,306,446.41	1,306,446.41	12.51	9,135,823.31

District OR-1 : Home of the Panthers!

SUPERINTENDENT'S NARRATIVE REPORT
REGULAR BOARD OF EDUCATION MEETING:

Informational Items
Date: Monday, October 10, 2022
To: Palmyra District OR-1 BOE
From: Michael Hart

School Improvement Update

- The **2022-2023** school year is Year # 5 of our school improvement process cycle.
- This coming spring, we will have an external team visit here in the district to provide feedback on our current school improvement goals.
- Our external team visit is currently scheduled for **Wednesday, April 12th and Thursday, April 13th 2023.**
- This external team visit, in alignment with the Nebraska Department of Education's Continuous Improvement Process will ensure that our district retains accreditation status moving forward.
- Accreditation is critical for schools as it demonstrates adherence to approved curriculum standards, Rule 10, and higher education requirements.
- In the past, we have been accredited through Cognia. Moving forward we will be accredited through a continuous improvement process developed and implemented by the Nebraska Department of Education.

Activities Committee Update:

- Mr. Johnson and members of the District Activities Committee will provide an update. The last meeting of this committee is scheduled for **Monday, October 10th at 6:30 p.m**. at Palmyra High School.

Superintendent Evaluation and Goals Update:

- I will be providing a short presentation update on the identified goals from the NASB document that is attached to the board agenda for tonight's meeting.

Student Enrollment Update;

- I will be sharing updated student enrollment numbers and discussing how our buildings are handling the enrollment growth at both sites.

Student and Staff Kudos

- Specific Topics are summarized below
    - Robotics Information
    - Homecoming

District OR-1 : Home of the Panthers!

- Penny War to support Bennet Backpack Program
- Eight to Great Student Assembly
- College Visits
- Elementary Basketball Hoops
- Business Leader Collaboration Meeting on Wednesday, September 14th
- Activities Spotlight:
  - All State Choir
  - Band - HOH, Blues Competition,AJ
  - VB,CC,Golf, and FB
- National CTE Conference Award winners: Ms. Irvine and Mrs. Beach.

<u>Email from a Visiting fan:</u>

- Listed below is an email I received recently from a visiting fan to one of our athletic contests.

To Whom It May Concern,

Yesterday afternoon I attended the Junior Varsity Football Game between Palmyra and Johnson-Brock. I wanted to let someone know that your fans are amazing!

As an opposing team fan I found myself sitting in a section surrounded by Panther fans, however, my kids and I were embraced with friendly conversation throughout the game. There was a moment when a dad made a comment about a play and I had acknowledged him in agreement. We both just chuckled about it as if we were friendly neighbors. We also were involved in conversation with a lady who has to make a dessert for some event on Thursday. I offered to taste test cheesecake, she seemed willing! Haha.

I wish I could describe the experience in more detail, but I will try to explain with one specific. As the game ended and JB won, my youngest daughter (age 12) turned to the Palmyra Fan that she had been talking to and said, "It was really nice to meet you." The lady replied, "I agree, maybe I will see you again sometime."

More friendly words were exchanged, but it was this moment that I knew I couldn't let it go without acknowledging the friendliness and acceptance that your fans extended to us.

These fans should make Palmyra Proud! Good luck on the rest of the season. The sportsmanship of the players and the fans is the best I have seen this year.

Sincerely,

Johnson-Brock Eagle Fan

District OR-1 : Home of the Panthers!

NSCAS: Results:

- We recently received updated assessment results from the Nebraska Department of Education. This information is based on the results of the recent NSCAS testing and other assessments given over the course of the last school year.
- We will plan to provide a more specific overview of our district's results at the November 14th regular board meeting after the results have been released from NDE.
- Topics to be covered in the upcoming report will be the transition from pre-Covid to post-Covid learning and the impact of remote learning and school closures. Additional discussion will be focused on the impact of "unfinished learning", socio-emotional challenges and student supports, and instructional strategies designed to accelerate learning and address student learning gaps.
- Information from NDE will also include state and national student achievement comparisons

Community Unity Design Idea:

- We are working in coordination with local community groups and students to design a Community Unity space at the high school similar to the design from another district shown below.
- This project will coordinate local community historial organizations with our student organizations to design informational panels for the communities of Palmyra, Douglas, and Bennet.
- A possible location for this united space would be at the high school in the west commons near the main gym.

LB #644 Joint Public LBPublic Hearing Feedback:

- I will provide a quick overview of the LB #644 Joint Public Hearing held in Otoe County on **Monday, September 26th 2022**.
- Thank you to the patrons who attended the JPH!

District OR-1 : Home of the Panthers!

Annual School District Audit

- The annual auditor visit will continue through this next week.
- Our central office staff has done a tremendous job of providing the requested information in an efficient and organized manner.
- The audit should be finalized in the next couple of weeks.
- The Annual Financial Report (AFR) will be uploaded to NDE at the beginning of next month.

Community Plaque Recognition and Relocation:

- Listed below is a picture of one of Mr. Jorgensen's Career Technical Education classes proudly holding the plaque that was removed from under the west football field flagpole.
- This plaque was put in place to honor Marine Cpl. Bob L. Kempkes. Cpl. Kempkes who graduated from Palmyra High School in 1964. Bob joined the Marines after graduation and was killed in action in Vietnam on September 4, 1967.
- This plaque, which has been on display under the flagpole on the football field west of the high school, will now be moved to the Olson Complex for others to enjoy.
- This movement is in alignment with Bob's love of football. This honorary act demonstrates our students' appreciation and respect for those who faithfully served our country and paid the ultimate price for freedom.

Administrator Board Report.updated
Monday, October 10, 2022

Bennet/Palmyra School Update:

1. Bennet Fall parent teacher conferences were on Tuesday, September 20th. Bennet Elementary had 94% of our parents in attendance by zoom, in person or phone call for a parent teacher conference. Conferences at the JH/HS were held via phone, in person, or zoom. This allows parents and teachers to meet on a "as needed" basis. This continues to be well received with our parents.

2. Our first quarter will end on October 14th. Report cards will be going home the week of October 17th.

3. October is National Bullying Prevention Month and Red Ribbon Week. District OR 1 takes an active stance against bullying to create a climate that prevents bullying before it begins. Elementary students will participate in an activity with the Purple Hand Pledge which will be reviewed throughout the year. Students will participate in Red Ribbon week activities to promote positive choices.

4. The week of October 3rd is Fire Safety Week across the Country. The Bennet Fire and Rescue Department presented an assembly on fire safety for the Elementary students on Thursday, October 6th.

5. Bennet Elementary will have a Halloweeen Parade for students on Monday, October 31st. Students will walk the parade route in their costumes for all Bennet students, parents, grandparents to see.

7. Our Career Technical Education staff continues to do amazing work. Mrs. Beach took her students to see cows get an ultrasound. Mrs. Irvine and Mrs. Beach have trips planned to benefit both AG and FCS students. Mr. Jorgensen brought in a master welder to demonstrate for the students (a picture is attached below). Mr. Jorgensen will also be taking a class at a woodworking shop in Louisville. This wood shop will be donating large slabs of wood to our school. He will also kiln dry it for us for no charge. https://rusticlumberstore.com/

8. NSCAS reports were sent home with 3rd through 8th students this past week. The state will be conducting a press conference for the release of district and state scores at the end of October.

9. Accreditation and MTSS: The process for Accreditation and MTSS has started for the district. We will be utilizing all work days to prepare for the state visit in April.

9. Work day

- Bus Training for staff
- CIP
- Behavior
- ESU #4 Staff Development
- Special Education Meeting
- Staff Meetings

10. Activities Committee Update

Palmyra

Color key: Home Away

October, 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 Harvest Of Harmony Parade @ Grand Island **7:00pm** Homecoming Dance @ Palmyra High School Aux East Gym
2	3 **9:00am** Golf-G/Varsity **Lincoln Christian** @ Hidden Valley Golf Course **4:30pm Football-JH Johnson County Central @ Palmyra High School Olson Sports Complex** **6:00pm-8:15pm** Youth VB Practice @ Palmyra High School Aux East Gym	4 Elementary Picture Retakes @ Bennet Elementary High School Picture Retakes @ Palmyra High School **4:00pm** Cross Country-Varsity **Freeman vs. Multiple Schools @ Auburn Country Club** More...	5 Bluez Marching Festival @ Olson Sports Complex FFA Land Judging @ Nemaha NRD **9:00am** S.A.I.L Conference @ Syracuse **6:00pm-7:30pm** Youth Basketball Practice @ Palmyra High School Aux East Gym	6 **5:00pm Volleyball-Varsity Palmyra vs. Multiple Schools @ Palmyra High School Main Gym** **6:00pm-7:15pm** Youth VB Practice @ Palmyra High School Aux East Gym	7 **5:30pm-7:00pm** Youth Volleyball Skills @ Palmyra High School Aux East Gym **7:00pm** Football-Varsity **Southern** @ Southern High School	8 **8:00am-10:00am** Youth Football Practice @ Olson Sports Complex **9:00am** Volleyball-Varsity **Falls City** @ Falls City High School **10:00am** Volleyball-JH **Bergan Catholic** @ Bergan High School - Gary D. Schmidt Gymnasium
9 **2:00pm** Youth Football @ Olson Sports Complex	10 FCCLA Capitol Leadership @ Washington DC **TBD** Golf-G/Varsity **TBA vs.** @ TBA **9:00am** One Act Drama Conference @ Doane College More...	11 **TBD** Volleyball-Varsity **TBA vs. TBA** @ TBA FCCLA Capitol Leadership @ Washington DC **TBD** Golf-G/Varsity **TBA vs.** @ TBA More...	12 FCCLA Capitol Leadership @ Washington DC **6:00pm-7:30pm** Youth Basketball Practice @ Palmyra High School Aux East Gym **6:30pm** Athletic Booster Meeting @ Palmyra High School East Commons	13 **TBD** Volleyball-Varsity **TBA vs. TBA** @ TBA FFA EDGE Conference @ Norris High School **4:00pm** Cross Country-Varsity **McCool Junction Junior-Senior** @ Camp Kateri More...	14 End of 1st Quarter **5:30pm-7:00pm** Youth Volleyball Skills @ Palmyra High School Aux East Gym	15 Youth Flag Football @ Palmyra High School Grass Football Field Oxbow Marching Invite @ Ashland Greenwood **8:00am-10:00am** Youth Football Practice @ Olson Sports Complex
16	17 Start of 2nd Quarter Unified Bowling First Practice **6:00pm-8:15pm** Youth VB Practice @ Palmyra High School Aux East Gym	18 **5:00pm** Volleyball-JV **Yutan** @ Yutan High School **6:00pm-8:30pm** Youth VB Practice @ Palmyra High School Aux East Gym **6:00pm** Volleyball-Varsity **Yutan** @ Yutan High School	19 **6:00pm-7:30pm** Youth Basketball Practice @ Palmyra High School Aux East Gym **7:00pm** Fine Arts Booster Meeting @ Bennet Elementary	20 **6:00pm-7:15pm** Youth VB Practice @ Palmyra High School Aux East Gym **7:00pm** Fall Music Concert @ Palmyra High School Main West Gym	21 Fall Break NO School **TBD** Cross Country-Varsity **TBA vs. TBA** @ Kearney Country Club	22 Youth Flag Football @ Palmyra High School Grass Football Field NSBA State Marching **8:00am** Volleyball-JV **Weeping Water** @ Weeping Water High School
23	24 **TBD** Volleyball-Varsity **TBA vs. TBA** @ TBA **6:00pm-8:15pm** Youth VB Practice @ Palmyra High School Aux East Gym **6:30pm-7:30pm** FCCLA Halloween Parrty	25 **TBD** Volleyball-Varsity **TBA vs. TBA** @ TBA **6:00pm-8:30pm** Youth VB Practice @ Palmyra High School Aux East Gym	26 National FFA Convention **6:00pm-7:30pm** Youth Basketball Practice @ Palmyra High School Aux East Gym	27 National FFA Convention **6:00pm-7:15pm** Youth VB Practice @ Palmyra High School Aux East Gym	28 National FFA Convention **6:00pm-7:30pm** Youth Basketball Practice @ Palmyra High School Aux East Gym	29 Youth Flag Football @ Palmyra High School Grass Football Field **TBD** Volleyball-Varsity **TBD vs. TBD** @ TBA National FFA Convention

October Activities Board Report

October 10, 2022

Volleyball and Football ranked in top 10

No official Cross County rankings, but the team has won multiple boy/girl CC Invites heading into Districts Tuesday.

Band received Division 1 at home Bluez Marching Contest

Activity Calendar

See PDF attachment.

2022 ECNC Volleyball Tournament

Matches are best 3 of 5

TBD Sites will be at Designated Highest Seed

EAST CENTRAL NEBRASKA CONFERENCE

2022 ECNC VOLLEYBALL TOURNAMENT

ECNC SPORTSMANSHIP CODE

Remember: School sports/activities are a part of the educational process.
Maintain self-control at all times.
Show support and enthusiasm by cheering your team, not degrading the opponent.
Applaud the outstanding performances of all athletes/participants.
Know, understand, and appreciate the rules of the contest.
Respect the effort and decisions of coaches and sponsors.
Respect the decisions of the officials.

The involvement of SPORTSMANSHIP must reach everyone in the arena: coaches, players, cheerleaders, students, parents, and spectators. Wholesome competition long has been a big plus in the attraction of school athletics. PLEASE join us in maintaining focus in the SPORTSMANSHIP area!

... BE A FAN, NOT A FANATIC!

ALL ELEMENTARY STUDENTS MUST be supervised by their parents or adult guardians at all sporting events. Students are expected, during the game, to be watching the game. It is the parents' responsibility to supervise and monitor their children during all sporting events. Thank you for your assistance in this matter!

NSAA FAN'S FAIR PLAY CODE

- I will remember that young people play sports for THEIR enjoyment, not to entertain me.
- I will not have unrealistic expectations and will understand that doing one's best is as important as winning. I understand that ridiculing an athlete for making a mistake is not acceptable behavior.
- I will respect the official's decisions and will encourage all participants to do the same.
- I will respect and show appreciation for the coaches and understand that they have given their time to provide activities for our young people.
- I will encourage athletes and coaches to play by the rules and to resolve conflicts without resorting to hostility or violence.
- I will show respect to my team's opponents because I realize there would be no game without them.
- I will not use bad language and will not harass athletes, coaches, officials, or other spectators.
- I will always show good sportsmanship since young people learn best by example.

AUBURN BULLDOGS

No.	Name	Grade
1	Kali Soto-Baker	10
2	Emma Winder	12
3	Olivia Swanson	12
4	Savanna Fankhauser	11
5	Jaidyn Glathar	9
6	Sophie Crotty	10
7	Kenzie Stanley	11
8	Doe Carder	12
9	Addy Maddox	11
12	Emma Hyde	9
13	Zoe Baltensperger	11
14	Anna Schlange	9
15	Kendall Kuhlmann	11

Head Coach: Cassandra Eickhoff
Asst Coaches: Marissa Haynes, Jen Hyde, Angie Bowers

ELMWOOD-MURDOCK KNIGHTS

No.	Name	Height	Pos	Grade
1	Zoe Zierott	5'6	DS	9
2	Annie Backemeyer	5'8	OH/MH	9
3	Riley Gordon	5'4	DS	9
4	Laney Frahm	5'8	S	11
5/20	Tatum Backemeyer	5'4	L	11
7	Brooklyn Mans	5'8	MH	9
9	Ava Hohman	5'7	RS	11
10	Brooke Goudie	5'7	OH	9
11	Charley Hanes	5'8	MH	10
12	Cassidy Callaway	5'7	DS	11
14	Jordan Vogler	5'8	OH	11
15	Madison Justesen	5'6	RS/DS	11

Head Coach: Nichole Justesen
Asst Coaches: Megan Barnes, Emma Leone, Alicia Dieter
Student Mgrs: Cami Dieter, Lila Coleman, Haddie Zierott

FALLS CITY TIGERS

No.	Name	Height	Pos	Grade
1	Elizabeth Vice	5'7"	MB	9
2	Izzy Armbruster	5'6"	OH/RS	10
3	Carlea Dunkhas	5'7"	MB/OH	9
4/15	Lexi Brewer	5'7"	L	11
6	Paige Young	5'8"	OH/DS	10
7	Reece McNeely	5'8"	OH	12
8	Ashleigh Kirkendall	5'7"	S	11
9	Delaney Godemann	5'6"	MB/OH	10
10	Ella Glathar	5'5"	OH/RS	9
12	Katelynn Titus	5'6"	S	10
13	Kaitlyn Kirkendall	5'8"	OPP	10
14	Taylor Kreifels	5'5"	MB	10
16	RaeAnn Thompson	5'8"	MB	12

Head Coach: Allison Haines
Asst Coaches: Rebekah Miller, Terri Hogue

FREEMAN FALCONS

No.	Name	Height	Pos	Grade
2	Addison Kastanek	5'6"	DS	9
4	Rilyn Otto	5'7"	MH	10
6	Anna Johansen	5'5"	DS	10
7	Ruby Goes	5'6"	L	10
8	Alicia Johansen	5'10"	MH	9
9	Brooklynn Podtburg	5'7"	OH	11
10	Ruby Hindera	5'10"	RH	11
11	Kylie Boyer	5'11"	OH	12
12	Lexi Winkle	5'9"	RH	12
14	Lauren Scholz	6'0"	MH	12
15	Lily Wiese	5'9"	MH	10
16	Kinley Speth	5'6"	S	10
20	Faith Holland	5'11"	OH	11

Head Coach: Lexi Holland
Asst Coaches: Jen Kastanek
Mgrs: Molly Flanagan, Kourtnie Lugenbeel, Megan Nelson, Addison Otto, Hayden Schaaf

JCC THUNDERBIRDS

No.	Name	Height	Pos	Grade
1	Charlyn Bobadilla	5'6"	MB	9
2	Kali Drake	5'7"	MB/RS	10
4	Sunnie Rother	5'9"	MB	11
5	Ava Klein	5'6"	OH/DS	11
8	Saige Rother	5'4"	DS	9
9	Kinze Gordon	5'4"	DS/RS	12
10	Daisy Ortiz	5'4"	DS	12
11	Arely Cabrales	5'4"	S	11
12	Harley Lubben	5'10"	MB	9
13	Bailee Sterup	5'5"	OH	11
15	Maya Straka	5'7"	RS	11
17	Ashley Beethe	6'1"	OH	9
18	Bri Robeson	5'6"	RS	9

Head Coach: Garrett Collin
Asst Coaches: Justin Damme, Reid Genuchi
Student Mgrs: Emma Straka, Jennifer Castor Cruz, Kinze Gordon, Sulmyar Pena

MEAD RAIDERS

No.	Name	Grade
1	Stella Charles	9
2	Ava Schaal	9
3	Janie Munter	12
4	Taylar Shull	9
5	Brenna Schulz	11
6	Melody Eckart	11
7	Emily Kuhr	11
8	Lillian Flynn	12
9	Haylie Muhlbach	11
12	Michelle Huckeby	11
14	Riley Koranda	9
16	Libby Ferguson	11

Coaches: Keshia Havelka, Miranda Koertner
Student Mgrs: Hadley Havelka, Summer Richards, Macie Lamprecht, Bristol Dunaway

PALMYRA PANTHERS

No.	Name	Height	Pos	Grade
1	Addison Vasa	5'4	DS	10
3	Alysa Myers	5'7	DS/S	11
4	Libbie Ball	5'6	S	12
5	Addie Boyte	5'5	DS	11
6/19	Grace Green	5'7	M	9
7	Rylie Hale-Keller	5'7	OH	12
9	Kayley Thompson	5'7	M	10
10	Rylie Walter	5'6	L	10
11	Maddie Busch	5'8	OH	12
12	Faith Green	5'7	RS	11
14/44	Kenlee Nider	5'8	OH	9
16	Brylie Vollman	5'7	OH	11
20	Kenna Martin	5'8	M	12
22	Cloe Hopkins	6'0	M	12
23	Erin Chambers	5'8	RS	10
26	Haylie Vollman	5'8	S/RS	10

Head Coach: Sarah Swartzendruber
Asst. Coaches: Abbi Swartzendruber, Amy Wheatley, Dana Christensen, Karen Stoner, Kourtney Grimes
Student Mgrs: Kenli Petersen, Lily Green, Kinley Boruch, Taylor Boruch, Macy Wheatley

WEEPING WATER INDIANS

No.	Name	Height	Pos	Grade
0	Katie Mogensen	5'7	M	10
1	Ella Cave	5'8	M	11
2	Addison Janssen	5'5	O	9
3	Emily Ridge	5'9	M	11
4	Katie Meyer	5'5	O	11
6	Kalison Miller	5'10	O	10
7	Riley Hiller	6'0	R	10
8	Alexis Mogensen	5'7	R	12
9	Sammi Burch	5'9	M	12
10	Haylee Stackpole	5'4	S	10
12	Kaylea McCaulley	5'3	DS	10
13	Blake Henderson	5'7	R	10
16	Brinkley McAdams	5'8	O	10
20	Kallie Brack	5'0	L	9

Head Coach: Taylor Vasa
Asst Coaches: Emily Rohlff, Alyssa Frederick
Student Mgrs: Rylee Henderson, Pyper Stackpole, Tenley Ridge

District OR-1: Home of the Panthers!

2022 Board of Education: Committee Assignments:

Board Approved: January 10, 2022

Updated: Fall 2022

- **<u>Negotiations Committee</u>: Policy # 8152**
  - **Purpose:** Policy # 8152:
  - **Meetings:** Several meetings in November -January
  - **Need:** 3 members: Jaimi Calfee, Clayton Maahs, and Josh Penterman

- **<u>Curriculum, Committee on American Civics:</u> Policy #8153**
  - **Purpose:** Policy #8153
  - **Meetings:** At least twice a year -- one where public testimony is accepted:
  - **Need:** *3 members:* Tim Cheney, Dean Busch , Jaimi Calfee

- **<u>Transportation / Facilities Committee:</u>**
  - **Purpose:** Discuss and analyze the transportation and facility needs of the district, as well as vehicle replacements and maintenance proposals.
  - **Meetings:** At least quarterly; more frequently when needed:
  - **Need:** *2 members:* Dean Busch, Clayton Maahs

- **<u>Budget Committee:</u>**
  - **Purpose**: Studies financial documents of the district, as well as finance and facilities proposals.
  - **Meetings:** Suggested once per month; more frequently if needed
  - **Need:** *2 members:* Clayton Maahs and Josh Penterman

- **<u>Policy Committee:</u>**
  - **Purpose:** Reviews proposed policy revisions and adoptions and makes recommendations to the full Board.
  - **Meetings:** as needed.
  - **Need:** 2 members: Brandon Desh and Josh Penterman

District OR-1: Home of the Panthers!

2022 Board of Education: Committee Assignments:

Board Approved: January 10, 2022

Updated: Fall 2022

- **Administration Review Committee:**
  - **Purpose:** Completes the annual evaluation of the Superintendent, with input from the Board as a whole.
  - **Meetings:** 1-3 times prior to the Superintendent's evaluation.
  - **Need:** 1 member: Board President - Brandon Desh

- **Foundation for Knowledge:**
  - **Purpose:** Serves as the BOE representative on the *Foundation for Knowledge* Board.
  - **Meetings:** As needed
  - **Need:** 1 member: Jaimi Calfee

Adjunct Committees: As needed

- **School Improvement Steering Committee:**
  - **Purpose:** *Assist in the SIP goal-setting process.*
  - **Meetings:** *As needed during the school accreditation and goal setting process.*
  - **Need:** *2 members:* Tim Cheney and Jaimi Calfee

- **Government Relations Committee:**
  - **Purpose:** Participates in government relations activities, such as attending NASB meetings, visiting with State Senators, and testifying before the legislature if needed.
  - **Meetings:** Varies as needed during the legislative session (January - May)
  - **Need:** 2 members: Brandon Desh and Josh Penterman

- **Strategic Planning Committee:**
  - **Purpose:** Serve on the district strategic planning committee (when in the SP process) and report meeting progress back to the full board.
  - **Meetings:** As needed during the Strategic Planning process
  - **Need:** 2 members: Brandon Desh and Tim Cheney

Instruction

Controversial Issues in the Classroom

The following administrative and teaching regulations are to be observed:

For Principals:

1. Remind teachers that we do not teach controversial issues, but rather opportunities for their study.

For Teachers:

1. Deal with controversial topics as impartially and objectively as possible. Do not intrude your own biases.

2. Handle all such topics in a manner suited to the range of knowledge, maturity, and competence of your students.

3. Have teaching materials dealing with all possible aspects of the topics readily available.

4. Do not manufacture an issue. Take up only those that are current and real.

5. Do not expect or require that individual students or the class reach an agreement.

6. Whenever you are in doubt about the advisability of taking up a given "hot" topic, consult with your Principal and or/Superintendent.

7. Remember that the policy of the board is designed to protect you as well as your students from unfair or inconsiderate criticism whenever your students are studying a controversial subject.

Date of Adoption: February 13, 2017
Date of Review: August 9, 2021

Instruction

Controversial Issues

Controversial issues exist where there are sharp differences of opinion concerning an idea or a line of action. In order that students may develop intelligent attitudes and understandings concerning significant aspects of living, they should be afforded opportunities within the classroom to deal with such issues to the extent appropriate for their level of maturity and the educational mission of the District.

In considering such issues, it shall be the purpose of our schools to provide students the opportunity:

1. To study controversial issues concerning which the students, at their level of maturity, should have begun to form an opinion or to seek information about.

2. To have access to all relevant, educationally appropriate information, including the materials that circulate freely in the community.

3. To study under competent instruction in an atmosphere of freedom from bias and prejudice.

4. To form, and in an appropriate manner and in appropriate forum, to express the students' own judgments on controversial issues.

5. To recognize that reasonable compromise is often an important facet in decision making in our society.

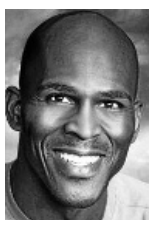
6. To respect the opinions of others.

Date of Adoption: February 13, 2017
Reviewed: August 9, 2021

Ex-Husker Parker plans to run for Lincoln mayor

He is director of a Christian radio ministry

MARGARET REIST
Lincoln Journal Star



Parker

Stan Parker, a former Husker football player and executive director of the Christian radio ministry The Bridge, plans to announce his run for mayor of Lincoln this week.

Parker, an offensive lineman for the Huskers in the 1980s, will announce his candidacy Wednesday with his former coach, Tom Osborne.

Parker, a Republican, will challenge Republican state Sen. Suzanne Geist and incumbent Mayor Leirion Gaylor Baird, a Democrat, who has said she plans to run for reelection, though she has not yet made a formal announcement.

The city's primary election is scheduled for April and the general election will take place in May. Geist has two years left as state senator.

City elections are nonpartisan, with no party labels attached to names on the ballot. However, parties do recruit and support candidates from their party. The top two candidates in the primary move on to the general election.

Parker, who has been inducted into the Nebraska High School Athletic Hall of Fame and was drafted in the ninth round of the NFL Draft by the New York Giants in 1987, has spent his career in Christian ministry.

After playing some exhibition games with the Giants, he ended his football career and joined the Fellowship of Christian Athletes, according to news accounts.

He is now executive director of The Bridge, where he runs a program called The Bridge Momentum, which helps organizations build Christian ministries.

His campaign website is called Stan For Lincoln, which promises more information after his formal announcement Wednesday.

Reach the writer at 402-473-7226 or mreist@journalstar.com. On Twitter @LJSreist

Air National Guard unit at Offutt doubling in size

LUNA STEPHENS
Omaha World-Herald

BELLEVUE — The lesser-known half of the force that keeps things running smoothly at Offutt Air Force Base is doubling in size.

The 170th Group of the Nebraska Air National Guard is in the process of doubling its personnel numbers after an expansion of the unit was approved in April, according to officials.

The expansion was formally announced at an event Sept. 10, during which Gov. Pete Ricketts and U.S. Rep. Don Bacon, R-Neb., stressed the importance of the partnership between the 170th Group and the Offutt-based 55th Wing.

The 170th Group has been stationed at Offutt since 2002. It assists the Air Force's 55th Wing through a combat training squadron and an operations support squadron.

With the expansion, the group already has added about 81 workers in the newly created maintenance support and intelligence support squadrons. Within the next couple of years, officials hope to further grow staff numbers, said Col. Wendy Squarcia, commander of the 170th Group.

"The 55th Wing saw that that relationship and that partnership worked so well, so they said, 'How can we have more of that?'" Squarcia said.

Squarcia has been with the 170th Group since 2007 and at Offutt since 2002. She said she's excited to see the expansion get off the ground after nearly 10 years of work.

"All of a sudden, all of that blood, sweat and tears is finally coming into this being a reality," Squarcia said. "I remember jumping out of bed on April 2 like, 'Oh, my God, this is happening.'"

Both new squadrons are in the process of hiring a mix of civilians, existing Air National Guard members and retired Air Force personnel, the squadrons' commanders said. The new roles include a mix of part-time and full-time positions.

The members of the 170th Group's new squadron will support the 55th Wing's maintenance group, going through the same training as the Air Force members, said Lt. Col. Sam Schneider, the squadron's commander. While active duty Air Force members come and go, members of the maintenance support squadron will act almost as a "shock absorber," Schneider said.

"We can provide continuity in between different active duty members, so the knowledge level stays here," Schneider said.

The new intelligence support squadron will assist the 55th Wing squadron of the same purpose, said Lt. Col. Travis Degen, the 170th Group squadron's commander. The squadron's creation makes the 170th Group one of the first in the nation to hire linguists, Degen said.

Hiring many part-time personnel means being able to bring on people with a variety of experience levels and with a variety of different day jobs, he said.

"We want a good balance of experience," Degen said.

Broadly, recruitment has been a challenge for the U.S. military. A perfect storm of economic, demographic and medical factors has contributed to a sudden downturn in recruiting that has been further complicated by the COVID-19 pandemic, the Omaha World-Herald reported earlier this year.

Amid those struggles, however, the Nebraska Air National Guard has proved a rare bright spot, and officials have credited the presence of Offutt as a key factor in helping the Air National Guard hit recruitment goals.

For retired Air Force personnel, the Nebraska Air National Guard can be a convenient next step, Squarcia said.

"Some of them get tired of moving their family every two to three years," she said. "So being able to continue to serve their country here, we can keep that continuity and expertise here."

Leaders of the 170th Group said they are confident that the Air National Guard's presence at Offutt is set to grow.

"Once people see that this can actually happen and this is a reality, I only believe that we will continue to expand into other areas here in the 55th Wing in the future," Squarcia said.

Malcolm X books donated to state prison libraries

MARTHA STODDARD
Omaha World-Herald

A donation of books Friday will provide Nebraska prison inmates more opportunities to learn about an Omaha native who spent time in prison before becoming a leading voice for Black Americans and an internationally known human rights activist.

The Omaha-based Malcolm X Foundation gave 96 copies of "The Autobiography of Malcolm X" to the Nebraska Department of Correctional Services. Sen. Terrell McKinney of Omaha and Paul Feilmann of Omaha delivered the books to the department.

The book, first published in 1965, was a collaboration between Malcolm X and journalist Alex Haley. It came out the same year that Malcolm X was shot and killed.

McKinney said he believes the book can have a positive impact on those in prison.

"It's important for them to know the story, because Malcolm's story is a story of redemption and perseverance," he said. "It shows how he was able to change his life overall."

Born in Omaha in 1925 as Malcolm Little, Malcolm X spent time in foster care during his teenage years and wound up in prison as a young man. He went on to become a major advocate for Black empowerment and a prominent figure during the civil rights movement.

During his lifetime, Malcolm X was a controversial figure. McKinney said some people may still see him as controversial because they do not know his whole journey. "I believe his message was … to stand up and be proud of who you are and to not allow your situation to define you and not to allow others to hold you back from the things that you believe in and that you seek," McKinney said.

Feilmann helped arrange the book donation. He said he got inspired when the Nebraska Hall of Fame Commission voted last month to add Malcolm X to the Nebraska Hall of Fame. He will be officially inducted in 2024.

State Corrections Director Scott Frakes welcomed the donation. He said he read the book at age 12, at the urging of a friend, and credited it with helping him see the world in a much different way. He said he would recommend it to others.

PUBLIC NOTICES

NOTICE OF NAME CHANGE
IN THE DISTRICT COURT OF LANCASTER COUNTY, NEBRASKA Case Number CI 22 1981
IN RE NAME CHANGE OF Breon Joe Philbrick.
Notice is hereby given that on the 6th day of September, 2022, a petition was filed in the District Court of Lancaster County, Nebraska, the object and prayer of which is for the change of the petitioner's name from Breon Joe Philbrick to Breon Joe Rodriguez. A hearing will be had on said petition before the Honorable Andrew Jacobsen, in Courtroom No. 31, 575 South 10th St., Lincoln, NE 68508 on the 17th day of October, 2022 at 8:30 a.m., or as soon thereafter as will be convenient for the Court and that unless sufficient cause is shown to the contrary, the petitioner's name will be changed from that of Breon Joe Philbrick to Breon Joe Rodriguez.
Breon Philbrick, Petitioner
1104870 9:13,20,27 10:4 ZNEZ

NOTICE OF NAME CHANGE
IN THE DISTRICT COURT OF LANCASTER COUNTY, NEBRASKA Case Number CI 22-1897
IN RE NAME CHANGE OF Edison Minh Hoang
Notice is hereby given that on the 6th day of June, 2022, a petition was filed in the District Court of Lancaster County, Nebraska, the object and prayer of which is for the change of the petitioner's name from Dai Minh Hoang to Edison Minh Hoang.
A hearing will be had on said petition before the Honorable Lori Maret, in Courtroom No. 32, 575 South 10th St., Lincoln, NE 68508 on November 30, 2022 at 8:30 a.m., or as soon thereafter as will be convenient for the Court and that unless sufficient cause is shown to the contrary, the petitioner's name will be changed from that of Dai Minh Hoang to Edison Minh Hoang.
Dai Minh Hoang Petitioner
Lincoln, NE
1109758 10:4,11,18,25 ZNEZ

NOTICE OF NAME CHANGE
IN THE DISTRICT COURT OF LANCASTER COUNTY, NEBRASKA Case Number 22-2325
IN RE NAME CHANGE OF Kaylee Vann.
Notice is hereby given that on July 14th of 2022, a petition was filed in the District Court of Lancaster County, Nebraska, the object and prayer of which is for the change of the petitioner's name from Kaylee Vann to Kaylee Hollister. A hearing will be had on said petition before the Honorable Ideus, in Courtroom No. 35, 575 South 10th St., Lincoln, NE 68508 on November 7th at 8:30, or as soon thereafter as will be convenient for the Court and that unless sufficient cause is shown to the contrary, the petitioner's name will be changed from that of Kaylee Vann to Kaylee Hollister.
Kaylee Vann Petitioner
1109736 10:4,11,18,25 ZNEZ

NOTICE OF NAME CHANGE
IN THE DISTRICT COURT OF LANCASTER COUNTY, NEBRASKA Case Number CI 22 2396
IN RE NAME CHANGE OF Timothy Matthew Robert Wilksen.
Notice is hereby given that on the 20th day of July, 2022, a petition was filed in the District Court of Lancaster County, Nebraska, the object and prayer of which is for the change of the petitioner's name from Timothy Matthew Robert Wilksen to Rachel Wilksen. A hearing will be had on said petition before the Honorable Kevin McManaman, in Courtroom No. 33, 575 South 10th St., Lincoln, NE 68508 on the 18th day of October, 2022 at 8:30 a.m., or as soon thereafter as will be convenient for the Court and that unless sufficient cause is shown to the contrary, the petitioner's name will be changed from that of Timothy Matthew Robert Wilksen to Rachel Wilksen.
Timothy Wilksen, Petitioner
1104889 9:13,20,27 10:4 ZNEZ

NOTICE OF TRADE NAME
Trade Name: Lange Gutters
Name of Applicant: Shaun Lange
Address: 1340 Lincoln Mall #P206 Lincoln Ne 68508
Applicant is: Individual
Date of first use of name in Nebraska: 6-15-22
General nature of business: rain gutter and down spout instilation
Shaun Lange
1109808 10:4 ZNEZ

NOTICE OF TRUSTEE'S SALE
For default in the payment of debt secured by a deed of trust executed by Conrad Randall, dated July 24, 2020, and recorded on July 30, 2020, Document No. 2020036610 in the Office of the Recorder of Deeds, Lancaster County, Nebraska, the undersigned Successor Trustee will on November 1, 2022, at 3:00 PM, at the Second floor - east side of building off elevator of the Lancaster County, Courthouse, Lincoln, Nebraska, sell at public vendue to the highest bidder for cash:
LOT 12 BLOCK 2 COTNER TERRACE, LINCOLN, LANCASTER COUNTY, NEBRASKA, commonly known as 3134 N Cotner Blvd, Lincoln, NE, 68507
subject to all prior easements, restrictions, reservations, covenants and encumbrances now of record, if any, to satisfy the debt and costs.
Liliana E. Shannon,
Successor Trustee
First Publication: September 13, 2022
NOTICE Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. §1692c(b), no information concerning the collection of this debt may be given without the prior consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction. The debt collector is attempting to collect a debt and any information obtained will be used for that purpose (No. 231639). For more information, visit www.Southlaw.com
SouthLaw, P.C. 13160 Foster Suite 100 Overland Park, KS 66213-2660 (913) 663-7600 FILE NO. 231639
1104860 9:13,20,27 10:4,11 ZNEZ

NOTICE OF TRUSTEE'S SALE
For default in the payment of debt secured by a deed of trust executed by Erica Mitchell and Eric Mitchell, dated July 10, 2020, and recorded on July 29, 2020, Document No. 2020036383 in the Office of the Recorder of Deeds, Lancaster County, Nebraska, the undersigned Successor Trustee will on November 1, 2022, at 3:00 PM, at the Second floor - east side of building off elevator of the Lancaster County, Courthouse, Lincoln, Nebraska, sell at public vendue to the highest bidder for cash:
Lot 1, Block 1, Country Acres South 1st Addition, Lincoln, Lancaster County, Nebraska, commonly known as 5500 Bridle Ln, Lincoln, NE, 68516
subject to all prior easements, restrictions, reservations, covenants and encumbrances now of record, if any, to satisfy the debt and costs.
Liliana E. Shannon,
Successor Trustee
First Publication: September 13, 2022
NOTICE Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. §1692c(b), no information concerning the collection of this debt may be given without the prior consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction. The debt collector is attempting to collect a debt and any information obtained will be used for that purpose (No. 235613). For more information, visit www.Southlaw.com
SouthLaw, P.C. 13160 Foster Suite 100 Overland Park, KS 66213-2660 (913) 663-7600 FILE NO. 235613
1099150 9:13,20,27 10:4,11 ZNEZ

NOTICE OF TRUSTEE'S SALE
TO WHOM IT MAY CONCERN: You are hereby notified that pursuant to a power of sale contained in the deed of trust in the original principal amount of $81,010.00 executed by Alisha M. Jackson, a single woman, which was filed for record on March 15, 2017 as Instrument No. 2017010263 in the office of the Register of Deeds of Lancaster County, Nebraska, the property described below will be sold by the undersigned at public auction to the highest bidder for cash or certified or cashier's check, inside the east door, Justice and Law Enforcement Center, 575 South 10th Street, in the City of Lincoln, Lancaster County, Nebraska, at 9:00 a.m. on November 8, 2022:
Lot 98, Irregular Tract located in the Southeast 1/4 of Section 28, Township 8 North, Range 6 East of the 6th P.M., Lancaster County, Nebraska.
The highest bidder is required to deliver cash or certified funds to the undersigned by the close of business on the day of sale, except this requirement is waived when the highest bidder is the beneficiary. The purchaser is responsible for all fees or taxes, including the documentary stamp tax. At the discretion of the Successor Trustee, the purchaser may be required to deposit with the Successor Trustee, at the time of the sale, a nonrefundable certified or cashier's check in the amount of $5,000.00 payable to the Successor Trustee, with the full purchase price, in certified funds, to be received by the Successor Trustee by the end of the day. This sale is made without any warranties as to title or condition of the property.
Eric H. Lindquist Successor Trustee
ERIC H. LINDQUIST, P.C., L.L.O.
Attorneys at Law 8712 West Dodge Road, Suite 260 Omaha, Nebraska 68114
1107395 9:27 10:4,11,18,25 ZNEZ

NOTICE TO DEFENDANTS
IN THE DISTRICT COURT OF LANCASTER COUNTY, NEBRASKA
TO: Great Plains Sport Flooring, LLC, a Nebraska limited liability company and Edward K. Donahoe, 21417 Shamrock Circle, Elkhorn, NE 68022
NOTICE IS HEREBY GIVEN that on the 6th day of July, 2022, Perry Reid Construction, LLC, a Nebraska limited liability company, as Plaintiff, filed a Complaint and commenced an action in the District Court of Lancaster County, Nebraska, at Case No. CI CI 22-2248, against Great Plains Sport Flooring, LLC, a Nebraska limited liability company and Edward K. Donahoe, as Defendants, the object and prayer of which is to have judgment entered in their favor and against Defendants in the amount of $110,000.00, plus pre-judgment and post-judgment interest at the maximum legal rate, attorney fees, costs and for such other, further and different relief the Court deems just and equitable. You and each of you are required to answer said Complaint on or before the 3rd day of November, 2022. The last day this Notice will be published is October 4, 2022.
PERRY REID CONSTRUCTION, LLC, Plaintiff,
By: Kristopher J. Covi, #21462, Ryan J. Coufal, #26777
Dvorak Law Group, LLC 9500 W. Dodge Rd., Ste. 100 Omaha, NE 68114 (402) 934-4770(402) 933-9630 (facsimile)
kcovi@ddlawgroup.com
rcoufal@ddlawgroup.com
Attorneys for Plaintiff.
1106390 9:20,27 10:4 ZNEZ

NOTICE OF ORGANIZATION
Notice is hereby given that Holley Therapeutic Services, LLC, a Nebraska Limited Liability Company, has been organized under the laws of the state of Nebraska, with its initial designated office at 6911 Van Dorn St Ste 2 Lincoln, NE 68506. The initial agent for service of process of the Company is Natalie Henton, 6911 Van Dorn St Ste 2 Lincoln, NE 68506.
1109856 10:4,11,18 ZNEZ

NOTICE OF ORGANIZATION
Notice is hereby given that Lots and Stars, LLC, a Nebraska Limited Liability Company, has been organized under the laws of the state of Nebraska, with its initial designated at 7435 Karl Dr, Lincoln NE 68516. The initial agent for service of process of the Company is Jeremy Fitz, 7435 Karl Dr, Lincoln NE 68516.
1108040 9:27 10:4,11 ZNEZ

NOTICE OF ORGANIZATION
Notice is hereby given that Lynda Wilhelm Consulting LLC has been organized under the laws of the State of Nebraska. The designated office of the Company is 747 O ST UNIT 300 LINCOLN NE 68508. The registered agent of the Company is Lynda Wilhelm, 747 O ST UNIT 300 LINCOLN NE 68508. The general nature of the business will be to engage in the transaction of any or all lawful business, for which a limited liability company may be organized under the laws of the State of Nebraska. The Company commenced its existence on August 15 2022, and its duration shall be perpetual. Organizer Name: Lynda Wilhelm.
1106505 9:20,27 10:4 ZNEZ

NOTICE OF MASTER COMMISSIONER'S SALE
By virtue of an order of sale issued by the District Court of Lancaster County, Nebraska, and pursuant to a Decree of said Court in an action therein indexed at Case No. CI 21-2924, wherein Mortgage Assets Management, LLC, is the substitute plaintiff, and the Estate of Sharon S. Hunt, the Heirs, Legatees, Devisees, Personal Representatives, and all other persons interested in the Estate of Sharon S. Hunt, Deceased, real names unknown, John S. Katelman, Esq., Trustee, United States of America, by and through the Secretary of Housing and Urban Development, Beneficiary, County of Lancaster, John Doe and Jane Doe, real names and marital status unknown, were joined as defendants, I will sell at public auction to the highest bidder, for cash, the following property at 2:00 p.m., on the 25th day of October, 2022, inside the east door, Hall of Justice and Law Enforcement Center, 575 South 10th Street, in the City of Lincoln, Lancaster County, Nebraska, to-wit:
LOTS 22, 23, AND 24, BLOCK 6, MIDWAY ADDITION TO LINCOLN, LANCASTER COUNTY, NEBRASKA,
to satisfy the liens and encumbrances therein set forth; and to satisfy the accruing court costs, all as provided by said order and decree. The purchaser is responsible for all fees or taxes, including the documentary stamp tax. The purchaser will deposit with the Master Commissioner, at the time of sale, a nonrefundable personal or cashier's check in the amount of $5,000.00, with the full purchase price, in certified funds, to be received by the plaintiff's attorney immediately upon confirmation of the sale by the Court. This sale is made without any warranties as to title or condition of the property.
Dated this 22nd day of September, 2022
William E. Langdon, Jr.
Master Commissioner
ERIC H. LINDQUIST, P.C., L.L.O.
Attorneys at Law 8712 West Dodge Road, Suite 260 Omaha, Nebraska 68114
1107617 9:27 10:4,11,18 ZNEZ

NOTICE OF ORGANIZATION
Notice is hereby given that MedMyan, LLC, a Nebraska Limited Liability Company, has been organized under the laws of the state of Nebraska, with its initial designated office at 4830 Thomasbrook Lane, Lincoln, NE 68516. The initial agent for service of process of the Company is Myan Bhoopalam, 4830 Thomasbrook Lane, Lincoln, NE 68516.
1107984 9:27 10:4,11 ZNEZ

NOTICE OF APPLICATION
The Lancaster County Board of Commissioners seeks community members to serve on the Lancaster County Extension Board. Registered Lancaster County voters interested in serving should complete an application by November 1, 2022. Applications can be obtained from Nebraska Extension in Lancaster County, 444 Cherrycreek Rd, Ste A in Lincoln or online at http://lancaster.unl.edu /lancaster-county-extension-board. Contact 402-441-7180.
1106461 10:2,3,4,5,6,7,8 ZNEZ

NOTICE OF PETITION
TO: GABRIEL NEWTON/MALINDA WILLIAMS
You are hereby notified that on July 22nd, 2022 the Plaintiff, General Collection Company filed a Petition in the County Court of LANCASTER County, Nebraska against you shown as Case Number CI 22-6311 the object and prayer of which is a judgment in the amount of $4262.00 plus court costs, attorney's fees and pre-judgement interest pursuant to Nebraska Revised statute Section 25-1801. The petition prays that judgment be entered against you. You are hereby notified that you must answer the petition on or before the 15th day of November, 2022 at the LANCASTER County Court of Nebraska.
BY: Law Offices Attorney for Plaintiff
James H. Truell, #14258
Jan I. Reeves, #21753
308 N Locust St. Ste. 306 Grand Island, NE 68801 (308)-384-0200
sherry@truelllaw.com
1099204 10:4,11,18 ZNEZ

NOTICE OF REQUESTS FOR PROPOSALS
FOR A CONSTRUCTION MANAGER AT RISKFOR DISTRICT OR-1 PUBLIC SCHOOLSFOR SCHOOL FACILITIES PROJECT
October 4, 2022
NOTICE is hereby given that the Board of Education of Otoe County School District 66-0501, a/k/a District OR-1 Public Schools, a Class III public school and Nebraska political subdivision (School), is requesting proposals from qualified construction management firms to provide design consulting and construction management at risk services pursuant to the Nebraska Political Subdivisions Construction Alternatives Act, Neb. Rev. Stat. §§ 13-2901 et seq., relating to an additions and renovations project at the Bennet Elementary School and the Palmyra Jr./Sr. High School facilities. The School hereby invites interested qualified construction management firms to submit sealed proposals to the request for proposals (RFP). The RFP and supporting documents may be obtained from A&D Technical Supply in Lincoln, Nebraska. A pre-proposal conference will be held on October 13, 2022, at 4:00 p.m. in person at the Bennet Elementary School located at 50 Dogwood Street, Bennet, Nebraska. Attendance at the pre-proposal conference is not required to submit a proposal. Sealed proposals must be received no later than 2:00 p.m. on November 3, 2022, at the School's administrative office at 425 F Street, Palmyra, Nebraska. Proposals may be delivered in person, via United States Mail, or parcel service. Only such proposals as have been received by the School at the address, time and date listed above, will be considered. Following the opening of proposals, the proposals will be evaluated, the construction manager at risk candidates ranked in order of preference, and a contract negotiated and approved according to School policy. The School reserves the right to reject any and all proposals received that are not deemed to be in the best interests of the School. The School further reserves the right to cancel or amend the RFP and contract documents at any time and will notify all persons requesting proposal documents accordingly.
1109995 10:4 ZNEZ

NOTICE OF TERMINATION OF NOTICE OF COMMENCMENT
Notice is hereby given that a Termination of Notice of Commencement was recorded with the Lancaster County Register of Deeds on September 19, 2022, as Instrument No. 2022039822 terminating the Notice of Commencement recorded with the Lancaster County Register of Deeds on July 6, 2022, as Instrument No. 2022028796 against the real property legally described as follows:
Lot One (1), Block Two (2), Wandering Creek 6th Addition, Lincoln, Lancaster County, Nebraska.
The Termination of Notice of Commencement was filed by the contracting owner, Canoyer Garden Center, Inc., a Nebraska corporation, whose address is 11240 S. 66th St., Papillion, NE 68133. The contracting owner is the fee simple owner of the above-described property. The Notice of Commencement is terminated as of October 20, 2022. All lien claims for which a notice of lien is not recorded by the termination date may be defeated by a transfer of the real estate.
1107833 9:27 10:4,11 ZNEZ

NOTICE OF ORGANIZATION
Notice is hereby given that UNLMTD CREATIVES LLC has been organized under the laws of the State of Nebraska. The designated office of the Company is 3040 S 72ND ST, APT 69, LINCOLN, NEBRASKA 68506. The registered agent of the Company is LEGALINC CORPORATE SERVICES INC., 706 N. 129TH STREET, SUITE 121, OMAHA NE 68154. The general nature of the business will be to engage in the transaction of any or all lawful business, for which a limited liability company may be organized under the laws of the State of Nebraska. The Company commenced its existence on July 19 2022, and its duration shall be perpetual. Organizer Name: Lovette Dobson.
1106504 9:20,27 10:4 ZNEZ

NOTICE OF MEETING
A meeting of the Nebraska State Board of Landscape Architects has been scheduled for Tuesday, October 18, 2022, at 9:00 a.m. at the Lincoln Community Foundation Building, 215 Centennial Mall South, 5th Floor (Small Conf. Room), Lincoln NE. Call (402) 471-2407 for further information. The agenda for this meeting, which shall be kept continually current, is available for inspection at the office of the State Board of Landscape Architects during normal business hours.
1108698 10:4 ZNEZ

NOTICE TO PROPOSERS
City of Lincoln/Lancaster County
Purchasing Division
Sealed bids will be received by the Purchasing Agent of the City of Lincoln/Lancaster County, Nebraska BY ELECTRONIC BID PROCESS until: 12:00 pm, Friday, October 21, 2022 for providing the following:
Architectural Design for the Lincoln/Lancaster County Civil Protective Custody Center
RFP No. 22-228
A non-mandatory Pre-Proposal Conference will be held on Tuesday, October 11, 2022 at 2:30 p.m. CST, located at Police Garage, 635 "J" Street, Lincoln, NE 68508. Bidders must be registered on the City/County's E-Bid site in order to respond to the above Bid. To register go to: lincoln.ne.gov (type: e-bid - in search box, then click "Supplier Registration"). Questions concerning this proposal process may be directed to City/County Purchasing at (402) 441-8103 or purchasing@lincoln.ne.gov.
1108304 9:30 10:4 ZNEZ

NOTICE OF "REQUEST FOR PROPOSALS" FOR A CONSTRUCTION MANAGER AT RISK FOR DISTRICT OR-1 PUBLIC SCHOOLS FOR SCHOOL FACILITIES PROJECT
October 4, 2022

NOTICE is hereby given that the Board of Education of Otoe County School District 66-0501, a/k/a District OR-1 Public Schools, a Class III public school and Nebraska political subdivision (School), is requesting proposals from qualified construction management firms to provide design consulting and construction management at risk services pursuant to the Nebraska Political Subdivisions Construction Alternatives Act, Neb. Rev. Stat. §§ 13-2901 et seq., relating to an additions and renovations project at the Bennet Elementary School and the Palmyra Jr./Sr. High School facilities.

The School hereby invites interested qualified construction management firms to submit sealed proposals to the request for proposals (RFP). The RFP and supporting documents may be obtained from A&D Technical Supply in Lincoln, Nebraska.

A pre-proposal conference will be held on **October 13, 2022, at 4:00 p.m.** in person at the Bennet Elementary School located at 50 Dogwood Street, Bennet, Nebraska.

Attendance at the preproposal conference is not required to submit a proposal. **Sealed proposals must be received <u>no later than 2:00 p.m. on November 3, 2022</u>, at the School's administrative office at 425 F Street, Palmyra, Nebraska.**

Proposals may be delivered in person, via United States Mail, or parcel service. Only such proposals as have been received by the School at the address, time and date listed above, will be considered.

Following the opening of proposals, the proposals will be evaluated, the construction manager at risk candidates ranked in order of preference, and a contract negotiated and approved according to School policy.

The School reserves the right to reject any and all proposals received that are not deemed to be in the best interests of the School. The School further reserves the right to cancel or amend the RFP and contract documents at any time and will notify all persons requesting proposal documents accordingly.

New Construction and Improvements to the Existing Buildings

Construction Management at Risk Under the Nebraska Political Subdivisions Construction Alternatives Act, Neb. Rev. Stat. §§ 13-2901 et seq.

1. ***Introduction***: The School District is authorized to enter into Construction Management at Risk Contracts for School District construction projects by adhering to the procedures set forth in the Political Subdivisions Construction Alternatives Act, Neb. Rev. Stat. §§ 13-2901 et seq. (the "Act"). Pursuant to the Act, the Board of Education hereby adopts the following policies for entering into a Construction Management at Risk Contract and the general terms of such contract.

2. ***Terms Defined:***

A. "Construction Management at Risk Contract" means a contract developed under the terms and conditions of this policy by which a construction manager (a) assumes the legal responsibility to deliver a construction project within a contracted price to the School District, (b) acts as a construction consultant to the School District during the design phase of the project when the School District's architect or engineer designs the project, and (c) is the builder during the construction phase of the project, subject to the School District's bidding requirements established by this policy and other School District policies, and the Construction Management at Risk Contract.

B. "Construction Manager" means the legal entity which proposes to enter into a Construction Management at Risk Contract pursuant to the Act and this policy.

C. "Proposal" means an offer in response to a Request for Proposals by a Construction Manager to enter into a Construction Management at Risk Contract for a School District construction project pursuant to the Act and this policy.

D. "Request for Proposals" means the documentation by which the School District solicits Construction Manager Proposals.

3. ***Board Selection of Construction Manager at Risk Method, and Process and Direction to Prepare Request for Proposals***: The Board of Education of the School District shall adopt a resolution to select the Construction Manager under the Act as the method and process of construction delivery of the specific project and authorize and direct the School District Administration in conjunction with the architecture or engineering firm retained for the specific project to prepare a Request for Proposals in accordance with the Act and this policy. The resolution shall require the affirmative vote of at least two-thirds (2/3rds) of the Board of Education.

4. ***Duties of Architect and/or Engineer for the Project***: Prior to proceeding with any School District construction project using the Construction Manager method under the Act, the School District shall retain the services of an architect and/or engineer for such construction project, to provide design services including the preparation of plans, specifications, and estimates, and observe construction. Additionally, such architect and/or engineer services shall include assistance, consultation and participation in preparing the Request for Proposals, evaluation of

Proposals received for the Construction Manager position, and participation on the selection committee for the Construction Manager provided for in the Act and this policy.

5. ***Procedures for the Preparation and Content of Request for Proposals:*** The School District shall prepare the Request for Proposals for the position of Construction Manager under the Act and in accordance with this section. At least thirty (30) days prior to the deadline for receiving and opening Proposals, notice of the Request for Proposals shall be published in a newspaper of general circulation within the School District and filed with the State Department of Education. The Request for Proposals shall include, at a minimum, the following components:

A. The Notice of the Request for Proposals.

B. An Invitation to submit Proposals. Such invitation shall (1) identify the School District as the project owner, (2) contain the day and hour upon which such Proposals are due and shall be received; (3) that Proposals shall be sealed; (4) that Proposals shall not be opened until expiration of the time allowed for submitting Proposals; and (5) the hour at which such Proposals shall be opened in the presence of the proposers, or representatives of the proposers.

C. These Policies adopted by the School District;

D. General information about the project which will assist the School District in its selection of the Construction Manager.

E. A project statement, which contains information about the scope and nature of the project, the project site, the schedule, and the estimated construction budget.

F. Instructions to prospective Construction Manager firms, which shall state that the following requirements, at a minimum, must be contained in any submitted Proposal:

(1) A description of the Construction Manager's project team and organization of such team;

(2) Fee proposal, if required by the School District as part of the Request for Proposals;

(3) A description of the limitations, if any, on expenses to be reimbursed;

(4) Proof of insurance coverage and bonding required by law and the Construction Manager at Risk Contract;

G. Information of pre-Proposal conference, if any required, and attendance requirements at such conference.

H. Proposal procedures, including:

(1) Questions and clarification or interpretations of the Proposal documents;

(2) Method of handling addenda to Proposal documents;

(3) Procedure for modification or withdrawal of Proposals;

(4) Proposal due date and opening including date, time, location and methods of submittal of Proposals;

I. Evaluation procedure, including the criteria for evaluation of Proposals, the relative weight of each criterion, the interview process, the contract negotiation process and the contract execution process.

J. The proposed Agreement between the School District and the Construction Manager, including General Conditions of the Contract for Construction where the Construction Manager is at risk. Such Agreement may set forth an initial determination of the manner by which the construction manager selects any subcontractor and may require that any work subcontracted be awarded by competitive bidding.

K. Payment and performance bonds and guaranteed maximum price bond requirements for the Construction Manager;

L. Insurance requirements, which shall provide that the Construction Manager shall purchase from and maintain in a company or companies lawfully authorized to do business in the State of Nebraska such insurance as will protect the Construction Manager from claims which may arise out of or result from the Construction Manager's operations under the contract and for which the Construction Manager may be legally liable, whether such operations be by the Construction Manager or by anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable.

M. Special notice requirements, if any, which may include but not be limited to the following:

(1) this project is being conducted under and is subject to the provisions of the Political Subdivisions Construction Alternatives Act, Neb. Rev. Stat. Sec. 13-2901 et seq.

(2) This School District is an equal opportunity institution and actively recruits well-qualified and diverse individuals and firms, including women and minorities, for architectural and engineering services and for contractor services. The School District requires that all responders/bidders/proposers for public work provide written assurances, affirm and agree that (a) they are an equal opportunity employer, (b) they actively recruit a well-qualified and diverse group of employees and subcontractors, including women and minorities, and (c) if selected, they will actively continue and implement this policy throughout any awarded public work. The School District or any of its responders/bidders/proposers for public work shall not discriminate against any employee or applicant for employment or subcontractor by reason of sex, disability, race, color, religion, veteran status, national or ethnic origin, age, marital status, pregnancy, childbirth or related medical condition, sexual orientation or gender identity, or other protected status.

(3) By submitting a Proposal, each proposer agrees to waive any claim it has, or may have, against the School District and the Architects retained by the School District, and their respective employees, arising out of, or in connection with, the administration, evaluation, or

recommendation of any Proposal; waiver of any requirements under the Proposal Documents; or the Contract Documents; acceptance or rejection of any Proposals; and award of the Contract.

(4) The School District reserves the right (a) to terminate the Proposal process at any time; (b) to reject any or all Proposals; and (c) to waive formalities and minor irregularities in the Proposals received.

(5) The School District reserves the right to conduct a pre-award survey of any firm under consideration to confirm any of the information furnished by the firm or to require other evidence of managerial, financial, technical and other capabilities, the positive establishment of which is determined by the School District to be necessary for the successful performance of the contract.

(6) The proposing firm's signature on the Proposal is the proposing firm's guarantee that the content of the Proposal has been arrived at without collusion with other eligible prospering firm or firms and without effort to preclude the School District from obtaining the lowest competitive price.

N. Other information, which may include the following:

(1) A description of the general scope of services to be provided by the Construction Manager.

(2) Project financing phase informational services, if any;

(3) Pre-construction phase services including consultation of design, materials and systems, long lead items, contractor availability and recruitment, preliminary project schedule and preliminary cost estimation, and review of construction documents and conduct value engineering assessments with respect to constructability, material and construction techniques and building systems, sequencing of construction, separation or combining of bid packages.

(4) Cost estimation and preliminary guaranteed maximum price submittals to the School District;

(5) Construction administration and supervision services including identification and preparation of bid packages, recruitment and prequalification of prospective proposers for such bid packages, conduct of bid process for each bid package, review of and recommendations to the School District with regard to Proposals submitted, and administration of construction contracts, day-to-day supervision of the work with a qualified site superintendent and project manager;

(6) Preparation and submittal of Guaranteed Maximum Price (GMP) for the project(s).

6. ***Procedures and Standards to be Used to Pre-qualify Construction Manager Candidates***: The procedures and standards to be used to pre-qualify Construction Managers will be to evaluate prospective Construction Managers based upon the information submitted to the School District in response to the Request for Proposals, and an evaluation of such information by the selection

committee based upon the criteria for evaluation of Proposals and the relative weight to be given each criterion.

7. ***Procedures for Preparing and Submitting Proposals***: Proposals submitted by interested construction management firms must include all of the elements required by the Request for Proposals. Proposals shall be required to be submitted in the form and method specified in the Request for Proposals, as determined by the School District. All Proposals must be submitted on or before the time and date and at the location specified in the Request for Proposals. All submitted Proposals become the property of the School District. Proposals must also contain the following certification or substantially similar language:

> The proposer provides written assurances, affirms and agrees that (a) the proposer is an equal opportunity employer, (b) the proposer actively recruits a well-qualified and diverse group of employees and subcontractors, including women and minorities, and (c) if selected, the proposer will actively continue and implement this policy throughout any awarded public work. The proposers shall not discriminate against any employee or applicant for employment or subcontractor by reason of sex, disability, race, color, religion, veteran status, national or ethnic origin, age, marital status, pregnancy, childbirth or related medical condition, sexual orientation or gender identity, or other protected status.

8. ***Procedures for Evaluating Proposals in Accordance with Neb. Rev. Stat. §§ 13-2910 and 13-2911:*** The School District shall evaluate and rank each Proposal on the basis of best meeting the criteria in the Request for Proposals and taking into consideration the recommendation of the selection committee pursuant to Neb. Rev. Stat. § 13-2911 and this section.

A. Referral to Selection Committee: In evaluating Proposals in accordance with Neb. Rev. Stat. § 13-2910, the School District shall refer the Proposals for recommendation to a selection committee.

B. Make-up of Selection Committee: The selection committee shall be a group of at least five (5) persons designated by the School District. Members of the selection committee shall include at least one (1) person from each of the following groups:

(1) A member or members of the Board of Education;

(2) A member or members of School District administration and/or staff;

(3) A representative of the School District's architect or engineer;

(4) A person having special expertise relevant to selection of a Construction Manager under the Act; and

(5) A resident of the School District other than an individual included in subdivisions (1) through (4) of this subsection.

C. Members No Pecuniary Interest: A member of the selection committee designated under subdivision (4) or (5) of this subsection shall not be employed by or have a financial or other

interest in a Construction Manager who has a Proposal being evaluated and shall not be employed by the School District.

D. Evaluation Criterion: The selection committee and the School District shall evaluate Proposals taking into consideration the criteria enumerated in subdivisions (1) through (8) of this subsection, with the maximum percentage of total points for evaluation which may be assigned to each criterion set forth following the criterion. The following criteria shall be evaluated, when applicable:

No.	Evaluation Criteria	Maximum Percent Value
1	The financial resources of the Construction Manager to complete the project.	Ten percent (10%) of total points
2	The ability of the proposed personnel of the Construction Manager to perform.	Thirty percent (30%) of total points
3	The character, integrity, reputation, judgment, experience, and efficiency of the Construction Manager.	Thirty percent (30%) of total points
4	The quality of performance on previous projects.	Thirty percent (30%) of total points
5	The ability of the Construction Manager to perform within the time specified.	Thirty percent (30%) of total points
6.	The previous and existing compliance of the Construction Manager with laws relating to the contract.	Ten percent (10%) of total points
7.	OPTIONAL – The ability and resources of the Construction Manager to recruit qualified contractors for the Project, including but not limited to local contractors.	Twenty percent (20%) of total points
8.	OPTIONAL – The Construction Manager's proposed efforts schedule, maximum personnel expense, and overhead fee for the Project.	Twenty percent (20%) of total points
	TOTAL (No more than 100%).	100%

E. Determination of Evaluation Criteria Percentage Values: The Board of Education, in the resolution adopted to select the Construction Manager under the Act as the method and process of construction delivery of the specific project, shall identify and describe the exact percentage of total points for each of the evaluation criteria described above, ensuring that the total percentage does not exceed 100%.

F. Examination of Proposals: Following the opening of the Proposals, the selection committee will examine the Proposals and supporting documentation submitted by all candidates. The evaluation of the Construction Manager for the Project shall be based upon a careful and

objective consideration of the Proposals and the ability of each firm submitting a Proposal to perform the services described in the Request for Proposals and the requirements of any federal, state, local laws and regulations and School District policies and regulations that are applicable to the Project.

G. Interviews of Candidates: To further assist the selection committee in evaluating each Proposal to determine which candidate best meets the criteria in the Request for Proposals, the selection committee and the Board of Education may, at either's election, determine to interview such candidate(s).

H. Recommendation of Selection Committee to Board of Education: After examining and evaluating all Proposals and interviewing selected candidate(s), if elected, the selection committee shall rank each Proposal on the basis of best meeting the Proposal evaluation criteria. The selection committee shall make a formal, written recommendation to the Board of Education based on the highest ranking Proposal. The selection committee shall provide to the Board of Education the full rankings.

I. Records of Selection Committee: The selection committee shall keep and maintain permanent records of the selection committee proceedings including, but not limited to, records of the minutes of meetings, and documentation received or disclosed in open session of the meetings. The selection committee shall appoint a board member or district employee to keep the minutes of the selection committee meetings. The minutes of each meeting shall include as a minimum the following items: a record of the date, time, place, members present, action taken and the vote of each member. The records of the selection committee shall be placed on public file with the central administration office. The records of the selection committee in evaluating Proposals and making recommendations shall be considered public records for purposes of section 84-712.01.

J. Board of Education Action. After receiving the formal recommendation of the selection committee, the Board of Education shall examine the Proposals and supporting documentation submitted by all proposing Construction Manager candidates. Each Proposal will be evaluated and ranked by the Board of Education on the basis of best meeting the evaluation criteria in the Request for Proposals and taking into consideration the recommendation of the selection committee.

K. Rejection of Proposals: The School District shall have the right to reject any and all Proposals. The School District may subsequently solicit new Proposals using the same or different project performance criteria.

9. ***Procedures for Construction Manager at Risk Contract Negotiations:***

A. Negotiations with Highest Ranked Construction Manager: The School District shall attempt to negotiate a Construction Management at Risk Contract with the highest ranked Construction Manager and may enter into a Construction Management at Risk Contract after negotiations. The negotiations shall include a final determination of the manner by which the Construction Manager selects a subcontractor.

B. Negotiations with Second Highest Ranked Construction Manager: If the School District is unable to negotiate a satisfactory Construction Manager at Risk Contract with the

highest ranked Construction Manager, the School District may terminate negotiations with that Construction Manager. The School District may then undertake negotiations with the second highest ranked Construction Manager and may enter into a Construction Management at Risk Contract after negotiations. If the School District is unable to negotiate a satisfactory Construction Manager at Risk Contract with the second highest ranked Construction Manager, the School District may undertake negotiations with the third highest ranked Construction Manager, if any, and may enter into a Construction Management at Risk Contract after negotiations.

C. Requirement of Execution of Written Contract: No contractual rights shall be created between the Construction Manager and the School District until a written contract has been negotiated, agreed upon, approved by the Board of Education of the School District, and executed by all parties thereto.

D. Filing of Construction Manager at Risk Contract: The School District shall file a copy of all Construction Management at Risk Contract documents with the State Department of Education within thirty (30) days after their full execution. Within thirty (30) days after completion of the project, the Construction Manager shall file a copy of all contract modifications and change orders with the department.

E. Unsuccessful Negotiations with Construction Manager Candidates: If the School District is unable to negotiate a satisfactory Construction Manager at Risk Contract with any of the ranked Construction Managers, the School District may either revise the Request for Proposals and solicit new Proposals or cancel the Request for Proposals process.

F. Modification of Construction Manager at Risk Contract: A Construction Management at Risk Contract may be conditioned upon later refinements in scope and price and may permit the School District in agreement with the Construction Manager to make changes in the project without invalidating the contract. Later refinements shall not exceed the scope of the project statement contained in the Request for Proposals.

10. ***Procedures for Filing and Acting on Formal Protests Relating to the Solicitation or Execution of the Construction Manager at Risk Contract:***

A. Protest Relation to Solicitation:

(1) A Construction Manager candidate seeking to protest the policies adopted by the Board of Education pursuant to the Act and the form or content of the Request for Proposals promulgated by the School District, or the notice of the Request for Proposals, or any pre-Proposal process or procedures, must file such protest within fourteen (14) calendar days from the date of the publication of the notice of the Request for Proposals.

(2) A Construction Manager candidate seeking to protest the Proposal opening process used by the School District must file such protest within seven (7) calendar days from the date of the Proposal opening.

(3) A Construction Manager candidate seeking to protest the process and procedures used by the selection committee in evaluating and/or ranking the Construction Manager candidates must file such protest within seven (7) calendar days from the date the selection

committee makes its recommendation to the Board of Education or the Board of Education's acceptance of the recommendation of the selection committee.

B. Negotiation or Execution of Construction Manager Contract: A Construction Manager candidate seeking to protest the process and procedures used by the School District in the negotiation or execution of the Construction Management at Risk Contract must file such protest within seven (7) calendar days from the date the Board of Education takes action to approve the Construction Management at Risk Contract.

C. Form and Filing of Protests: All protests under this subparagraph shall be filed with the Office of the Superintendent of Schools during normal business hours. Such protest must be in writing and received at or before the close of business on the last day provided for the receipt of such Proposals. For purposes of this paragraph the term "received" shall mean the actual in hand receipt of all protests and attendant documents. Facsimile transmittals, e-mail or other electronic or telephonic transmittals shall not be accepted and receipt of protest documents, or change in protest documents, in such manner will not be accepted. Protests shall be public records, and shall not be considered proprietary and confidential.

D. Action on Protests: The Board of Education shall take action on any protest filed pursuant to subparagraph A and B above within forty-five (45) days of receipt of such protest, and shall provide the decision of the Board of Education in writing to the protesting party.

Legal Reference: Political Subdivisions Construction Alternatives Act, Neb. Rev. Stat. 13-2901, et. seq.; 81-1701 et seq.; and 84-712

Date of Adoption: September 29, 2022

Construction Manager at Risk Selection Committee Board MOTION

MOTION by _____ that the Board of Education for this School District should and does hereby appoint the following persons, and delegates authority to the Board President to appoint persons, to the Construction Manager at Risk Selection Committee to evaluate the proposals received from firms in response to the Request for Proposals for the Bennet Elementary School and the Palmyra Jr./Sr. High School buildings additions and renovations project:

(a) Member(s) of the School District's Board of Education:
- Brandon Desh
- Jaimi Calfee
- Dean Busch
- Tim Cheney
- Clayton Maahs
- Joshua Penterman

(b) Member(s) of the School District's administration or staff:
- Michael Hart, Superintendent of Schools, or designee;

(c) The School District's architect or engineer:
- Tim Ripp, Clark & Enersen, or designee

(d) Any person(s) having special expertise relevant to selection of a construction manager under the Nebraska Political Subdivisions Construction Alternatives Act who is not employed by the School District, and who shall not be employed by or have a financial or other interest in a construction manager who has or may have a proposal being evaluated:
- Person(s) to be appointed by the Board President

(e) A resident(s) of the territory served by the School District, other than an individual included in (a) through (d) above, who is not employed by the School District, and who shall not be employed by or have a financial or other interest in a construction manager who has or may have a proposal being evaluated:
- Person(s) to be appointed by the Board President

Board member _____ seconded the MOTION. After discussion and on roll call vote, the following Board members voted in favor of passage and adoption of the above Motion:

_____.

The following Board members voted against the same:

_____.

The following Board members were absent or not voting:

_____.

The above Motion having been consented to by a majority of the members of the Board of Education this School District, was declared as passed and adopted by the President at a duly held and lawfully convened meeting in full compliance with the Nebraska Open Meetings Law.

DATED this 10th day of October, 2022.

OTOE COUNTY SCHOOL DISTRICT 66-0501,
a/k/a DISTRICT OR-1 PUBLIC SCHOOLS

BY: _____
President, Board of Education

ATTEST:

_____
Secretary

Construction Manager at Risk Selection Committee Board MOTION

MOTION by Jaimi Calfee that the Board of Education for this School District should and does hereby appoint the following persons, and delegates authority to the Board President to appoint persons, to the Construction Manager at Risk Selection Committee to evaluate the proposals received from firms in response to the Request for Proposals for the Bennet Elementary School and the Palmyra Jr./Sr. High School buildings additions and renovations project:

(a) Member(s) of the School District's Board of Education:
- Brandon Desh
- Jaimi Calfee
- Dean Busch
- Tim Cheney
- Clayton Maahs
- Joshua Penterman

(b) Member(s) of the School District's administration or staff:
- Michael Hart, Superintendent of Schools, or designee;

(c) The School District's architect or engineer:
- Tim Ripp, Clark & Enersen, or designee

(d) Any person(s) having special expertise relevant to selection of a construction manager under the Nebraska Political Subdivisions Construction Alternatives Act who is not employed by the School District, and who shall not be employed by or have a financial or other interest in a construction manager who has or may have a proposal being evaluated:
- Person(s) to be appointed by the Board President

(e) A resident(s) of the territory served by the School District, other than an individual included in (a) through (d) above, who is not employed by the School District, and who shall not be employed by or have a financial or other interest in a construction manager who has or may have a proposal being evaluated:
- Person(s) to be appointed by the Board President

Board member Clayton Maahs seconded the MOTION. After discussion and on roll call vote, the following Board members voted in favor of passage and adoption of the above Motion:

Jaimi Calfee, Brandon Desh, Clayton Maahs, Josh Penterman, Tim Cheney.

The following Board members voted against the same:

_____.

The following Board members were absent or not voting:

Dean Busch.

The above Motion having been consented to by a majority of the members of the Board of Education this School District, was declared as passed and adopted by the President at a duly held and lawfully convened meeting in full compliance with the Nebraska Open Meetings Law.

DATED this 10th day of October, 2022.

OTOE COUNTY SCHOOL DISTRICT 66-0501,
a/k/a DISTRICT OR-1 PUBLIC SCHOOLS

BY: Brandon Dash
President, Board of Education

ATTEST:

Secretary

2022 State Education Conference
November 16-18
CHI Health Center - Downtown Omaha

Working Together Wins

Igniting Team Spirit

Co-Sponsored by the Nebraska Association of School Boards and the Nebraska Association of School Administrators

Registration & Reservations

REGISTRATION FOR THE 2022
STATE EDUCATION CONFERENCE WILL OPEN
TUESDAY, SEPTEMBER 13, 2022

To register, go to www.NASBonline.org

Log in using your email and password, and click the 'Events' tab to register.

Registration fees for the conference are as follows:

REGISTER SEPTEMBER 13 THROUGH NOVEMBER 4	**$300**	REGISTER NOVEMBER 5 THROUGH ON SITE	**$350**
PRE-CONFERENCE REGISTRATION	**$75**	BOARD MEMBER ELECTS	**$175**
CANCELLATION FEE (PRIOR TO 11/5)	**$125**	*(No refunds after the registration deadline)*	

Hotel Reservations

TO RESERVE ACCOMMODATIONS AT THE CONFERENCE HOTELS YOU MUST FIRST REGISTER FOR THE CONFERENCE AS DESCRIBED ABOVE.

To qualify for a room, you must first register for the Conference.

Once your conference registration is complete, you will receive an email with your NASB Registration code and a Conference Hotel reservation link. The code will not be activated until 10:00 AM CT, Tuesday, September 27, 2022

SUBMIT YOUR CONFERENCE HOTEL ROOM REQUEST TUESDAY, SEPTEMBER 27, 2022.

THE OMAHA CONVENTION & VISITORS BUREAU WILL ACT AS THE HOUSING AGENT FOR ALL PROPERTIES.

Hilton Omaha - 1001 Cass Street
$151 per night
ROOM REQUESTS WILL BE ACCEPTED UNTIL OCTOBER 16, OR UNTIL FULL

Omaha Marriott Downtown - 222 North 10th Street
$166 per night
ROOM REQUESTS WILL BE ACCEPTED UNTIL OCTOBER 25, OR UNTIL FULL

A RESERVATION AT ONE OF THE ABOVE IS NOT REQUIRED TO ATTEND THE STATE EDUCATION CONFERENCE

Wednesday, November 16

Pre-Conference Sessions
1:00 to 4:00 PM

Exhibitor Reception
4:00 to 5:30 PM

Thursday, November 17

Board Member/Mentor Collaboration
7:15 to 8:15 AM

Opening Keynote Speaker
8:30 to 9:45 AM

A - Breakout Sessions
10:00 to 11:00 AM

B - Breakout Sessions
11:30 AM to 12:30 PM

Thursday Luncheon Keynote Speaker
12:45 to 2:00 PM

C - Breakout Sessions
2:15 to 3:15 PM

D - Breakout Sessions
3:30 to 4:30 PM

Friday, November 18

Classroom Showcase
7:30 to 11:30 AM

NASB Delegate Assembly
8:00 to 9:30 AM

NASA Membership Meeting
8:00 to 9:30 AM

E - Breakout Sessions
9:15 to 10:15 AM

F - Breakout Sessions
10:30 to 11:30 AM

Friday Luncheon Keynote Speaker
11:45 AM to 1:15 PM

Pre-Conference Sessions

Wednesday, November 16 - 1:00 to 4:00 PM

Educator Shortage: Taking Care of Business

"Now Hiring" is an all-too-common sign for schools. This pre-conference will expose three aspects of the quest to improve this situation. You will hear how Plainview Public Schools is placing focus on potential teachers (students) to ensure they are invited to pursue careers in the education field. Partners from UNL and AASPA will share Educator shortage trend data and strategies to alleviate the situation at the state and national level, including how educator preparation programs can be a proactive partner to school districts. The innovative program at Westside Public Schools to move classified staff to certified teachers through the para-to-teacher partnerships will round out this event.

PRESENTERS: Darron Arlt - Plainview Public Schools, Kelly Coash-Johnson - AASPA, Andrea Haynes & Mike Lucas - Westside Community Schools, Sara Skretta - UNL

A Civil Discourse: Board, Administration, and Individual Responses in Tense Situations

Schools are drawing greater attention than ever before. That makes now a perfect time for a refresher on how to best respond to all that attention. This training on Civil Discourse will help you understand and strive for constructive conversations when things get heated. What's the best way to handle the meeting when 50 patrons show up for public comment? What exactly do you say when approached at the gas station by an unhappy staff member? When does disruptive behavior cross the line? Attorneys at Perry and KSB will lay out the law and use real-life examples to help board members and administrators learn how to turn these negative situations into opportunities for productive engagement.

PRESENTERS: Attorneys from KSB School Law and Perry Law Firm

School Board Member of the Year will be Presented at the Thursday Luncheon

NASB Delegate Assembly - Friday, November 18 - 8:00 to 9:30 AM

NASA Membership Meeting - Friday, November 18 - 8:00 to 9:30 AM

Superintendent of the Year will be Recognized at the Friday Luncheon

Keynote Speakers

Guiding Through the Storm
Jeff Evans

Thursday Morning Opening Speaker - 8:30 to 9:45 AM

Jeff's skills have been acquired not only on the highest peaks around the world, but also through guiding blind climber Erik Weihenmayer on extraordinarily challenging objectives including the summit of Mt Everest and a 2nd place finish on ABC's adventure series, Expedition Impossible. Jeff reminds us that, in fact, we are all guides in some capacity...professionally and personally. These experiences highlight the importance of adopting an expeditionary mindset necessary to succeed in our current VUCA (Volatile, Uncertain, Complex, and Ambiguous) world, which often involves the ability to evaluate and adjust the ever-changing route up the mountain, the tools in your pack and the trajectory of the team.

State of the Associations Address
NASB & NCSA Leadership

Thursday Luncheon Speakers - 12:45 to 2:00 PM

Creating the Champion Within
Molly Kennedy

Friday Luncheon Speaker - 11:45 AM to 1:15 PM

Her heart's work is to inspire you to paradigm shift your way to developing a resilient mindset that breeds confidence and success. Molly's message will empower you to get UNstuck from any challenge or transition life throws at you. You'll learn practical, user-friendly strategies applicable to every aspect of life. This message will stick to your ribs! She 'walks the walk' when it comes to resiliency, grit and perseverance. Molly grew up in a dysfunctional family with addiction, divorce, abuse, neglect, abandonment, suffered from an eating disorder, was suicidal and a runaway at 15 years old. Prepare yourself for a message of how to overcome obstacles, reach goals and create the best version of yourself!

Breakout Sessions & Tracks

- Boardsmanship
- Career & College Readiness
- Communication
- Curriculum
- ESU
- Facilities
- Finance
- Legal & Policy
- Legislative & Advocacy
- Management/Administration
- New Board Member
- Students
- Technology
- Wellness

A - Breakout Sessions

Thursday, November 17 - 10:00 to 11:00 AM

A1 NEW FACES IN THE LEGISLATURE

With the election complete, the 2023 Legislative session will usher in many new faces, all coming with their own ideas and priorities. What will this mean for K-12 Education? We will review those new faces and what it means to K-12 Education in the upcoming session. Learn about the ideas and priorities that will shape education policy moving forward.

PRESENTERS: Colby Coash - NASB; Mike Dulaney - NCSA

A2 WE EVALUATE TO RETAIN STAFF...HOW?

ESU 7 has developed a system of growth that includes a strong growth component for EVERY staff member from custodian to administration and the board. The process begins with recruiting new personnel moves through mentoring, evaluation, personalized professional development plans, and agency reflection. This session will provide you with a sampling of ESU 7's process using Charlotte Danielson's framework. You will be exposed to the tools ESU 7 uses, as well as the training, and the process involved for certificated, professional, classified and support staff.

PRESENTERS: Larianne Polk & Marci Ostmeyer - ESU 7

A3 IS THAT A COMPLAINT, GRIEVANCE, OR VENTING? UNDERSTANDING POLICY, LAW, AND PROCEDURES FOR RESPONDING

With so many grievance procedures, complaint procedures, due process procedures, chains of command, and all else schools must navigate, it's no wonder school attorneys have jobs. This session will sort through what's actually legally required versus what's best practice or practically useful. Our hope is you leave the session understanding the what, the when, the where, and the why, so you can do your job as a board member or administrator in deciding the "how" for your school.

PRESENTERS: KSB School Law

A4 TRANSPARENT STRATEGIC PLANNING IN WESTSIDE

Participants will learn how Westside Community Schools went about a year-long strategic planning process by doing a majority of the work with its own staff and talents. After organizing focus groups with more than 140 stakeholders, developing a one-page logic model, determining metrics to measure each of its goals, and developing a district scorecard for the community, the district launched its new initiative in the fall of 2021. Leaders from Westside will share a step-by-step process and artifacts that your district could use as a resource when working on your own strategic plan.

PRESENTERS: Mike Lucas, Mark Weichel & School Board Members - Westside Community Schools

Thursday Breakout Sessions

A5 NIL FOR K-12

This session will discuss the growing trend in athletics regarding "name-image-likeness" and potential impacts in the high school setting.

PRESENTERS: Josh Schauer & Derek Aldridge - Perry Law Firm

A6 SENIOR SEMINAR

How many times have you heard, "If they only taught that in school!" Exeter-Milligan Public School has taken that to heart and created the Senior Seminar class. Topics within this required class include: Laundry/identification of stains/stain removal; sewing on buttons; comparison shopping; time management; simple car care and repairs; financial literacy; cover letters and resumes; leadership qualities. Guest speakers are also utilized to share concepts including purchasing a car, lease agreements, and insurance.

PRESENTERS: Paul Sheffield, Denice Kovanda, Jordan Marr & Mary Lou Vossler - Exeter-Milligan Public Schools

A7 THERAPY DOGS IN SCHOOL

The session will discuss the benefits of therapy dogs and Johnson-Brock's experiences with a dog in school. We will also discuss the process that the dog and owner must do in order to have a dog in the school.

PRESENTERS: Jeff Koehler & Ashton Bohling - Johnson Brock Public Schools

A8 INNOVATING AS A COMMUNITY FOR EARLY CHILDHOOD EDUCATION - GOTHENBURG

Gothenburg is working as a community to solve the early childhood education crisis. Their assessment, planning, and proposed solutions included their school district, community leaders, and private child care providers at every step. They are working toward innovative solutions that involve interlocal agreements with each of these parties, as well. First Five Nebraska will host a panel comprised of the Board President of the Gothenburg Early Childhood Learning Coalition, Superintendent of Gothenburg Public Schools, and a private child care provider to learn more about the work being done in their community.

PRESENTERS: Mike Feeken, Colten Venteicher, Allison Jonas & Casey Madsen - First Five Nebraska

A9 FIRST FIVE FANTASTIC MINUTES

The first five minutes of the day are the most important five minutes at Crete Intermediate! During this time, students spend just a moment filling out a Google form, choosing from a set of five emojis that illustrate how they are feeling that morning. The steps taken after the form is complete sets students up for success throughout the day. In this session, you will learn how the staff at Crete Intermediate intentionally plans to address the needs of their students both socially and emotionally.

PRESENTERS: Lisa Fye & Shannon Cole - Crete Public Schools

B - BREAKOUT SESSIONS

THURSDAY, NOVEMBER 17 - 11:30 AM TO 12:30 PM

B1 NSAA, STRIVING TO MEET THE NEEDS OF OUR MEMBERSHIP

We will discuss the thoughts and wishes of our membership that we are receiving as we move forward into this new year. Determine how it may effect all members and utilizing feedback in developing plans for the future.

PRESENTER: Jay Bellar - NSAA

B2 FUTURE'S SO BRIGHT- YOU GOTTA WEAR SHADES

The UNPS Career Academy is a progressive and modern approach to secondary education. This beautiful new 36,000 square foot addition offers six distinct career pathways including Nursing, Construction, Automotive, Early Childhood, Culinary and Entrepreneurial. The academy will provide all students with a dynamic learning environment with access to quality individualized instruction and hands-on career experiences to prepare them for life opportunities after high school with the support and integration of the cultural community.

PRESENTERS: Ricardo Ariza, Brenda Murphy, Delberta Frazier, Kari Bappe & Jon Pickinpaugh - Umo ho Nation Public Schools

B3 DRAWINGS AND CONTRACTS AND FUNDING, OH MY! CONSTRUCTION ISSUES UNIQUE TO SCHOOL PROJECTS

Whether you are planning a new school building or just doing regular maintenance projects, your district likely has a project being planned or on the horizon. Many board members and administrators are surprised by unique legal requirements that make school construction projects very different than typical projects. We will highlight the important aspects of school construction projects so that you can develop a solid plan, including engaging a design professional, project delivery systems, construction contracts, bidding requirements, and more.

PRESENTERS: Steve Williams & Coady Pruett - KSB School Law

B4 INTRODUCTION TO THE ROLE AND RESPONSIBILITIES OF A SCHOOL BOARD MEMBER - FREQUENTLY ASKED QUESTIONS

Congratulations, you have been elected to the school board! You believe you know what the job responsibilities are, but there is a chance you don't know what you don't know! This session will focus on best practice related to the role and responsibilities of the board and superintendent, board meeting protocols, policy, evaluation, communication with stakeholders, district goals, and more.

PRESENTER: Marcia Herring - NASB

B5 FIRST AMENDMENT FOR BOARD MEMBERS

This session will analyze and illustrate how the First Amendment applies to public schools, with an emphasis on how board members need to be mindful of their constitutional obligations to students, staff, and the community.

PRESENTER: Jim Gessford & Justin Knight - Perry Law Firm

B6 YOUR DISTRICT AND YOUR ESU...WHAT'S IN IT FOR US?

So, how do you know what the ESU offers your district? How do you know what your school participates in? What if there are services you want, but are not currently offered? How often does the ESU collaborate with our district? Does every school district receive the same services we do? What's the role of the ESU? Come hear how ESU 7 is using district data to determine the services, customizing services to each district to meet their unique needs, documenting services delivered to district educators, and calculating the value added as a result of services provided.

PRESENTERS: Tami Clay, Larianne Polk & Marci Ostmeyer - ESU 7

Thursday Breakout Sessions

B7 STRATEGIC COMMUNICATIONS AND ENGAGEMENT - FINDING AND SHARING YOUR MESSAGES, YOUR MISSION AND ACHIEVEMENTS DURING A TIME OF UNCERTAINTY

Hear how Grand Island Public Schools, a district of 10,000 students, engages stakeholders at every level, especially during times of uncertainty. GIPS includes student, staff, family and community engagement to build trust and foster positive relationships in support of students and school community. Hear the process of determining strategic communication priorities and pivoting when needed; a process that is led by board members and superintendent as well as a dynamic communications team. Leave this session with tools that you can use in districts of any size to foster community collaboration and empowerment.

PRESENTERS: Jennifer Worthington, Lisa Albers, Carlos Bárcenas, Tawana Grover & Mitchell Roush - Grand Island Public Schools

B8 EKCO PROJECT - EXPOSING KIDS TO CAREER OPPORTUNITIES

Students often struggle with the answer to the question, "What do I want to be when I grow up?" This project helps provide schools with creative ways to get students in grades K-12 exploring their career opportunities. There are several components to our program: equipment available through a check-out system (like a library book), commercial equipment that rotates on a quarterly basis, staff to help teachers and students utilize the equipment, curriculum strategies, assistance with existing equipment, grant writing and much more. Want to do more with careers? This may give you some ideas of where to begin.

PRESENTERS: Annette Weise & Matt Dworak - Tri County Public Schools

B9 ACCESS TO OVERALL WELL-BEING

ESU 2 Team ACCESS (All Children Celebrated Educated Safe & Successful) is a program to support students, families, and districts by expanding services and programs that aim to address overall well-being. Team ACCESS was created as a single entry point for our school districts to access our social support services. Our goal is to work together behind the scenes, to make it easier for schools to navigate our many social support programs. The presentation will review how ESU 2 Team ACCESS staff help coordinate services, provide educator training, and support through small group instruction or mental health counseling.

PRESENTERS: Taira Masek, Megan Reese, Johannah Boden-Tracy & Beth Kabes - ESU 2

Ann Mactier - School Board Member of the Year will be Presented at the Thursday Luncheon

Thursday, November 17 - 12:45 to 2:00 PM

Previous Winners Include:

2021 - STEVE KOCH, HERSHEY
2020 - MARIAN HOLSTEIN, WINNEBAGO
2019 - VALERIE FISHER, PAPILLON-LA VISTA
2018 - KATHY DANEK, LINCOLN
2017 - BONNIE HINKLE, GRAND ISLAND
2016 - TERRI HAYNES, CHADRON
2015 - LINDA RICHARDS, RALSTON
2014 - BRAD KRIVOHLAVEK, NORFOLK
2013 - PATTY BENTZINGER, NORRIS
2012 - KATHY BARTEK, FALLS CITY
2011- JULIE AGARD, KEARNEY
2010 - KIM FASSE, ELKHORN
2009 - RON PEARSON, ESU #3
2008 - SANDRA JENSEN, OMAHA
2007 - JOHN HANSEN, BELLEVUE
2006 - FRED TAFOYA, PAPILLON-LA VISTA
2005 - WAYNE ERICKSON, WISNER-PILGER
2004 - ANN MACTIER, OMAHA

C - BREAKOUT SESSIONS

THURSDAY, NOVEMBER 17 - 2:15 TO 3:15 PM

C1 STUDENT VOICES

Students from Nebraska high schools share their perspectives on issues that are important to the leaders of tomorrow.

C2 ALTERNATIVE PROJECT FINANCING - FEMA GYM/STORM SHELTER

Central City Public Schools is currently building a gymnasium/Storm Shelter with $4 million in Federal FEMA funds. Their story will be presented in this session.

PRESENTERS: Jeff Jensen - Central City Public Schools, Genesis Contracting, CMBA Architects

C3 THE ABC'S OF GENDER IDENTITY, SEXUAL ORIENTATION, &WHAT IT MEANS FOR YOUR SCHOOL

Let's have an honest, level-headed, and practical conversation about this topic. What's changed in the law, and what hasn't? What does that mean for school policies, facilities, and activities?

PRESENTERS: Bobby Truhe & Jordan Johnson - KSB School Law

C4 ACCOUNTABILITY IS NOT JUST FOR SUPERINTENDENTS, ARE YOU ASSESSING THE ACCOUNTABILITY OF THE BOARD?

The most important role of a school board is hiring and evaluating the superintendent. Equally important is the board self-assessment to ensure the leadership team is striving to develop and maintain a healthy and positive working relationship. This session will equip you with quality evaluation and board self-assessment tools, tips for administering the superintendent evaluation and board self-assessment, and you will hear from a board that has adopted protocols to support an effective process.

PRESENTERS: Marcia Herring & Katie Coble - NASB, Kathy Wolfe - Palmer Public Schools

C5 HANDLING PUBLIC COMMENT CONUNDRUMS

Public comment can be a valuable tool for gathering community input and gauging community sentiment if not misused. In this session attorneys will examine reasonable rules and regulations that boards might consider establishing through a series of real-world current examples of public comment conundrums board members are dealing with.

PRESENTER: Jim Gessford & Justin Knight - Perry Law Firm

C6 IMPACTFUL ENGAGEMENT: BRINGING THE BOE, DISTRICT, & COMMUNITY TOGETHER TO CREATE MEANINGFUL CHANGE.

Meaningful engagement from all stakeholders is highly desired but rarely achieved. The Crete Public Schools Board of Education, in partnership with their superintendent and community, has implemented a systematic process to engage all stakeholders in the change process. In this session, you will learn from the board secretary and superintendent how they have successfully gained and utilized the time, talents, and treasures of the community, staff, and students to design student-centered initiatives, including early childhood education and grading and reporting practices with buy-in from all stakeholders.

PRESENTERS: Josh McDowell & Julie Kozisek - Crete Public Schools

C7 THE NEBRASKA WAY...STORIES FROM EVERY CORNER OF THE STATE

Why do Nebraska schools rank high nationally? Why are Nebraska students sought after by employers everywhere? In this session we discuss the "Nebraska Way" while sharing incredible stories from our schools from all across Nebraska. Nebraska Council of School Administrators (NCSA) Ambassador Program advocates for public education and promotes all the great things happening in schools every day. In the past six years, we have gathered hundreds of stories that can be found on https://www.nebraska-advantage.org/. These stories are examples of the student first, Nebraska way.

PRESENTERS: Cinde Wendell, Keith Rohwer, Tyler Dahlgren & Kyle McGowan - NCSA

C8 INTENTIONAL CULTURE & CLIMATE THE OG WAY! OGALLALA PUBLIC SCHOOL'S UNIQUE APPROACH TO CREATING A CULTURE OF CONFIDENCE!

This session is all about the unique approach Ogallala Public Schools uses to create a true Culture of Confidence in their staff, students and community. Culture happens no matter if you want it to or not, so who is driving your culture? At Ogallala Public Schools, a new language was created that had everyone in on the "culture game". This session promises to make you think and reflect on your own district's culture and the direction you could head if it is not where you want it to be yet!

PRESENTER: Gene Russel - Ogallala Public Schools

C9 ESU BOARD MEMBER UPDATE

Attend this session to hear representatives of the ESUCC, NDE, and NASB review events of the past year and provide a preview to upcoming educational changes and programs of interest to ESUs across the state.

MODERATOR: Jim Luebbe - NASB

D - BREAKOUT SESSIONS

THURSDAY, NOVEMBER 17 - 3:30 TO 4:30 PM

D1 FROM CRADLE TO CAREER

A small school's impact on developing the entire student from "Cradle to Career". Cedar Bluffs School removes barriers and creates opportunities for all students PK-12. Cradle to Career starts with an onsite daycare, free preschool and ends with free college classes and career opportunities. It offers free youth sports programs, free after school programs, community events and free transportation during the evening; giving students the opportunity to participate in extracurricular activities. Cedar Bluffs Public School was a Magna Award Winner for removing barriers, recognized in the Spring of 2022.

PRESENTERS: Harlan Ptomey, Kate Chrisman, Ben Hansen & Tina Headid - Cedar Bluffs Public Schools

D2 EHA HEALTH AND DENTAL PLAN UPDATES

Come learn more about the EHA Health and Dental plan. This will also be a time to ask questions and share ideas on what you would like to see from the plan.

PRESENTERS: Cortney Ray, Brett Young & Greg Long - EHA

D3 DUELING PIANOS, SCHOOL LAW STYLE

You've got the requests; they've got the keys. Jim and Karen will have some pre-planned topics to cover, and then they'll open it up for requests! From personnel issues to the First Amendment, anything goes. Bring your questions and requests, and Karen and Jim will keep it 100 (or at least PG-13).

PRESENTERS: Karen Haase - KSB School Law, Jim Gessford - Perry Law Firm

Thursday Breakout Sessions

D4 THE POTENTIAL OF AFTERSCHOOL PROGRAMS

Discover how Cardinal Community Learning Centers (CCLC), the K-12 afterschool program for Crete Public Schools, excels in unlocking untapped potential of students and staff. We will discuss the following topics: student motivation, staff recruitment, community networks, brand recognition, public relations, stakeholder feedback, mechanisms for support and accountability, and nurturing the hidden talents of students and staff.

PRESENTER: Joel Bramhall - Crete Public Schools

D5 STUDENTS TODAY - RECENT STUDENT ISSUES FOR SCHOOLS

You will learn about expanded rights for transgender students, students' right to books in their libraries, First Amendment issues, and Furries! In this session we will guide you through these issues and more.

PRESENTERS: Greg Perry & Haleigh Carlson - Perry Law Firm

D6 WALL-TO-WALL CAREER ACADEMIES FROM THE PERSPECTIVE OF A NATIONAL MODEL HIGH SCHOOL

Plattsmouth High School Wall-to-Wall Career Academies began in 2016 after many years of visioning and planning by PHS students, staff, and stakeholders. Our academies are led by student academy core leaders (ACL), the business advisory committee with many community members, and our district and PHS staff. Come and learn about our journey to being a National Model High School and how wall-to-wall career academies differ from pocket academies. We are confident that you will take away many ideas for discussion about how career academies might benefit the students in your school district.

PRESENTER: Richard Hasty - Plattsmouth Community Schools

D7 "SO YOU WANTED TO FIND A SUPERINTENDENT?" WHY MORE PEOPLE DON'T WANT TO BE SCHOOL DISTRICT SUPERINTENDENTS AND WHAT CAN WE DO ABOUT IT.

The school district superintendent remains one of the most fundamentally important and influential leadership roles in Nebraska schools and communities. In recent years, the myriad stress-inducing demands of the vocation and a polarizing environment where everything seems to be controversy-laden have deterred many from pursuing the superintendency. This session will focus on small, actionable steps board members and superintendents can take to live better and lead more effectively, with tips on: handling conflict, managing the unavoidable priorities, maintaining focus trust (our most valuable commodity), and unplug by rethinking our relationship with technology & social media.

PRESENTERS: John Skretta - ESU 6, Joel Ruybalid - Blue Hill Community Schools

To Register for the Conference Visit www.NASBonline.org

Friday Breakout Sessions

Classroom Showcase
Friday, November 18 - 7:30 to 11:30 AM

NASB Delegate Assembly
Friday, November 18 - 8:00 to 9:30 AM

NASA Membership Meeting
Friday, November 18 - 8:00 to 9:30 AM

E - Breakout Sessions
Friday, November 18 - 9:15 to 10:15 AM

E1 THE PERFECT PAIR: MAINTAINING STRONG RELATIONSHIPS BETWEEN YOUR SCHOOL FOUNDATION AND DISTRICT

There is power in a strong district and foundation relationship. The key to that strength is establishing the relationship with the superintendent. Consistency in foundation relationships is key to keeping your foundation strong. This session will explore ways to codify practices, define responsibilities, and set long-term expectations for the foundation and district relationships.

PRESENTER: Jennifer Sibal - Nebraska Association of Public School Foundations

Friday Breakout Sessions

E2 CYBERSECURITY: TOP TIPS FOR BOARD MEMBERS & SCHOOL DISTRICTS

What you don't know can hurt you! Come to this session and learn basic, critical steps to protect yourself and your institutions from the dangers posed by phishers, hackers, and website attackers! The recent exponential leap in cyberattacks and ransomware attempts on schools combined with drastically increased expectations from insurers for education entities to even qualify for coverage has brought this issue to the forefront. Learn from a technology expert, who speaks in plain English, why it's critical to implement things like dual factor authentication, deploy offsite backups, and train ALL employees to be vigilant.

PRESENTERS: Jamen Hall & John Skretta - ESU 6

E3 HOT TOPICS IN SCHOOL LAW

Here we go again, on our own! Come back to this annual staple for the hottest topics and trickiest issues in school law.

PRESENTERS: Bobby Truhe & Steve Williams - KSB School Law

E4 USING EXPANDED LEARNING OPPORTUNITIES TO RE-ENGAGE YOUTH AND ACCELERATE LEARNING

Participants will learn about the impact high quality afterschool and summer learning programs have on youth participants. We will also share a new multi-year collaboration between Beyond School Bells and the Nebraska Department of Education to utilize ESSER III funding to initiate new and expand existing afterschool and summer programs that can serve as models for other districts across the state.

PRESENTER: Jeff Cole - Beyond School Bells

E5 OPEN MEETINGS AND PUBLIC RECORDS: WHAT THE ATTORNEY GENERAL HAS SAID

We will discuss some of the open meetings and public records complaints filed and how the Attorney General's office has addressed the issues and the complaints.

PRESENTERS: Derek Aldridge & Greg Perry - Perry Law Firm

E6 STEM COMMUNITY CONNECTIONS - ENSURE QUALITY AND ACCESS TO STEM EDUCATION IN BUILDING A VIBRANT COMMUNITY

We will highlight a unique model developed in partnership with the Omaha STEM Ecosystem and AIM Institute, and sponsored by Cox Business, to ensure equity and access in education for all students no matter their personal life experiences. It will also highlight how business/industry, education, non-profits, science centers and museums can be creative in developing a tool that facilitates career exploration and creating accessible STEM opportunities for all. The STEM Community Platform (SCP) will help ensure a talented, thriving and equitable workforce for generations to come. This very interactive session encourages questions and potential partnerships.

PRESENTERS: Mike Flesch, Neal Grandgenett, Julie Minton, Elizabeth Mulkerrin, Julie Sigmon & Tony Veland - Omaha STEM Ecosystem

E7 APPROACHING COMPLIANCE WITH AN OPEN MIND: RULE 10 TREND DATA

The Accreditation Section at the NDE is responsible for monitoring compliance with Rule 10: Regulations and Procedures for the Accreditation of Schools. Participants will understand Annual Assurance Statement reporting and how Accreditation collaborates with school administrators to correct unmet regulations. Time will also be spent discussing trend data from the past three years and specific regulations that allow for flexibility.

PRESENTERS: Micki Charf & Brad Dirksen - Nebraska Department of Education

E8 ESU BUILDING RELATIONSHIPS WITH MEMBER DISTRICT SCHOOL BOARDS

Designed specifically for ESU Board members, we will describe one Service Unit's efforts to build relationships with it's member districts school board members. Topics will include visits to school board meetings, regional board member workshops and networking, and board StrengthFinder development work sessions.

PRESENTER: Drew Harris - ESU 9

F - BREAKOUT SESSIONS
FRIDAY, NOVEMBER 18 - 10:30 TO 11:30 AM

F1 A LISTENING SESSION WITH MEMBERS OF THE STATE BOARD OF EDUCATION
Share your thoughts on statewide education policy with members of the State Board of Education. State Board members are particularly interested in what is currently affecting local school boards and districts, and the solutions you have to offer for these issues. Topics may include school accountability, accreditation, and approval; educator certification; and statewide assessment, among others. Attending this session is a great opportunity for you to have your voice heard among members of the State Board of Education.
PRESENTERS: Ryan Foor, Patsy Koch Johns & Robin Stevens - Nebraska Department of Education

F2 USING THE INTERLOCAL AGREEMENT ACT FOR BUILDING INFRASTRUCTURE
This session will focus on using the Interlocal Agreement Act to create a separate agency to help in a school's infrastructure/construction needs.
PRESENTERS: Jason Alexander - Beatrice Public Schools, Brandon Lavaley - Wahoo Public Schools, Brenda McNiff - ESU 5, Paul Grieger - DA Davidson, Michael Rogers & Coleen Duncan - Gilmore Bell, Ted DeTurk - ESU 2, Derek Aldridge - Perry Law Firm

F3 PAIN IN THE APP, V. 8.0
Whether it's your first conference or you've attended the prior 7 renditions of this presentation, Karen Haase and Sara Hento will cover everything board members and administrators need to know about technology, social media, and how those things impact schools.
PRESENTERS: Karen Haase & Sara Hento - KSB School Law

F4 LEADING FOR EQUITY: PRIORITIZING AN EQUITABLE LEARNING ENVIRONMENT FOR STUDENTS
School boards identify priorities for supporting student success through their strategic plan. This session shares the collaboration between Ralston Public Schools and Educational Service Unit #3 and their journey to ensure an equitable learning environment for students. This includes the year-one steps taken to establish common language and understanding, create an effective Equity Dashboard, engage stakeholders in data to begin deepening conversations and change initiatives, and identify next steps in this collaborative process. This session highlights the importance of collectively slowing down, understanding the district's unique context and needs, and clarifying purpose and direction.
PRESENTERS: Scott Blum & Cecilia Wilkin - ESU 3

F5 NEGOTIATIONS FOR BOARD MEMBERS
We will discuss both the basics of negotiations and recent trends in negotiations across the State.
PRESENTER: Justin Knight & Josh Schauer - Perry Law Firm

F6 THE SCIENCE OF HOPE
In this interactive session, participants will learn to define "hope" and identify specific ways that schools can teach, nurture, and measure hope benefitting both students and school staff. Research shows that students with high levels of hope demonstrate significantly higher levels of achievement compared to peers with lower hope. They also have higher rates of admission to, as well as retention in college. Additionally, research clearly shows that hope has the power to mitigate the negative impacts of toxic stress. Session attendees will learn that hope is not a wish or a feeling, but indeed a proven teachable science.
PRESENTERS: Kraig Lofquist & Scott Butler - Educational Service Unit Coordinating Council

Friday Breakout Sessions

F7 ACCOUNTABILITY THROUGH PURPOSEFUL AND POSITIVE STAKEHOLDER ENGAGEMENT

The research is clear. Community and parent engagement fosters goodwill, brings in new partners and resources, and will positively impact support of students, expanded learning opportunities, and facility upkeep and expansion. Staff engagement builds rapport and improves student attendance and graduation rates. But how do you know what your staff, students, parents, and community are thinking, what they expect of the school district, and what they support? This session will address the importance of engaging stakeholders, what questions to ask, and how best to engage. You will also hear from a school district that recently engaged stakeholders in the discussion of long-term goals for the school district.

PRESENTERS: Marcia Herring, Kari Stephens & Caden Frank - NASB, Mark Lenihan & Jodi Pulfer - Wayne Community Schools

Superintendent of the Year will be Recognized at the Friday Luncheon

Friday, November 18 - 11:45 AM to 1:15 PM

Previous Winners Include:

2023 - MARK LENIHAN, WAYNE
2022 - TERRY HAACK, BENNINGTON
2021 - JIM SUTFIN, MILLARD
2020 - MARK ADLER, RALSTON
2019 - MIKE TEAHON, GOTHENBURG
2018 - JOHN SKRETTA, NORRIS
2017 - CAROLINE WINCHESTER, CHADRON
2016 - JAY BELLAR, BATTLE CREEK
2015 - BRIAN MAHER, KEARNEY
2014 - STEVE BAKER, ELKHORN
2013 - KEVIN RILEY, GRETNA
2012 - BILL MOWINKEL, GRAND ISLAND NW
2011 - MIKE CUNNING, HERSHEY
2010 - KEITH LUTZ, MILLARD
2009 - STEVE RECTOR, SOUTH SIOUX CITY
2008 - LARRY RAMAEKERS, AURORA
2007 - ROGER BREED, ELKHORN
2006 - RICHARD EISENHAUER, LEXINGTON
2005 - ROY BAKER, NORRIS
2004 - DAN ERNST, WAVERLY
2003 - RANDY NELSON, NORFOLK
2002 - PHILIP SCHOO, LINCOLN
2001 - KEITH ROHWER, NEBRASKA CITY
2000 - STEVE, JOEL, BEATRICE
1999 - KENNETH ANDERSON, HASTINGS
1998 - KEN BIRD, WESTSIDE
1997 - RICK BLACK, CONESTOGA
1996 - GARY HAMMACK, KEARNEY
1995 - MARTIN PETERSEN, ALLIANCE
1994 - VANDLE PHILLIPS, SOUTH SIOUX CITY
1993 - FRED BELLUM, COLUMBUS
1992 - GLENN LARSEN, ADAMS CENTRAL
1991 - NORBERT SCHUERMAN, OMAHA
1990 - DOUG CHRISTENSEN, NORTH PLATTE
1989 - DONALD STROH, MILLARD

Registering for the Conference

REGISTRATION FOR THE 2022 STATE EDUCATION CONFERENCE WILL OPEN TUESDAY, SEPTEMBER 13, 2022

To register, go to the NASB website at www.NASBonline.org and log in using your email and password, and click the State Education Conference link.

AS YOU REGISTER, BE SURE TO MAKE PLANS TO ATTEND THE EXHIBITOR RECEPTION FROM 4:00 TO 5:30 PM ON WEDNESDAY, NOVEMBER 16.

IF YOU HAVE SPECIAL DIETARY NEEDS DUE TO A MEDICAL CONDITION, CONTACT ABI CARLSON AT 800-422-4572 TO ARRANGE ALTERNATIVE MENUS.

NASB
Nebraska Association of
SCHOOL BOARDS

1311 Stockwell Street
Lincoln, NE 68502
www.NASBonline.org

Return Service Requested

2022 State Education Conference

November 16-18

CHI Health Center - Downtown Omaha

NASB
Nebraska Association of
SCHOOL BOARDS

Co-Sponsored by the Nebraska Association of School Boards and
the Nebraska Association of School Administrators

BOND PROCEEDS RESOLUTION:
Monday, October 10, 2022

RESOLVED, that the official depository of initial bond proceeds from the 2022 general obligation bonds for this School District issued for November 2022 is hereby designated to be **Countryside and Riverstone Banks.** The above Resolution, having been read in its entirety, member (**Josh Penterman**) moved for its passage and adoption, and member (**Tim Cheney**) seconded the same.

After discussion and on roll call vote, the following members voted in favor of passage and adoption of the above Resolution:

- Busch: **Absent**
- Calfee: **Yes**
- Cheney: **Yes**
- Desh: **Yes**
- Maahs: **Yes**
- Penterman: **Yes**

Motion passed 5-0.

The above Resolution, having been consented to and approved by more than a majority of the members of the School Board of this School District, was declared as passed and adopted by the President at a duly held and lawfully convened meeting in full compliance with the Nebraska open meetings law. DATED this **10th day of October, 2022.**

Palmyra District OR-1 Public Schools
BY: _____ **Board President Attest:**
_____ **Board Secretary**

Legal Reference: Neb. Rev. Stat. Sec. 77-2350 and 77-2350.01

NOTICE OF GENERAL ELECTION 2022

Notice is hereby given, that on Tuesday, November 8, 2022 at the usual polling places in the precincts of Lancaster County, Nebraska, an election will be held. The polls will be open at 8:00 a.m. and close at 8:00 p.m.

Said election will be for the election of candidates to various offices and one (1) Sales and Use Tax for the Village of Hallam. At such election the voters may accept or reject one (1) Initiative and two (2) Constitutional Amendments. The Secretary of State will publish a true copy of the title and text of the Initiative and Constitutional Amendments once each week for three consecutive weeks preceding the election.

Unless specified otherwise, the term for each office is 4 years and the voter will vote for one (1) candidate per contest.

The certified list of candidates appears below:

CONGRESSIONAL TICKET

For Representative in Congress – District 1
2 Year Term

Mike Flood	Republican
Patty Pansing Brooks	Democratic

STATE TICKET

For Governor/Lt. Governor

Jim Pillen, Governor Joe Kelly, Lt. Governor	Republican	
Carol Blood, Governor Al Davis, Lt. Governor	Democratic	
Scott Zimmerman, Governor Jason Blumenthal, Lt. Governor	Libertarian	

For Secretary of State

Bob Evnen	Republican

For State Treasurer

John Murante	Republican
Katrina Tomsen	Libertarian

For Attorney General

Mike Hilgers	Republican
Larry Bolinger	Legal Marijuana NOW

For Auditor of Public Accounts

Mike Foley	Republican
Gene Siadek	Libertarian
L. Leroy Lopez	Legal Marijuana NOW

COUNTY TICKET

For County Commissioner – District 1

Cameron Hall	Republican
Sean Flowerday	Democratic

For County Commissioner – District 3

Matt Schulte	Republican

For County Commissioner – District 5

Jason Krueger	Republican
Rick Vest	Democratic

For County Clerk

Kris Beckenbach	Republican
Matt Hansen	Democratic

For County Assessor-Register of Deeds

Rob Ogden	Republican
Dan Nolte	Democratic

For County Sheriff

Terry Wagner	Republican
Jay Pitts	Democratic
Conan Thomas	Libertarian

For County Treasurer

Tracy L. Refior	Republican
Rachel Garver	Democratic

For County Attorney

Pat Condon	Republican
Adam Morfeld	Democratic

For Public Defender

Trevin Preble	Republican
Kristi Egger	Democratic

For Clerk of District Court

Troy L. Hawk	Republican
Lin Quenzer	Democratic

For County Engineer

Pam Dingman	Republican

NONPARTISAN TICKET

For Member of the Legislature

District 2	District 26
Robert Clements	George C. Dungan III
Sarah J. Slattery	Russ Barger

District 28	District 30
Jane Raybould	Myron Dorn
Roy A. Christensen	

District 32	District 46
Tom Brandt	James Michael Bowers
	Danielle Conrad

For Member State Board of Education
District 5
Kirk Penner
Helen Raikes

Chief Justice of the Supreme Court
Statewide - 6 Year Term
Shall Judge Michael G. Heavican be retained in office?

NONPARTISAN TICKET-CONT.

Judge of the Court of Appeals
District 1 – 6 year term
Shall Judge Riko E. Bishop be retained in office?

Judge of the Nebraska Workers' Compensation Court
Statewide - 6 Year Term
Shall Judge Daniel R. Fridrich be retained in office?
Shall Judge James R. Coe be retained in office?
Shall Judge John R. Hoffert be retained in office?

Judge of the District Court
District 3 - 6 Year Term
Shall Judge Jodi L. Nelson be retained in office?

Judge of the Separate Juvenile Court
Lancaster – 6 year Term
Shall Judge Reggie L. Ryder be retained in office?
Shall Judge Roger J. Heideman be retained in office?

Judge of the County Court
District 3 - 6 Year Term
Shall Judge Joseph E. Dalton be retained in office?
Shall Judge Matthew L. Acton be retained in office?
Shall Judge Timothy C. Phillips be retained in office?
Shall Judge Laurie J. Yardley be retained in office?

Southeast Community College
For Board of Governors
District 1
Sandra J. Hoffman

District 2
Keith Hammons
Brandon Gunther

District 3
Nancy A. Seim

District 4

District 5
Megan Neiles-Brasch
Joann M. Herrington

Lower Platte South Natural Resources District
For Board of Directors
Subdistrict 1
Jim Schultz
Gary Hellerich

Subdistrict 2
Mark G. Spangler

Subdistrict 3
-2 Year Term
Kenneth Vogel

Subdistrict 3
-4 Year Term
Melissa Baker
Annette Thompson

Subdistrict 4
Larry Ruth

Subdistrict 5
Stacie Sinclair
Greg Osborn

Subdistrict 6
Deborah Eagan

Subdistrict 7
Luke Peterson

Subdistrict 8
Tom Green

Subdistrict 9
Robert C. Andersen

Subdistrict 10
Susan Seacrest

At Large
David M. Landis

Nemaha Natural Resources District
For Board of Directors
Subdistrict 1
Tim Loseke

At Large
Ken Malone
Jake Armknecht

Subdistrict 2
Russel Moss

Norris Public Power District
For Board of Directors - 6 Year Term
East Subdivision
Gary L. Kroese

Educational Service Unit No. 2
For Member of the Board - District 5
Corrine Forbes

Educational Service Unit No. 5
For Member of the Board - District 5
Carla J. Loemker

Educational Service Unit No. 6
For Member of the Board - District 5
Eric G. Malina

Educational Service Unit No. 6
For Member of the Board - District 7
Sandra Blankenship

SCHOOL TICKET

For Malcolm School District 148
School Board Member
Vote for up to THREE
Edward J. Swotek
Vinny Bittinger
Lucas Mitchell
TJ Kinkaid
Tera Heidtbrink

For Norris School District 160
School Board Member
Ward 2
Justin Drahota
Patty Bentzinger

Ward 4
Aaron Wubbels
Jim B Craig

Ward 6
Craig Gana

For Palmyra School District OR-1
School Board Member
Vote for up to THREE
Dean Busch
Josh Penterman
Dee Moore

For Waverly School District 145
School Board Member
Ward 1
Jessie Fountain Zuniga

Ward 5
Chad Kendall

For Crete School District 2
School Board Member
Vote for up to THREE
William Lorenz
Greg Mach
Greg Hollman

SCHOOL TICKET – CONT.

For Freeman District 34
School Board Member
Vote for up to THREE
Myron Schoen
Chad Harms
Shawn Mencl
Marcella Rademacher
Steve Jurgens
Kyle Dorn

For Milford School District 5
School Board Member
Vote for up to THREE
Dave Welsch
Jessica Dunlap
Jim Stahly

For Raymond Central School District 161
School Board Member
Ward 6
Mary E. Benes
Christopher Dickey

For Wilber Clatonia School District 82
School Board Member
Vote for up to THREE
Timothy J. Reichers
Chris Woerner
Lance R. Kuhlmann

CITY TICKET

For Mayor of Bennet
Ryan A. Cheney
Don Murray

For Member of Bennet City Council
Highest votes of each ward will serve 4 years
Second highest will serve 2 years

Ward 1
Vote for up to TWO
Peter Simmons
Justin M. Dorn

Ward 2
Vote for up to TWO
Steven Bettendorf
Daniel J. Zieg

For Mayor of Hickman
Phil Goering

For Member of Hickman City Council
Vote for up to THREE
Doug Wagner
Travis M. Borchardt
Walt Nelson
Chad Parker

For Member of Waverly City Council
Ward 1
David Jespersen

Ward 2
Abbey L Pascoe
Adam Goodman

VILLAGE TICKET

For Davey Village Board of Trustees
Vote for up to TWO
Kent Schnieder

For Denton Village Board of Trustees
Vote for up to TWO
Douglas R Rosekrans
Trenton Joel Wheatley

For Firth Village Board of Trustees
Vote for up to TWO
Craig Middle
Todd Carlson

For Hallam Village Board of Trustees
Vote for up to TWO
Jason J Burianek
Gary Vocasek

For Malcolm Village Board of Trustees
Vote for up to TWO
Jerad Little
Darius Kohl
Jeff Schweitzer

For Panama Village Board of Trustees
Vote for up to TWO
Shirley A. Ele

For Raymond Village Board of Trustees
Vote for up to TWO
Terry G Brown
Rick Robinson
Debra L. Williams

For Roca Village Board of Trustees
Vote for up to TWO
Shawn D Hemenway
Robert C Green
Zachary Goering

For Sprague Village Board of Trustees
Vote for up to THREE
Terry Maul

SPECIAL ISSUES

Village of Hallam Sales and Use Tax

Shall the Village of Hallam, Nebraska impose a sales and use tax of one percent (1%) upon the same transactions within the Village of Hallam, Nebraska on which the State of Nebraska is authorized to impose a tax? If a majority of votes cast upon such question shall be in favor of such tax, then the governing body of Hallam, Nebraska shall be empowered as provided by section 77-27, 142 and shall forthwith proceed to impose a tax pursuant to the Local Option Revenue Act. If a majority of those voting on the question shall be opposed to such tax, then the governing body of Hallam, Nebraska shall not impose such tax.

FOR said sales and use tax

AGAINST said sales and use tax

Dated this 23rd day of September, 2022.

David J. Shively
Election Commissioner
Lancaster County, Nebraska

NASB BOARD QUICKS

OCTOBER 2022

A MONTHLY E-UPDATE OF KEY DATES FROM THE NEBRASKA ASSOCIATION OF SCHOOL BOARDS

1,960,000 Nebraskans 324,000 Students 1,700 Locally Elected School Board Members 260 Member Districts/ESUs ONE NEBRASKA

Join NASB, as we travel the state for various workshops, meetings and events throughout the year. To learn more and register for an NASB event, click on the 'My Membership' link, then navigate to the 'Events' dropdown and select 'Register'.

http://members.nasbonline.org/index.php/events

Your Monthly Board Agenda Update Video Links from NASB

http://members.nasbonline.org/index.php/news-resources/videos

OCTOBER 2022

THIS WEEK!

Labor Relations - October 5-6 - Lincoln

NASB Board Candidate Webinar - October 5 - 12:00 to 1:00 PM CT & 7:00 to 8:30 PM CT

THIS WEEK!

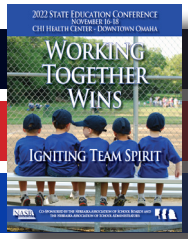
THIS WEEK!

NASB Legislative Meet & Greet w/ D16 Legislative Candidate Petersen - October 7 - Blair

NASB Member Virtual w/ Gubernatorial Candidates Blood & Pillen - October 17 - 12:00 to 1:00 PM CT

State Board of Education Candidate Video Quick Q&As ... Coming in October!

NOVEMBER 2022



Statewide General Election - November 8

Sparq Data Solutions Open House - November 15 - Omaha

State Education Conference - November 16-18 - Omaha

2022 NASB Delegate Assembly - Friday, November 18 - 8:00 AM CT - Omaha

View and Download the 2022 Advocacy Handout for the Delegate Assembly now at:
http://members.nasbonline.org/index.php/advocacy-handbook

NASB Nebraska Association of SCHOOL BOARDS

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The Nebraska Association of School Boards provides programs, services and advocacy to strengthen public education for all Nebraskans. Learn more at www.NASBonline.org

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PAGE 2

DECEMBER 2022

New Board Member Workshops - December

DECEMBER 5 - GERING DECEMBER 6 - NORTH PLATTE DECEMBER 7 - KEARNEY
DECEMBER 8 - YORK DECEMBER 13 - LA VISTA DECEMBER 14 - NORFOLK

JANUARY 2023

NASB's Legislative Issues Conference - January 22-23 - Lincoln

YOUR 2022 PLATINUM AFFILIATES

ALICAP
AMERICAN FIDELITY a different opinion
Ameritas Ameritas Investment Corp. Member FINRA/SIPC
BCDM architects
Boyd Jones
BVH ARCHITECTURE
CLARK & ENERSEN
CMBA ARCHITECTS
COMMUNITY BUILDING SOLUTIONS
crouch RECREATION
D|A DAVIDSON
filament ESSENTIAL SERVICES
jmc
NEBRASKA LIQUID ASSET FUND
PIPER | SANDLER
prm PUBLIC RISK MANAGEMENT INCORPORATED
SPARQ DATA SOLUTIONS

If your business would like to become an Affiliate Member of NASB, please visit:
http://nasbonline.org/registrations/AffiliateMembershipProgram.aspx

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