



Agenda

Guymon Public Schools

Science Annex of Junior High School, 712 N James, Guymon, OK 73942

Monday, October 11, 2021 at 5:30 PM

1. ORDER OF BUSINESS

- A. Call to Order
- B. Roll Call
- C. Moment of Silence/Pledge of Allegiance (Homer Long)
- D. Open Forum
- E. BOP Teacher of the Month Presentation

2. SUPERINTENDENT'S REPORT

- National Principal's Month
- National IT Professional Day (Sept 21st)
- School Custodian Appreciation Day (Oct 2nd)
- National Instructional Coach's Day (Oct 6th)
- GSP - Goal Area: Achievement Update
- Bond Update
- COVID-19 Update
- District Updates
- Jr High Tiger Thursday

3. TREASURER'S REPORT

Quarterly review of blanket PO's

4. CONSENT AGENDA:

The following are items of a routine nature that are normally approved at the Board meetings and will be considered and voted upon with one motion unless any Board Member requests to have a separate vote on any or all of them.

- A. Approval of Financial Reports for September 2021
- B. Approval of Treasurer's Report for September 2021
- C. Approval of expenditures, transfer of funds, and financial statement of Guymon Public School's Activity Fund

D. Approval of Minutes of Regular Meetings: September 13, 2021

E. Consider and possibly vote to approve new Encumbrances, Claims, Supplemental Claims

YEAR 2022

- | | |
|----------------------------------|----------------------|
| 1. General Fund: \$4,959,996.31 | PO #148-172, 314-363 |
| 2. Building Fund: \$2,000,000.00 | PO #6 |
| 3. Bond Fund: \$1,224.00 | PO #2 |

F. Approval of the annual college remediation report and high school drop out report

5. ACTION TOPICS

A. Discussion and possible action to approve, disapprove, or table the Guymon Public Schools FY22 school year to be calculated by 1080 hours

B. Discussion and possible action to approve, disapprove or table the Contract Agreement with Guymon Physical Therapy and Wellness, PLLC for the Athletic Trainer

C. Discussion and possible action to approve, disapprove or table the annual resolution calling for an election to elect a board member to Board Office No. Two (2), which has a 5-year term of office

D. Discussion and possible action to approve, disapprove or table the request to close precincts: #700107, #700302, and #700304 in Texas County with 100 or fewer registered voters

E. Discussion and possible action to approve, disapprove, or table the co-signers for the Guymon Public Schools Activity Fund account and the Guymon Public Schools Lunch Program account: Melissa Campbell, Activity Funds Clerk, Kari Montgomery, Treasurer, Danielle Collins, Asst. Principal, and Angela Rhoades, Superintendent, with 2 signatures required.

F. Discussion and possible action to approve, disapprove or table the recommendation from Mrs. Meyer to surplus the laminator machine at Carrier Elementary and remove it from the District's inventory

6. EXECUTIVE SESSION

Consider and possible vote to go into Executive Session to:

- discuss the employment, hiring, appointment, or resignation of support and certified staff as listed in Appendix A, pursuant to 25 O.S. Section 307 (B)(1)
- to conduct the Superintendent's evaluation, pursuant to 25 O.S. Section 307 (B)(1)
- discuss the suspension of a minor student whereby disclosure of any additional information would violate FERPA, pursuant to 25 O.S. Sections 307(B)(5) and (B)(7)
- discuss the suspension of a minor student whereby disclosure of any additional information would violate FERPA, pursuant to 25 O.S. Sections 307(B)(5) and (B)(7)

7. Vote to reconvene into Open Session

- 8. Executive session minutes compliance announcement.
- 9. Consider and vote to approve, disapprove or table the October district personnel report
- 10. Vote to accept, reject or amend the recommendation of the administration with regard to the suspension of minor student A.
- 11. Vote to accept, reject or amend the recommendation of the administration with regard to the suspension of minor student B.

12. **NEW BUSINESS**

Under this item, the Board can consider and vote on any business that could not have been foreseen or known about at the time the agenda was posted.

13. **ADJOURN**

INDIVIDUALS HAVING A PHYSICAL CONDITION THAT PREVENTS THEM FROM ATTENDING THE BOARD MEETING ARE REQUESTED TO CONTACT THIS OFFICE NO LATER THAN 12:00 NOON ON THE DAY OF SAID MEETING SO ARRANGEMENTS MAY BE MADE TO ACCOMMODATE SAID INDIVIDUALS.

I, Kari Montgomery, posted this agenda on _____ Day of _____, _____ on the front door of the Administration Building, 111 NW 11th St, Guymon, OK 73942.

Kari Montgomery, Administrative Assistant Date Time