

Board of Education Regular Meeting
Monday, October 12, 2020 7:00 PM
Superintendent's Office
PO Box 518
Wood River, NE 68883-0518

The regular monthly meeting of the Wood River Rural Schools Board of Education will be held on Monday, October 12, 2020 7:00 PM in the Superintendent's Office
PO Box 518

Wood River, NE 68883-0518 . The Board of Education will attempt to adhere to the sequence of the published agenda, but reserves the right to adjust the order of items if necessary and may elect to take action on any of the items listed. The following items will be put before the Board of Education for consideration.

1. Routine Business

1.1. Recognize the Nebraska Open Meetings Act

1.2. Recognize Visitors

1.2.1. Marcy Luth - AMGL CPAs - School audit report

1.2.2. Emily Bannick - Boyd Jones Construction Jacob Sertich - Wilkins ADP

1.2.3. Jack Moles - Executive Director, Nebraska Rural Community Schools Association

1.3. Approval of Agenda

2. Presentations

2.1. Activity Director Report

2.2. Elementary Principal Report

2.3. MS/HS Principal Report

2.4. Superintendent Report

3. Consent Agenda

3.1. Approval of Prior Minutes

3.2. Approval of the October 2020 Claims

3.3. Approval of the October 2020 Financial Reports

4. Discussions

4.1. Facility Study by Wilkins ADP/Boyd Jones

4.2. NASB Conference

5. Regular Agenda - Business

5.1. Discuss and take all necessary action on dry land irrigation installation and HWY 11 access road.

5.2. Recognize WREA as the Bargaining Unit for the 2022-2023 School Year

5.3. Approve the 2019-2020 audit.

6. Adjournment

The Board of Education reserves the right to enter into Executive Session.

An agenda reflecting any changes will be available for public inspection during normal business hours in the office of the Superintendent of Schools. Except for items of an emergency nature, the agenda will not be enlarged later than 24 hours before the scheduled beginning of the meeting. Individuals attending the meeting are invited to make comments during the "Recognition of Visitors" time allowed under agenda item B.