



Agenda

Guymon Public Schools

Science Annex of Junior High School, 712 N James, Guymon, OK 73942

Monday, May 10, 2021 at 5:30 PM

1. ORDER OF BUSINESS

- A. Call to Order
- B. Roll Call
- C. Moment of Silence/Pledge of Allegiance (Jr High students)
- D. Open Forum
- E. BOP Teacher of the Month

2. SUPERINTENDENT'S REPORT

- Recognition of Valedictorians and Salutatorians
- Recognition of State qualifying athletes
- COVID-19 update
- Facilities update
- End of year update

3. TREASURER'S REPORT

4. CONSENT AGENDA:

The following are items of a routine nature that are normally approved at the Board meetings and will be considered and voted upon with one motion unless any Board Member requests to have a separate vote on any or all of them.

- A. Approval of Financial Reports for April 2021
- B. Approval of Treasurer's Report for April 2021
- C. Approval of expenditures, transfer of funds, and financial statement of Guymon Public School's Activity Fund
- D. Approval of Minutes of Regular Meetings: April 12, 2021
- E. Approval of Minutes of Special Meeting: April 13, 2021
- F. Consider and possibly vote to approve new Encumbrances, Claims, Supplemental Claims

YEAR 2021

- | | |
|-------------------------------|-------------|
| 1. General Fund: \$148,112.70 | PO #736-801 |
| 2. Building Fund: \$1,500.00 | PO #12 |

5. ACTION TOPICS

- A. Discussion and possible action to approve, disapprove, or table the OSSBA Membership Renewal for 2021-2022
- B. Discussion and possible action to approve, disapprove or table the OSSBA board policy subscription services for 2021-2022
- C. Discussion and possible action to approve, disapprove or table the membership in the OSSBA Employment Services for 2021-2022
- D. Discussion and possible action to approve, disapprove or table adding Jr. High Boys Soccer, Jr. High Girls Soccer, and Jr. High baseball as athletic programs
- E. Discussion and possible action to approve, disapprove or table the creation of new Activity Sub-Accounts for Jr. High Girls Soccer, Jr. High Boys Soccer, and Jr. High Baseball
- F. Discussion and possible action to approve, disapprove or table amending the Return to Learn Plan regarding the mask mandate
- G. Discussion and possible action to approve, disapprove or table the PHABLAB Program Agreement
- H. Discussion and possible action to approve, disapprove or table the Synergy Logistics & Program Management contract for speech therapy for the 2021-2022 school year
- I. Discussion and possible action to approve, disapprove or table the 2021-2022 Regular Board Meeting Dates
- J. Discussion and possible action to approve, disapprove or table the FY21 Adjunct Teachers
- K. Discussion and possible action to approve, disapprove or table the Teacher Retention and New Teacher Recruitment Stipends

6. EXECUTIVE SESSION

Consider and possible vote to go into Executive Session to discuss:

- the employment, hiring, appointment, promotion, resignation, or termination of employees listed in Appendix A, pursuant to 25 O.S. Section 307(B)(1)
- the approval of the support staff rehire list for the 2021-2022 school year, pursuant to 25 O.S. Section 307(B)(1) (Appendix C)
- the approval of John Tuttle as a certified staff member for rehire for the 2021-2022 school year, pursuant to 25 O.S. Section 307(B)(1)
- Conducting the Superintendent's evaluation, pursuant to 25 O.S. Section 307(B)(1)

7. Vote to reconvene into Open Session

8. Executive session minutes compliance announcement.

9. Consider and vote to approve, disapprove or table the May District Personnel Report (Appendix A)

10. Consider and vote to approve, disapprove or table the Support Staff Rehire List for the 2021-2022 school year

11. Consider and vote to approve, disapprove or table John Tuttle as a certified staff member to rehire for the 2021-2022 school year

12. **NEW BUSINESS**

Under this item, the Board can consider and vote on any business that could not have been foreseen or known about at the time the agenda was posted.

13. **ADJOURN**

INDIVIDUALS HAVING A PHYSICAL CONDITION THAT PREVENTS THEM FROM ATTENDING THE BOARD MEETING ARE REQUESTED TO CONTACT THIS OFFICE NO LATER THAN 12:00 NOON ON THE DAY OF SAID MEETING SO ARRANGEMENTS MAY BE MADE TO ACCOMMODATE SAID INDIVIDUALS.

I, *Kari Montgomery*, posted this agenda on _____ Day of _____, _____ on the front door of the Administration Building, 801 North Beaver, Guymon, OK 73942.

Kari Montgomery, Administrative Assistant _____ *Date* _____ *Time*