



Agenda

Guymon Public Schools

Administration Office, 111 NW 11th Street, Guymon, OK 73942

Tuesday, November 7, 2023 at 1:00 PM

{{Name: Agenda Item Name}}

1. Call Meeting to Order
2. Roll Call
3. Discussion and possible action to approve, disapprove or table the Letter of Intent to submit an opioid abatement grant award application
4. Presentation to the Board by OSSBA for whole board development training. No action will be taken.
5. Adjournment

I, Kari Montgomery, posted this agenda on the _____ day of _____, _____ on the front door of the Administration Building, 111 NW 11th Street, Guymon, OK 73942.

Kari Montgomery, CFO

Date

Time

GUYMON PUBLIC SCHOOLS

Dixie Purdy, Superintendent
Melissa Watson, Assistant Superintendent
Julie Edenborough, Assistant Superintendent



P.O. Box 1307
Guymon, OK 73942
580-338-4340

November 7, 2023

Oklahoma Opioid Abatement Board
c/o Office of the Attorney General ATTN: Thomas Schneider
313 NE 21st St.
Oklahoma City, OK 73105

Dear Members of the Board:

This letter serves as notification that the Guymon Public Schools intends to submit an opioid abatement grant award application. The Guymon Board of Education voted on November 7, 2023 to authorize the undersigned to submit this letter of intent on its behalf.

In support of its letter of intent, the Guymon Public Schools submits the following information:

1. Contact Information for Designated Representative for Guymon Public Schools.

Julie Edenborough
Assistant Superintendent
111 NW 11th Street
Guymon, OK 73942
Julie.edenborough@guymontigers.com
580-338-4340 ext. 2002

2. Contact Information for Chief Financial Officer or equivalent position for Guymon Public Schools.

Kari Montgomery
Chief Financial Officer
111 NW 11th Street
Guymon, OK 73942
Kari.montgomery@guymontigers.com
580-338-4340 ext. 2007

3. Population or enrollment for Guymon Public Schools: 2951

The enrollment number shown is the number certified in the Oklahoma October 1 Consolidated Report for fiscal year 2024. The number was certified by the Superintendent 10/16/2023.

Sincerely,

Alphonso Mata
President, Guymon Board of Education