

Madison Board of Education, Madison District #1

Board of Education Regular Meeting
Thursday, April 12, 2018 7:00 PM
Middle School/High School Conference Room
700 South Kent St.
Madison, NE 68748-0450

The sequence of items on the agenda is provided as a courtesy. The board reserves the right to consider items in any sequence deemed appropriate. Therefore, visitors are encouraged to attend the meeting from the beginning.

1. Call the Meeting to Order
 - 1.1. Roll Call
 - 1.1.1. Excuse absence Board members
 - 1.2. Pledge of Allegiance
 - 1.3. Open Meetings Act
 - 1.4. Madison Public Schools Mission Statement
2. Consent Agenda
3. Public Forum
4. Administrator and Other Reports
5. Board Committee Reports/Meeting dates
6. Action Items
7. Discuss, consider, and take all necessary action to reaffirm Board Policies 6000-6021
8. Discuss, consider, and take all necessary action to accept a teacher resignations.
9. Discuss, consider, and take all necessary action to approve teaching contracts with Collin Crilly, Shane Prather and Tobin Stithem.
10. Discuss, consider, and take all necessary action to move Mr. Garret Koopman's contract from 0.5 FTE to 1.0 FTE for the 2018-2019 school year.
11. Discuss, consider, and take all necessary action to file Quick Claim Deeds.
12. Discuss, consider, and take all necessary action on sealed bids for used wooden bleachers
13. Discuss, consider, and take all necessary action to sell old white MacBook computers for \$20.00 per machine
14. Discuss, consider, and take all necessary action to sell used weight room equipment.
15. Discuss, consider, and take all necessary action to sell a Ford 302 Engine and cart it sits on.
16. Executive Session
 - 16.1. Discuss classified staff compensation and benefit package to protect the public interest and prevent needless injury to a staff member's reputation.
17. Any Action resulting from Executive Session.
 - 17.1. Discuss, consider, and take all necessary action on classified salaries and benefits for the 2018-2019 school year.
18. Topics for next month's Board of Education meeting
19. Adjournment

The board reserves the right to enter executive session if it deems it necessary to prevent needless injury to a staff member's reputation or for the protection of the public interest.

MADISON ACTIVITY FUND - March, 2018

Fund (account name)	Beginning Balance	Receipts	Disbursements	Ending Balance
AD Account	\$15,932.94	\$360.00	\$1,781.38	\$14,511.56
Art Club	\$516.24	\$0.00	\$0.00	\$516.24
Band	\$4,357.25	\$535.00	\$40.00	\$4,852.25
Boys BB	\$3,472.36	\$84.74	\$0.00	\$3,557.10
Boys BB FR	\$1,712.85	\$203.06	\$0.00	\$1,915.91
Cheerleaders	\$2,009.05	\$0.00	\$0.00	\$2,009.05
Class of 2018	\$1,085.82	\$260.00	\$0.00	\$1,345.82
Class of 2019	\$1,407.04	\$1,563.00	\$440.53	\$2,529.51
Class of 2020	\$647.72	\$0.00	\$0.00	\$647.72
Class of 2021	\$435.80	\$0.00	\$0.00	\$435.80
Concessions	\$11,029.09	\$218.09	\$0.00	\$11,247.18
Courtesy	\$3,279.76	\$0.00	\$7.98	\$3,271.78
Cross Country	-\$152.70	\$0.00	\$0.00	-\$152.70
Cross Country FR	\$1,146.89	\$0.00	\$0.00	\$1,146.89
Dance Line	\$237.88	\$0.00	\$0.00	\$237.88
District Funds	\$7,946.29	\$259.67	\$608.00	\$7,597.96
Dragon Pride Acct	\$7,397.97	\$0.00	\$357.88	\$7,040.09
Educators Rising	\$980.00	\$0.00	\$0.00	\$980.00
Elem. Activity Acct	\$1,774.95	\$209.17	\$357.24	\$1,626.88
Elem. Fundraiser	\$562.85	\$0.00	\$0.00	\$562.85
Elem. PTO	\$1,100.82	\$0.00	\$0.00	\$1,100.82
Elem. Student Council	\$15,704.08	\$40.45	\$5,544.90	\$10,199.63
ELL Class	\$111.39	\$0.00	\$8.94	\$102.45
Emergency Assist.	\$1,533.24	\$0.00	\$0.00	\$1,533.24
Ethnic Diversity Club	\$645.62	\$0.00	\$0.00	\$645.62
FBLA	\$284.05	\$0.00	\$0.00	\$284.05
FFA	\$5,331.79	\$105.65	\$182.05	\$5,255.39
Football	\$3,669.79	\$0.00	\$0.00	\$3,669.79
Football FR	\$503.25	\$17.00	\$0.00	\$520.25
Girls BB	\$3,066.35	\$87.88	\$0.00	\$3,154.23
Girls BB FR	\$346.95	\$290.00	\$21.00	\$615.95
Golf	\$1,010.43	\$0.00	\$750.00	\$260.43
Golf FR	\$238.35	\$318.00	\$0.00	\$556.35
History Club	\$2.88	\$0.00	\$0.00	\$2.88
Homecoming	-\$87.88	\$0.00	\$0.00	-\$87.88
Honor Society	\$730.66	\$0.00	\$0.00	\$730.66
HS Student Council	\$1,181.34	\$0.00	\$46.08	\$1,135.26
M-Club	\$5,228.01	\$0.00	\$0.00	\$5,228.01
Marketing Comm.	\$2,128.70	\$0.00	\$0.00	\$2,128.70
MS Activity Acct	\$5,846.50	\$90.00	\$0.00	\$5,936.50
MS Houses	\$867.00	\$216.66	\$0.00	\$1,083.66
Music Boosters	\$4,687.57	\$0.00	\$0.00	\$4,687.57
Musical	\$3,820.60	\$0.00	\$59.06	\$3,761.54
One-Act Play	\$1,120.26	\$10.00	\$151.05	\$979.21
Quiz Bowl	\$663.01	\$0.00	\$0.00	\$663.01
Resale	\$123.03	\$0.00	\$0.00	\$123.03
Scholarships	\$8,316.38	\$0.00	\$0.00	\$8,316.38
Secondary Act Acct	\$5,362.40	\$114.68	\$0.00	\$5,477.08
SkillsUSA	\$150.37	\$0.00	\$0.00	\$150.37
Soccer	\$12,326.27	\$157.00	\$1,451.01	\$11,032.26
Soccer FR	\$2,440.86	\$1,009.00	\$546.00	\$2,903.86
Softball	-\$1,424.61	\$0.00	\$0.00	-\$1,424.61
Softball FR	\$2,413.66	\$0.00	\$0.00	\$2,413.66
Speech	\$1,053.00	\$0.00	\$520.50	\$532.50
Teachers	\$1,931.29	\$0.00	\$0.00	\$1,931.29
Track	\$2,777.03	\$505.00	\$596.72	\$2,685.31
Track FR	\$569.89	\$2,322.00	\$18.00	\$2,873.89
Uniform Replacement	\$0.00	\$0.00	\$0.00	\$0.00
Volleyball	\$1,398.66	\$0.00	\$0.00	\$1,398.66
Volleyball FR	\$821.95	\$0.00	\$0.00	\$821.95
Water Quality Project	\$1,079.82	\$0.00	\$0.00	\$1,079.82
Weightroom	\$1,287.48	\$0.00	\$524.55	\$762.93
Wrestling	-\$336.97	\$0.00	\$829.92	-\$1,166.89
Wrestling FR	\$2,006.22	\$400.00	\$1,433.96	\$972.26
Yearbook	\$366.81	\$0.00	\$0.00	\$366.81
TOTALS	\$168,178.35	\$9,376.05	\$16,276.75	\$161,277.65
Student Act. Fee Fund	\$5,327.76	\$0.45	\$0.00	\$5,328.21
Lunch Fund	\$70,687.64	\$29,547.34	\$32,482.61	\$67,752.37

Liability Activity Fund
Account QuickReport
As of March 31, 2018

Date	Num	Name	Memo	Split	Amount	Balance
Activity Fund						168,178.35
03/01/18	23523	Norfolk Senior High School	Speech meet	Speech	-86.00	168,092.35
03/01/18	DEBIT	Hobby Lobby	Set supplies	Musical	-27.17	168,065.18
03/05/18	23524	Arvid's Foodtown	One-Act speech bill (11-19-17)	One-Act Plays	-151.05	167,914.13
03/05/18	23525	Cash	Damaged speaker in music	Band	-40.00	167,874.13
03/07/18	DEBIT	City of Columbus Aquatics	2 lane rental	Track FR	-18.00	167,856.13
03/07/18	1837	Deposit		-SPLIT-	3,352.13	171,208.26
03/12/18	23526	Candlewood Suites	State wrestling roooms 2-14-18	-SPLIT-	-1,954.83	169,253.43
03/12/18	23527	Brady & Amy's, Inc.	Balloons - Valentine's day	HS Student Council	-9.00	169,244.43
03/12/18	23529	Cobblestone Hotel & Suites Seward	Wrestling team 2/10/18 Districts	Wrestling	-599.94	168,644.49
03/12/18	23528	Brady & Amy's, Inc.	VOID: Balloons - Valentine's day	HS Student Council	0.00	168,644.49
03/13/18	23530	BSN Sports	Invoices	-SPLIT-	-889.42	167,755.07
03/13/18	23531	Lou's Sporting Goods	Breakaway goal, olympic bars (Inv NAE742898-AX...	-SPLIT-	-932.14	166,822.93
03/13/18	23532	Ozark Delight Candy Co., Inc.	Inv. 0164630-IN (Lollipops)	FFA	-182.05	166,640.88
03/13/18	23533	Scholastic Inc.	Inv. 16636959 (Read Across America)	Elem. Activity Acct	-257.24	166,383.64
03/13/18	23534	Walmart Community/RFCSLLC	Candy for Valentine sales	HS Student Council	-37.08	166,346.56
03/13/18	23535	Reid Ehrisman	Reimb. State Wr. meals	AD	-16.49	166,330.07
03/13/18	23536	Julie Engelmann	Reimbursement (cards)	Courtesy	-7.98	166,322.09
03/13/18	23537	USD Athletics	Track Entry Fee	Track	-250.00	166,072.09
03/13/18	23538	Concordia University	VOID: Track entry	Track	0.00	166,072.09
03/13/18	23539	Bill Whitten	Official - Soccer (Lexington)	Soccer	-75.00	165,997.09
03/13/18	23540	Craig Ehrenberg	Official - Soccer (Lexington)	Soccer	-50.00	165,947.09
03/13/18	23541	Roger Protzman	Official - Soccer (Lexington)	Soccer	-50.00	165,897.09
03/13/18	23542	York Public Schools	VOID: Soccer entry	Soccer	0.00	165,897.09
03/15/18	DEBIT	Walmart Community/RFCSLLC	Muslin	Musical	-31.89	165,865.20
03/15/18	DEBIT	Oriental Trading Company	Prom decorations	Class of 2019	-116.53	165,748.67
03/16/18	23543	WSC Planetarium	Field Trip	Elem. Activity Acct	-100.00	165,648.67
03/16/18	23544	Taylor Creek Golf Course	Course rental - 2018	Golf	-450.00	165,198.67
03/16/18	23545	Fair Play Golf Course	Golf practice	Golf	-300.00	164,898.67
03/16/18	1838	Deposit		-SPLIT-	4,558.65	169,457.32
03/16/18	23546	Cedar Catholic High School	District speech	Speech	-334.50	169,122.82
03/16/18	23547	Kaitlyn Kruse	Battle Creek & Norfolk Speech meet judge	Speech	-100.00	169,022.82
03/16/18	23548	Julie Engelmann	Reimbursement classroom supplies	ELL Class	-8.94	169,013.88
03/19/18	DEBIT	Deanan Gourmet Popcorn	Popcorn fundraiser	Class of 2019	-324.00	168,689.88
03/20/18	23549	Custom Sports	Shirts	-SPLIT-	-1,520.00	167,169.88
03/20/18	23550	National History Day - Nebraska	State History Day	District Funds	-108.00	167,061.88
03/20/18	23551	Agile Sports Technologies Inc. dba Hudl	Inv 00206226 - Acct A00114543	-SPLIT-	-1,000.00	166,061.88
03/21/18	23552	Great American Opportunities, Inc.	Acct DZ-772650 (Inv. 914322498)	Elem. Student Co...	-5,544.90	160,516.98
03/26/18	DEBIT	Defy Gravity Lincoln	Circle of Friends field trip - Autism Grant	Dragon Pride Acct	-311.45	160,205.53
03/26/18	23553	Jonita Ferguson	Autism Grant (Reimb. for ice cream)	Dragon Pride Acct	-46.43	160,159.10
03/26/18	23554	Thomas Shafer	Track starter - Tri. (\$195 + \$40 shells)	Track	-235.00	159,924.10
03/27/18	23555	Jordan Nelson	Reimb. pennants for track	Track	-111.72	159,812.38
03/28/18	1839	Deposit		-SPLIT-	1,245.60	161,057.98
03/31/18		Interest on NOW Account		District Funds	219.67	161,277.65
Total Activity Fund					-6,900.70	161,277.65
TOTAL					-6,900.70	161,277.65

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>
Checking	1		
Checking	1	Fund: 01 GENERAL FUND	
A TO Z VAC.N.SEW	2013	SUPPLIES	60.00
		Vendor Total:	60.00
ALBRACHT DISPOSAL SERVICE	0318 STMT	TRASH REMOVAL	325.00
		Vendor Total:	325.00
AMAZON.COM CREDIT	434658993785	SUPPLIES	393.05
AMAZON.COM CREDIT	438556976879	SUPPLIES	11.36
AMAZON.COM CREDIT	443455773993	SUPPLIES	159.98
AMAZON.COM CREDIT	445798478669	SUPPLIES	43.79
AMAZON.COM CREDIT	447659553865	SUPPLIES	33.97
AMAZON.COM CREDIT	453578683869	SUPPLIES	883.36
AMAZON.COM CREDIT	453874384439	SUPPLIES	185.85
AMAZON.COM CREDIT	458659735946	SUPPLIES	13.70
AMAZON.COM CREDIT	465496556376	SUPPLIES	121.93
AMAZON.COM CREDIT	465878683879	SUPPLIES	44.98
AMAZON.COM CREDIT	469379659945	SUPPLIES	215.92
AMAZON.COM CREDIT	494335859844	SUPPLIES	249.90
AMAZON.COM CREDIT	494846687495	SUPPLIES	805.20
AMAZON.COM CREDIT	564858355376	SUPPLIES	144.00
AMAZON.COM CREDIT	654659455736	SUPPLIES	18.99
AMAZON.COM CREDIT	657377834754	SUPPLIES	17.98
AMAZON.COM CREDIT	739576587433	SUPPLIES	118.37
AMAZON.COM CREDIT	763489446443	SUPPLIES	274.50
AMAZON.COM CREDIT	768848377985	SUPPLIES	427.28
AMAZON.COM CREDIT	836899863575	SUPPLIES	91.98
AMAZON.COM CREDIT	866747963986	SUPPLIES	39.66
AMAZON.COM CREDIT	898367468536	SUPPLIES	49.80
AMAZON.COM CREDIT	938384984534	SUPPLIES	109.98
AMAZON.COM CREDIT	944986758548	SUPPLIES	6.30
AMAZON.COM CREDIT	945368385397	SUPPLIES	100.41
		Vendor Total:	4,562.24
APPEARA	0296428	SUPPLIES	26.63
APPEARA	0300872	SUPPLIES	26.63
		Vendor Total:	53.26
APPLE COMPUTER, INC.	6726505538	SUPPLIES	19,415.00
APPLE COMPUTER, INC.	6727038890	SUPPLIES	1,895.00
		Vendor Total:	21,310.00
ASSETGENIE, INC (AG PARTS)	1267703	REPAIRS	120.00
ASSETGENIE, INC (AG PARTS)	1267704	REPAIRS	150.00
ASSETGENIE, INC (AG PARTS)	1268258	REPAIRS	139.00
ASSETGENIE, INC (AG PARTS)	1268517	REPAIRS	139.00
ASSETGENIE, INC (AG PARTS)	1272102	REPAIRS	150.00
ASSETGENIE, INC (AG PARTS)	1272302	REPAIRS	398.00
ASSETGENIE, INC (AG PARTS)	1273964	REPAIRS	155.00
ASSETGENIE, INC (AG PARTS)	1273969	REPAIRS	135.00
ASSETGENIE, INC (AG PARTS)	1274558	REPAIRS	199.00
		Vendor Total:	1,585.00
AWARD EMBLEM MFG. CO., INC.	402625	SUPPLIES	73.76
		Vendor Total:	73.76

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>	
BARONE SECURITY SOLUTIONS	94703382	CONTRACTED SERVICES	312.00	
		Vendor Total:		312.00
BCN	22450051	TELEPHONE SERVICES	129.02	
BCN	22469755	TELEPHONE SERVICES	248.11	
		Vendor Total:		377.13
BIG COUNTRY AUTO	60807	REPAIRS & MAINTENANCE	118.64	
BIG COUNTRY AUTO	61841	REPAIRS & MAINTENANCE	820.48	
BIG COUNTRY AUTO	61880	REPAIRS & MAINTENANCE	362.25	
BIG COUNTRY AUTO	61900	REPAIRS & MAINTENANCE	85.70	
BIG COUNTRY AUTO	61945	REPAIRS & MAINTENANCE	47.25	
BIG COUNTRY AUTO	61946	REPAIRS & MAINTENANCE	908.82	
BIG COUNTRY AUTO	61961	REPAIRS & MAINTENANCE	435.38	
BIG COUNTRY AUTO	61995	REPAIRS & MAINTENANCE	85.70	
		Vendor Total:		2,864.22
BRADY & AMY'S	0318 STMT	FUEL	9.98	
		Vendor Total:		9.98
BRANDL ELECTRIC	10483	REPAIRS & MAINTENANCE	50.00	
		Vendor Total:		50.00
B'TS INC	32560	REPAIRS & MAINTENANCE	338.00	
		Vendor Total:		338.00
CABLE ONE	0318 STMT	CABLE BOX RENTAL	31.80	
		Vendor Total:		31.80
CENTERPOINT ENERGY SERVICES, INC.	3105223	NATURAL GAS	5,356.48	
		Vendor Total:		5,356.48
CENTRAL NEBRASKA REHAB SERVICES	7545	SPED THERAPY	2,406.80	
		Vendor Total:		2,406.80
CHAMPS INC	0318 STMT	REPAIRS & MAINTENANCE	241.48	
		Vendor Total:		241.48
CITY OF MADISON	0318 50400	UTILITIES	682.43	
CITY OF MADISON	0318 50670	UTILITIES	39.53	
CITY OF MADISON	0318 50675	UTILITIES	96.00	
CITY OF MADISON	0318 70650	UTILITIES	1,815.09	
CITY OF MADISON	0318 70700	UTILITIES	3,734.34	
		Vendor Total:		6,367.39
COLONIAL RESEARCH CHEMICAL	141212	SUPPLIES	700.80	
COLONIAL RESEARCH CHEMICAL	141218	SUPPLIES	117.83	
COLONIAL RESEARCH CHEMICAL	141228	SUPPLIES	353.00	
		Vendor Total:		1,171.63
DEMCO	6334948	SUPPLIES	237.61	
DEMCO	6336409	SUPPLIES	1,111.75	
		Vendor Total:		1,349.36
EAKES OFFICE SOLUTIONS	7479718-0	SUPPLIES	80.64	
		Vendor Total:		80.64

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>	
ECOLAB PEST ELIMINATION DIVISION	4468024	PEST CONTROL	81.85	
		Vendor Total:		81.85
EDUCATIONAL SERVICE UNIT #1	R107926	REGISTRATION	45.00	
		Vendor Total:		45.00
EDUCATIONAL SERVICE UNIT #8	INV-004034	SPED THERAPY	17,200.00	
EDUCATIONAL SERVICE UNIT #8	INV-004048	SPED THERAPY	2,087.41	
EDUCATIONAL SERVICE UNIT #8	INV-004209	SPED THERAPY	18,556.53	
EDUCATIONAL SERVICE UNIT #8	INV-004227	SPED THERAPY	17,200.00	
EDUCATIONAL SERVICE UNIT #8	INV-004241	SPED THERAPY	3,749.17	
EDUCATIONAL SERVICE UNIT #8	INV004192	TRAINING REGISTRATION	3,950.00	
		Vendor Total:		62,743.11
EGAN SUPPLY CO.	280290	SUPPLIES	24.61	
		Vendor Total:		24.61
EHLERS, DENISE	0318 STIPEND	STIPEND	15.00	
		Vendor Total:		15.00
EISENMANN SUPPLIES	S1888140515	SUPPLIES	56.66	
EISENMANN SUPPLIES	S1888140786	SUPPLIES	21.98	
		Vendor Total:		78.64
ELLER HEATING & AIR CONDITIONING	180331-08	REPAIRS & MAINTENANCE	1,442.80	
		Vendor Total:		1,442.80
ENGELMANN, JULIE	0318 REIMBURSEMENT	SUPPLIES	49.47	
		Vendor Total:		49.47
ERIC ARMIN INC	INV0867317	SUPPLIES	57.37	
		Vendor Total:		57.37
FIELDS HARDWARE	0318 STMT	SUPPLIES	192.57	
		Vendor Total:		192.57
FIRST CHOICE FOOD SERVICE INC	2422	CATERING	294.00	
		Vendor Total:		294.00
FLEURY, RICHARD	0318 STIPEND	STIPEND	22.50	
		Vendor Total:		22.50
FLINN SCIENTIFIC, INC.	2198234	SUPPLIES	238.00	
		Vendor Total:		238.00
FLOOR MAINTENANCE	025531	SUPPLIES	195.68	
		Vendor Total:		195.68
FOLEY, SUZANNE	0318 MILEAGE	REIMBURSEMENT	66.55	
		Vendor Total:		66.55
FRAUENDORFER, LORI	0318 MILEAGE	REIMBURSEMENT	77.04	
		Vendor Total:		77.04
FREUDENBURG, JAYNE	0318	SUPPLIES	405.00	

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>	
	REIMBURSEMENT			Vendor Total: 405.00
FRONTIER	0318 STMT	PHONE SERVICES	635.86	Vendor Total: 635.86
FUHS, DANIEL	0318 REIMBURSEMENT	REIMBURSEMENT	43.48	Vendor Total: 43.48
GREATAMERICA FINANCIAL SERVICES CORPORATION	22386031	COPIER LEASE	3,094.62	Vendor Total: 3,094.62
HARRIS	MN00107134	RENEWAL	669.99	Vendor Total: 669.99
HASKELL, GORDON AND/OR MARY	0318 MILEAGE	REIMBURSEMENT	111.78	Vendor Total: 111.78
HERZ, PAUL	0318 STMT	REIMBURSEMENT	65.63	Vendor Total: 65.63
HOUGHTON MIFFLIN CO.	953670299	BOOKS	3,699.24	Vendor Total: 3,699.24
HY-VEE FOOD STORES, INC	486972807	SUPPLIES	39.96	Vendor Total: 39.96
IOWA SAFE SCHOOLS	0318 REGISTRATION	REGISTRATION	210.00	Vendor Total: 210.00
J W PEPPER & SON INC	03562342	SUPPLIES	70.99	Vendor Total: 70.99
JACKSON SERVICES	3787629	SUPPLIES	39.13	
JACKSON SERVICES	3787630	SUPPLIES	39.60	
JACKSON SERVICES	3806536	SUPPLIES	56.80	
JACKSON SERVICES	3806537	SUPPLIES	39.60	Vendor Total: 175.13
JOSTEN'S INC	21103815	SUPPLIES	770.36	
JOSTEN'S INC	712004	SUPPLIES	51.54	Vendor Total: 821.90
KEN'S BAND INSTRUMENT REPAIR	2018-000228	REPAIRS & MAINTENANCE	354.00	Vendor Total: 354.00
KSB SCHOOL LAW	4412	LEGAL FEES	1,735.50	Vendor Total: 1,735.50
LAKESHORE LEARNING MATERIALS	4136880318	SUPPLIES	91.98	
LAKESHORE LEARNING MATERIALS	4136920318	SUPPLIES	171.35	Vendor Total: 263.33
MADISON FOOD PRIDE	0318 STMT	FUEL & SUPPLIES	2,554.64	

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>	
			Vendor Total:	2,554.64
MADISON STAR MAIL	12230	PUBLICATIONS	598.78	
			Vendor Total:	598.78
MATHESON TRI-GAS INC	17369428	SUPPLIES	194.18	
			Vendor Total:	194.18
MENARDS - NORFOLK	37494	SUPPLIES	114.93	
MENARDS - NORFOLK	37793	SUPPLIES	82.50	
MENARDS - NORFOLK	38586	SUPPLIES	235.16	
MENARDS - NORFOLK	38587	SUPPLIES	24.43	
MENARDS - NORFOLK	38588	SUPPLIES	27.87	
			Vendor Total:	484.89
MIDWEST MUSIC CENTER (Barnhill Enterprises)	175385	SUPPLIES	13.00	
			Vendor Total:	13.00
MPS ACTIVITY FUND	0318 REIMBURSEMENT	REIMBURSEMENT	653.00	
			Vendor Total:	653.00
MPS LUNCH FUND	0318 REIMBURSEMENT	REIMBURSEMENT	114.70	
MPS LUNCH FUND	2023-10	REIMBURSEMENT	95.76	
MPS LUNCH FUND	2023-9	REIMBURSEMENT	95.76	
			Vendor Total:	306.22
NATIONAL ASSOCIATION OF SCHOOL NURSES	507957	MEMBERSHIP RENEWAL	250.00	
			Vendor Total:	250.00
NE REGIONAL DEAF ED PROGRAM	0318 STMT	SPED THERAPY	418.00	
			Vendor Total:	418.00
NELSON, JORDAN	0318 REIMBURSEMENT	REIMBURSEMENT	38.98	
			Vendor Total:	38.98
NETA SPRING CONFERENCE	767604	REGISTRATION	447.00	
			Vendor Total:	447.00
NORFOLK MUSIC BOOSTERS	MPS DISTR MUSIC 2018	DISTRICT MUSIC	180.00	
			Vendor Total:	180.00
NORTHEAST NEBRASKA JUVENILE SERVICES	0318 REIMBURSEMENT	REIMBURSEMENT	4,823.72	
			Vendor Total:	4,823.72
O'KEEFE ELEVATOR CO., INC.	00472117	ELEVATOR MAINTENANCE	288.32	
			Vendor Total:	288.32
ONE SOURCE	2877-20180331	BACKGROUND CHECK	15.00	
			Vendor Total:	15.00
PFEIFER, JANET	0318 STMT	REIMBURSEMENT	156.00	

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>	
			Vendor Total:	156.00
PITNEY BOWES	1006872019	POSTAGE RENTAL	117.00	
			Vendor Total:	117.00
PRESTWICK HOUSE	345632	SUPPLIES	181.11	
			Vendor Total:	181.11
REALLY GOOD STUFF	6366272	SUPPLIES	211.06	
REALLY GOOD STUFF	6367427	SUPPLIES	106.88	
REALLY GOOD STUFF	6368617	SUPPLIES	88.04	
			Vendor Total:	405.98
REIGLE IMPLEMENT CO., INC.	0018073	SUPPLIES	99.95	
			Vendor Total:	99.95
RESOURCES FOR EDUCATORS	2614047	SUBSCRIPTION	374.00	
			Vendor Total:	374.00
ROTHER, TERYN	0318 REIMBURSEMENT	REIMBURSEMENT	83.70	
			Vendor Total:	83.70
SCHOLASTIC, INC.	16636959	SUPPLIES	257.24	
			Vendor Total:	257.24
SCHOOL NURSE SUPPLY, INC	0678952-IN	SUPPLIES	503.84	
			Vendor Total:	503.84
SCRUB'S REPAIR	779029	REPAIRS & MAINTENANCE	60.00	
			Vendor Total:	60.00
SHIPLEY, DOUGLAS	0318 STIPEND	STIPEND	15.00	
			Vendor Total:	15.00
SHORT STOP, THE	0318 STMT	FUEL	54.07	
			Vendor Total:	54.07
TEACHER CREATED RESOURCES	5983449	SUPPLIES	17.98	
			Vendor Total:	17.98
TERNUS, JESSICA	0318 STMT	REIMBURSEMENT	117.36	
			Vendor Total:	117.36
TODAY'S CLASSROOM	18-1822	SUPPLIES	318.70	
			Vendor Total:	318.70
US BANK CARDMEMBER SERVICES	0318 STMT	SUPPLIES	1,397.67	
			Vendor Total:	1,397.67
VOLKMAN PLUMBING & HEATING	181342	REPAIRS & MAINTENANCE	300.75	
			Vendor Total:	300.75
WALMART COMMUNITY	808400442557	SUPPLIES	61.41	
WALMART COMMUNITY	809800449000	SUPPLIES	32.34	
			Vendor Total:	93.75

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>	
WATER ENGINEERING INC	IN33568	WATER SERVICES	175.00	
WATER ENGINEERING INC	IN33621	WATER SERVICES	250.04	
		Vendor Total:		425.04
WEIDNER, JILL	0318	REIMBURSEMENT	500.00	
	REIMBURSEMENT			
		Vendor Total:		500.00
WINNERS' CIRCLE	50860	SUPPLIES	16.00	
		Vendor Total:		16.00
		Fund Total:		143,707.64
		Checking Account Total:		143,707.64

**MADISON PUBLIC SCHOOLS
TREASURER'S REPORT**

March 31, 2018

				<u>BALANCE</u>	<i><u>Last year's balance</u></i>
<u>General Fund</u>					
Balance Forward as of	<u>February 28, 2018</u>			\$2,331,022.22	
Receipts		+	\$ 285,160.61		
Expenditures		-	\$ 520,614.91		
Balance as of	<u>March 31, 2018</u>			\$2,095,567.92	\$2,037,673.02
<u>Employee Benefit Fund</u>					
Balance Forward as of	<u>February 28, 2018</u>			\$11,165.63	
Receipts		+	\$ 2,689.05		
Expenditures		-	\$ 1,910.63		
Balance as of	<u>March 31, 2018</u>			\$11,944.05	\$10,083.24
<u>Petty Cash Fund</u>					
Balance Forward as of	<u>February 28, 2018</u>			\$1,348.86	
Receipts		+	\$ 0.11		
Expenditures		-	\$ -		
Balance as of	<u>March 31, 2018</u>			\$1,348.97	\$1,347.66
Total Assets for General Fund				\$2,108,860.94	\$2,049,103.92
<hr/>					
<u>Depreciation Fund</u>					
Balance Forward as of	<u>February 28, 2018</u>			\$651,564.65	
Receipts		+	\$ 842.38		
Expenditures		-	\$ 7,917.90		
Balance as of	<u>March 31, 2018</u>			\$644,489.13	\$839,536.67
<u>Bond Fund</u>					
Balance Forward as of	<u>February 28, 2018</u>			\$142,917.76	
Receipts		+	\$ 7,341.18		
Expenditures		-	\$ -		
Balance as of	<u>March 31, 2018</u>			\$150,258.94	\$160,281.90
<u>Qualified Capital Purpose Fund</u>					
Balance Forward as of	<u>February 28, 2018</u>			\$373,606.27	
Receipts		+	\$ 4,039.45		
Expenditures		-	\$ 847.28		
Balance as of	<u>March 31, 2018</u>			\$376,798.44	\$305,833.04
<u>Special Building Fund</u>					
Balance Forward as of	<u>February 28, 2018</u>			\$1,443,329.26	
Receipts		+	\$ 36,351.23		
Expenditures		-	\$ 250.00		
Balance as of	<u>March 31, 2018</u>			\$1,479,430.49	\$674,180.72
<hr/>					
<u>Investment Checking</u>					
Balance Forward as of	<u>February 28, 2018</u>			\$259,535.91	
Receipts		+	\$ 337.33		
Expenditures		-	\$ -		
Balance as of	<u>March 31, 2018</u>			\$259,873.24	\$256,617.59
<u>Certificate of Deposit-Madison County Bank</u>					
Balance Forward as of	<u>February 28, 2018</u>			\$51,120.34	
Receipts		+	\$ -		
Expenditures		-	\$ -		
Balance as of	<u>March 31, 2018</u>			\$51,120.34	\$50,752.74

Non-General Fund Monthly Transactions

September Board Meeting

Bond Fund

BOK Financial-\$10168.30

Qualified Capital Purpose Fund

Wells Fargo-\$700.00

Special Building Fund

J & J Floors-\$3496.00

DWB, INC-\$198,639.74

DWB, INC-\$246,080.34

October Board Meeting

Special Building Fund

Fakler Architects, LLC-\$1817.90

November Board Meeting

Bond fund

BOK Financial-\$186,770.00

Special Building

DWB-\$262,852.24

December Board Meeting

Depreciation fund

Pettitt Plumbing-\$1,669.80

February Board Meeting

Special Building fund

Land Survey Tech-\$7,750.00

March Board Meeting

Special Building fund

Land Survey Tech-\$250.00

Qualified Capital Purpose fund

BOK-\$847.28

Depreciation fund

Fakler Architects-\$7,917.90

April Board Meeting

Special Building fund

DWB, Inc.-\$8364.36

Fakler Architects, LLC-\$4870.00

Depreciation fund

Fakler Architects-\$393.55

Jane Daberkow: Present, Harlow Hanson: Present, Jim Knapp: Present, Deb Neidig Present, Jim Reeves: Present, Steve Ruh: Present. Present: 5.

- 1: Call the meeting to order
- 1.1 Roll Call
 - 1.1.1 Excuse absent board members
- 1.2 Pledge of Allegiance
- 1.3 Open Meetings Act
- 1.4 Madison Public Schools Mission Statement

2: Consent Agenda

Motion to approve consent agenda items 2.1, 2.2, and 2.3. Passed with a motion by Deb Neidig and a second by Jane Daberkow. Jane Daberkow: Yes, Harlow Hanson: Yea, Jim Knapp: Abstain (conflict), Deb Neidig, Yea, Jim Reeves: Yea, Steve Ruh: Yea. Yea: 5, Nay: 0, Abstain: 1

Alpha Workforce Health	Physical	85.00
Amazon.Com Credit	Supplies	732.05
Appearra	Supplies	53.26
Assetgenie, Inc. (Ag Parts)	Repairs & maintenance	1,211.00
Barnhill Piano Tuning	Piano turning	180.00
Big Country Auto	Repairs & maintenance	213.00
Brady & Amy's	Fuel	544.71
Cable One	Cable	31.80
Centerpoint Energy Services, Inc.	Natural gas	4,090.37
Central Nebraska Rehab Services	SpEd therapy	1,525.10
City of Madison	Utilities	6,870.57
Randi Cleveland	Reimbursement	22.50
Jim Crilly	Reimbursement	18.19
Demco	Supplies	1,053.22
Discount School Supply	Supplies	103.49
Eakes Office Solutions	Supplies	254.63
Echo Group Inc.	Supplies	53.61
Ecolab Pest Elimination Division	Pest control	81.85
Educational Service Unit #8	SpEd therapy	36,668.45
Denise Ehlers	Stipend	15.00
Reid Ehrisman	Reimbursement	9.84
Eisenmann Supplies	Supplies	44.98
Embassy Suites – Lavista	Lodging	1,877.40
Julie Engelmann	Reimbursement	27.49
Federal Express Corporation	Shipments	51.75
Field's Hardware	Supplies	32.94
First Choice Food Service Inc.	Catering	150.00
Richard Fleury	Stipend	15.00
Floor Maintenance	Supplies	81.00
Follett School Solutions	Renewal	1,455.00
Kari Frauendorfer	Reimbursement	15.60
Lori Frauendorfer	Reimbursement	28.27
Frontier	Phone service	635.86
GPS, Inc.	Food	225.98
Greatamerica Financial Services Corp.	Copier lease	2,670.23

Gordon and/or Mary Haskell	Reimbursement	105.57
Hermitage Art Company, Inc.	Supplies	44.10
HyVee Food Stores, Inc.	Supplies	171.87
Riley Kalin	Reimbursement	23.98
James Knapp	Reimbursement	455.00
KSB School Law	Legal fees	727.50
Madison Food Pride	Supplies	100.92
Midwest Music Center (Barnhill Enterprises)	Supplies	56.00
Munroe-Meyer Institute	Registration	80.00
Nasco Arts & Crafts	Supplies	48.83
NE Regional Deaf Ed Program	SpEd services	228.00
Jordan Nelson	Reimbursement	73.26
NETA Spring Conference	Registration	149.00
Norfolk Daily News	Publications	20.57
Northeast Community College	Registration	210.00
Northeast Nebraska Juvenile Services	Reimbursement	9,202.38
One Source	Background checks	65.00
Quill Corporation	Supplies	336.42
School Nurse Supply, Inc.	Supplies	176.30
Scrub's Repair	Repairs & maintenance	73.32
Douglas Shipley	Stipend	15.00
The Short Stop	Fuel	2,225.40
Truck Center Companies, Freightliner	Repairs & maintenance	523.00
TWD Lock, Safe & Key	Supplies	5.58
The UPS Store #4267	Supplies	314.00
US Bank Cardmember Services	Supplies	1,068.49
Water Engineering Inc.	Water services	425.04

3: Public Forum

4: Administrator and other reports

- 4.1 Elementary Principal's Report
- 4.2 Middle School Principal's Report
- 4.3 Secondary Principal's Report
- 4.4 Athletic Director's Report
- 4.5 Superintendent's Report

5: Board Committee Reports/Meeting dates

6: Action Items

7: Discuss, consider, and take all necessary action to reaffirm board policies 5041-5067.

Motion to reaffirm board policies 5041-5067. Passed with a motion by Deb Neidig and a second by Jim Reeves. Jane Daberkow: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Deb Neidig: Yea, Jim Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

8: Discuss, consider, and take all necessary action to approve teaching contracts for Kelsey Kolar and Alina Surber for the 2018-19 school year.

Motion to approve teaching contracts for Kelsey Kolar and Alina Surber. Passed with a motion by Jane Daberkow and a second by Jim Knapp. Jane Daberkow: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Deb Neidig: Yea, Jim Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

9: Discuss, consider, and take all necessary action on the 2018-19 master school calendar.

Motion to adopt the 2018-2019 master school calendar. Passed with a motion by Steve Ruh and second by Jim Reeves. Jane Daberkow: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Deb Neidig: Yea, Jim Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

10: Discuss, consider, and take all necessary action on bids for future lawn care services for 2018-19 & 2019-20.

Motion to accept bid from Guaranteed Lawn and Sprinklers for mowing and trimming for 2018-19 & 2019-20. Jane Daberkow: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Deb Neidig: Yea, Jim Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

11: Discuss, consider, and take all necessary action on bids to complete the mezzanine alteration.

Motion to approve a bid of \$132,511.00 from dwb, Inc. to complete the mezzanine project. Passed with a motion by Jim Knapp and a second by Harlow Hanson. Jane Daberkow: Abstain (with conflict) Harlow Hanson: Yea, Jim Knapp: Yea, Deb Neidig: Yea, Jim Reeves: Yea, Steve Ruh: Yea. Yea: 5, Nay: 0, Abstain: 1

12: Discuss, consider, and take all necessary action on bids to sand and refinish the gym floor in late July early August.

Motion to approve a bid from Court Floors in the amount of \$2,560.00 to refinish the gym floor. Passed with a motion by Jane Daberkow and a second by Jim Knapp. Jane Daberkow: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Deb Neidig: Yea, Jim Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

13: Discuss, consider and take all action on 2018-19 principal contracts.

Motion to approve administrative contracts and salaries as presented. Passed with a motion by Jim Reeves and a second by Deb Neidig. Jane Daberkow: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Deb Neidig: Yea, Jim Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

14: Discuss, consider, and take all necessary action on a lease for 90 laptop computers.

Motion to approve a 3-year lease with Apple Inc. for 90 laptop computers. Passed with a motion by Steve Ruh and a second by Jane Daberkow. Jane Daberkow: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Deb Neidig: Yea, Jim Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

15: Discuss, consider, and take all necessary action to purchase 45 iPad minis for use with our junior high students.

Motion to purchase 45 iPad minis for middle school students. Passed with a motion by Jane Daberkow and a second by Deb Neidig. Jane Daberkow: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Deb Neidig: Yea, Jim Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

16: Discuss, consider, and take all necessary action to give the board president authority to enter into a contract with Michael Fakler for architectural design services related to the White Project.

Motion to give the board president authority to enter into a contract with Michael Fakler for architectural services related to the White Project. Passed with a motion by Jim Knapp and a second by Deb Neidig. Jane Daberkow: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Deb Neidig: Yea, Jim Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

17: Discuss, consider, and take all necessary action to authorize Mr. Ehlers to approve a bid for concrete work for the green house, preschool playground and sidewalk repair not to exceed \$40,000.00

Motion to authorize Mr. Ehlers to approve a bid for concrete for the green house, preschool playground and sidewalk repair not to exceed \$40,000.00. Passed with a motion by Deb Neidig and a second by Jim Reeves. Jane Daberkow: Abstain (with conflict) Harlow Hanson: Yea, Jim Knapp: Yea, Deb Neidig: Yea, Jim Reeves: Yea, Steve Ruh: Yea. Yea: 5, Nay: 0, Abstain: 1

18: Topics for next month's Board of Education meeting.

19: Adjournment

Motion to adjourn meeting at 8:15 PM. Passed with a motion by Jim Knapp and a second by Deb Neidig. Jane Daberkow: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Deb Neidig: Yea, Jim Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

President

Secretary

JV/VARSITY	
Football	
Head Coach	Travis Jordan
Assistant	Jordan Nelson
Assistant	Shane Prather
Assistant	Colin Crilly
Equipment Manager (Hourly)	Tom Harrington
Volleyball	
Head Coach	Kristina Price
Assistant	Teri Eureka
Cross Country	
Head Coach	Connie Herz
Assistant	Casey Wolta
Softball	
Head Coach	Tobin Stithem
Assistant	H-LHF
Girls Basketball	
Head Coach	Jordan Nelson
Assistant	Kyle Jackson
Assistant	Jordan Bergland
Boys Basketball	
Head Coach	Dan Fuhs
Assistant	Riley Swedburg
Assistant	Tobin Stithem
Wrestling	
Head Coach	Jason Fruedenburg
Assistant	TBD

JUNIOR HIGH	
Football	
Head Coach	Andrew Offner
Assistant	Jason Fruedenburg
Assistant	Tom Harrington
Volleyball	
Head Coach	Kayla Herfel
Assistant	Vanessa Lafluer
Cross Country	
Head Coach	Connie Herz
Assistant (hourly)	Eric Garcia
Girls Basketball	
Head Coach	Rob Fite
Assistant	Dave Kaps
Boys Basketball	
Head Coach	Travis Jordan
Assistant	Dave Kaps
Wrestling	
Assistant	Tom Harrington
Assistant	Colin Crilly

New:

Name of Grant:

Amount:

REAP/Monsanto/ReVISION

Education Quest College Access

\$20,000 over four years

Update on previous submissions:

PATCH grant - elementary

\$1,000.00

PATCH grant - middle school

\$1,000.00

PATCH grant - high school

\$1,000.00

21st Century Continuation Grant

\$50,000 per year for 5 years
\$250,000 total

Rubber Crumble Recycling Grant through DEQ

\$2,750.00

ESSA (previously NCLB)

\$253,402.00

Title I Accountability

\$5,094.00

National School Lunch
Program Equipment
Assistance Grant

\$7,776.85

REAP \$32,975.00

Title IV-A Total: \$122,000.00

Including: \$13,000.00
\$11,000.00
\$4,000.00
\$4,000.00
\$7,500.00
\$5,000.00
\$10,000.00
\$37,500.00
\$3,500.00
\$12,500.00
\$10,000.00
\$2,000.00
\$2,000.00

Education Quest 8th Grade Grant \$500.00

Farm Credit - FFA \$2,000

Perkins \$2,516.97

Perkins \$450.00

New Grant Total to Date: \$42,491.97

New Continuation Grant:

\$250,000 over five years

General overview of purpose:

In process

Institute and continue programs in the following areas:
Visiting a college campus
Attending a College Fair or Educational Planning Program
Attending a Financial Aid Presentation
Completing the Free Application for Federal Student Aid (FAFSA)
Finding and applying for scholarships
Encouraging family involvement

Elementary Playground equipment

**Lifetime fundamental fitness equipment supplies:
Physio and exercise balls, exercise bands, etc.
Functional trainer/fitness station for expanded
weight room project**

Continuation of existing 21st Century Grant

Elementary playground expansion and finishing
existing space.

NDE Grant for Title I, Title IIA, Title ID

NDE Grant /JumpStart program

Extra large, refrigerated salad bar to be purchased for
the middle/high school building for increased options and
expansion of salad bar. Existing salad bar to be installed at

Status:

**Monsanto is due April 15
REAP is due April 20
ReVISION is due May 1**

Letter of intent to apply submitted October 2
(If we are accepted as eligible - application will c
be submitted by June 11th, 2018)

Accepted and approved as eligible - will submit b

Submitted February 16, 2017

Submitted February 16, 2017

Submitted February 16, 2017

Letter of intent and accompanying informatio
Letter of Intent accepted and approved Nove
Application (all 37 pages of it!!!) submitted Ja

Received notice that NDE has appr
Submitted January 31

Submitted December 20, 2017
Approved by NDE

Submitted - Approved by NDE

Application was submitted November 7, 2017
Notification by December

elementary school with "walk around" ramp so elementary students can have access to fresh fruits and vegetables on a salad bar

Received notification that we were not funded had \$346,000 more requests than money available because we had previously received a grant.

Lease payment for student computers

Received notification September 18th that grant

Robotics expansion
Watershed project expansion
Greenhouse supply expansion
Development of drone program
Resource Officer
D.A.R.E. program
Midtown Counseling expansion
B.I.S.T. training for staff
Motivational speaker for students
Strong Fathers program
Apple professional development/training
Canvas training
Infinite Campus training

Application submitted September 1

Notification by late October/Early November
Received notification November 3 that the request

Encourage college dreams for our 8th grade students
Visit to Northeast Community College and a business
Grant would pay:
Students/sponsors/bus driver lunch
Substitute teacher for sponsor
Bus driver's wages for the trip

Application submitted September 22

Notification by October 2017

Received notification October 6th that grant is

"Native Nebraska Garden" project
Grant would pay:
Purchase of plants and grasses
Benches
Mulch, fertilizer, hoses, tools
Plaques to designate each plant as educational tool

Application submitted September 29, 2017

Notification in late October / early November :

Received notification October 24 that \$1,500

Three STEMBoT fully assembled robots with accompanying windows laptop computers for expansion and increased access regarding the robotics program

Application submitted October 10th

Received notification November 3 that grant

Institute a mock "job fair" program for businesses to be invited to the school - students would create resumes, write thank yous, practice marketing and interview skills

Application submitted October 10th

Received notification November 3 that grant

Madison Public Schools

Alan Ehlers
Superintendent
Jim Crilly
Secondary Principal
Andrew Offner
Elem Principal/CD

700 So Kent St.
P.O. Box 450
Madison, NE 68748
District Phone (402) 454-3336 Fax (402) 454-2238
Elementary Phone (402) 454-2656 Fax (402) 454-3978

Karla Kush
MS Principal/IPM/EL
Reid Ehrisman
Athletic Director
Christine Knapp
Office Manager

The mission of Madison Public Schools is to prepare students to be competent, confident, productive, and responsible citizens.

Mrs. Kush – April 4, 2018

Middle School Principal, Intervention Project Manager, English Learners Coordinator

Number of Students in Middle School

Grade Level	Start of Year 8/9/17	Current as of 3/6/18
6 th Grade	39	38
7 th Grade	30	31
8 th Grade	38	35
Middle School Total	107	104

Student Report

	January- February	February- March	March- April	April- May	May- June
Attendance %	93.51%	93.81%	93.92%		
Tardy %	17.3%	24.76%	19.2%		
	18 students 2 with >5	26 students 2 with >5	20 students 1 with >5		
After School Program % (weekly)	15.2%	18.1%	26.92%		
	33.6%	16.2%	25.96%		
	31.73%	20%	20.95%		

	August- September	September- October	October- November	November- December	December- January
Attendance %	95.16%	95.88%	96.60%	95.89%	95.31%
Tardy %	3.7%	18.09%	20.95%	11.43%	11.43%
	4 students (all less than 5)	19 students 1 with >5	22 students 4 with >5	12 students 2 with >5	12 students 1 with >5
After School Program % (weekly)	14.15%	14.15%	3.8%	12.4%	13.3%
		7.6%	9.5%	16.2%	22.8%
		8.5%	10.5%	10.5%	19%
		8.5%	6.6%	13.3%	

1. Formal Observations/Teacher Evaluations are complete.

2. Middle School had a “Pirate Day” to help motivate students. Mr. Harrington transformed his classroom and made “stars” from balloons where students practiced graphing coordinates. Great things are happening! (The transformation is a Ron Clark idea).
3. MTSS training is at the point for a “planning” day set for April 18th. The MS MTSS team will work on placement of students in classes, interventions to be used, and decision makers for whether or not students need an intervention.
4. School Improvement Grant (SIG) on-site visit will be April 23rd.
5. Middle School MAPs testing March 12th-16th. A “Wall of Excellence” has been displayed at the bottom of the Middle School steps.
NSCAS practice tests in process. Started Science last week, L.A. will be Friday and Mathematics will be Monday. Hoping this will help prepare students for the upcoming state tests.
Middle School NSCAS testing on April 11th, April 12th, and 26th.
6. Gabe Salazar, recognized as America’s #1 Latino Youth Speaker by *Popular Hispanic Magazine*, will be coming to Madison Public Schools on Tuesday, May 1st. Tentative planning to have 3 presentations. The public will be invited to attend the final presentation.
7. We are planning to partner with Mike Hall from Strong Fathers/Strong Families again for 2018-19 school year. The MS SIG has been using this program to help build the communication and relationships between school and home.
8. A possible partnership may be happening between Nucor Detailing Center and Madison Middle School. Nucor has made efforts to attain a grant that would make more equipment accessible for the 7th & 8th graders. Our hope is to gain more interest in IT programs offered in the High School and later, a career.

Madison Public Schools

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Superintendent
Jim Crilly
Secondary Principal
Andrew Offner
Elem Principal/CD

700 So Kent St.
P.O. Box 450
Madison, NE 68748
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Elementary Phone (402) 454-2656 Fax (402) 454-3978

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April 2018 Board meeting- Jim Crilly Secondary Principal

Enrollment Numbers

9th grade-45 students
10th grade-39 students
11th grade-40 students
12th grade-46 students
Total Enrollment- 170 Students

Average Attendance for grades 9-12 94.03% from 3/12-4/4
Down list average same period 19.05%

Nominees for Academy of Honor are:

Dr Glenn Ridder. Class of 1977,
Robert Boe. Class of 1962
Student Council will have a nomination at time of Board Meeting.

- High School Teaching Schedule is almost complete, teachers should know class assignments soon.
- ACT test took place April 4th for all Jr's. Madison chose to use lap tops for test instead of paper and pencil.
- MAP testing complete in HS for grades 9/10. Teachers will be meeting with students to go over results and goals in Homerooms.
- Teacher class schedule is almost complete. Teacher should get schedule within next week.
- Handbook changes will be given to the board the night of board meeting and will need approval at May board meeting.
- Graduation is May 5th at 2:00, need to know who will be reading and handing out diplomas.
- Teammates still continues to add new matches at MPS. Teammates will be hosting a two-person golf scramble tournament May 25th at 6:00 PM at Taylor Creek. Invites to attend/free will donation meal included. Teammates received \$335 from split the pot at the Knights of Columbus fish fry. Thanks to the K of C.

NASB Monthly Update for Board Meetings

Agenda Item: APRIL 2018

“NASB Update”

The NASB Board of Directors met in March to better serve you and your board on both short-term solutions while working towards a long-term vision for school board members in Nebraska. Key items discussed included: How we can organize the NASB staff and Board to best serve our members; An update on the legislature and the advocacy work of school board members across the state; Continuing our work on the top two issues identified by you at Area Membership Meetings, focusing on the Whole Child and Teen/Youth Employment; Adopting a resolution to guide the strategic planning work of the Whole Child Project board; Formally launching Sparq Data Solutions as a wholly-owned, self-sustaining technology company; Approving our annual budget, with no dues increase for members; Planning a membership engagement survey for current members; and introducing a new handbook, “Preparing to Serve” for those considering board service.

NASB has continued to stay very active at the Capitol in March, while also encouraging participation and communication from the membership to State Senators on bills good and bad for public education in Nebraska. Just a few examples included voicing opposition for LB 295 that subsidizes private schools with public tax payer money; and LB 778 which limits school board authority; while showing support for bills like LB 44 that would have required the collection of sales taxes that should already be paid on remote sellers of products in Nebraska; and LB 998 that bill focuses on a topic school board members have said is key to the long term success of this state, concentrating on the whole child and addressing behavioral health in our schools. NASB has also had a seat at the tax table, with several bills still in play, including LB 640, LB 947, LB 1084, and LB 1103.

March saw many opportunities across the state for board development, learning opportunities and networking, including the Spring Legal Workshops, NAEP State Convention, Budget & Finance Workshops, Legislative Lunches and various Community Engagement sessions. Mark your calendars now for the upcoming School Law Seminar, this June in Kearney, as well as the annual member golf outing, also in June.

Stay engaged online at www.NASBonline.org and follow NASB on twitter at www.twitter.com/NASBonline using the hashtag #liveNASB - Thanks for all you do for your board, your community and the entire state by serving public education in Nebraska.

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Mr. Offner – April 10th, 2018

Elementary Principal/ Curriculum & Assessment Director

Grade Level	(As of 04/03/18)
Preschool	JT - 31 TR - 13 total 44 same
Kindergarten	22
1 st	28
2 nd	37
3 rd	33
4 th	39
5 th	24
Total Preschool-5 th 227	Total of K - 5 - 183

Elementary Principal:

1. Elementary Concert – Big thank you to Teresa Wagner on a great show!! – went very well using the high school gym
2. Kindergarten round up is March 29th
 - a. Called 43 parents
 - i. Madison – 25 students
 - ii. Moved - 4 student
 - iii. Norfolk – 2 students
 - iv. Trinity – 4 students
 - v. Humphrey - 1 student
 - vi. Lindsey – 1 student
 - vii. St. Leonard's – 6 students
3. Preschool Registration is April 6th
4. Elementary track and field day May 4th

Curriculum:

1. English Language Arts – looking at Wonders for K – 5 – also met with our NDE Rep for MTSS – we have revised the timeline to next year

Assessment:

1. MAP assessment – Almost complete – Doing Make ups

Thank you, Karla Kush and Jim Crilly, for all your help and the flexibility of all the staff during testing.

2. Other testing

a. ACT – April 4th

b. NSCAS aka state assessment

i. Elementary grade 3 – 5

1. ELA and Math April 18th and 19th - one test pre-day –
3rd – 5th grade

2. Science – April 26th – 5th grade

ii. Middle School

1. ELA and Math April 11th and 12th – one test pre-day -
6th – 8th grade

2. Science April 24th - 8th grade only

Attendance and Tardy tracking:

Month	January	February	March
Monthly Attendance Avg.	95.56%	95.54%	95.05%
Tardy 1 day per month	22	18	13
Tardy 5 or less per month	13	0	3
Total students tardy per month	35	18	16

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April Board Report- Reid Ehrisman- Athletic Director

- After-school sports development camps have been going well. Volleyball camp complete now into second week of basketball camp.
- Spring sports in full swing: 45 track athletes, 25 soccer athletes, and 12 golfers
- Successfully hosted first home track meet and home soccer match
- Congratulations to Brittany Jurgens, Megan Eisenmann, Keaton Hendren and Gabe Romero on being selected as winter sports Academic All-State
- Congratualtions to Brittany Jurgens and Keaton Hendren on being selected to the EHC 3rd team all-conference.
- COOP orders for athletic equipment has been placed
- Preperations for weight room renovations has started- removal of carpet on south wall, signs on north wall, and starting dispersal process of bleachers and weight equipment.
- Looking at purchasing two half racks for weight room to match three other half racks- potential areas for payment would be through the Booster Club, athletic budget, M club.
- Have been working on coaching assignments for 18'-19'
- Have gotten quotes for two signs for press box at the football field through Renner Wraps. One for the south side and one for the east side of press box. Quote for signs and installation around \$2000.

Scoreboard

Track:

Concordia Indoor Meet (3/16) (did not attend because of weather)

Competed at Dan Lennon Meet at USD (3/20)

Madison Triangular (3/27)

Gabe Romero- 1st 200m

Megan Eisenmann- 1st Pole Vault

Brooke Mewis- 1st Triple Jump and 2nd in 200m

Rachel Jackson- 1st 1600m

Kolby Johnson- 2nd Shot Put

4 x 100m Relay (Fernando Hernandez, Sammy Gloria, Ivan Saldana, Gabe Romero) 2nd
4 x 100m Relay (Riley Jurgens, Katherine Colina, Megan Eisenmann, Brooke Mewis) 2nd

Soccer:

Lexington (3/15)- Lost 1-5
York Tournament (3/22)- Cancelled due to weather
Nebraska Lutheran (3/22)- Lost 0-1
GICC Quad (4/2)- Cancelled du to weather

Golf:

Fullerton Golf Quad (4/3)- Cancelled due to weather



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Superintendent Report April 2018

- **Building Projects update:**

Elementary campus - A sidewalk near the playground will be poured and in the near future the new concrete pad for Mr. Offner's PK Trike's will be in place. We are always planning to add a swing set for the PK students and for the upper grades playground. Funds for the swing sets will come from the Elementary student council activity fund.

Middle School High School campus - Sidewalk near the North wing entrance is being replaced at the same time they are pouring the pad for the greenhouse. Fill dirt will soon be in place and the sewer and water lines have been dug. On April 16th the Greenhouse is scheduled to arrive with construction shortly after that point.

The plan is to start demo of the wall in the Mezzanine on Monday May 7th. The timeline for the project hopefully allows for student use no later than July 9th. The contract has been signed and we should be ready to move forward on May 7th. Doug Wagner feels most of the construction will be completed prior to June with sub-contractors wrapping things up by July 9th.

Contracts with the Architect and five points bank are now in place. Michael has rough plans completed and hopes to build a model of our future structure. The rough timeline is to go out for bids in October of 2018 with bids opening to take place in December of 2018. The hope is to start construction in April of 2019.

- *Staffing update:*

Instructional Coach - I received a request from Erin Reeves that she wanted to return to an Elementary classroom if a position opened up. So, Erin will be teaching in a second grade classroom next year. After going through the interview process Kayla Herfel who joined our staff this year after two years as a middle School teacher has agreed to move from the classroom to serve as the Instructional Coach. Ms. Herfel is on track to graduate with her Curriculum and Instruction degree in May. The Administrative team feels that Kayla has the skill set to be successful in her new role.

Elementary Teachers - We have offered contracts to the following as Elementary Teachers for next year.

Shane Prather - Served as a police officer for 25 years and as a Middle School and Elementary teacher the last two years. We were tried to hire Mr. Prather last year but he had signed a contract with another district. Shane and his family live in Columbus. Shane will be an upper Elementary teacher. Mr. Prather is willing to help us in extra duties.

Collin Crilly - Has taught the last two years at Neligh-Oakdale in the fifth Grade. Collin is a graduate of Madison Public Schools and is willing to help us with Extra Duties.

TBA- Elementary Teacher

Physical Education/Health (ELL) - We are planning to have Jordan Nelson teach Physical Education classes next year and plan to move Garrett Koopman from 0.50 FTE to 1.0 FTE for the 2018-2019 School year to teach in our New Directions Program.

- As reported to the board earlier in the school year the district received a late charge for not filling our quarterly taxes on time. This occurred when Mrs. Knapp was on maternity leave and we had a temporary help in the office who Christine had trained. The temporary help never shared with anyone that the report was due or that she was having problems doing the report. I had Christine send a letter to the IRS to explain the situation and ask for if they would waive the late fee. In March we received a letter saying that we were at fault and that they would not waive the late fee. So, I have sent a letter to the appeals coordinator. I submitted my letter to request a reduction on the 10% late fee that the school district has already paid. My letter was sent on March 29th. I would guess it will take some time before we hear back on the matter.
- I was notified that the district will be considered the late start district for the National Writing Project grant. In 2020-2021 our teachers will be receiving additional professional Development on strategies on teaching writing. With this grant the district is going to receive \$12,500 to use for students in grades 4-10. I plan to work with the School Improvement Team to help identify some areas that the funds might best support our students.
- I have received some feedback from Tyson that employees have expressed the need for busing within our community. Although I understand the need it would be hard to find the additional funds to purchase additional buses and finding drivers would be very difficult. When we meet with the Transportation Committee in May we can discuss this a little more.
- I need to remind the board of the current wording in **Board Policy 3011** that states: Parents of students who live where transportation by bus is impracticable or unavailable may be required to furnish transportation to and from the designated attendance center at the expense of the school district. Those parents who transport their children at the expense of the school district shall be reimbursed in accordance with state statute. Payment to current parents has been grandfathered in until the school year of **2017-2018**.
- Attached to the Athletic Directors Report are the recommended coaching assignments for the fall and winter 2018-2019 school year. Lots of our conversations this year revolved around trying to find assistant coaches that might better support the development of our head coaches and programs. Mr. Ehrisman has done trying to move us forward on these assignments. Spring coaching assignments will be presented during the May meeting.

- Migrant Summer school will be held from June 11th - July 20th at the Elementary building from 8:30-3:30. No After School Program will be held during this time but we have requested one Bi-National teacher to work with students and parents. The district will also offer a Jump Start program from July 30th - August 7th from 8:30-11:30 and a After School Program from 11:30-3:30.
- The last day for the 2017-18 school year for students in grades K-8 will be Friday May 18th. The Elementary and Middle School teachers will be receiving additional training on our BIST program on May 21st & 22nd. The High School students will wrap up the year on May 22nd. Staff members last contract day will be May 23rd.
- On Thursday night I will have additional information to share on the Softball Cooperative.



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TAKEAWAYS FROM THE NASB CONFERENCE 2018

General Session Speakers

Terry Bradshaw - Former NFL Hall of Fame Quarterback - His message was based on Family and making sure you always enjoy what you are doing while letting others see you smile. He shared multiple stories about his career and how it relates to life.

Ann Compton – Former White House correspondent - Ann shared stories about her times as a member of the press and the events that took place while working with former Presidents. She shared the toughest time to go to work was during Bill Clinton time. She was also only one of five members of the media to travel on Air Force One during the 911 attacks. Several stories about other President's as well. Overall a good speech that connected to recent history of the United States.

Sessions:

Alternative Education in a Rural Community: Wyoming District

- Important to teach soft skills to students from poverty. How can MPS add this to our program?
- Monthly reward field trips. (Attendance & Grades) Should include sit down meals to teach students how to be successful in these situations. (Fishing trip, Elk Ranch)
- Students allowed to select colors and mascot? Uniforms
- Weekly Club time- Like skills, games & Relationship building
- Staffing 7-1
- Home visits with each family. Willing to meet at a local place if families don't want to have staff in their homes. Weekly call

Career Education: ESU like agency near New York

- Collaboration
- Communication
- Critical Thinking
- Initiative
- Align to business needs
- Student engagement
- Supports the local Workforce
- Business partners
- College connections
- Half-day internships several times a week

Auto Technology
Physical Therapy
Media Marketing
Early Childhood Education

Everyone needs a Coach: How coaching at the Point of Instruction improves Student Achievement. Wasatch County School District (UT) www.wasatch.edu

- The greatest gift we can give our students is Achievement
- Job embedding PD vs. one-shot PD
- Digital coaching
- Set goals with each teacher (Use coaching form Kogan)
- Review time chart to see where coaching time is being spent. Majority of time must be with staff helping students vs. meetings
- Administrative staff must celebrate teachers that are using coaching support

Rocky Mountain Middle School (Amanda Porter)

435-654-9350

Instructional Coach Training:

Jim Knight (Kansas)

Coaching Cycle:

- Goal Setting
- Learning
- Observation and Data Collection
- Reflection

How do Instructional Coaches work with Teachers?

How do instructional Coaches work with students?

Kaganonline.com

Use of Visualization data to Improve the Alignment of Resources with Strategic Planning

- The session spoke about the purchase of software that would help better align spending to school Improvement. The cost of the program would be between \$5,000 - \$7,000 a year. Along with the bookkeeper attending between 5-7 days of training a year.
- I was able to get some good takeaways from the session but not enough to purchase the program.

Redefining Communications and Leadership in the Digital Learning Age.

- Digital Media and Engagement
- Electronic Media
- Marketing
- Photography
- Image Graphic Design
- Special events
- Less than 20% of people still read daily newspapers (Go Online)
- TV newscasts are out of date before they can report the news
- The use of tent type information stand is a 1970's way of communication

English Language Learners and at-Risk Students Score Big with GOAL

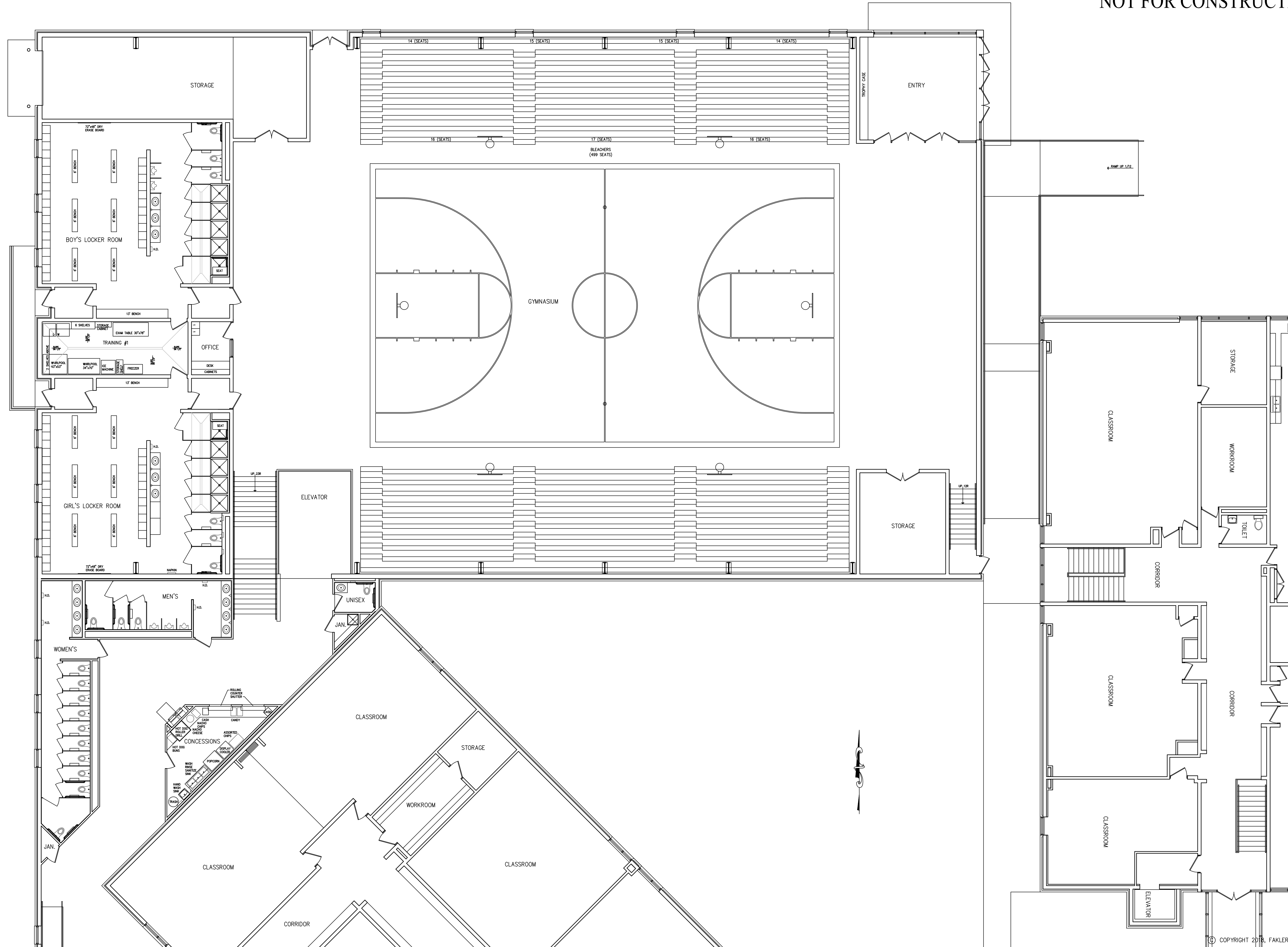
Guys and Gals
Operating
As
Leaders

- Denton Texas School District:
- Started a Middle School soccer club to help build trust with Middle school students and families.
- Child family soccer tournament
- Family equals Fidelity
- Recruit Teachers that are believers
- Students need to be passing classes to be part of the Afterschool soccer club
- Soccer seems to be the hook with these Middle School students. How might our Middle School add limited club soccer to help push for improve student scores and family support?

Moving from “Show” to “Go’: How one District uses Innovative Planning Process to make lasting Improvements for Staff and Students.

- We are good but we can always get better
- Objective based vs. subjective
- Predictable change cycle
- Documented process inclusive of all stakeholders
- Financial rewards for results
- Leadership based performance
- Tools that are used for easy data
- Here is where we are going to spend the majority of time.
- Set goals in November 18th month Process

DRAFT
NOT FOR CONSTRUCTION



I. MICHAEL D. FAKLER, AM THE
COORDINATING PROFESSIONAL ON
THE WISCON PUBLIC SCHOOLS PHASE IV ADDITION
PROJECT

THIS DOCUMENT IS ISSUED UNDER
THE AUTHORITY OF MICHAEL D. FAKLER
NEBRASKA ARCHITECT REGISTRATION # A-3413
ON MARCH 4, 2018. NOT FOR
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OR CONSTRUCTION.

FAKLER ARCHITECTS, L.L.C.

1001 N. 6th St., BEATRICE, NE 68310
PH 402-228-3020 FAX 402-228-3018
E-MAIL michael@faklerarchitects.com

Madison P.S. Phase IV Addition

700 South Kent St., Madison, Nebraska

GYMNASIUM LEVEL PLAN

REVISIONS

PRELIMINARY ISSUE
3/4/2018

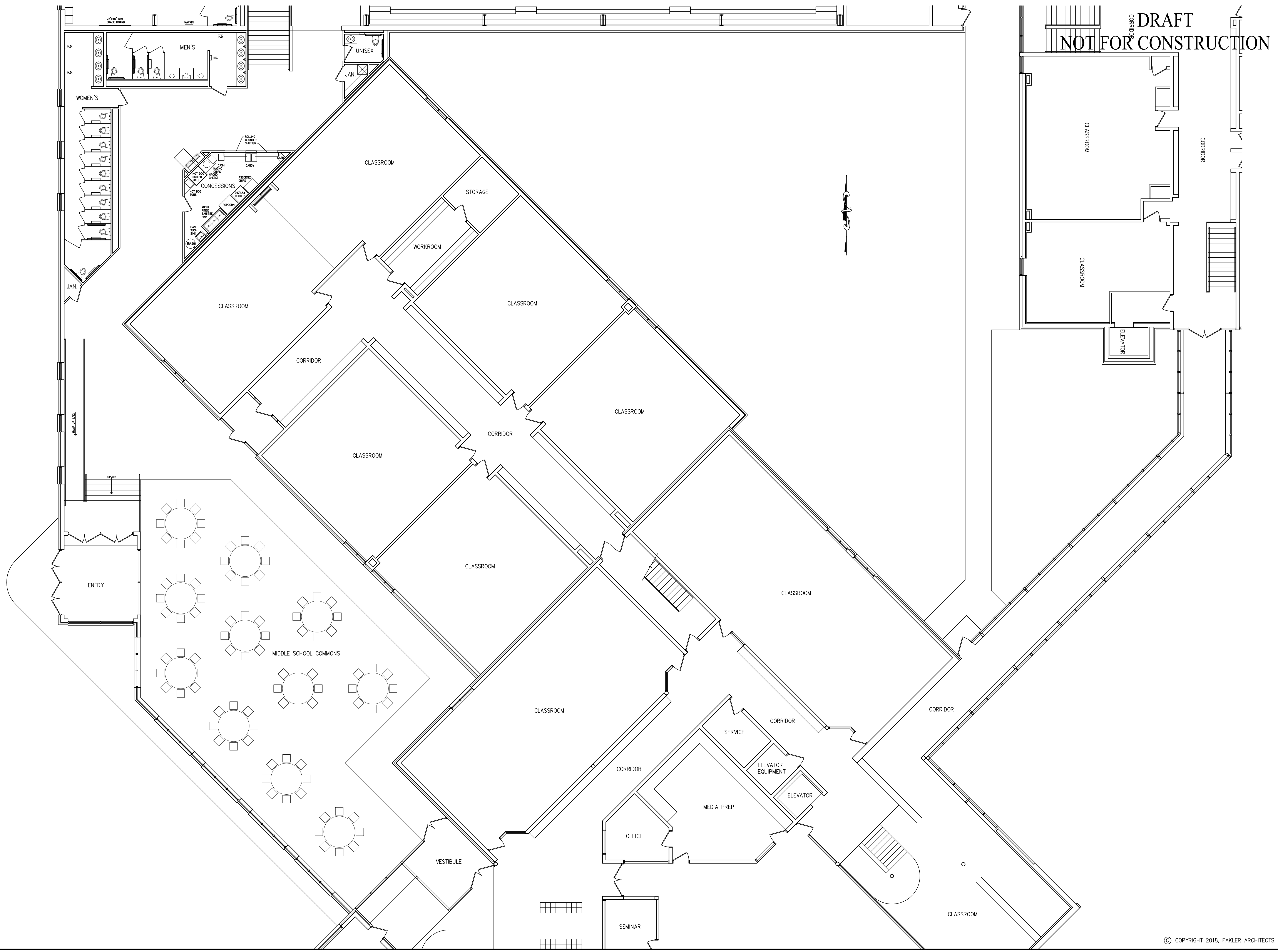
BID ISSUE

PERMIT ISSUE

CONST. ISSUE

A-1

PROJECT #1353



DRAFT
NOT FOR CONSTRUCTION

L. MICHAEL D. FAKLER, AM THE COORDINATING PROFESSIONAL ON THE MADISON PUBLIC SCHOOLS PHASE IV ADDITION PROJECT.

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FAKLER ARCHITECTS, L.L.C.
 1001 N. 6th ST., BEATRICE, NE 68310
 PH 402-228-3020 FAX 402-228-3018
 E-MAIL michael@faklerarchitects.com

COMMONS LEVEL PLAN
 Madison P.S. Phase IV Addition
 700 South Kent St., Madison, Nebraska

REVISIONS	
PRELIMINARY ISSUE	3/4/2018
BID ISSUE	
PERMIT ISSUE	
CONST. ISSUE	
A-2	PROJECT #1353

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FUTURE BUILDING PROJECTS
PROPOSED LEVEL OF DONATIONS
Tyson Fresh Meats request

Competition Gym floor sponsorship:

\$60,000 Tyson logo located on Each side court for fifteen years

\$75,000 Tyson logo in center of the athletic court for fifteen years

\$100,000 Tyson Logo located in both locations for fifteen years

Bleacher Sponsorship:

\$60,000 Signage on the home side

\$60,000 Signage on the visitors side

\$80,000 for both sides

\$120,000 for seat plate signage

Building Sponsorship:

\$200,000 Middle School

\$250,000 Competition Gym

Total sponsorship \$750,000 (Floor, Bleachers & Building Sign)

Additional Items to consider:

Scoreboards/Video board

Sound System

6001
School Organization

The school district shall be organized under a system whereby kindergarten through 5th grade shall be designated the elementary school, grades 6 through 8 shall be designated the middle school, and grades 9 through 12 shall be designated the high school.

Adopted on: 3/14/2016

Revised on: _____

Reviewed on: _____

6002
School Calendar

The superintendent shall propose the calendar for each school year. The board will approve and/or amend the proposed calendar. The calendar shall provide for sufficient instructional time to meet or exceed the requirements of state statutes and regulations, and should provide time for staff orientation, in-service and curriculum work.

Adopted on: 3/14/2016

Revised on: _____

Reviewed on: _____

6003
Instructional Program

1. The minimum number of instructional hours in the school year will be 1085 for middle school and high school students, 1032 for elementary students, and 1032 for kindergarten students, exclusive of lunchtime.
2. The district may establish special programs for individual students that may deviate from these requirements when, in the opinion of the superintendent or his/her designee, the programs will further the student's educational needs. All special programs must be arranged and approved by the administration with authorization from the student's parents or guardian.
3. The board, acting with the advice of the administration and certificated staff, will adopt a curriculum and procure textbooks and materials to support that curriculum. The administration and certificated staff will design instructional strategies and assessments to implement the curriculum.
4. To the extent possible, practice for, travel to, and participation in activities sponsored by the Nebraska School Activities Association and the Nebraska Department of Education will be scheduled outside of instructional time. Individual student absences because of illness or family-centered activities will be governed by district attendance policies.
5. The board intends to strike a sensible balance between the time spent on academics and time spent on extra-curricular activities, acknowledging that both work and play are important in each student's total development and education.

Adopted on: 3/14/2016

Revised on: _____

Reviewed on: _____

6004
Curriculum Development

The superintendent shall be responsible for providing and directing system-wide planning for curriculum, instruction, assessment and staff development.

The curriculum shall be standards-driven and accountability-based. The standards shall be the same as the measurable model academic content standards in reading, writing, mathematics, science, social studies, and any other academic areas adopted by or required by the State Board of Education and shall cover at least the same grade levels required by the State Board. The curriculum shall be articulated preK-12 and shall reflect the comprehensive plan of the school district. All professional staff members are responsible for implementing the curriculum.

The superintendent will present this curriculum to the board for approval or modification.

The superintendent shall be responsible for establishing curriculum guides to articulate and coordinate the written curriculum, and to provide consistency of the written curriculum from one level of the district to the next. Curriculum guides shall provide for the development of the school district's curriculum and shall set academic standards, identify essential educational outcome criteria, and provide for the implementation, monitoring and evaluation of student learning.

Teachers are responsible for following the curriculum guides and teaching the written curriculum. Principals are responsible for monitoring the curriculum and evaluating teachers to ensure that they are teaching in compliance with the curriculum guides and written curriculum. The superintendent and his/her designee shall ensure that principals monitor the curriculum and evaluate teachers.

Adopted on: 3/14/2016

Revised on: _____

Reviewed on: _____

6005
Academic Credits and Graduation

The district shall accept credits toward graduation that were awarded by an accredited school district, and shall award a diploma to an option student if the student meets the district's graduation requirements.

GRADUATION REQUIREMENTS

Students must successfully complete the courses required by the board and Nebraska Department of Education in order to graduate.

It shall be the responsibility of the superintendent to ensure that students complete grades one through twelve and that high school students complete 225 credits prior to graduation. The following credits will be required:

Language Arts	40	credit hours
Math	30	credit hours ***
Science	30	credit hours
Social Studies	35	credit hours ****
Physical Education	10	credit hours **
Consumer Education	5	credit hours
Total Required Core hours	150	credit hours
Information Tech	10	credit hours
Practical Arts	20	credit hours
Total Elective Hours	30	credit hours
Selected Electives	up to 60	credit hours
Senior Project/service learning	5	credit hours *
Total Required Hours for Graduation	225	credit hours
	230	credit hours
		Effective 2018

* Performance requirement for all students not in English 12.

** Effective with the graduating class of 2007-08.

**** 5 hrs of Geography will be required in Social Studies starting with the class of 2018

Graduation requirements for special education students will be in accordance with the prescribed course of study as described in their Individualized Education Program (IEP). Each student's IEP will include a statement of the projected date of graduation at least 18 months in advance of the projected date and the criteria to be used in determining whether graduation will occur. Prior to the special education student's graduation, the IEP team shall determine whether the graduation criteria have been met.

Alternative Education Program

It shall be the policy of Madison Public School District No. 51 to provide an alternative school Program based on the needs of the District. The alternative school program shall include an individualized program to enable the student to continue academic work toward graduation.

It shall be the responsibility of the superintendent to ensure that students complete grades one through twelve and that high school students complete 200 credits prior to graduation. The following credits will be required:

Language Arts	40	credit hours
Math	30	credit hours
Science	30	credit hours
Social Studies	30	credit hours
Total Required Core hours	130	credit hours
Total Elective Hours	70	credit hours
Senior Project/service learning	5	credit hours *
Total Required Hours for Graduation	200	credit hours

Graduation requirements for special education students will be in accordance with the prescribed course of study as described in their Individualized Education Program (IEP). Each student's IEP will include a statement of the projected date of graduation at least 18 months in advance of the projected date and the criteria to be used in determining whether graduation will occur. Prior to the special education student's graduation, the IEP team shall determine whether the graduation criteria have been met.

Adopted on: 3/14/2016

Revised on: _____

Reviewed on: _____

6006
Commencement Ceremony

The district shall conduct a commencement ceremony for members of the senior class at the end of the school year. Participation in the ceremony is a privilege, not a right, and the superintendent or his/her designee may prohibit students who have violated conduct rules from participating in the ceremony as a consequence for the misconduct.

All students who are enrolled as members of the senior class at the end of a school year, whether students in the regular education curriculum or students with individual education plans, shall be eligible to participate in the ceremony regardless of whether they have completed all graduation requirements. A student may participate in only one ceremony. Being permitted to participate in the ceremony does not constitute graduation, and only those students who have completed all graduation requirements prior to the ceremony will receive a diploma.

Adopted on: 3/14/2016

Revised on: _____

Reviewed on: _____

6007
Senior Recognition

The school district will recognize the outstanding academic achievement of its graduating seniors in the following manner:

The official grade point average (GPA) of graduating students is based on a minimum of 8 semesters of studies in order to allow students sufficient opportunity for demonstrating achievement. Temporary GPA's will be sent to colleges and universities who request information for admission.

The official GPA will be furnished to post-secondary institutions upon request.

Students approved and who complete early graduation requirements will receive their official GPA based upon four (4) completed semesters.

The district will name a Valedictorian based solely upon class rank and using any weighted grades that a student may have earned. The Valedictorian shall be the student earning the highest GPA using the weighted scale and having a minimum of 4 semesters of enrollment in the district. The district will also name a Salutatorian based solely upon class rank and using any weighted grades that a student may have earned. The Salutatorian shall be the student earning the second highest GPA using the weighted scale and having a minimum of 4 semesters of enrollment in the district.

Adopted on: 3/14/2016

Revised on: _____

Reviewed on: _____

6008
Class Rank

Student class rank shall be determined by using a numeric grade point average derived from all classes graded on a numeric basis. To be included in the class ranking, a student must have received a numeric grade for each core curriculum class in which he/she was enrolled. For the purposes of this policy, core curriculum shall include all courses in the areas of language arts, mathematics, science, and social studies.

The official grade point average (GPA) of graduating students is based on a minimum of 8 semesters of studies in order to allow students sufficient opportunity for demonstrating achievement. Temporary GPA's will be sent to colleges and universities who request information for admission.

The official GPA will be furnished to post-secondary institutions upon request.

CLASS WEIGHTING

Criteria for weighting – course must require a prerequisite.

LEVEL IV: +4 points

Calculus I/ Analytic Geometry 2000

LEVEL III: +3 points

Spanish IV English 1010/1020

Any dual credit classes from other schools

LEVEL II: +2 points

Anatomy & Physiology Trigonometry/Pre-Calculus

Chemistry/Chem Com Physics Spanish III

Computer Apps 250

LEVEL I: +1 point

Accounting II

Algebra II

Spanish II

Reading Seminar II

Advanced Comp Apps 201

LEVEL 0: No points

All other required courses and electives not mentioned above.

Ability Graded Level: -3 points

Ability graded for ELL or Modified Grades

Adopted on: 3/14/2016

Revised on: _____

Reviewed on: _____

6009

Grade Placement of Transfer Students

Subject to a determination on grade placement based on the criteria set forth below, a student transferring from an accredited school will generally be placed at the grade level that is comparable to the placement in the school from which the student is transferring. Temporary placement may be made until a student's records are received to verify the placement.

Elementary Level Students

The appropriate level of placement for elementary level students may be determined by, but not limited to, consideration of the following information:

- Chronological age.
- Previous public school or private school experience.
- Diagnostic test data.
- Achievement test data.
- Criterion referenced test data.

Secondary Level Students

The appropriate level of placement for secondary students may be determined by, but not limited to, consideration of the following information:

- Chronological age.
- Previous public school or private school experience.
- Standardized achievement test data.
- Criterion referenced test data.
- Final examination test data.
- Diagnostic test data.

A student transferring into the school district in grades 9-12 will be responsible for meeting all graduation requirements to earn a high school diploma. Credits earned in grades 9-12 at an accredited school will be counted toward high school graduation requirements. Credits from a home school and/or a non-accredited school will not be counted toward high school graduation requirements.

The district administration, in conjunction with the building principal, will determine the appropriate grade level/credit status of a student transferring from a foreign country.

Adopted on: 3/14/2016

Revised on: _____

Reviewed on: _____

6010
Special Education

All children, regardless of their handicapping condition, are entitled to a free appropriate public education and an equal opportunity for education according to their needs. The district will follow the rules and protocols created by the Nebraska Department of Education and the United States Department of Education in identifying, evaluating, verifying and serving students who may be entitled to rehabilitation or special education services.

The school district shall provide special education and rehabilitative services only to children with verified disabilities and qualifying conditions.

Adopted on: 3/14/2016

Revised on: _____

Reviewed on: _____

6011
Fire Instruction and Prevention

The school district will provide regular periods of instruction in fire danger and fire prevention, and will observe State Fire Day.

Adopted on: 3/14/2016

Revised on: _____

Reviewed on: _____

6012

Flag Display and Patriotic Observances

The district shall display the flags of the United States of America and the State of Nebraska prominently on the grounds of every school building each day that school is in session.

Each building principal shall be responsible for the care and display of the flags at his/her assigned building, and shall adhere to the rules and customs pertaining to the use and display of the flags as set forth in the United States Code.

Staff and students shall recite the Pledge of Allegiance at the beginning of each school day. Students will be excused from reciting the pledge upon the written request of their parents/guardian.

Adopted on: 3/14/2016

Revised on: _____

Reviewed on: _____

6013
Teaching Controversial Issues

The ability to discuss, listen, and dissent are essential elements of responsible citizenship. The school district encourages students to develop skills in analyzing issues, respecting the opinion of others, distinguishing between fact and opinion, considering all pertinent factors in reaching decisions, and arriving at group decisions.

Teachers may teach or lead discussions about controversial issues if they comply with the following criteria:

1. The issues discussed must be relevant to the curriculum and be part of a planned educational program.
2. Students must have free access to appropriate materials and information for analysis and evaluation of the issues.
3. The teacher must encourage students to consider and discuss a variety of viewpoints.
4. The topic and materials used must be within the range, knowledge, maturity, and competence of the students.
5. The teacher must inform parents and the building principal before discussing sensitive or controversial issues.
6. The teacher must keep detailed, documentary evidence to prove that both sides and/or all facts available were presented.
7. Teachers must refrain from advocating partisan causes, sectarian religious views, or selfish propaganda kind through any classroom or a school device; however, a teacher shall not be prohibited from expressing a personal opinion as long as the student is encouraged to reach his/her own decision independently.

Teachers who are unsure of their obligations under this policy must confer with their principal prior to discussing controversial issues in the classroom.

Adopted on: 3/14/2016

Revised on: _____

Reviewed on: _____

6014

School Attendance on Days of Scheduled Activities

Students must attend at least 50% of scheduled classes on the day they participate in any student activity.

Adopted on: 3/14/2016

Revised on: _____

Reviewed on: _____

6015
Summer School

The school district may conduct a summer school program to provide additional educational opportunities for students who need remedial instruction and/or to enrich students' educational experiences. Students may earn credit toward high school graduation that may result in a revision of class placement in the high school, but such advance placement is not guaranteed.

Adopted on: 3/16/2016

Revised on: _____

Reviewed on: _____

6016
Homebound Instruction

The school district may provide a student with instruction in his or her home and under parental supervision if the student is physically or mentally ill or injured and unable to attend regular classes for an extended period of time. Homebound instruction shall be provided when the student's physical and mental condition are such that the student can benefit from instruction and no other provision will meet the student's educational needs. The superintendent or his/her designee will determine when homebound instruction is appropriate, after conferring with the student's parents, teacher(s) and/or physician.

Adopted on: 3/14/2016

Revised on: _____

Reviewed on: _____

6017
Homework

Teachers may assign homework and will use their professional judgment in determining the length, difficulty, and student readiness to proceed with homework assignments. Homework assignments shall be kept minimal on Wednesday nights, which is traditionally considered "family night" in the community.

Adopted on: 3/14/2016

Revised on: _____

Reviewed on: _____

**6018
Grades**

The school will report student grades and/or academic progress to parents at least four times per year. The superintendent or his/her designee shall develop and implement student grading guidelines to be used by teachers. The objective of grading guidelines shall be to quantify and report the academic achievement of each student.

A student's academic grade shall not be reduced because of disciplinary reasons. This policy shall not apply when a student's grade is reduced because of work the student missed because of an unexcused absence, during a suspension or dismissal period.

Adopted on: 3/14/2016

Revised on: _____

Reviewed on: _____

6020
Multicultural Education

In every curriculum area and at all grades, the school district will provide programs which foster and develop an appreciation and understanding of the racial, ethnic, and cultural heritage of all students. These programs will allow students to explore the history and contributions made by various ethnic groups and will emphasize the rich diversity of the population of the United States.

The programs shall be implemented within the guidelines of the State Department of Education and in accordance with any other applicable laws and/or regulations. The superintendent shall provide the board with a report on the status of the district's multicultural education program annually.

Adopted on: 6-12-2017

Revised on: _____

Reviewed on: _____

6021

District Criteria for Selecting Evaluators to be Used for Special Education Evaluation and Verification and Independent Educational Evaluations

The following criteria shall be used for selecting evaluators according to 92 Nebraska Administrative Code 51-006.07B:

1. Those in-state service agencies that have approved rates for the current year established by the Nebraska Department of Education. A list of service agencies with approved rates, including state agencies, individual providers, and in-state providers may be found at www.nde.state.ne.us.
2. Those Nebraska providers located within 100 miles of the school district.

Adopted on: 3/14/2016

Revised on: _____

Reviewed on: _____

April 10th, 2018

To: Alan Ehlers, Jim Crilly, Karla Kush, Andrew Offner, and members of the Madison School Board.

From: Steven M. Jirsa-Director of Music, Madison Public Schools

I am writing this letter to inform you that, contingent upon final approval by the Dorchester Public School board to hire me as their new K-12 Director of Music, I will be resigning from Madison Public Schools after the completion of the 2017/2018 school year. As some of you may or may not know, Dorchester is my hometown. It has been my desire to be closer to home and family for some time, so when this opportunity came along it was hard for me to pass it up.

I have enjoyed my time at Madison Public Schools and have been proud to call myself a Dragon. This has been a great community to live in and a great school to bring my kids to. I have learned so much teaching music here and will always cherish the relationships I have built with students and staff. Last but not least, I would like to thank you and the parents of this district for allowing and entrusting me to teach the amazing students we have here at Madison.

Sincerely,

A handwritten signature in cursive script that reads "Steven M. Jirsa". The signature is written in black ink and is positioned to the right of the word "Sincerely,".

Steven M. Jirsa

April 6, 2018

Dear Administration & Board of Education,

Please accept this letter as my official resignation from my position as a teacher for Madison Public Schools.

I have enjoyed my time at MPS and am honored to have had the chance to touch the lives of so many children. My students have given me great pleasure over the years, and the administration has been supportive during my teaching career with this school district. The commitment from most staff to make MES a positive and encouraging place to work is evident.

While leaving MPS was a difficult decision and will be very hard, I look forward to this new challenge as I step out of the classroom and serve English language learners specifically. I have always had a deep passion and heart to serve this demographic.

I will work hard in my final days of employment to complete all of the required paperwork and duties assigned to me. I am happy to assist in making this transition as seamless as I can. Please let me know if you need any additional information.

I wish you all the best and I thank you for the many blessings you have given me.

Sincerely

A handwritten signature in green ink that reads "Jill Weidner". The signature is written in a cursive style with a prominent loop at the end of the last name.

Jill Weidner

Dear Administration & Board Education,

Please accept this letter as my official resignation from my position as 5th grade teacher with the Madison Elementary School.

I have thoroughly enjoyed my time here and am honored to have had the chance to touch the lives of so many children. My students have given me great pleasure over the years, and the administration has been very supportive during my teaching career with the school district. It has been as much a pleasure to learn from everyone.

I will work hard in my final days of employment to complete all of the required paperwork and duties assigned to me. I am happy to assist in making the transition as seamless as I can. Please let me know if you need any additional information.

I wish you all the best.

Sincerely

A handwritten signature in blue ink that reads "Riley Kalin". The signature is written in a cursive style with a large, sweeping initial "R".

Riley Kalin

March 13, 2018

Alan Ehlers
Superintendent
Madison Public Schools
700 S. Kent
Madison, NE 68748

I write to inform you of my decision to resign from Madison Public Schools as a second grade teacher effective the last teacher workday of the 2017-2018 school year.

Working with Madison Public Schools over the last three years has been a pleasure and has helped me evolve as a professional. I will greatly treasure the experience I have had with Madison Public Schools. Madison Elementary is poised for continued growth and I wish the school much success in the future.

I would like to thank you for giving me the opportunity to be a part of such a wonderful team of staff members. I wish you and my co-workers all the best and look forward to staying in touch with you.

Sincerely,


Megan Lewis

QUIT CLAIM DEED

The School District of the City of Madison in the County of Madison in the State of Nebraska, now legally known as Madison County School District 59-0001 and commonly known as Madison Public Schools, hereby remises, releases and quits claim to **Madison County School District 59-0001**, a/k/a **Madison Public Schools** for the sum of \$1.00 (One Dollars and No Cents) and other good and valuable consideration, the receipt of which is hereby acknowledged, all their right, title and interest in and to the following-described real property located in Madison County, Nebraska, and all buildings, fixtures, and other property located thereon:

Clark and Madison Mill Company's addition to the city of Madison, Madison County, Nebraska, Block 49 and S 1/2 of Vacated 7th Street, and E 1/2 of Vacated Jackson Street.

Dated this 29th day of March, 2018.

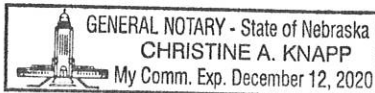
School District No. One of the County of Madison & State of Nebraska

By: Harlow G. Hanson
Harlow G. Hanson
School Board President

STATE OF NEBRASKA)
) ss.
COUNTY OF MADISON)

On this 29th day of March, 2018, before me, a Notary Public in and for said county, personally appeared Harlow G. Hanson, to me personally known, who, being by me duly sworn, did say that he is the school board president of School District No. One of the County of Madison & State of Nebraska; that said instrument was signed on behalf of said school district by authority of the board of education; and that he acknowledged the execution of said instrument to be the voluntary act and deed of said school district, by it and by him voluntarily executed.

Christine Knapp Notary Public



QUIT CLAIM DEED

School District No. One of the County of Madison & State of Nebraska, now legally known as Madison County School District 59-0001 and commonly known as Madison Public Schools, hereby remises, releases and quits claim to **Madison County School District 59-0001**, a/k/a **Madison Public Schools** for the sum of \$1.00 (One Dollars and No Cents) and other good and valuable consideration, the receipt of which is hereby acknowledged, all their right, title and interest in and to the following-described real property located in Madison County, Nebraska, and all buildings, fixtures, and other property located thereon:

Clark & Madison Mill Company's Addition to the city of Madison, Madison County, Nebraska, Block 40 and N 1/2 of Vacated 7th Street

Dated this 29th day of March, 2018.

School District No. One of the County of Madison & State of Nebraska

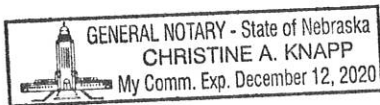
By:

Harlow G. Hanson
Harlow G. Hanson
School Board President

STATE OF NEBRASKA)
) ss.
COUNTY OF MADISON)

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Christine Knapp Notary Public







Weightlifting





POWER

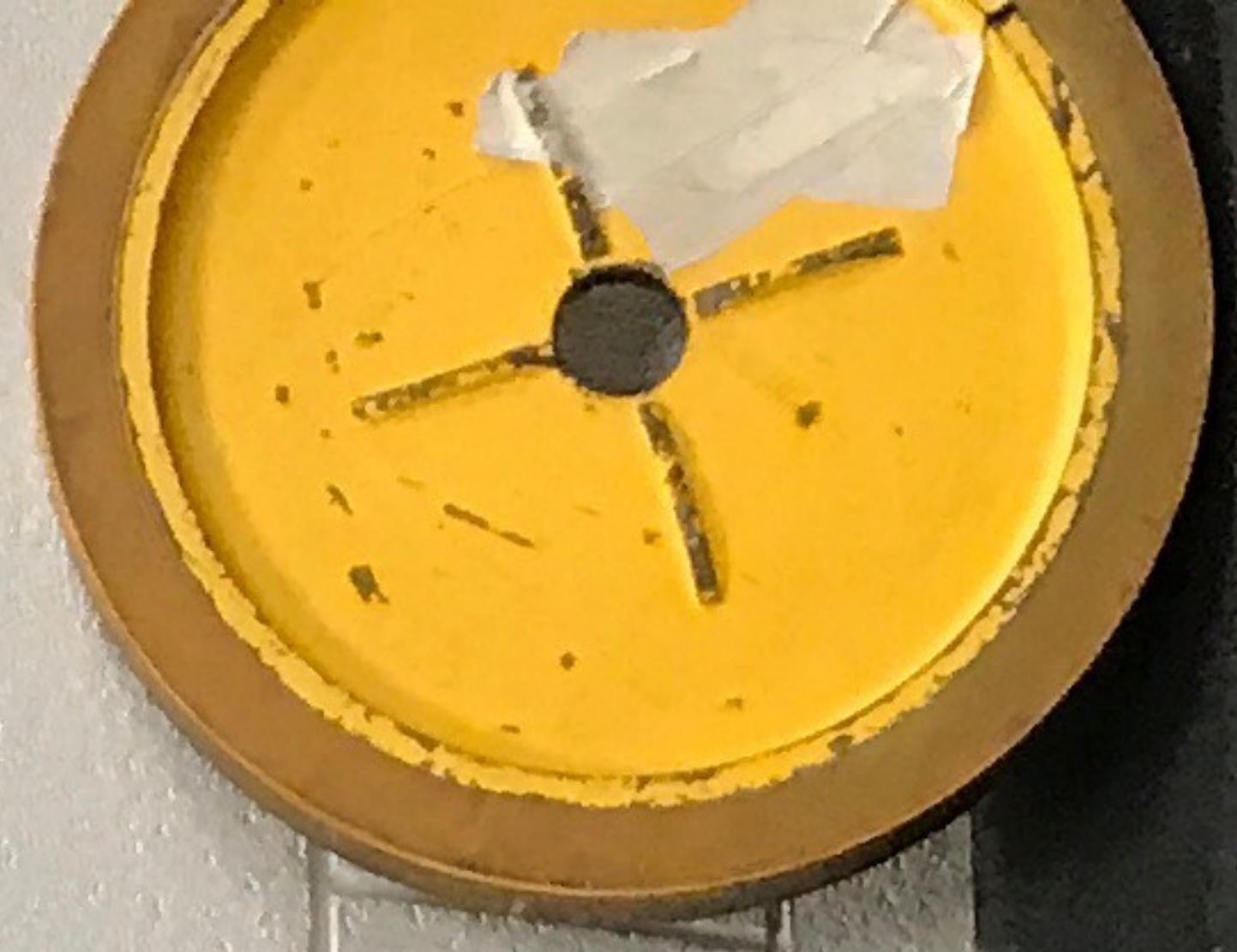


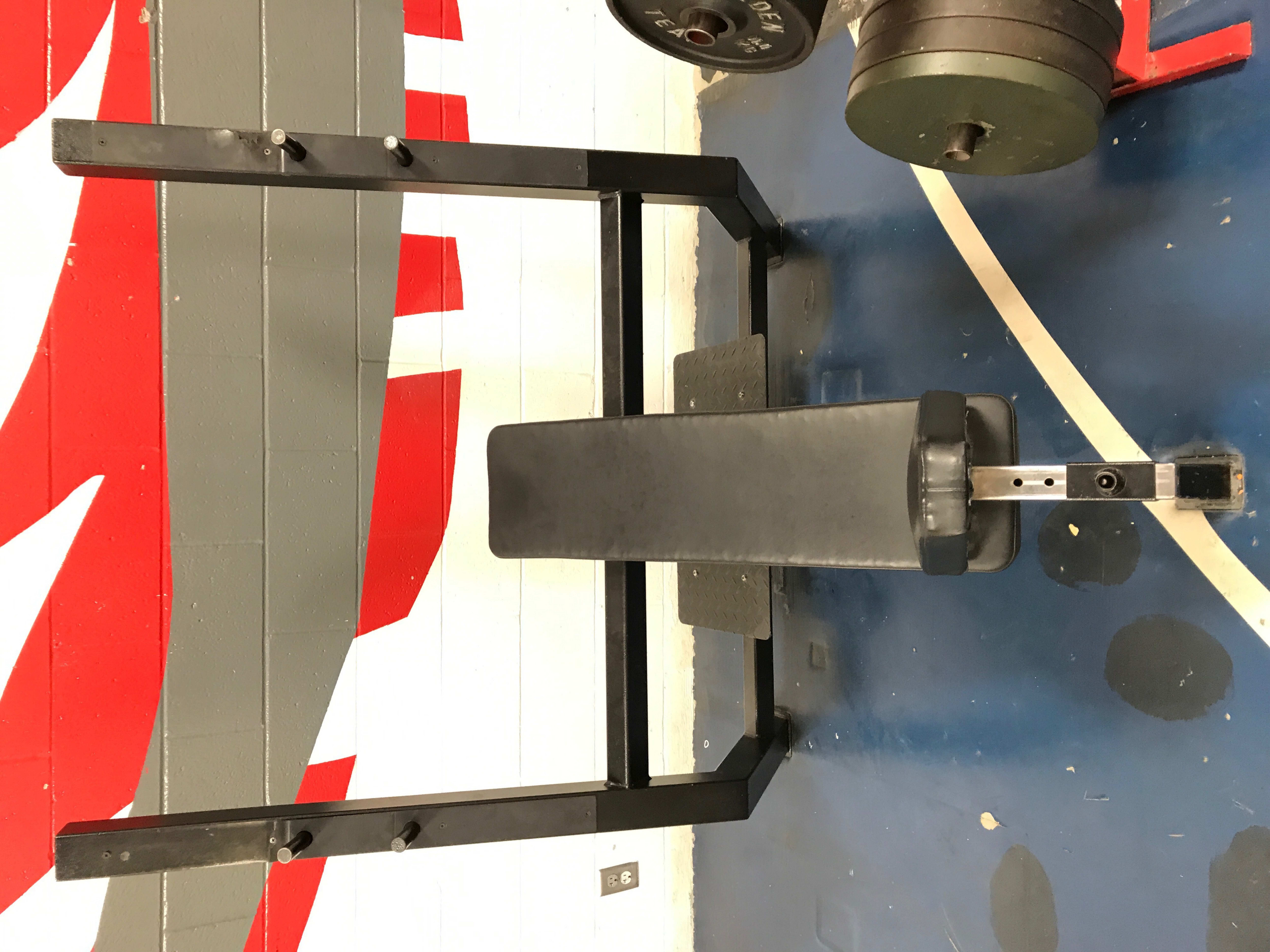
POWER

STRONGER

PRIDE

PRIDE







CHAMPION BARBELL



