



AGENDA FOR THE REGULAR MEETING OF THE MAYOR AND CITY COUNCIL
OF THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA,
TO BE HELD AT 7:00 PM Monday, May 12, 2025.

A. Pledge of Allegiance

B. Call to Order

C. Invocation

D. Roll Call

E. SUBMITTAL OF REQUESTS FOR FUTURE ITEMS

F. RESERVE TIME TO SPEAK ON AGENDA ITEMS

G. PRESENTATIONS and PROCLAMATIONS

G.1. Presentation followed by Public Comment - Auburn Board of Public Works Water Update

H. CONSENT AGENDA

H.1. Approving Minutes of April 14, 2025 regular City Council meeting

H.2. Approval of City Financial Report.

H.3. Request for attendance at meetings and/or conferences - 2025 NEDA Annual Conference, May 28-30th, 2025, La Vista (Crystal)

I. PAYMENT OF CLAIMS

I.1. Approving Payments of Claims

J. PUBLIC HEARINGS

K. MOTIONS

K.1. Motion for consideration for approval by City Council, re: the City OF Auburn, NE Non-exclusive Row License Agreement with Unite Private Networks LLC, D.B.A. SEGRA FIBER, previously executed by Unite Private Networks LLC on May 2, 2025.

K.2. Council Consideration by motion for approval of DD 16 for 22-TFHP-36014 with Lavigne Construction, for residential construction and related claims.

K.3. Council Consideration by motion for approval of adoption of Change Order 5 for Graham Construction

K.4. Council Consideration by motion for approval of adoption of Pay Application 5 for Graham Construction

K.5. Council Consideration by motion for approval of the Civic and Community Center Financing Fund Contract with the Nebraska Department of Economic Development for a recreation grant.

L. RESOLUTIONS

M. ORDINANCES

M.1. Ord No 08-25 AN ORDINANCE OF THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA; ESTABLISHING VIOLATIONS & FEES OF DROUGHT EMERGENCY CONTINGENCIES BY THE BOARD OF PUBLIC WORKS; PROVIDING A CONFLICT RESOLUTION CLAUSE; PROVIDING FOR SEVERABILITY; PROVIDING PUBLICATION & AN EFFECTIVE DATE FOR THE ORDINANCE.

M.2. Ord No 09-25 AN ORDINANCE TO ALLOW KEEPING OF NO MORE THAN FOUR BACKYARD HENS AND/OR HEN BANTAMS.

N. Motions - Continued

N.1. Council Consideration by motion for appointment of Water Conservation Committee

O. REPORTS & RECOMMENDATIONS

O.1. From Dept. Heads/Boards

- O.1.a. Street Department
- O.1.b. Fire Department
- O.1.c. Library
- O.1.d. Treasurer
- O.1.e. Other Department Heads/Boards

O.2. From Committees

- O.2.a. Economic Development
- O.2.b. Safety Committee
- O.2.c. Building Committee
- O.2.d. Housing
- O.2.e. Other Committees & Reports

P. REQUESTS AND REFFERALS

Q. MOTION TO ADJOURN