

Regular Meeting of the Board of Education

Monday, November 10, 2025 6:00 PM

Dr. Joseph N. Siano
Administrative Services Center Room A
131 South Flood Avenue
Norman, OK 73069



<http://www.tinyurl.com/normanboe>

Agenda

The Board reserves the right to consider, take up and take action on any agenda item in any order, except as to items I-III. The Board may discuss, make motions, and vote on all matters appearing on the agenda. Such vote may be to adopt, reject, table, reaffirm, rescind, or to take no action on any item. Any person with a disability who needs special accommodations to attend the Board of Education meeting should notify the Clerk of the Board at least 24 hours, if possible, prior to the scheduled time of the Board meeting. The telephone number is 405-366-5825. The Board will consider and act upon the matters on the agenda as follows:

- I. **Call to Order and Establish a Quorum**
- II. **Pledge of Allegiance and Salute to the Oklahoma Flag**

Both will be led by Huxley Kish, Ady Oballa, Anna Nevels, and Dylan Estes from Roosevelt Elementary School

- III. **Public Communications**

This is an open public meeting held in accordance with the Open Meeting Laws of the State of Oklahoma. The purpose of this meeting is to conduct the business of the Norman School District. As elected representatives of the voters and patrons of the District, the members of the Board of Education will be making decisions concerning the operation of the District. The agenda for Regular Meetings includes an opportunity for the public to address any item appearing on the agenda. Members of the public wishing to speak must sign in with the Clerk of the Board prior to the convening of the Board meeting. Statements to the Board by the public are limited to no more than 3 minutes per speaker. The Board reserves the right to limit repetitive comments, comments unrelated to the business of the Board or the total amount of time dedicated to public comment on a single evening. Board members cannot respond to questions or comments during public communications, but the Board President may refer matters of concern to the Superintendent for review and recommendations.

- IV. **Special Agenda Items**

- A. **Native American Heritage Month Proclamation
Presented by Alex Ruggiers**
- B. **National Merit Scholars Semifinalists
Presented by Dr. Stephanie Williams, Hallie Wright, Dr. Kim Garrett**

Keon Azadi, NHS Reid Buss, NNHS Ryan Chen, NNHS Lillian Dai, NNHS Ruining Du, NNHS Cole Graves, NHS Hudson Hart, NNHS Juliana Hong, NNHS Miranda Huang, NNHS	Hannah Joo, NNHS Patrick Nguyen, NNHS Georgia Oubre, NNHS Ethan Parrish, NNHS Samuel Pilat, NHS Ruoni Tang, NHS Victoria Sun, NNHS Elizabeth Yue, NNHS Andrew Zhang, NNHS
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- V. **Disposition of Routine Business by Consent Action**

Action Item

The following matters may be approved in their entirety by the Board upon motion made, seconded and passed by a majority vote of the Board members. However, upon request of any Board member, any one or more matters will be removed from the consent docket and acted upon separately. Contracts are approved subject to review by the District's legal counsel. Any or all of the public record items included within the consent docket, i.e., minutes to be submitted for approval; purchase orders to be submitted for acceptance; purchase request for approval; financial report; proposed transfer of funds between activity accounts; and fund raising event listing, by appointment, may be examined at the Office of the Clerk of the Board of Education at the Administrative Services Center at 131 South Flood Avenue, Norman, Oklahoma, at any time during regular business hours, which are Monday-Friday 7:45 AM-4:15 PM

- A. **Purchase Orders (Encumbrances and/or bills to be paid for fiscal year 2025-2026)
Consent Item**
- B. **Overage Report
Consent Item**

- C. **Purchase Requests**
Consent Item
 1. Advanced Commercial Painting LLC for supply and installation of paint systems for Alcott Middle School, Longfellow Middle School, and Roosevelt Elementary
 2. Fruhauf Uniforms, Inc. for the purchase of band uniforms for Norman High School
- D. **Treasurer's Report**
Consent Item
- E. **Investment Report (presented for information only)**
Consent Item
- F. **Certified Personnel Report and Recommendations - See Attachment "A" (posted with the agenda)**
Consent Item
- G. **Support Personnel Report and Recommendations - See Attachment "B" (posted with the agenda)**
Consent Item
- H. **Minutes of the Regular Meeting of the Board of Education on October 6, 2025**
Consent Item
- I. **Applications for Sanctioning**
Consent Item
 1. Norman North HS Men's Soccer Boosters Inc.
- J. **Consideration and vote to elect the following as new members of the Board of Directors of the Oklahoma Public School Investment Interlocal Cooperative (55K001):**
Consent Item

Position No. 1: Pam Deering (CCOSA), Executive Director of CCOSA, to a 2026-2030 term.
 Position No. 2: Robert Trammell (OROS), Executive Director of OROS, to a 2026-2030 term.
 Position No. 4: Randy Davenport (OROS), Superintendent of Holdenville Public Schools, to a 2026-2029 term.
 Position No. 9: Terry Davidson (CCOSA), Finance Director of Comanche Public Schools, to a 2026-2029 term.
 Position No. 13: Glen Cosper (OSSBA), Board Member of Moore Norman Technology Center, to a 2026-2029 term.
- K. **OPERATIONAL SERVICES (JUSTIN MILNER)**
Consent Item
 1. Contract for Transfer and Authorization to Sign Deed between the City of Norman and Norman Public Schools regarding property located near Eisenhower Elementary, Adams Elementary, Irving Middle School, and Whittier Middle School
 2. Supplemental Schedule No. 16 to Master Agreement Between Norman Public Schools and MIDL Architects, LLC for Longfellow Middle School
- L. **TEACHING AND LEARNING (HOLLY MCKINNEY)**
Consent Item
 1. Agreement with Renaissance Learning, Inc. for Pilot Initiative of the Star Comprehensive Learning tool at no cost to District
- M. **SUPPORT SERVICES (GAYLA MEARS)**
Consent Item
 1. Agreement for Independent Educational Evaluation (IEE) with Leslie Rundow
 2. Agreement with Supplemental Health Care for Health Care Staffing Services

VI. **Additional Agenda Items**

- A. **Schedule of the Board of Education Meetings for Calendar Year 2026**
Presented by Dr. Nick Migliorino
Action Item

The date, time and place for the regularly scheduled monthly meetings of the Board of Education for the 2026 calendar year was presented for information in October and is now presented for consideration and action.
- B. **2024-2025 Amended Budget**
Presented by Tyler Jones
Action Item

- C. **2024-2025 Audit Report**
Presented by Tyler Jones and Vanessa Dutton, Eide Baily
Action Item
- D. **Proposed New Board of Education Policy 5014: Graduation Requirements and Amendments to Policy 5001: Academic Achievement**
Presented by Holly McKinney
Action Item
 - a. Adoption of Policy 5014: Graduation Requirements.
 - b. Amendments to Policy 5001: Academic Achievement.
- E. **Consideration and Authorization of Mathematics Coursework Options in Alignment with Oklahoma House Bill 3278**
Action Item
Presented by Holly McKinney
- F. **2026-2027 NPS Virtual Instruction Plan for Accreditation**
Action Item
Presented by Holly McKinney
- VII. **New Business: New business refers to any matter not known about or which could not have been reasonably foreseen prior to the time of posting of the agenda. Okla. Stat. tit. 25 § 311(A)(10).**
- VIII. **Administrative Staff Reports**
- IX. **Board of Education Reports**
- X. **Vote to go into executive session to discuss the evaluation of the Superintendent pursuant to Executive Session authority - 25 Okla. Stat. §307(B)(1) and (7). This is a routine evaluation session that the Board conducts three or more times per year. No action regarding this item will occur following the Board's return to open session.**
Action Item
- XI. **Vote to Return to Open Session**
Action Item
- XII. **Statement of Executive Session Minutes**
Information Item
- XIII. **Adjournment**

Name and Title of Person Posting this Notice and Agenda:
Savannah Todd, Board Clerk, Board of Education

Signature

CERTIFICATE OF POSTING

I, the undersigned, the duly qualified and acting Clerk of the Board of Education of Independent School District No. 29 of Cleveland County, Oklahoma, hereby certify that I posted a true and correct copy of the foregoing Public Notice and Agenda at the Dr. Joseph N. Siano Administrative Services Center Room A, 131 South Flood Avenue, in the City of Norman, on the _____ day of _____, 2025, at _____ o'clock ____M.

Savannah Todd, Board Clerk, Board of Education

(Seal)