

**Three Rivers Public Health Department**  
**September 18, 2025**  
**Three Rivers Public Health Department**  
**2400 N Lincoln Avenue,**  
**Fremont, NE 68025**



**Agenda**

- I. Call to Order: Inform the public about the location of the Open Meetings Act and that it is accessible to the public (LB 898)
- II. Announcement of publication of meeting notice
- III. Roll Call
- IV. The Chairperson shall request all cell phones be turned off.
- V. 2025-2026 Three Rivers Public Health Operating Budget Hearing
- VI. Public Input
- VII. Adjourn