

Three Rivers Public Health Department
September 18, 2025
Three Rivers Public Health Department
2400 N Lincoln Avenue,
Fremont, NE 68025



Agenda

- I. Call to Order: Inform the public about the location of the Open Meetings Act and that it is accessible to the public (LB 898)
- II. Roll Call
- III. The Chairperson shall request all cell phones be turned off.
- IV. Approval of Meeting Minutes
 - IV.A. Approval of Meeting Minutes June 26, 2025
- V. Old Business
 - V.A. Nebraska State Auditor Request and Response Update
 - V.B. Co-Location with CASA of the Midlands at the Blair Public Health Office Update
 - V.C. 3RPHD Annual Audit update
 - V.D. CPA Firm (HBE) Contract Update
 - V.E. PHAB Accreditation Update
 - V.F. Doctoral Research Study: "Public Health Is For You: Awareness and Action Toolkit"-Terra Uhing Update
- VI. New Business
 - VI.A. 2024-2025 Three Rivers Public Health Operating Budget
 - VI.B. Neighborly Software Bid Approval-\$17,000
 - VI.C. XRF Device Bid Approval-\$29,675.00
 - VI.C.1. Sci-Aps: \$29,675.00
 - VI.C.2. Kwipped: \$44,499.95
 - VI.C.3. Rental Bid: \$13,284.00 (6 months)
 - VI.C.4. Intek: \$31,300.00
 - VI.D. New Vehicle Purchase
 - VI.D.1. 2025 Chrysler Pacifica Select AWD-\$45,308.00
 - VI.D.2. 2026 Voyager LX-\$39,794.00
 - VI.D.3. 2025 Jeep Grand Cherokee Laredo 4X4-\$38,642.00
 - VI.E. Selling 2014 Dodge Caravan
 - VI.F. 2025 Community Health Assessment (CHA) & Community Health

Improvement Plan (CHIP) Proposal

- VI.F.1. Partners for Insightful Evaluation (PIE)-\$29,945.00
- VI.F.2. UNMC College of Public Health-\$28,750.00
- VI.G. Whispering Roots Contractual Work
- VII. Directors Report
- VIII. Financial Report
 - VIII.A. July 1, 2024- June 30, 2025
 - VIII.B. July 1, 2025-July 31, 2025
- IX. Public Input
- X. Adjourn