

**Madison Board of Education, Madison District #1**

American Civics Committee meeting  
Wednesday, May 27, 2020 7:00 PM  
Middle School/High School Conference Room  
700 South Kent St.  
Madison, NE 68748-0450

*The sequence of items on the agenda is provided as a courtesy. The board reserves the right to consider items in any sequence deemed appropriate. Therefore, visitors are encouraged to attend the meeting from the beginning.*

1. Call the Committee Meeting to Order
  - 1.1. Pledge of Allegiance
2. MS & Secondary teacher report on American Civic's Education
3. Report from Principals on American Civics Education
4. Public Feedback on American Civics Education
5. Adjournment

*The board reserves the right to enter executive session if it deems it necessary to prevent needless injury to a staff member's reputation or for the protection of the public interest.*