



Board of Education Regular Meeting
Monday, February 7, 2022 6:00 PM
Yukon Public School District ISD #27 Administration Bldg., Board Room, 600 Maple Dr., Yukon, OK 73099

Agenda

The following is a list of the business to be conducted by the Board of Education at the above meeting:

1. Invocation and Flag Salute
Kyle Worley with Town and Country Christian Church will provide the invocation.
 2. Call to Order and Roll Call
 3. Reports/ Comments from Superintendent and/or Staff
Changes made to this board policy are required by law.
https://docs.google.com/document/d/1Ni8IU4p735ivCTyCn7OfglgNIIUt_-C3HIUZNstLe3w/edit?usp=sharing
 4. Board Member Communications and Announcements
 - 4.A. Individual Board Member Comments
 - 4.B. Upcoming Meetings/ Events:
 5. Communications - Request for patrons to address the board - Pursuant to Board Policy AF, comments can be made only by district patrons concerning items listed on this agenda.
 6. Proposed executive session to consider the appeal of a denied student transfer with a review of confidential educational records and transfer requests of students whereby disclosure of any additional information could potentially violate Family Educational Rights and Privacy Act (FERPA). 25 O.S. Section 307(B)(7)
 - 6.A. Acknowledge the board has returned from executive session. Executive session minutes compliance announcement.
 - 6.B. Vote to accept or overturn the decision of Superintendent to deny transfer request of student.
 7. Finance Consent Docket- All of the finance consent items will be discussed, considered and approved or disapproved by one vote unless a board member desires to have a separate vote on any or all of the consent items.
 - 7.A. Encumbrances and Change Orders as recommended by Dr. Jason Simeroth, Superintendent, and Jim Fenrick, Chief Financial Officer
 - 7.B. Treasurer's Report(s) and General Fund Report(s)
 - 7.C. Child Nutrition Report
 8. Business Consent Docket: All of the consent items will be discussed, considered and approved or disapproved by one vote unless a board member requests to have a separate vote on any or all of the consent items.
 - 8.A. Board minutes from January 10, 2022
 - 8.B. YALE deregulation application
This is an application to allow alternative education on a 4-day school week with Friday as a make-up day. This is an application for a three-year authorization.
 - 8.C. Surplus items
 - 8.D. Out of state travel
- Jayna Cox, YHS, will be taking 4-5 students who qualify for DECA International competition to Atlanta, GA, April 22-27, 2022.
 - William Walker, Emmalee Luke, and Michael Foster YHS, will be attending Mid-America Athletic Trainers' Association Symposium in Omaha, NE, March 16-19, 2022.
 - Tami Massey, YMS, will be taking 2 students who qualify to a Choir competition in Little Rock, AR, February 28 - March 3, 2022.

- Courtney Loveless, YMS, will travel to Houston, TX, for NSTA March 30-April 3, 2022.
 - 8.E. Accept or reject bid proposal for playground modifications
 - 8.F. Contract with BC Behavioral
 - 8.G. Application for adjunct teacher Landen Holliday, Physical Science
 - 8.H. Application for adjunct teacher Ashleigh Wiles, Mid-level English Language Arts
- 9. Board to consider and take action on a resolution determining the maturities of, and setting a date, time, and place for the sale of the \$14,000,000 General Obligation Combined Purpose Bonds of the School District.
- 10. Consider and Approve an Agreement for Bond Counsel Services with the Floyd Law Firm, P.C., Attorneys at Law.
- 11. Consider and Approve an Agreement for Dissemination Agent Services with UMB Bank, n.a.
- 12. New Business: this business, in accordance with Oklahoma Statutes, title 25-311 (A)(9) is limited to any matter not known about or which could not have been reasonably foreseen prior to the time of posting this agenda.
 - 12.A. Application for adjunct teacher Katharine Vaught, Elementary Education
- 13. Personnel Docket:
 - 13.A. Personnel-Vote to convene or not to convene in executive session pursuant to 25 O.S.307 (B)(1) to discuss the resignations, employment of support and certified personnel, promotions, recommendation of change of assignment, and/or transfers as listed on the attached Exhibit A and conducting the superintendent's evaluation.
 - 13.B. Acknowledge the board has returned from executive session. Executive session minutes compliance announcement.
 - 13.C. Discussion and possible action on Personnel items on Exhibit A and the superintendent's evaluation.
- 14. Adjournment

| PONumber | Account | Amount | PODate | OrderName | AcctDescription |
|----------|----------------------------|----------|-----------|----------------------------------|--|
| 221457 | 1103125738602710000000145 | 738.00 | 1/6/2022 | Berkemeyer Consulting Group | STAFF REGISTRATIONS - Prof Dev |
| 221458 | 1108022206190000000000150 | 270.00 | 1/6/2022 | DEMCO | SUPPLIES AND MATERIALS - RIS |
| 221459 | 1108210005801003071000705 | 500.00 | 1/6/2022 | HYATT REGENCY TULSA | STAFF TRAVEL - OKMEA |
| 221460 | 1108210008601003071000705 | 220.00 | 1/6/2022 | OMEA | STAFF REGISTRATIONS - OKMEA |
| 221461 | 1141210006193158700000705 | 300.00 | 1/6/2022 | WALMART/CAPITAL ONE TRADE CREDIT | SUPPLIES AND MATERIALS - Career Tech |
| 221462 | 1142410005303321350000520 | 1,610.50 | 1/6/2022 | The Social Express | COMMUNICATION & SOFTWARE SERVICES - Tech Now |
| 221462 | 1142410005303321350000520 | 1,610.50 | 1/6/2022 | The Social Express | COMMUNICATION & SOFTWARE SERVICES - Tech Now |
| 221462 | 1142410006533328400000705 | 1,100.00 | 1/6/2022 | The Social Express | TECHNOLOGY - RELATED SUPPLIES - Tech Now |
| 221462 | 1142422133593320000000520 | 1,100.00 | 1/6/2022 | The Social Express | TECHNOLOGY - RELATED SUPPLIES - Tech Now |
| 221462 | 1142422133593320000000520 | 1,100.00 | 1/6/2022 | The Social Express | TECHNOLOGY - RELATED SUPPLIES - Tech Now |
| 221462 | 1142422133593320000000705 | 175.00 | 1/6/2022 | The Social Express | PROF EE TRAINING & DEV SERVICES - Tech Now |
| 221463 | 1108210005801003071000705 | 450.00 | 1/6/2022 | Wyndham Grand Oklahoma City Dwtn | PROF EE TRAINING & DEV SERVICES - Tech Now |
| 221464 | 1101156009300000000000520 | 500.00 | 1/6/2022 | Yukon Middle School | STAFF TRAVEL - OCDA |
| 221465 | 1105427208100000000000054 | 57.25 | 1/7/2022 | Timothy Michael Hall | REIMBURSEMENT |
| 221466 | 1105427208100000000000054 | 96.50 | 1/7/2022 | Timothy Michael Hall | DUES & FEES - Transportation |
| 221467 | 1105427208100000000000054 | 57.25 | 1/7/2022 | Pamela Schwartz Bartz | DUES & FEES - Transportation |
| 221468 | 1105427208100000000000054 | 96.50 | 1/7/2022 | Pamela Schwartz Bartz | DUES & FEES - Transportation |
| 221469 | 1141210006533158700000705 | 170.00 | 1/10/2022 | APPLE INC | DUES & FEES - Transportation |
| 221470 | 1106310006192510000000145 | 95.36 | 1/10/2022 | OFFICE DEPOT | TECHNOLOGY - RELATED SUPPLIES - Career Tech |
| 221471 | 1141210006193158838000520 | 3,135.84 | 1/10/2022 | VEX ROBOTICS INC | SUPPLIES AND MATERIALS - Gifted & Talented |
| 221472 | 1108210005801003071000705 | 160.00 | 1/10/2022 | DARIN CHAPIN | SUPPLIES AND MATERIALS - Career Tech |
| 221473 | 1108210005801003071000705 | 275.00 | 1/10/2022 | DARIN CHAPIN | STAFF TRAVEL - OCDA |
| 221474 | 1106310006192510000000145 | 30.00 | 1/10/2022 | WALMART/CAPITAL ONE TRADE CREDIT | STAFF TRAVEL - OCDA |
| 221475 | 1141210006193158835000520 | 1,500.00 | 1/10/2022 | SparkFun Electronics | SUPPLIES AND MATERIALS - gifted & Talented |
| 221476 | 115612199619429000000705 | 1,200.00 | 1/10/2022 | AMAZON | SUPPLIES AND MATERIALS - Career Tech |
| 221477 | 1105310006192390000000753 | 213.49 | 1/11/2022 | AMAZON | SUPPLIES AND MATERIALS - Title VI |
| 221478 | 1161322138602390000000753 | 585.00 | 1/11/2022 | BETHANY PUBLIC SCHOOLS | SUPPLIES AND MATERIALS - Sped |
| 221479 | 1105322138602390000000753 | 1,375.00 | 1/11/2022 | EDUCATIONAL TESTING SERVICE | STAFF REGISTRATIONS - Sped Prof Dev |
| 221480 | 1108210005801002800000705 | 12.98 | 1/11/2022 | YPS TRANSPORTATION | STAFF REGISTRATIONS - Sped |
| 221481 | 1105321706192390000000753 | 47.49 | 1/11/2022 | Therapro Inc | STAFF TRAVEL - OKMEA |
| 221482 | 1105126208100000000000051 | 75.00 | 1/11/2022 | Oklahoma Baptist University | SUPPLIES AND MATERIALS - Sped |
| 221483 | 1105123218100000000000051 | 225.00 | 1/11/2022 | Katherine Rogers | DUES & FEES - Prof Dev |
| 221485 | 1156121996194290000000705 | 2,200.00 | 1/12/2022 | BARNES & NOBLE BOOKSTORES, INC | DUES & FEES - Prof Dev |
| 221487 | 1155255006530000000000195 | 288.00 | 1/18/2022 | AMAZON | SUPPLIES AND MATERIALS - Title VI |
| 221488 | 1154155008600000000000195 | 1,395.00 | 1/18/2022 | BUREAU OF ED & RESEARCH INC | TECHNOLOGY - RELATED SUPPLIES - Title IVA |
| 221489 | 1155255006810000000000195 | 747.00 | 1/18/2022 | GOPHER SPORT | STAFF REGISTRATIONS - Title IIA |
| 221490 | 11058100055010000000000758 | 500.00 | 1/18/2022 | JAMES VAN HORN-2637 | COCURRICULAR SUPPLIES - Title IVA |
| 221491 | 1155255006810000000000195 | 133.91 | 1/18/2022 | NASCO | PRINTING AND BINDING - window stickers |
| 221492 | 1154155008600000000000195 | 147.00 | 1/18/2022 | Teaching Mastery Institute | COCURRICULAR SUPPLIES - Title IVA |
| 221493 | 1154155008600000000000195 | 125.00 | 1/18/2022 | St John Napomuk Catholic School | STAFF REGISTRATIONS - Title IIA |
| 221494 | 1141210006193158869000140 | 2,150.00 | 1/18/2022 | LS DE LLC | STAFF REGISTRATIONS - Title IIA |
| | | | | | SUPPLIES AND MATERIALS - Career Tech |

| PONumber | Account | Amount | PODate | OrderName | AcctDescription |
|----------|----------------------------|-----------|-----------|---------------------------------------|--|
| 221495 | 1141210006193148490000705 | 1,700.00 | 1/18/2022 | AMAZON | SUPPLIES AND MATERIALS - Career Tech |
| 221496 | 11078213261900000000000140 | 100.00 | 1/18/2022 | MACGILL & CO. | SUPPLIES AND MATERIALS - IIS |
| 221497 | 11541550086000000000000196 | 12,854.88 | 1/18/2022 | Really Great Reading Company, LLC | STAFF REGISTRATIONS - Title IIA |
| 221497 | 11552550068100000000000196 | 2,761.41 | 1/18/2022 | Really Great Reading Company, LLC | COCURRICULAR SUPPLIES - Title IVA |
| 221498 | 11053100061923900000000705 | 104.98 | 1/19/2022 | AMAZON | SUPPLIES AND MATERIALS - SpEd |
| 221499 | 11082262061900000000000705 | 100.00 | 1/19/2022 | BadgePass, Inc | SUPPLIES AND MATERIALS - HS |
| 221500 | 11031221386027100000000520 | 345.00 | 1/20/2022 | National Science Teachers Association | STAFF REGISTRATIONS - Prof Dev |
| 221501 | 11541550086000000000000195 | 350.00 | 1/20/2022 | Yale University | STAFF REGISTRATIONS - Title IIA |
| 221502 | 11541550032000000000000198 | 600.00 | 1/20/2022 | Canadian Valley Christian Academy | PROF EDUCATION SERVICES - Title IIA |
| 221503 | 11011550065300000000000197 | 166.86 | 1/21/2022 | Trafera, LLC | TECHNOLOGY - RELATED SUPPLIES |
| 221503 | 11552550065300000000000197 | 970.14 | 1/21/2022 | Trafera, LLC | TECHNOLOGY - RELATED SUPPLIES - Title IVA |
| 221504 | 11058262061900000000000758 | 150.00 | 1/21/2022 | CROWD CONTROL WAREHOUSE | SUPPLIES AND MATERIALS - FA supplies |
| 221505 | 11054272061900000000000054 | 115.00 | 1/21/2022 | WALKER STAMP & SEAL CO | SUPPLIES AND MATERIALS - Transportation |
| 221506 | 11054272081000000000000054 | 96.50 | 1/21/2022 | James Williams | DUES & FEES - Transportation |
| 221507 | 11054272081000000000000054 | 57.25 | 1/21/2022 | James Williams | DUES & FEES - Transportation |
| 221508 | 11053221386023900000000520 | 100.00 | 1/24/2022 | CCOSA | STAFF REGISTRATIONS - SpEd |
| 221510 | 11053272058023900000000753 | 88.50 | 1/24/2022 | Matthew Brooke | STAFF TRAVEL - SpEd |
| 221511 | 1141210005303168100000705 | 299.00 | 1/24/2022 | WeVideo Inc | COMMUNICATION & SOFTWARE SERVICES - Car Tech |
| 221513 | 11511221386042900000000520 | 405.00 | 1/25/2022 | DREW EICHELBERGER | STAFF REGISTRATIONS - Title I |
| 221515 | 11078100061910000000000140 | 300.00 | 1/26/2022 | AMAZON | SUPPLIES AND MATERIALS - IIS |
| 221516 | 11051232181000000000000051 | 57.25 | 1/26/2022 | JENAH HAMILTON | DUES & FEES - Background check |
| 221517 | 11031221358027100000000520 | 580.00 | 1/26/2022 | YUKON PUBLIC SCHOOLS (TRANS) | STAFF TRAVEL - NSTA conference |
| 221518 | 11031221358027100000000520 | 450.00 | 1/26/2022 | YUKON PUBLIC SCHOOLS (TRANS) | STAFF TRAVEL - NSTA conference |
| 221519 | 11051232181000000000000051 | 57.25 | 1/26/2022 | Aimee L Sikes | DUES & FEES - Background check |
| 221520 | 11051232181000000000000051 | 57.25 | 1/26/2022 | Emma J Graehik | DUES & FEES - Background check |
| 221521 | 11051232181000000000000051 | 57.25 | 1/26/2022 | KRISTIN LIPE | DUES & FEES - Background check |
| 221522 | 11051232181000000000000051 | 57.25 | 1/26/2022 | RENEE A SHOAF | DUES & FEES - Background check |
| 221523 | 11051232181000000000000051 | 57.25 | 1/26/2022 | EVELYN I HAWK | DUES & FEES - Background check |
| 221524 | 11051232181000000000000051 | 57.25 | 1/26/2022 | Lori Phillips | DUES & FEES - Background check |
| 221525 | 11051232181000000000000051 | 57.25 | 1/26/2022 | Catherine Smith | DUES & FEES - Background check |
| 221526 | 11051232181000000000000051 | 57.25 | 1/26/2022 | Kendra Jeffrey | DUES & FEES - Background check |
| 221527 | 11051232181000000000000051 | 57.25 | 1/26/2022 | Amy Proctor | DUES & FEES - Background check |
| 221528 | 11051232181000000000000051 | 57.25 | 1/26/2022 | Linda Brinkley | DUES & FEES - Background check |
| 221529 | 11051232181000000000000051 | 57.25 | 1/26/2022 | Dana Geis | DUES & FEES - Background check |
| 221530 | 11051232181000000000000051 | 57.25 | 1/26/2022 | Karen Hanscom | DUES & FEES - Background check |
| 221531 | 11051232181000000000000051 | 57.25 | 1/26/2022 | Jamai Hirschler | DUES & FEES - Background check |
| 221532 | 11051232181000000000000051 | 57.25 | 1/26/2022 | Kevin James | DUES & FEES - Background check |
| 221533 | 11051232181000000000000051 | 57.25 | 1/26/2022 | Jannett Mearvin | DUES & FEES - Background check |
| 221534 | 11051232181000000000000051 | 57.25 | 1/26/2022 | Rachel Milner | DUES & FEES - Background check |
| 221535 | 11051232181000000000000051 | 57.25 | 1/26/2022 | Amy Ogletree | DUES & FEES - Background check |
| 221536 | 11051232181000000000000051 | 57.25 | 1/26/2022 | Cynthia Pierce | DUES & FEES - Background check |

| PONumber | Account | Amount | PODate | OrderName | AcctDescription |
|----------|---------------------------|----------|-----------|--------------------|---|
| 221537 | 1105123218100000000000051 | 57.25 | 1/26/2022 | Gina Ray | DUES & FEES - Background check |
| 221538 | 1105123218100000000000051 | 57.25 | 1/26/2022 | Morgan Fowler | DUES & FEES - Background check |
| 221539 | 1105123218100000000000051 | 57.25 | 1/26/2022 | Paula Simpson | DUES & FEES - Background check |
| 221540 | 1105123218100000000000051 | 57.25 | 1/26/2022 | Sheri Stone | DUES & FEES - Background check |
| 221541 | 1105123218100000000000051 | 57.25 | 1/26/2022 | Teri Walker | DUES & FEES - Background check |
| 221542 | 1105123218100000000000051 | 57.25 | 1/26/2022 | Renae Williamson | DUES & FEES - Background check |
| 221543 | 1105123218100000000000051 | 57.25 | 1/26/2022 | Marcia White | DUES & FEES - Background check |
| 221544 | 1155255006810000000000198 | 283.93 | 1/27/2022 | AMAZON | COCURRICULAR SUPPLIES - Title IVA |
| 221545 | 1105123218100000000000051 | 57.25 | 1/27/2022 | KIM MCCATHERN | DUES & FEES - Background check |
| 221546 | 1103125735802710000000140 | 177.00 | 1/27/2022 | Shannon Dutton | STAFF TRAVEL - Prof Dev |
| 221547 | 1103125735802710000000140 | 177.00 | 1/27/2022 | Amy Young | STAFF TRAVEL - Prof Dev |
| 221548 | 1105123218100000000000051 | 57.25 | 1/27/2022 | Natalie Foxx | DUES & FEES - Background check |
| 221549 | 1105123218100000000000051 | 57.25 | 1/27/2022 | Eugenia Harrison | DUES & FEES - Background check |
| 221550 | 1105123218100000000000051 | 57.25 | 1/27/2022 | Christina Edgmon | DUES & FEES - Background check |
| 221551 | 1105123218100000000000051 | 57.25 | 1/27/2022 | Thomas Stark | DUES & FEES - Background check |
| 221552 | 1105123218100000000000051 | 57.25 | 1/27/2022 | Debbie Statser | DUES & FEES - Background check |
| 221553 | 1105123218100000000000051 | 57.25 | 1/27/2022 | Amparo Serrano | DUES & FEES - Background check |
| 221554 | 1105123218100000000000051 | 57.25 | 1/27/2022 | Lorie Hutchinson | DUES & FEES - Background check |
| 221555 | 1105123218100000000000051 | 57.25 | 1/27/2022 | Valerie Newkirk | DUES & FEES - Background check |
| 221556 | 1105123218100000000000051 | 57.25 | 1/27/2022 | Kelli Jo Godino | DUES & FEES - Background check |
| 221557 | 1105123218100000000000051 | 57.25 | 1/27/2022 | Sandy Wilson | DUES & FEES - Background check |
| 221558 | 1105123218100000000000051 | 57.25 | 1/27/2022 | Amelia Rutherford | DUES & FEES - Background check |
| 221559 | 1105123218100000000000051 | 57.25 | 1/27/2022 | Donna Klukas | DUES & FEES - Background check |
| 221560 | 1105123218100000000000051 | 57.25 | 1/27/2022 | Rhonda Dupriest | DUES & FEES - Background check |
| 221561 | 1105123218100000000000051 | 57.25 | 1/27/2022 | Pamela Elder | DUES & FEES - Background check |
| 221562 | 1105123218100000000000051 | 57.25 | 1/27/2022 | Connie Gadberry | DUES & FEES - Background check |
| 221563 | 1105123218100000000000051 | 57.25 | 1/27/2022 | Stephanie Jacobs | DUES & FEES - Background check |
| 221564 | 1105123218100000000000051 | 57.25 | 1/27/2022 | Janis Jordahl | DUES & FEES - Background check |
| 221565 | 1105123218100000000000051 | 57.25 | 1/27/2022 | Melanie Kaufman | DUES & FEES - Background check |
| 221566 | 1105123218100000000000051 | 57.25 | 1/27/2022 | Gaye Jech | DUES & FEES - Background check |
| 221567 | 1155255006530000000000198 | 150.00 | 1/27/2022 | Bad Wolf Press LLC | TECHNOLOGY - RELATED SUPPLIES - Title IVA |
| 221568 | 1156121996194290000000050 | 1,610.25 | 1/27/2022 | Book Publishing Co | SUPPLIES AND MATERIALS - Title VI |
| 221569 | 1105322138602390000000753 | 520.00 | 1/28/2022 | OSPA | STAFF REGISTRATIONS - SpEd |
| 221570 | 1107522206410000000000115 | 235.98 | 1/28/2022 | PERMA-BOUND | BOOKS - Shedeck |
| 221571 | 1105123218100000000000051 | 57.25 | 1/28/2022 | EUGENE OXFORD | DUES & FEES - Background check |
| 221572 | 1105123218100000000000051 | 57.25 | 1/28/2022 | Wesley Ankrom | DUES & FEES - Background check |
| 221573 | 1105123218100000000000051 | 57.25 | 1/28/2022 | Shelley Erdman | DUES & FEES - Background check |
| 221574 | 1105123218100000000000051 | 57.25 | 1/28/2022 | Kimberly Garner | DUES & FEES - Background check |
| 221575 | 1105123218100000000000051 | 57.25 | 1/28/2022 | Carrie Hale | DUES & FEES - Background check |
| 221576 | 1105123218100000000000051 | 57.25 | 1/28/2022 | Glenna Metzler | DUES & FEES - Background check |
| 221577 | 1105123218100000000000051 | 57.25 | 1/28/2022 | Rhonda Rundel | DUES & FEES - Background check |

| PONumber | Account | Amount | PODate | OrderName | AcctDescription |
|----------------|----------------------------|------------|-----------|--|---|
| 221578 | 110512321810000000000051 | 57.25 | 1/28/2022 | Shannon Sisney | DUES & FEES - Background check |
| 221579 | 110512321810000000000051 | 57.25 | 1/28/2022 | Sandra Smalling | DUES & FEES - Background check |
| 221580 | 110512321810000000000051 | 57.25 | 1/28/2022 | Candice Smith | DUES & FEES - Background check |
| 221581 | 110512321810000000000051 | 57.25 | 1/28/2022 | Michael Sowards | DUES & FEES - Background check |
| 221582 | 110512321810000000000051 | 57.25 | 1/28/2022 | Amy Walters | DUES & FEES - Background check |
| 221583 | 110512321810000000000051 | 57.25 | 1/28/2022 | Jennie Wilmes | DUES & FEES - Background check |
| 221584 | 1141210006193138550000705 | 2,000.00 | 1/31/2022 | ALERT SERVICES, INC. | SUPPLIES AND MATERIALS - Career Tech |
| 221584 | 1141210006193138551000705 | 2,000.00 | 1/31/2022 | ALERT SERVICES, INC. | SUPPLIES AND MATERIALS - Career Tech |
| 221585 | 1141210006193128600000705 | 80.00 | 1/31/2022 | AMAZON | SUPPLIES AND MATERIALS - Career Tech |
| 221586 | 114121000653148409000705 | 173.88 | 1/31/2022 | CDW GOVERNMENT INC | TECHNOLOGY - RELATED SUPPLIES - Career Tech |
| 221587 | 1105310006532390000000753 | 173.88 | 1/31/2022 | CDW GOVERNMENT INC | TECHNOLOGY - RELATED SUPPLIES - Career Tech |
| 221588 | 1141222135803168100000705 | 330.00 | 1/31/2022 | HYATT REGENCY TULSA | STAFF TRAVEL - Career Tech |
| 221589 | 1105321406192339000000753 | 405.00 | 1/31/2022 | NCS PEARSON, INC | SUPPLIES AND MATERIALS - Sped |
| 221590 | 1141222135803138550000705 | 425.00 | 1/31/2022 | YPS TRANSPORTATION | STAFF TRAVEL - Career Tech |
| 221591 | 1141222135803138550000705 | 224.00 | 1/31/2022 | Leander Walker | STAFF TRAVEL - Career Tech |
| 221591 | 1141222138603138550000705 | 65.00 | 1/31/2022 | Leander Walker | STAFF REGISTRATIONS - Career Tech |
| 221592 | 1141222135803138551000705 | 224.00 | 1/31/2022 | MICHAEL DAIN FOSTER | STAFF TRAVEL - Career Tech |
| 221592 | 1141222138603138551000705 | 65.00 | 1/31/2022 | MICHAEL DAIN FOSTER | STAFF REGISTRATIONS - Career Tech |
| 221593 | 1141210006193148415000705 | 500.00 | 1/31/2022 | WALMART/CAPITAL ONE TRADE CREDIT | SUPPLIES AND MATERIALS - Career Tech |
| 221594 | 1106710006531001050000767 | 279.80 | 2/1/2022 | AMAZON | TECHNOLOGY - RELATED SUPPLIES - IT supplies |
| 221595 | 110732220641000000000130 | 969.87 | 2/1/2022 | CAPSTONE | BOOKS - Parkland |
| 221596 | 110732220641000000000130 | 2,040.09 | 2/1/2022 | PERMA-BOUND | BOOKS - Parkland |
| 221597 | 110512321810000000000051 | 305.00 | 2/1/2022 | American Payroll Association | DUES & FEES - Prof Dev |
| General Fund | | 65,329.52 | | | |
| 221484 | 2179526207360000000000105 | 8,720.00 | 1/11/2022 | YORK INTERNATIONAL CORP | MACHINERY - ARP grant |
| 221486 | 2106626304200000000000066 | 164,025.00 | 1/12/2022 | ProTerra Landscapes LLC | CARE AND UPKEEP OF GROUNDS - Landscape contract |
| 221509 | 21795262045000000000000705 | 90,000.00 | 1/24/2022 | ENGINEERED EQUIPMENT INC | CONSTRUCTION (OUTSIDE CONTRACTORS) - ARP grant |
| 221509 | 21795262065600000000000705 | 138,072.24 | 1/24/2022 | ENGINEERED EQUIPMENT INC | MACHINERY - ARP grant |
| Building Fund | | 400,817.24 | | | |
| 221512 | 37241222061900000000000705 | 245.00 | 1/25/2022 | DEMCO | SUPPLIES AND MATERIALS - Media |
| 221514 | 37253100073410000000000767 | 33,793.00 | 1/25/2022 | Intrado Interactive Services Corporation | Technology Software - SchoolMessenger hardware |
| 2017 Bond Fund | | 34,038.00 | | | |

YUKON PUBLIC SCHOOLS
DISTRICT I-27, CANADIAN COUNTY
TREASURER'S GENERAL LEDGER
2021-2022

December-21

| Assets | Balance | Total Deposits And Collections | Transfers In/<Out> | Drawn and Warrants Paid | Balance | |
|--|----------------------|-----------------------------------|-----------------------|----------------------------|----------------------|----------------------|
| Cash | | | | | | |
| 0101 YNB | 1,261,441.02 | 6,586,378.46 | 700,000.00 | 7,194,978.39 | 1,352,841.09 | |
| 0102 Bank of Oklahoma - Checking | 246.02 | 0.82 | 0.00 | 0.00 | 246.84 | |
| 0103 Bank of Oklahoma - Money Market | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0106 Oklahoma Liquid Asset Program | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0108 Bank of Oklahoma - Insured Cash Sweep (ICS) | 15,685,928.18 | 455.78 | 1,800,893.00 | 0.00 | 17,487,276.96 | |
| Deposits/Checks in Transit | 156.00 | -156.00 | 0.00 | 0.00 | 0.00 | |
| Bank Adjustment | 0.00 | -1,137.32 | 0.00 | -1,137.32 | 0.00 | |
| Total Cash | 16,947,771.22 | 6,585,541.74 | 2,500,893.00 | 7,193,841.07 | 18,840,364.89 | |
| Investments | | | | | | |
| 0104 CD - Bank of Oklahoma | 1,470,000.00 | 20.14 | -20.14 | 0.00 | 1,470,000.00 | |
| 0104 CD - Bank of Ok. Investment in Transit | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0105 CDAR's | 2,500,000.00 | 872.86 | -2,500,872.86 | 0.00 | 0.00 | |
| 0107 CD - YNB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| CD - YNB CDARs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Investments | 3,970,000.00 | 893.00 | -2,500,893.00 | 0.00 | 1,470,000.00 | |
| Total Assets | 20,917,771.22 | 6,586,434.74 | 0.00 | 7,193,841.07 | 20,310,364.89 | |
| Liabilities and Fund Balances | | | | | | |
| 2021-22 General Fund | 2-11 | 5,889,059.87 | 6,024,781.49 | 0.00 | 6,162,685.16 | 5,751,156.20 |
| 2020-21 General Fund | 1-11 | 317,691.12 | 0.00 | 0.00 | 1,702.25 | 315,988.87 |
| 2019-20 General Fund | 0-11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2021-22 Building Fund | 2-21 | 3,316,920.40 | 5,923.25 | 0.00 | 523,103.92 | 2,799,739.73 |
| 2020-21 Building Fund | 1-21 | 21,185.92 | 0.00 | 0.00 | 0.00 | 21,185.92 |
| 2019-20 Building Fund | 0-21 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2021-22 Child Nutrition Fund | 2-22 | 2,265,409.77 | 523,719.60 | 0.00 | 328,103.76 | 2,461,025.61 |
| 2020-21 Child Nutrition Fund | 1-22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2018 Building Bond | 2-37 | 5,060,147.84 | 0.00 | 0.00 | 40,200.71 | 5,019,947.13 |
| 2018 Building Bond | 1-37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2018 Building Bond | 0-37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2008 Building Bond | 2-38 | 101,936.57 | 0.00 | 0.00 | 0.00 | 101,936.57 |
| 2008 Building Bond | 1-38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2013 Transportation Bond | 2-39 | 499,168.92 | 0.00 | 0.00 | 131,450.06 | 367,718.86 |
| 2013 Transportation Bond | 1-39 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2021-22 Sinking Fund | 2-41 | 2,810,131.58 | 19,767.40 | 0.00 | 0.00 | 2,829,898.98 |
| 2020-21 Sinking Fund | 1-41 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2021-22 Vision Insurance Plan | 2-82 | 332,633.76 | 12,243.00 | 0.00 | 6,595.21 | 338,281.55 |
| 2020-21 Vision Insurance Plan | 1-82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2021-22 Workers Comp Fund | 2-83 | 31,115.61 | 0.00 | 0.00 | 0.00 | 31,115.61 |
| 2020-21 Workers Comp Fund | 1-83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2021-22 Unemployment Comp | 2-87 | 272,369.86 | 0.00 | 0.00 | 0.00 | 272,369.86 |
| 2020-21 Unemployment Comp | 1-87 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Liabilities and Fund Balances | | 20,917,771.22 | 6,586,434.74 | 0.00 | 7,193,841.07 | 20,310,364.89 |

YUKON PUBLIC SCHOOLS
DISTRICT I-27, CANADIAN COUNTY
TREASURER'S GENERAL LEDGER
2021-2022

FY22 CUMULATIVE

| Assets | | Balance | Total Deposits | Transfers | Drawn and | Balance |
|--|---|----------------------|----------------------|-----------------------|----------------------|----------------------|
| | | Beg. Of Year | And Collections | In/<Out> | Warrants Paid | |
| Cash | | | | | | |
| 0101 | YNB | 1,901,012.08 | 27,180,590.41 | 25,400,000.00 | 53,128,761.40 | 1,352,841.09 |
| 0102 | Bank of Oklahoma - Checking | 245.12 | 13.72 | 0.00 | 12.00 | 246.84 |
| 0103 | Bank of Oklahoma - Money Market | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0106 | Oklahoma Liquid Asset Program | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0108 | Bank of Oklahoma - Insured Cash Sweep (ICS) | 9,639,637.49 | 2,778.03 | 7,844,861.44 | 0.00 | 17,487,276.96 |
| | Deposits/Checks in Transit | 296.04 | -296.04 | 0.00 | 0.00 | 0.00 |
| | Bank Adjustment | 0.00 | -8,379.15 | 0.00 | -8,379.15 | 0.00 |
| | Total Cash | 11,541,190.73 | 27,174,706.97 | 33,244,861.44 | 53,120,394.25 | 18,840,364.89 |
| Investments | | | | | | |
| 0104 | CD - Bank of Oklahoma | 0.00 | 328.36 | 1,469,671.64 | 0.00 | 1,470,000.00 |
| 0104 | CD - Bank of Ok. Investment in Transit | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0105 | CDAR's | 34,700,000.00 | 14,533.08 | -34,714,533.08 | 0.00 | 0.00 |
| 0107 | CD - YNB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | CD -YNB CDARs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Total Investments | 34,700,000.00 | 14,861.44 | -33,244,861.44 | 0.00 | 1,470,000.00 |
| Total Assets | | 46,241,190.73 | 27,189,568.41 | 0.00 | 53,120,394.25 | 20,310,364.89 |
| Liabilities and Fund Balances | | | | | | |
| 2021-22 General Fund | 2-11 | 0.00 | 24,525,429.40 | 8,735,107.83 | 27,509,381.03 | 5,751,156.20 |
| 2020-21 General Fund | 1-11 | 17,960,300.03 | 0.00 | -7,654,308.54 | 9,990,002.62 | 315,988.87 |
| 2019-20 General Fund | 0-11 | 1,080,799.29 | 0.00 | -1,080,799.29 | 0.00 | 0.00 |
| 2021-22 Building Fund | 2-21 | 0.00 | 79,165.73 | 4,080,999.82 | 1,360,425.82 | 2,799,739.73 |
| 2020-21 Building Fund | 1-21 | 4,165,615.62 | 0.00 | -4,065,787.50 | 78,642.20 | 21,185.92 |
| 2019-20 Building Fund | 0-21 | 15,212.32 | 0.00 | -15,212.32 | 0.00 | 0.00 |
| 2021-22 Child Nutrition Fund | 2-22 | 0.00 | 2,279,466.92 | 1,638,089.62 | 1,456,530.93 | 2,461,025.61 |
| 2020-21 Child Nutrition Fund | 1-22 | 1,695,007.99 | 0.00 | -1,638,089.62 | 56,918.37 | 0.00 |
| 2018 Building Bond | 2-37 | 0.00 | 0.00 | 5,951,364.25 | 931,417.12 | 5,019,947.13 |
| 2018 Building Bond | 1-37 | 5,859,441.33 | 0.00 | -5,851,118.69 | 8,322.64 | 0.00 |
| 2018 Building Bond | 0-37 | 100,245.56 | 0.00 | -100,245.56 | 0.00 | 0.00 |
| 2008 Building Bond | 2-38 | 0.00 | 0.00 | 101,936.57 | 0.00 | 101,936.57 |
| 2008 Building Bond | 1-38 | 101,936.57 | 0.00 | -101,936.57 | 0.00 | 0.00 |
| 2013 Transportation Bond | 2-39 | 0.00 | 0.00 | 799,971.96 | 432,253.10 | 367,718.86 |
| 2013 Transportation Bond | 1-39 | 799,971.96 | 0.00 | -799,971.96 | 0.00 | 0.00 |
| 2021-22 Sinking Fund | 2-41 | 0.00 | 232,412.36 | 13,809,322.25 | 11,211,835.63 | 2,829,898.98 |
| 2020-21 Sinking Fund | 1-41 | 13,809,322.25 | 0.00 | -13,809,322.25 | 0.00 | 0.00 |
| 2021-22 Vision Insurance Plan | 2-82 | 0.00 | 73,094.00 | 327,652.70 | 62,465.15 | 338,281.55 |
| 2020-21 Vision Insurance Plan | 1-82 | 344,632.12 | 0.00 | -327,652.70 | 16,979.42 | 0.00 |
| 2021-22 Workers Comp Fund | 2-83 | 0.00 | 0.00 | 31,115.61 | 0.00 | 31,115.61 |
| 2020-21 Workers Comp Fund | 1-83 | 31,115.61 | 0.00 | -31,115.61 | 0.00 | 0.00 |
| 2021-22 Unemployment Comp | 2-87 | 0.00 | 0.00 | 277,590.08 | 5,220.22 | 272,369.86 |
| 2020-21 Unemployment Comp | 1-87 | 277,590.08 | 0.00 | -277,590.08 | 0.00 | 0.00 |
| Total Liabilities and Fund Balances | | 46,241,190.73 | 27,189,568.41 | 0.00 | 53,120,394.25 | 20,310,364.89 |

National School Lunch Program - Claim Entry

09-1027 YUKON
 600 Maple Street
 Yukon, OK 73099-2533
 (405) 354-2587

Seamless Summer Program

Claim (October, 2021) - Original - RANCHWOOD ES (120)

Days operated this claim period

| | | | | | |
|-------------------------|-----------------------------------|---|-----------------|---|-------------|
| Breakfast | <input type="text" value="0"/> | X | <u>\$2,4625</u> | = | \$0.00 |
| Severe Need Breakfast | <input type="text" value="2360"/> | X | <u>\$2,4625</u> | = | \$5,811.50 |
| Lunch | <input type="text" value="4370"/> | X | <u>\$4,3175</u> | = | \$18,867.47 |
| * Performance Incentive | <input type="text" value="4370"/> | X | <u>0</u> | = | \$0.00 |
| Supper | <input type="text" value="0"/> | X | <u>\$4,3175</u> | = | \$0.00 |
| Snacks | <input type="text" value="0"/> | X | <u>\$1,0200</u> | = | \$0.00 |
| Total Reimbursement | | | | = | \$24,678.97 |

- * FY 22 Only: SSO meals will be reimbursed under SFSP Rural or Self-Prep rate, per USDA.
- * If you are participating in After School Snack Program, Snacks should be claimed on NSLP.
- * If you are participating in At-Risk, Snacks and Supper meals should be claimed on CACFP.

| | |
|--------------------------|--|
| Lunch Warrant Amount | <input type="text" value="\$18,867.47"/> |
| Breakfast Warrant Amount | <input type="text" value="\$5,811.50"/> |
| Warrant Effective Date | <input type="text"/> |

Last Updated: 11/5/2021 10:23:18 AM

National School Lunch Program - Claim Entry

09-1027 YUKON
 600 Maple Street
 Yukon, OK 73099-2533
 (405) 354-2587

Seamless Summer Program

Claim (October, 2021) - Original - SURREY HILLS ES (125)

Days operated this claim period

| | | | | | |
|-------------------------|-----------------------------------|---|---------------------------------------|---|--|
| Breakfast | <input type="text" value="3780"/> | X | <input type="text" value="\$2,4625"/> | = | <input type="text" value="\$9,308.25"/> |
| Severe Need Breakfast | <input type="text" value="0"/> | X | <input type="text" value="\$2,4625"/> | = | <input type="text" value="\$0.00"/> |
| Lunch | <input type="text" value="7960"/> | X | <input type="text" value="\$4,3175"/> | = | <input type="text" value="\$34,367.30"/> |
| * Performance Incentive | <input type="text" value="7960"/> | X | <input type="text" value="0"/> | = | <input type="text" value="\$0.00"/> |
| Supper | <input type="text" value="0"/> | X | <input type="text" value="\$4,3175"/> | = | <input type="text" value="\$0.00"/> |
| Snacks | <input type="text" value="0"/> | X | <input type="text" value="\$1,0200"/> | = | <input type="text" value="\$0.00"/> |
| Total Reimbursement | | | | = | <input type="text" value="\$43,675.55"/> |

- * FY 22 Only: SSO meals will be reimbursed under SFSP Rural or Self-Prep rate, per USDA.
- * If you are participating in After School Snack Program, Snacks should be claimed on NSLP.
- * If you are participating in At-Risk, Snacks and Supper meals should be claimed on CACFP.

| | |
|--------------------------|--|
| Lunch Warrant Amount | <input type="text" value="\$34,367.30"/> |
| Breakfast Warrant Amount | <input type="text" value="\$9,308.25"/> |
| Warrant Effective Date | <input type="text"/> |

Last Updated: 11/5/2021 10:24:54 AM

National School Lunch Program -- Claim Entry

09-1027 YUKON
 600 Maple Street
 Yukon, OK 73099-2533
 (405) 354-2587

Seamless Summer Program

Claim (October, 2021) - Original - PARKLAND ES (130)

Days operated this claim period

| | | | | | |
|-------------------------|-----------------------------------|---|---------------------------------------|---|--|
| Breakfast | <input type="text" value="0"/> | X | <input type="text" value="\$2.4625"/> | = | <input type="text" value="\$0.00"/> |
| Severe Need Breakfast | <input type="text" value="2226"/> | X | <input type="text" value="\$2.4625"/> | = | <input type="text" value="\$5,481.52"/> |
| Lunch | <input type="text" value="5034"/> | X | <input type="text" value="\$4.3175"/> | = | <input type="text" value="\$21,734.29"/> |
| * Performance Incentive | <input type="text" value="5034"/> | X | <input type="text" value="0"/> | = | <input type="text" value="\$0.00"/> |
| Supper | <input type="text" value="0"/> | X | <input type="text" value="\$4.3175"/> | = | <input type="text" value="\$0.00"/> |
| Snacks | <input type="text" value="0"/> | X | <input type="text" value="\$1.0200"/> | = | <input type="text" value="\$0.00"/> |
| Total Reimbursement | | | | = | <input type="text" value="\$27,215.81"/> |

- * FY 22 Only: SSO meals will be reimbursed under SFSP Rural or Self-Prep rate, per USDA.
- * If you are participating in After School Snack Program, Snacks should be claimed on NSLP.
- * If you are participating in At-Risk, Snacks and Supper meals should be claimed on CACFP.

| | |
|--------------------------|--|
| Lunch Warrant Amount | <input type="text" value="\$21,734.29"/> |
| Breakfast Warrant Amount | <input type="text" value="\$5,481.52"/> |
| Warrant Effective Date | <input type="text"/> |

Last Updated: 11/5/2021 10:26:20 AM

National School Lunch Program - Claim Entry

09-1027 YUKON
 600 Maple Street
 Yukon, OK 73099-2533
 (405) 354-2587

Seamless Summer Program

Claim (October, 2021) - Original - SKYVIEW ES (135)

Days operated this claim period

| | | | | | |
|-------------------------|-----------------------------------|---|---------------------------------------|---|--|
| Breakfast | <input type="text" value="0"/> | X | <input type="text" value="\$2,4625"/> | = | <input type="text" value="\$0.00"/> |
| Severe Need Breakfast | <input type="text" value="2627"/> | X | <input type="text" value="\$2,4625"/> | = | <input type="text" value="\$6,468.98"/> |
| Lunch | <input type="text" value="5995"/> | X | <input type="text" value="\$4,3175"/> | = | <input type="text" value="\$25,883.41"/> |
| * Performance Incentive | <input type="text" value="5995"/> | X | <input type="text" value="0"/> | = | <input type="text" value="\$0.00"/> |
| Supper | <input type="text" value="0"/> | X | <input type="text" value="\$4,3175"/> | = | <input type="text" value="\$0.00"/> |
| Snacks | <input type="text" value="0"/> | X | <input type="text" value="\$1,0200"/> | = | <input type="text" value="\$0.00"/> |
| Total Reimbursement | | | | = | <input type="text" value="\$32,352.39"/> |

- * FY 22 Only: SSO meals will be reimbursed under SFSP Rural or Self-Prep rate, per USDA.
- * If you are participating in After School Snack Program, Snacks should be claimed on NSLP.
- * If you are participating in At-Risk, Snacks and Supper meals should be claimed on CACFP.

| | |
|--------------------------|--|
| Lunch Warrant Amount | <input type="text" value="\$25,883.41"/> |
| Breakfast Warrant Amount | <input type="text" value="\$6,468.98"/> |
| Warrant Effective Date | <input type="text"/> |

Last Updated: 11/5/2021 10:27:59 AM

National School Lunch Program - Claim Entry

09-1027 YUKON
 600 Maple Street
 Yukon, OK 73099-2533
 (405) 354-2587

Seamless Summer Program

Claim (October, 2021) - Original - INDEPENDENCE INTERME (140)

Days operated this claim period

| | | | | | |
|-------------------------|-----------------------------------|---|---------------------------------------|---|--|
| Breakfast | <input type="text" value="0"/> | X | <input type="text" value="\$2.4625"/> | = | <input type="text" value="\$0.00"/> |
| Severe Need Breakfast | <input type="text" value="2570"/> | X | <input type="text" value="\$2.4625"/> | = | <input type="text" value="\$6,328.62"/> |
| Lunch | <input type="text" value="8299"/> | X | <input type="text" value="\$4.3175"/> | = | <input type="text" value="\$35,830.93"/> |
| * Performance Incentive | <input type="text" value="8299"/> | X | <input type="text" value="0"/> | = | <input type="text" value="\$0.00"/> |
| Supper | <input type="text" value="0"/> | X | <input type="text" value="\$4.3175"/> | = | <input type="text" value="\$0.00"/> |
| Snacks | <input type="text" value="0"/> | X | <input type="text" value="\$1.0200"/> | = | <input type="text" value="\$0.00"/> |
| Total Reimbursement | | | | = | <input type="text" value="\$42,159.55"/> |

- * FY 22 Only: SSO meals will be reimbursed under SFSP Rural or Self-Prep rate, per USDA.
- * If you are participating in After School Snack Program, Snacks should be claimed on NSLP.
- * If you are participating in At-Risk, Snacks and Supper meals should be claimed on CACFP.

| | |
|--------------------------|--|
| Lunch Warrant Amount | <input type="text" value="\$35,830.93"/> |
| Breakfast Warrant Amount | <input type="text" value="\$6,328.62"/> |
| Warrant Effective Date | <input type="text"/> |

Last Updated: 11/5/2021 10:30:19 AM

National School Lunch Program - Claim Entry

09-1027 YUKON
 600 Maple Street
 Yukon, OK 73099-2533
 (405) 354-2587

Seamless Summer Program

Claim (October, 2021) - Original - LAKEVIEW INTERMEDIAT (145)

Days operated this claim period

| | | | | | |
|-------------------------|-----------------------------------|---|---------------------------------------|---|--|
| Breakfast | <input type="text" value="0"/> | X | <input type="text" value="\$2.4625"/> | = | <input type="text" value="\$0.00"/> |
| Severe Need Breakfast | <input type="text" value="3303"/> | X | <input type="text" value="\$2.4625"/> | = | <input type="text" value="\$8,133.63"/> |
| Lunch | <input type="text" value="9205"/> | X | <input type="text" value="\$4.3175"/> | = | <input type="text" value="\$39,742.58"/> |
| * Performance Incentive | <input type="text" value="9205"/> | X | <input type="text" value="0"/> | = | <input type="text" value="\$0.00"/> |
| Supper | <input type="text" value="0"/> | X | <input type="text" value="\$4.3175"/> | = | <input type="text" value="\$0.00"/> |
| Snacks | <input type="text" value="0"/> | X | <input type="text" value="\$1.0200"/> | = | <input type="text" value="\$0.00"/> |
| Total Reimbursement | | | | = | <input type="text" value="\$47,876.21"/> |

- * FY 22 Only: SSO meals will be reimbursed under SFSP Rural or Self-Prep rate, per USDA.
- * If you are participating in After School Snack Program, Snacks should be claimed on NSLP.
- * If you are participating in At-Risk, Snacks and Supper meals should be claimed on CACFP.

| | |
|--------------------------|--|
| Lunch Warrant Amount | <input type="text" value="\$39,742.58"/> |
| Breakfast Warrant Amount | <input type="text" value="\$8,133.63"/> |
| Warrant Effective Date | <input type="text"/> |

Last Updated: 11/5/2021 10:31:40 AM

National School Lunch Program - Claim Entry

09-1027 YUKON
 600 Maple Street
 Yukon, OK 73099-2533
 (405) 354-2587

Seamless Summer Program

Claim (October, 2021) - Original - REDSTONE INTERMEDIAT (150)

Days operated this claim period

| | | | | | |
|-------------------------|------------------------------------|---|---------------------------------------|---|--|
| Breakfast | <input type="text" value="0"/> | X | <input type="text" value="\$2.4625"/> | = | <input type="text" value="\$0.00"/> |
| Severe Need Breakfast | <input type="text" value="6558"/> | X | <input type="text" value="\$2.4625"/> | = | <input type="text" value="\$16,149.07"/> |
| Lunch | <input type="text" value="10649"/> | X | <input type="text" value="\$4.3175"/> | = | <input type="text" value="\$45,977.05"/> |
| * Performance Incentive | <input type="text" value="10649"/> | X | <input type="text" value="0"/> | = | <input type="text" value="\$0.00"/> |
| Supper | <input type="text" value="0"/> | X | <input type="text" value="\$4.3175"/> | = | <input type="text" value="\$0.00"/> |
| Snacks | <input type="text" value="0"/> | X | <input type="text" value="\$1.0200"/> | = | <input type="text" value="\$0.00"/> |
| Total Reimbursement | | | | = | <input type="text" value="\$62,126.12"/> |

- * FY 22 Only: SSO meals will be reimbursed under SFSP Rural or Self-Prep rate, per USDA.
- * If you are participating in After School Snack Program, Snacks should be claimed on NSLP.
- * If you are participating in At-Risk, Snacks and Supper meals should be claimed on CACFP.

| | |
|--------------------------|--|
| Lunch Warrant Amount | <input type="text" value="\$45,977.05"/> |
| Breakfast Warrant Amount | <input type="text" value="\$16,149.07"/> |
| Warrant Effective Date | <input type="text"/> |

Last Updated: 11/5/2021 10:33:04 AM

National School Lunch Program - Claim Entry

09-1027 YUKON
 600 Maple Street
 Yukon, OK 73099-2533
 (405) 354-2587

Seamless Summer Program

Claim (October, 2021) - Original - YUKON MS (520)

Days operated this claim period

| | | | | | |
|-------------------------|------------------------------------|---|---------------------------------------|---|--|
| Breakfast | <input type="text" value="0"/> | X | <input type="text" value="\$2.4625"/> | = | <input type="text" value="\$0.00"/> |
| Severe Need Breakfast | <input type="text" value="6905"/> | X | <input type="text" value="\$2.4625"/> | = | <input type="text" value="\$17,003.56"/> |
| Lunch | <input type="text" value="18496"/> | X | <input type="text" value="\$4.3175"/> | = | <input type="text" value="\$79,856.48"/> |
| * Performance Incentive | <input type="text" value="18496"/> | X | <input type="text" value="0"/> | = | <input type="text" value="\$0.00"/> |
| Supper | <input type="text" value="0"/> | X | <input type="text" value="\$4.3175"/> | = | <input type="text" value="\$0.00"/> |
| Snacks | <input type="text" value="0"/> | X | <input type="text" value="\$1.0200"/> | = | <input type="text" value="\$0.00"/> |
| Total Reimbursement | | | | = | <input type="text" value="\$96,860.04"/> |

- * FY 22 Only: SSO meals will be reimbursed under SFSP Rural or Self-Prep rate, per USDA.
- * If you are participating in After School Snack Program, Snacks should be claimed on NSLP.
- * If you are participating in At-Risk, Snacks and Supper meals should be claimed on CACFP.

| | |
|--------------------------|--|
| Lunch Warrant Amount | <input type="text" value="\$79,856.48"/> |
| Breakfast Warrant Amount | <input type="text" value="\$17,003.56"/> |
| Warrant Effective Date | <input type="text"/> |

Last Updated: 11/5/2021 10:34:20 AM

National School Lunch Program - Claim Entry

09-1027 YUKON
 600 Maple Street
 Yukon, OK 73099-2533
 (405) 354-2587

Seamless Summer Program

Claim (October, 2021) - Original - YUKON HS (705)

Days operated this claim period

| | | | | | |
|-------------------------|------------------------------------|---|-----------------|---|--------------------|
| Breakfast | <input type="text" value="0"/> | X | <u>\$2.4625</u> | = | <u>\$0.00</u> |
| Severe Need Breakfast | <input type="text" value="4016"/> | X | <u>\$2.4625</u> | = | <u>\$9,889.40</u> |
| Lunch | <input type="text" value="16804"/> | X | <u>\$4.3175</u> | = | <u>\$72,551.27</u> |
| * Performance Incentive | <input type="text" value="16804"/> | X | <u>0</u> | = | <u>\$0.00</u> |
| Supper | <input type="text" value="0"/> | X | <u>\$4.3175</u> | = | <u>\$0.00</u> |
| Snacks | <input type="text" value="0"/> | X | <u>\$1.0200</u> | = | <u>\$0.00</u> |
| Total Reimbursement | | | | = | <u>\$82,440.67</u> |

- * FY 22 Only: SSO meals will be reimbursed under SFSP Rural or Self-Prep rate, per USDA.
- * If you are participating in After School Snack Program, Snacks should be claimed on NSLP.
- * If you are participating in At-Risk, Snacks and Supper meals should be claimed on CACFP.

| | |
|--------------------------|--|
| Lunch Warrant Amount | <input type="text" value="\$72,551.27"/> |
| Breakfast Warrant Amount | <input type="text" value="\$9,889.40"/> |
| Warrant Effective Date | <input type="text"/> |

Last Updated: 11/5/2021 10:36:04 AM

National School Lunch Program - Claim Entry

09-1027 YUKON
 600 Maple Street
 Yukon, OK 73099-2533
 (405) 354-2587

Seamless Summer Program

Claim (October, 2021) - Original - CENTRAL ES (105)

Days operated this claim period

| | | | | | |
|-------------------------|-----------------------------------|---|---------------------------------------|---|--|
| Breakfast | <input type="text" value="0"/> | X | <input type="text" value="\$2.4625"/> | = | <input type="text" value="\$0.00"/> |
| Severe Need Breakfast | <input type="text" value="2228"/> | X | <input type="text" value="\$2.4625"/> | = | <input type="text" value="\$5,486.45"/> |
| Lunch | <input type="text" value="4281"/> | X | <input type="text" value="\$4.3175"/> | = | <input type="text" value="\$18,483.21"/> |
| * Performance Incentive | <input type="text" value="4281"/> | X | <input type="text" value="0"/> | = | <input type="text" value="\$0.00"/> |
| Supper | <input type="text" value="0"/> | X | <input type="text" value="\$4.3175"/> | = | <input type="text" value="\$0.00"/> |
| Snacks | <input type="text" value="0"/> | X | <input type="text" value="\$1.0200"/> | = | <input type="text" value="\$0.00"/> |
| Total Reimbursement | | | | = | <input type="text" value="\$23,969.66"/> |

- * FY 22 Only: SSO meals will be reimbursed under SFSP Rural or Self-Prep rate, per USDA.
- * If you are participating in After School Snack Program, Snacks should be claimed on NSLP.
- * If you are participating in At-Risk, Snacks and Supper meals should be claimed on CACFP.

Lunch Warrant Amount
 Breakfast Warrant Amount
 Warrant Effective Date

Last Updated: 11/5/2021 11:00:44 AM

National School Lunch Program - Claim Entry

09-1027 YUKON
 600 Maple Street
 Yukon, OK 73099-2533
 (405) 354-2587

Seamless Summer Program

Claim (October, 2021) - Original - MYERS ES (110)

Days operated this claim period

| | | | | | |
|-------------------------|-----------------------------------|---|---------------------------------------|---|--|
| Breakfast | <input type="text" value="0"/> | X | <input type="text" value="\$2.4625"/> | = | <input type="text" value="\$0.00"/> |
| Severe Need Breakfast | <input type="text" value="2305"/> | X | <input type="text" value="\$2.4625"/> | = | <input type="text" value="\$5,676.06"/> |
| Lunch | <input type="text" value="5104"/> | X | <input type="text" value="\$4.3175"/> | = | <input type="text" value="\$22,036.52"/> |
| * Performance Incentive | <input type="text" value="5104"/> | X | <input type="text" value="0"/> | = | <input type="text" value="\$0.00"/> |
| Supper | <input type="text" value="0"/> | X | <input type="text" value="\$4.3175"/> | = | <input type="text" value="\$0.00"/> |
| Snacks | <input type="text" value="0"/> | X | <input type="text" value="\$1.0200"/> | = | <input type="text" value="\$0.00"/> |
| Total Reimbursement | | | | = | <input type="text" value="\$27,712.58"/> |

- * FY 22 Only: SSO meals will be reimbursed under SFSP Rural or Self-Prep rate, per USDA.
- * If you are participating in After School Snack Program, Snacks should be claimed on NSLP.
- * If you are participating in At-Risk, Snacks and Supper meals should be claimed on CACFP.

| | |
|--------------------------|--|
| Lunch Warrant Amount | <input type="text" value="\$22,036.52"/> |
| Breakfast Warrant Amount | <input type="text" value="\$5,676.06"/> |
| Warrant Effective Date | <input type="text"/> |

Last Updated: 11/5/2021 10:19:10 AM

National School Lunch Program - Claim Entry

09-1027 YUKON
 600 Maple Street
 Yukon, OK 73099-2533
 (405) 354-2587

Seamless Summer Program

Claim (October, 2021) - Original - SHEDECK ES (115)

Days operated this claim period

| | | | | | |
|-------------------------|-----------------------------------|---|---------------------------------------|---|--|
| Breakfast | <input type="text" value="0"/> | X | <input type="text" value="\$2.4625"/> | = | <input type="text" value="\$0.00"/> |
| Severe Need Breakfast | <input type="text" value="2333"/> | X | <input type="text" value="\$2.4625"/> | = | <input type="text" value="\$5,745.01"/> |
| Lunch | <input type="text" value="5265"/> | X | <input type="text" value="\$4.3175"/> | = | <input type="text" value="\$22,731.63"/> |
| * Performance Incentive | <input type="text" value="5265"/> | X | <input type="text" value="0"/> | = | <input type="text" value="\$0.00"/> |
| Supper | <input type="text" value="0"/> | X | <input type="text" value="\$4.3175"/> | = | <input type="text" value="\$0.00"/> |
| Snacks | <input type="text" value="0"/> | X | <input type="text" value="\$1.0200"/> | = | <input type="text" value="\$0.00"/> |
| Total Reimbursement | | | | = | <input type="text" value="\$28,476.64"/> |

* FY 22 Only: SSO meals will be reimbursed under SFSP Rural or Self-Prep rate, per USDA.
 * If you are participating in After-School Snack Program, Snacks should be claimed on NSLP.
 * If you are participating in At-Risk, Snacks and Supper meals should be claimed on CACFP.

| | |
|--------------------------|--|
| Lunch Warrant Amount | <input type="text" value="\$22,731.63"/> |
| Breakfast Warrant Amount | <input type="text" value="\$5,745.01"/> |
| Warrant Effective Date | <input type="text"/> |

Last Updated: 11/5/2021 10:21:27 AM

National School Lunch Program - School Food Authority Claim Summary

09-1027 YUKON
600 Maple Street
Yukon, OK 73099-2533

General Information

| | | | |
|--|--|-----------------------------|---------------------------------------|
| Date Signed | <input type="text" value="11/5/2021"/> | Revision | <input type="text" value="Original"/> |
| Claim Date | <input type="text" value="11/5/2021"/> | Claim Month | <input type="text" value="October"/> |
| | | Claim Year | <input type="text" value="2021"/> |
| Number of Days In Operation | <input type="text" value="18"/> | Number of Sites | <input type="text" value="10"/> |
| | | Number of Children Enrolled | <input type="text" value="5026"/> |
| <input type="checkbox"/> This district is claiming students who are not enrolled (i.e., visiting students, adult education students, or out-of-home placement students). | | | |
| <input type="checkbox"/> This district is claiming preprimary students who are not enrolled (preprimary children under the age of four). | | | |
| Comments | | | |
| <div style="border: 1px solid black; height: 100px;"></div> | | | |

Number of Enrolled Students On Site

| | | | | | |
|------|-----------------------------------|---------|----------------------------------|------|-----------------------------------|
| Free | <input type="text" value="1653"/> | Reduced | <input type="text" value="479"/> | Paid | <input type="text" value="2894"/> |
|------|-----------------------------------|---------|----------------------------------|------|-----------------------------------|

Average Daily Participation

| | | | |
|-----------|--------------------------------|-------|--------------------------------|
| Breakfast | <input type="text" value="0"/> | Lunch | <input type="text" value="0"/> |
|-----------|--------------------------------|-------|--------------------------------|

Adult and Contract Meals

| | | | |
|-----------------|---|--------------------|---|
| Adult Lunches | 0 | Contract Lunches | 0 |
| Adult Snacks | 0 | Contract Snacks | 0 |
| Adult Breakfast | 0 | Contract Breakfast | 0 |
| Adult SNB | 0 | Contract SNB | 0 |

Provision 2

Provision 3

CEP

Breakfast

| Type | Meals | Rate | Reimbursement |
|---------|-------|--------|---------------|
| Free | 0 | \$1.97 | \$0.00 |
| Reduced | 0 | \$1.67 | \$0.00 |
| Paid | 0 | \$0.33 | \$0.00 |
| Total | 0 | | \$0.00 |

Note: Regular breakfast served – do not include severe need breakfast (SNB) sites.

Severe Need Breakfast

| Type | Meals | Rate | Reimbursement |
|---------|-------|--------|---------------|
| Free | 0 | \$2.35 | \$0.00 |
| Reduced | 0 | \$2.05 | \$0.00 |
| Paid | 0 | \$0.33 | \$0.00 |
| Total | 0 | | \$0.00 |

Note: Regular Severe Need Breakfast served – do not include severe need Severe Need Breakfast (SNB) sites.

Breakfast - Sub-Totals

| | | |
|--------------------------------|--|--------|
| Total Breakfast Reimbursement: | | \$0.00 |
| Total Adjustments: | | \$0.00 |
| Warrant Amount: | | \$0.00 |

Lunch

| Type | Meals | Rate | Reimbursement |
|-----------------------|----------|--------|---------------|
| Free | 0 | \$3.66 | \$0.00 |
| Reduced | 0 | \$3.26 | \$0.00 |
| Paid | 0 | \$0.35 | \$0.00 |
| Performance Incentive | 0 | 0.07 | \$0.00 |
| Total | 0 | | \$0.00 |

After School Snack Program (ASSP)

Over 50%

| | | | | | |
|-------|------|------|--------|---------------|------------|
| Meals | 1644 | Rate | \$1.00 | Reimbursement | \$1,644.00 |
|-------|------|------|--------|---------------|------------|

Under 50%

| Type | Meals | Rate | Reimbursement |
|---------|-------|--------|---------------|
| Free | 2170 | \$1.00 | \$2,170.00 |
| Reduced | 0 | \$0.50 | \$0.00 |
| Paid | 0 | \$0.09 | \$0.00 |

After School Snack Program Sub-Total

| | | | |
|-------------|------|---------------|------------|
| Total Meals | 3814 | Reimbursement | \$3,814.00 |
|-------------|------|---------------|------------|

Lunch / Snack Sub-Totals

| | |
|----------------------------------|------------|
| Total Lunch/Snack Reimbursement: | \$3,814.00 |
| Total Adjustments: | \$0.00 |
| Warrant Amount: | \$3,814.00 |

Special Milk - Non Pricing

Special Milk - Option 1

Special Milk - Option 2

Special Milk - Sub-Totals

NSLP SFA Summary Total

| | |
|--|------------|
| | \$3,814.00 |
|--|------------|

Advances and Payments

| | | | |
|---------------------|------------|-----------------------|--------|
| Advance Amount | \$0.00 | Adjusted Amount | |
| Payment Plan Amount | \$0.00 | Previous Claim Amount | \$0.00 |
| Amount Paid | \$3,814.00 | | |

Claim Management

SFA Claim Submitted by: CAROL L WHITE on 11/5/2021

Submit

Print Disbursement

Claims

[Print Claim Summary](#)

[Print Site Summary](#)

[Unsubmit SFA Claim](#)

[Use 60 Day Exception](#)

[Override 60 Day Exception](#)

[Process Claims](#)

If you have questions or need assistance, please contact our office at 405-521-3327.

Once your Low Income report is approved by our office, your SSO November claim will unlock. The next Covid-19 Call will be Monday, December 13th at 1:30 p.m.



OKLAHOMA STATE DEPARTMENT OF EDUCATION

Welcome LAURA GENTRY

Child Nutrition Programs - Claims System

12/8/2021 7:14:19 AM



Application System

Home

Log Out

Privacy Statement

State Department of Education

SEA Users Guide

SA Users Guide

YUKON

County: 09 District: 1027 FY: 2022 ~ Claim

National School Lunch Program - School Food Authority Claim Summary

09-1027 YUKON
600 Maple Street
Yukon, OK 73099-2533

General Information

Date Signed: 12/8/2021

Revision: Original

Claim Date: 12/8/2021

Claim Month: November

Claim Year: 2021

Number of Days In Operation: 17

Number of Sites: 10

Number of Children Enrolled: 5028

This district is claiming students who are not enrolled (i.e., visiting students, adult education students, or out-of-home placement students).

This district is claiming preprimary students who are not enrolled (preprimary children under the age of four).

Comments

Number of Enrolled Students On Site

Free: 1647

Reduced: 491

Paid: 2889

Average Daily Participation

Breakfast: 0

Lunch: 0

Adult and Contract Meals

Adult Lunches: 0

Adult Snacks: 0

Adult Breakfast: 0

Adult SNB: 0

Contract Lunches: 0

Contract Snacks: 0

Contract Breakfast: 0

Contract SNB: 0

Provision 2

Provision 3

Breakfast

Note: Regular breakfast served – do not include severe need breakfast (SNB) sites.

| Type | Meals | Rate | Reimbursement |
|---------|-------|--------|---------------|
| Free | 0 | \$1.97 | \$0.00 |
| Reduced | 0 | \$1.67 | \$0.00 |
| Paid | 0 | \$0.33 | \$0.00 |
| Total | 0 | | \$0.00 |

Severe Need Breakfast

Note: Regular Severe Need Breakfast served – do not include severe need Severe need Breakfast (SNB) sites.

| Type | Meals | Rate | Reimbursement |
|---------|-------|--------|---------------|
| Free | 0 | \$2.35 | \$0.00 |
| Reduced | 0 | \$2.05 | \$0.00 |
| Paid | 0 | \$0.33 | \$0.00 |
| Total | 0 | | \$0.00 |

Breakfast - Sub-Totals

| | |
|--------------------------------|--------|
| Total Breakfast Reimbursement: | \$0.00 |
| Total Adjustments: | \$0.00 |
| Warrant Amount: | \$0.00 |

Lunch

| Type | Meals | Rate | Reimbursement |
|-----------------------|-------|--------|---------------|
| Free | 0 | \$3.66 | \$0.00 |
| Reduced | 0 | \$3.26 | \$0.00 |
| Paid | 0 | \$0.35 | \$0.00 |
| Performance Incentive | 0 | 0.07 | \$0.00 |
| Total | 0 | | \$0.00 |

After School Snack Program (ASSP)

Over 50%

| | |
|---------------|------------|
| Meals | 1730 |
| Rate | \$1.00 |
| Reimbursement | \$1,730.00 |

Under 50%

| Type | Meals | Rate | Reimbursement |
|---------|-------|--------|---------------|
| Free | 2194 | \$1.00 | \$2,194.00 |
| Reduced | 0 | \$0.50 | \$0.00 |
| Paid | 0 | \$0.09 | \$0.00 |

After School Snack Program Sub-Total

| | |
|---------------|------------|
| Total Meals | 3924 |
| Reimbursement | \$3,924.00 |

Lunch / Snack Sub-Totals

| | |
|----------------------------------|------------|
| Total Lunch/Snack Reimbursement: | \$3,924.00 |
| Total Adjustments: | \$0.00 |
| Warrant Amount: | \$3,924.00 |

Special Milk - Non Pricing

Special Milk - Option 1

Special Milk - Option 2

Special Milk - Sub-Totals

NSLP SFA Summary Total

\$3,924.00

Advances and Payments

| | | | |
|---------------------|------------|-----------------------|--------|
| Advance Amount | \$0.00 | Adjusted Amount | \$0.00 |
| Payment Plan Amount | \$0.00 | Previous Claim Amount | \$0.00 |
| Amount Paid | \$3,924.00 | | |

Claim Management

If you have questions or need assistance, please contact our office at 405-521-3327.

Submit

Print Claim Summary

Print Site Summary

Unsubmit SFA Claim

Print Disbursement

Use 60 Day Exception

Override 60 Day Exception

Process Claims

Claims

For Additional Information:

Child Nutrition Programs
 2500 North Lincoln Blvd, Suite 310
 Oklahoma City, OK 73105-4599
 (405) 521-3327 fax: (405) 521-2239

National School Lunch Program - Claim Entry

09-1027 YUKON
 600 Maple Street
 Yukon, OK 73099-2533
 (405) 354-2587

Seamless Summer Program

Claim (November, 2021) - Original - CENTRAL ES (105)

Days operated this claim period

17

| | | | | | |
|-------------------------|------|---|----------|---|-------------|
| Breakfast | | X | \$2,4625 | = | \$0.00 |
| Severe Need Breakfast | 0 | X | \$2,4625 | = | \$5,082.60 |
| Lunch | 4157 | X | \$4,3175 | = | \$17,947.84 |
| * Performance Incentive | 4157 | X | 0 | = | \$0.00 |
| Supper | 0 | X | \$4,3175 | = | \$0.00 |
| Snacks | 0 | X | \$1,0200 | = | \$0.00 |
| Total Reimbursement | | | | = | \$23,030.44 |

* FY 22 Only: SSO meals will be reimbursed under SFSR Rural or Self-Prep rate, per USDA.
 * If you are participating in After School Snack Program, Snacks should be claimed on NSLP.
 * If you are participating in At-Risk, Snacks and Supper meals should be claimed on CACFP.

| | |
|--------------------------|-------------|
| Lunch Warrant Amount | \$17,947.84 |
| Breakfast Warrant Amount | \$5,082.60 |
| Warrant Effective Date | |

Last Updated: 12/7/2021 12:53:14 PM

National School Lunch Program - Claim Entry

09-1027 YUKON
 600 Maple Street
 Yukon, OK 73099-2533
 (405) 354-2587

Seamless Summer Program

Claim (November, 2021) - Original - INDEPENDENCE INTERME (140)

Days operated this claim period

17

| | | | | | |
|-------------------------|------|---|----------|---|-------------|
| Breakfast | | X | \$2,4625 | = | \$0.00 |
| Severe Need Breakfast | 2563 | X | \$2,4625 | = | \$6,311.38 |
| Lunch | 8007 | X | \$4,3175 | = | \$34,570.22 |
| * Performance Incentive | 8007 | X | 0 | = | \$0.00 |
| Supper | 0 | X | \$4,3175 | = | \$0.00 |
| Snacks | 0 | X | \$1,0200 | = | \$0.00 |
| Total Reimbursement | | | | = | \$40,881.60 |

* FY 22 Only: SSO meals will be reimbursed under SFSP Rural or Self-Prep rate, per USDA.
 * If you are participating in After School Snack Program, Snacks should be claimed on NSLP.
 * If you are participating in At-Risk, Snacks and Supper meals should be claimed on CACFP.

Lunch Warrant Amount

\$34,570.22

Breakfast Warrant Amount

\$6,311.38

Warrant Effective Date

Last Updated: 12/7/2021 12:37:52 PM

National School Lunch Program - Claim Entry

09-1027 YUKON
 600 Maple Street
 Yukon, OK 73099-2533
 (405) 354-2587

Seamless Summer Program

Claim (November, 2021) - Original - LAKEVIEW INTERMEDIAT (145)

Days operated this claim period

| | | | | | |
|-------------------------|-----------------------------------|---|---------------------------------------|---|--|
| Breakfast | <input type="text" value="0"/> | X | <input type="text" value="\$2,4625"/> | = | <input type="text" value="\$0.00"/> |
| Severe Need Breakfast | <input type="text" value="3097"/> | X | <input type="text" value="\$2,4625"/> | = | <input type="text" value="\$7,626.36"/> |
| Lunch | <input type="text" value="8614"/> | X | <input type="text" value="\$4,3175"/> | = | <input type="text" value="\$37,190.94"/> |
| * Performance Incentive | <input type="text" value="8614"/> | X | <input type="text" value="0"/> | = | <input type="text" value="\$0.00"/> |
| Supper | <input type="text" value="0"/> | X | <input type="text" value="\$4,3175"/> | = | <input type="text" value="\$0.00"/> |
| Snacks | <input type="text" value="0"/> | X | <input type="text" value="\$1,0200"/> | = | <input type="text" value="\$0.00"/> |
| Total Reimbursement | | | | = | <input type="text" value="\$44,817.30"/> |

* FY 22 Only: SSO meals will be reimbursed under SFSP Rural or Self-Prep rate, per USDA.
 * If you are participating in After School Snack Program, Snacks should be claimed on NSLP.
 * If you are participating in At-Risk, Snacks and Supper meals should be claimed on CACFP.

Lunch Warrant Amount

Breakfast Warrant Amount

Warrant Effective Date

Last Updated: 12/7/2021 12:34:37 PM

National School Lunch Program - Claim Entry

09-1027 YUKON
 600 Maple Street
 Yukon, OK 73099-2533
 (405) 354-2587

Seamless Summer Program

Claim (November, 2021) - Original - MYERS ES (110)

Days operated this claim period

17

| | | | | | |
|-------------------------|------|---|----------|---|-------------|
| Breakfast | 0 | X | \$2,4625 | = | \$0.00 |
| Severe Need Breakfast | 2185 | X | \$2,4625 | = | \$5,380.56 |
| Lunch | 4555 | X | \$4,3175 | = | \$19,666.21 |
| * Performance Incentive | 4555 | X | 0 | = | \$0.00 |
| Supper | 0 | X | \$4,3175 | = | \$0.00 |
| Snacks | 0 | X | \$1,0200 | = | \$0.00 |
| Total Reimbursement | | | | = | \$25,046.77 |

* FY 22 Only: SSO meals will be reimbursed under SFSR Rural or Self-Prep rate, per USDA.
 * If you are participating in After School Snack Program, Snacks should be claimed on NSLP.
 * If you are participating in At-Risk, Snacks and Supper meals should be claimed on CACFP.

Lunch Warrant Amount

\$19,666.21

Breakfast Warrant Amount

\$5,380.56

Warrant Effective Date

Last Updated: 12/7/2021 12:50:07 PM

National School Lunch Program - Claim Entry

09-1027 YUKON
 600 Maple Street
 Yukon, OK 73099-2533
 (405) 354-2587

Seamless Summer Program

Claim (November, 2021) - Original - PARKLAND ES (130)

Days operated this claim period

| | | | | | |
|-------------------------|-----------------------------------|---|---------------------------------------|---|--|
| Breakfast | <input type="text" value="0"/> | X | <input type="text" value="\$2,4625"/> | = | <input type="text" value="\$0.00"/> |
| Severe Need Breakfast | <input type="text" value="2125"/> | X | <input type="text" value="\$2,4625"/> | = | <input type="text" value="\$5,232.81"/> |
| Lunch | <input type="text" value="4878"/> | X | <input type="text" value="\$4,3175"/> | = | <input type="text" value="\$21,060.76"/> |
| * Performance Incentive | <input type="text" value="4878"/> | X | <input type="text" value="0"/> | = | <input type="text" value="\$0.00"/> |
| Supper | <input type="text" value="0"/> | X | <input type="text" value="\$4,3175"/> | = | <input type="text" value="\$0.00"/> |
| Snacks | <input type="text" value="0"/> | X | <input type="text" value="\$1,0200"/> | = | <input type="text" value="\$0.00"/> |
| Total Reimbursement | | | | = | <input type="text" value="\$26,293.57"/> |

* FY 22 Only: SSO meals will be reimbursed under SFSP Rural or Self-Prep rate, per USDA.
 * If you are participating in After School Snack Program, Snacks should be claimed on NSLP.
 * If you are participating in At-Risk, Snacks and Supper meals should be claimed on CACFP.

Lunch Warrant Amount

Breakfast Warrant Amount

Warrant Effective Date

Last Updated: 12/7/2021 12:41:56 PM

National School Lunch Program - Claim Entry

09-1027 YUKON
 600 Maple Street
 Yukon, OK 73099-2533
 (405) 354-2587

Seamless Summer Program

Claim (November, 2021) - Original - RANCHWOOD ES (120)

Days operated this claim period

| | | | | | |
|-------------------------|-----------------------------------|---|---------------------------------------|---|--|
| Breakfast | <input type="text" value="0"/> | X | <input type="text" value="\$2,4625"/> | = | <input type="text" value="\$0.00"/> |
| Severe Need Breakfast | <input type="text" value="2395"/> | X | <input type="text" value="\$2,4625"/> | = | <input type="text" value="\$5,897.68"/> |
| Lunch | <input type="text" value="4091"/> | X | <input type="text" value="\$4,3175"/> | = | <input type="text" value="\$17,662.89"/> |
| * Performance Incentive | <input type="text" value="4091"/> | X | <input type="text" value="0"/> | = | <input type="text" value="\$0.00"/> |
| Supper | <input type="text" value="0"/> | X | <input type="text" value="\$4,3175"/> | = | <input type="text" value="\$0.00"/> |
| Snacks | <input type="text" value="0"/> | X | <input type="text" value="\$1,0200"/> | = | <input type="text" value="\$0.00"/> |
| Total Reimbursement | | | | = | <input type="text" value="\$23,560.57"/> |

* FY 22 Only: SSO meals will be reimbursed under SFSP Rural or Self-Prep rate, per USDA.
 * If you are participating in After School Snack Program, Snacks should be claimed on NSLP.
 * If you are participating in At-Risk, Snacks and Supper meals should be claimed on CACFP.

Lunch Warrant Amount

Breakfast Warrant Amount

Warrant Effective Date

Last Updated: 12/7/2021 12:45:41 PM

National School Lunch Program - Claim Entry

09-1027 YUKON
 600 Maple Street
 Yukon, OK 73099-2533
 (405) 354-2587

Seamless Summer Program

Claim (November, 2021) - Original - REDSTONE INTERMEDIAT (150)

Days operated this claim period

| | | | | | |
|-------------------------|------------------------------------|---|---------------------------------------|---|--|
| Breakfast | <input type="text" value="0"/> | X | <input type="text" value="\$2,4625"/> | = | <input type="text" value="\$0.00"/> |
| Severe Need Breakfast | <input type="text" value="6069"/> | X | <input type="text" value="\$2,4625"/> | = | <input type="text" value="\$14,944.91"/> |
| Lunch | <input type="text" value="10441"/> | X | <input type="text" value="\$4,3175"/> | = | <input type="text" value="\$45,079.01"/> |
| * Performance Incentive | <input type="text" value="10441"/> | X | <input type="text" value="0"/> | = | <input type="text" value="\$0.00"/> |
| Supper | <input type="text" value="0"/> | X | <input type="text" value="\$4,3175"/> | = | <input type="text" value="\$0.00"/> |
| Snacks | <input type="text" value="0"/> | X | <input type="text" value="\$1,0200"/> | = | <input type="text" value="\$0.00"/> |
| Total Reimbursement | | | | = | <input type="text" value="\$60,023.92"/> |

* FY 22 Only: SSO meals will be reimbursed under SFSP Rural or Self-Prep rate, per USDA.
 * If you are participating in After School Snack Program, Snacks should be claimed on NSLP.
 * If you are participating in At-Risk, Snacks and Supper meals should be claimed on CACFP.

Lunch Warrant Amount

Breakfast Warrant Amount

Warrant Effective Date

Last Updated: 12/7/2021 12:31:34 PM

National School Lunch Program - Claim Entry

09-1027 YUKON
 600 Maple Street
 Yukon, OK 73099-2533
 (405) 354-2587

Seamless Summer Program

Claim (November, 2021) - Original - SHEDECK ES (115)

Days operated this claim period

17

| | | | | | |
|-------------------------|------|---|----------|---|-------------|
| Breakfast | | X | \$2,4625 | = | \$0.00 |
| Severe Need Breakfast | 2463 | X | \$2,4625 | = | \$6,065.13 |
| Lunch | 5564 | X | \$4,3175 | = | \$24,022.57 |
| * Performance Incentive | 5564 | X | 0 | = | \$0.00 |
| Supper | 0 | X | \$4,3175 | = | \$0.00 |
| Snacks | 0 | X | \$1,0200 | = | \$0.00 |
| Total Reimbursement | | | | = | \$30,087.70 |

* FY 22 Only: SSO meals will be reimbursed under SFSP Rural or Self-Prep rate, per USDA.
 * If you are participating in After School Snack Program, Snacks should be claimed on NSLP.
 * If you are participating in At-Risk, Snacks and Supper meals should be claimed on CACFP.

Lunch Warrant Amount

\$24,022.57

Breakfast Warrant Amount

\$6,065.13

Warrant Effective Date

Last Updated: 12/7/2021 12:47:30 PM

National School Lunch Program - Claim Entry

09-1027 YUKON
 600 Maple Street
 Yukon, OK 73099-2533
 (405) 354-2587

Seamless Summer Program

Claim (November, 2021) - Original - SKYVIBW ES (135)

Days operated this claim period

17

| | | | | | |
|-------------------------|------|---|----------|---|-------------|
| Breakfast | | X | \$2,4625 | = | \$0.00 |
| Severe Need Breakfast | 2599 | X | \$2,4625 | = | \$6,400.03 |
| Lunch | 5813 | X | \$4,3175 | = | \$25,097.62 |
| * Performance Incentive | 5813 | X | 0 | = | \$0.00 |
| Supper | 0 | X | \$4,3175 | = | \$0.00 |
| Snacks | 0 | X | \$1,0200 | = | \$0.00 |
| Total Reimbursement | | | | = | \$31,497.65 |

* FY 22 Only: SSO meals will be reimbursed under SFSP Rural or Self-Prep rate, per USDA.
 * If you are participating in After School Snack Program, Snacks should be claimed on NSLP.
 * If you are participating in At-Risk, Snacks and Supper meals should be claimed on CACFP.

Lunch Warrant Amount

\$25,097.62

Breakfast Warrant Amount

\$6,400.03

Warrant Effective Date

Last Updated: 12/7/2021 12:40:06 PM

National School Lunch Program - Claim Entry

09-1027 YUKON
 600 Maple Street
 Yukon, OK 73099-2533
 (405) 354-2587

Seamless Summer Program

Claim (November, 2021) - Original - SURREY HILLS ES (125)

Days operated this claim period

17

| | | | | | |
|-------------------------|------|---|----------|---|-------------|
| Breakfast | 3678 | X | \$2,4625 | = | \$9,057.07 |
| Severe Need Breakfast | 0 | X | \$2,4625 | = | \$0.00 |
| Lunch | 7535 | X | \$4,3175 | = | \$32,532.36 |
| * Performance Incentive | 7535 | X | 0 | = | \$0.00 |
| Supper | 0 | X | \$4,3175 | = | \$0.00 |
| Snacks | 0 | X | \$1,0200 | = | \$0.00 |
| Total Reimbursement | | | | = | \$41,589.43 |

* FY 22 Only: SSO meals will be reimbursed under SFSR Rural or Self-Prep rate, per USDA.
 * If you are participating in After School Snack Program, Snacks should be claimed on NSLP.
 * If you are participating in At-Risk, Snacks and Supper meals should be claimed on CACFP.

Lunch Warrant Amount

\$32,532.36

Breakfast Warrant Amount

\$9,057.07

Warrant Effective Date

Last Updated: 12/7/2021 12:43:37 PM

National School Lunch Program - Claim Entry

09-1027 YUKON
 600 Maple Street
 Yukon, OK 73099-2533
 (405) 354-2587

Seamless Summer Program

Claim (November, 2021) - Original - YUKON MS (520)

Days operated this claim period

| | | | | | |
|-------------------------|------------------------------------|---|---------------------------------------|---|--|
| Breakfast | <input type="text" value="0"/> | X | <input type="text" value="\$2,4625"/> | = | <input type="text" value="\$0.00"/> |
| Severe Need Breakfast | <input type="text" value="6640"/> | X | <input type="text" value="\$2,4625"/> | = | <input type="text" value="\$16,351.00"/> |
| Lunch | <input type="text" value="18053"/> | X | <input type="text" value="\$4,3175"/> | = | <input type="text" value="\$77,943.82"/> |
| * Performance Incentive | <input type="text" value="18053"/> | X | <input type="text" value="0"/> | = | <input type="text" value="\$0.00"/> |
| Supper | <input type="text" value="0"/> | X | <input type="text" value="\$4,3175"/> | = | <input type="text" value="\$0.00"/> |
| Snacks | <input type="text" value="0"/> | X | <input type="text" value="\$1,0200"/> | = | <input type="text" value="\$0.00"/> |
| Total Reimbursement | | | | = | <input type="text" value="\$94,294.82"/> |

* FY 22 Only: SSO meals will be reimbursed under SFSP Rural or Self-Prep rate, per USDA.
 * If you are participating in After School Snack Program, Snacks should be claimed on NSLP.
 * If you are participating in At-Risk, Snacks and Supper meals should be claimed on CACFP.

Lunch Warrant Amount

Breakfast Warrant Amount

Warrant Effective Date

Last Updated: 12/7/2021 12:28:11 PM

National School Lunch Program - Claim Entry

09-1027 YUKON
 600 Maple Street
 Yukon, OK 73099-2533
 (405) 354-2587

Seamless Summer Program

Claim (November, 2021) - Original - YUKON HS (705)

Days operated this claim period

17

| | | | | | |
|-------------------------|-------|---|----------|---|-------------|
| Breakfast | 0 | X | \$2,4625 | = | \$0.00 |
| Severe Need Breakfast | 4074 | X | \$2,4625 | = | \$10,032.22 |
| Lunch | 15898 | X | \$4,3175 | = | \$68,639.61 |
| * Performance Incentive | 15898 | X | 0 | = | \$0.00 |
| Supper | 0 | X | \$4,3175 | = | \$0.00 |
| Snacks | 0 | X | \$1,0200 | = | \$0.00 |
| Total Reimbursement | | | | = | \$78,671.83 |

* FY 22 Only: SSO meals will be reimbursed under SFSR Rural or Self-Prep rate, per USDA.
 * If you are participating in After School Snack Program, Snacks should be claimed on NSLP.
 * If you are participating in At-Risk, Snacks and Supper meals should be claimed on CACFP.

Lunch Warrant Amount

\$68,639.61

Breakfast Warrant Amount

\$10,032.22

Warrant Effective Date

Last Updated: 12/7/2021 12:22:44 PM



Yukon Public Schools
Board of Education Regular Meeting
Monday, January 10, 2022 6:00 PM
Yukon Public School District ISD #27 Administration Bldg. | Board Room
600 Maple Dr., Yukon, OK 73099

1. Invocation and Flag Salute

Gene Newberry with South Yukon Church of Christ provided the invocation.

2. Call to Order and Roll Call

Attendance Taken at 6:05 PM.

Mr. Sanders; present, Mrs. Cannon; present, Mr. Coulson; present, Mr. Wells; present, Mr. Cunningham; present

3. Reports/ Comments from Superintendent and/or Staff

Board appreciation - Thank You!

Safe supervision of our students is difficult. We made it last week. Many school districts are going virtual. Please help us by substituting if you are able.

First ever OSSAA 6A Pom and cheer championship and the title was won by Yukon Varsity Pom team.

4. Board Member Communications and Announcements

4.A. Individual Board Member Comments

Mr. Sanders: Congratulations ladies! That was a great performance. Thank you to everyone who gave us these gifts.

Mrs. Cannon: Thank you teachers! Everyone is pitching in and doing what is necessary.

Mr. Coulson: Thank you all for these amazing gifts. Mrs. Young from IIS, thank you for the email. Congratulations to the Pom team!

Mr. Wells: Belated congratulations to our teachers of the year. Thank you for these amazing gifts.

Mr. Cunningham: Thank you for the overwhelming and humbling amount of gifts.

4.B. Upcoming Meetings/ Events:

JANUARY:

Board Appreciation Month

1/17 - Martin Luther King Day - no school

FEBRUARY:

2/1 - Legislative Breakfast 7AM Archery Traditions of Oklahoma, 328 Elm Ave.

2/7 - 6:00pm Board Meeting

5. Communications - Request for patrons to address the board - Pursuant to Board Policy AF, comments can be made only by district patrons concerning items listed on this agenda.

No one signed up to speak to the board.

6. Finance Consent Docket- All of the finance consent items will be discussed, considered and approved or disapproved by one vote unless a board member desires to have a separate vote on any or all of the consent items.

Mid term adjustments have not yet been received. We are currently enrolled in excess of pre-covid numbers.

I move we approve all business items on the Finance Consent Docket as listed Passed with a motion by Mr. Cody Sanders and a second by Mrs. Suzanne Cannon.

Mr. Sanders; yes, Mrs. Cannon; yes, Mr. Coulson; yes, Mr. Wells; yes, Mr. Cunningham; yes

6.A. Encumbrances and Change Orders as recommended by Dr. Jason Simeroth, Superintendent, and Jim Fenrick, Chief Financial Officer

6.B. Treasurer's Report(s) and General Fund Report(s)

6.C. Child Nutrition Report

7. Business Item: Separate Vote - Minutes of the December 6, 2021, board meeting

I move we approve the minutes Passed with a motion by Mrs. Suzanne Cannon and a second by Mr. Brian Coulson.

Mr. Sanders; yes, Mrs. Cannon; yes, Mr. Coulson; yes, Mr. Wells; abstain, Mr. Cunningham; yes

8. Business Consent Docket: All of the consent items will be discussed, considered and approved or disapproved by one vote unless a board member requests to have a separate vote on any or all of the consent items.

Dr. Simeroth wanted to point out that cafeterias are getting new furniture and the tables will have the Miller logo. There are desks, paint and carpet on order as well.

Mr. Wells wanted to bring to the attention of the group the lawn care issue. Last years' contract was for 21 mowing and this new contract is for 28.

The cost per mow is less than the last contract. We were at 28 mows pre-COVID and that number seemed adequate. I'd like us to keep a close eye on the number of mows to determine if it is adequate.

Mr. Sanders wanted to know how many companies bid. There were three companies invited and only two responded.

Mrs. Cannon asked about tree trimming - who performs this? We have a guy on staff who does this as a full time job and some work is outsourced.

The evergreens by the railroad tracks are not on our land and we can not touch them.

I move we approve all items on the Business Consent Docket as presented Passed with a motion by Mr. Leonard Wells and a second by Mr. Brian Coulson.

Mr. Sanders; yes, Mrs. Cannon; yes, Mr. Coulson; yes, Mr. Wells; yes, Mr. Cunningham; yes

8.A. Fundraiser applications for Parkland and Myers Elementary Schools

8.B. District lawn care

We would like to increase the number of mows per year and add spraying for weeds. This last year the lawns got a little too tall and weedy. The increase is 3 mows and 3 sprays.

8.C. New cafeteria tables for sites not recently built.

8.D. Surplus items

8.E. New student desks for Central, Myers, and Shedeck.

8.F. YMS Course Description Guide

8.G. YHS Course Description Guide

9. New Business: this business, in accordance with Oklahoma Statutes, title 25-311 (A)(9) is limited to any matter not known about or which could not have been reasonably foreseen prior to the time of posting this agenda.

10. Personnel Docket:

10.A. Personnel-Vote to convene or not to convene in executive session pursuant to 25 O.S.307 (B)(1) to discuss the resignations, employment of support and certified personnel, promotions, recommendation of change of assignment, and/or transfers as listed on the attached Exhibit A.

I move we not convene in executive session to discuss the personnel docket Passed with a motion by Mrs. Suzanne Cannon and a second by Mr. Cody Sanders.

Mr. Sanders; yes, Mrs. Cannon; yes, Mr. Coulson; yes, Mr. Wells; yes, Mr. Cunningham; yes

10.B. Acknowledge the board has returned from executive session. Executive session minutes compliance announcement.

The board entered into executive session pursuant to State 25 O.S. 307 (B)(1)of the Open Meeting Act at to discuss the resignations, employment of support and certified personnel, promotions, recommendation of change of assignment, and/or transfers as listed on the attached Exhibit A. Those present in executive session were . No action was taken by the board of education. The board returned to open session at .

10.C. Discussion and possible action on Personnel items on Exhibit A.

I move we approve all personnel items as presented on Exhibit A. Passed with a motion by Mrs. Suzanne Cannon and a second by Mr. Leonard Wells.

Mr. Sanders; yes, Mrs. Cannon; yes, Mr. Coulson; yes, Mr. Wells; yes, Mr. Cunningham; yes

11. Adjournment

Time: 6:39

I move we adjourn Passed with a motion by Mrs. Suzanne Cannon and a second by Mr. Brian Coulson.

Mr. Sanders; yes, Mrs. Cannon; yes, Mr. Coulson; yes, Mr. Wells; yes, Mr. Cunningham; yes



Yukon Alternative School

946 Poplar Avenue, Yukon, OK 73099

Ph: 405-350-2650

February 8th, 2022

Ms. April Barr
Oklahoma State Department of Education
Accreditation Division
2500 North Lincoln Boulevard, Suite 210
Oklahoma City, OK 73105-4599

Dear Ms. Barr:

This letter is for submission of a Deregulation Application for the continued authorization for a four-day school week with Friday as a make-up day in our Yukon Alternative Education Program.

We would like to request this waiver be approved for three consecutive school years including 2022-2023, 2023-2024, 2024-2025. Yukon Alternative School has been operating under a four-day program for the last twelve years. We have maintained the same schedule and calendar with extreme success. We keep Friday as a mandatory make-up day, and this has essentially eliminated all attendance issues. It is our plan to continue this schedule indefinitely due to its success and pending support from OSDE.

Thank you for your review of this application.

Sincerely,

Dr. Jason Simeroth
Superintendent

Enclosures

SCHOOL SITE STATUTORY WAIVER/DEREGULATION APPLICATION

for 20 22 - 20 25 school year

Canadian _____ Yukon _____
 COUNTY SCHOOL DISTRICT

600 Maple _____ Yukon _____ 73099 _____
 SCHOOL DISTRICT MAILING ADDRESS CITY ZIP CODE

Yukon Alternative Learning Experience _____
 NAME OF SITE

Jody Pendleton _____ 1-10-22 _____
 PRINCIPAL SIGNATURE* DATE

 PRINCIPAL SIGNATURE* DATE

 PRINCIPAL SIGNATURE* DATE

Dr. Jason Simeroth _____
 SUPERINTENDENT NAME (PLEASE PRINT)

jason.simeroth@yukonps.com _____
 SUPERINTENDENT E-MAIL ADDRESS

 SUPERINTENDENT SIGNATURE* DATE

I hereby certify that this waiver/deregulation application was approved by our local board of education at the meeting on _____, 20____

 BOARD PRESIDENT SIGNATURE*

NOTARY SEAL →

 NOTARY DATE

 COMMISSION EXPIRATION DATE

Statute/Oklahoma Administrative Code to be Waived: 210:35-29-2
 (specify statute or OAC (deregulation) number: (see instructions))

*Original signatures are required. The attached questionnaire must be answered to process.**

THE WAIVER/DEREGUALTION IS REQUESTED FOR:

One Year Only
 Three Years*

*Please see instruction page for additional requirements for a three year request

SDE USE ONLY

PROJECT YEARS
 _____ of _____

ENROLLMENT

_____ High School
 _____ Jr./Middle High
 _____ Elementary
0 District Total

 DATE RECEIVED

70 O.S. _____
 OAC _____

 NAME OF WAIVER

- A. Reason for the Deregulation request. Please include how your students would benefit from this deregulation, what alternative means will have to be employed, and negative effects on your alternative education population if your waiver was to be denied.

Attendance is one of the most significant factors in dealing with at-risk students. In the past, we have not had any recourse for addressing attendance issues, except to dismiss the student. After trying several unsuccessful strategies, we devised a policy based on a four-day week. For the past twelve years, we have operated under this schedule. This has been extremely successful for our program. This schedule allows working students and parenting teens to conduct business (i.e. Dr. ' s appt. etc.) on the scheduled day off, or allows them to make up time missed for unavoidable absences, thereby reducing and eliminating attendance issues. If our waiver is denied, we will be set back to previous unsuccessful attempts to reduce attendance issues.

- B. List alternate strategies/plans which the district/site proposes, and how this plan will best serve the students of your alternative education program, i.e., a description of the educational benefits to the students, graduation rate if a waiver has been awarded prior to this year, and the result of the previous years alternative education audit.

The attendance strategy we are using consists of a 4.25 hour day for the Alt. Ed. students with Friday reserved as a make-up day. They attend Mon-Thurs and if they miss a day for any reason, they are required to attend Friday. All time missed is made up by the end of the week. The educational benefits are that the students work very diligently to have perfect attendance during the week to avoid the Friday make-up day. Also, with a 4.25 hour session, these students are able to stay focused and complete actually more work than previous schedules have produced. Due to the condensed schedule, our most at-risk students have shown the most improvement. The graduation rate for Yukon Alternative has been 95%-98% since we implemented this policy. Our attendance is usually 100% with exceptions for bereavement or in hospital stays.

- C. Educational impact to the district: Results of the Statutory Waiver, i.e., effect on student performance levels, and predicted graduation rate.

This has served our district in a very positive way by almost completely eliminating absences for Alt. Ed. students. My observations over the past twelve years of using this schedule have been that at-risk students perform much better on a reduced schedule that consists of focusing on academic goals and allowing them to move at an accelerated pace. When I eliminated the attendance discipline measures, my students have shown great progress, and our graduation rate has stayed consistently between 95-98%. The positive impact on our High School has been to allow us to continue to serve more students by having more sessions during the school day. Extending the hours would require reducing the number of students due to our limited space and staff at Yukon Alternative. Overall, this schedule has been very beneficial to our students and district. 100% of our staff support and recommend this schedule.

- D. Timeline: Please submit class schedule, calendars, assessment forms and other attachments as necessary, or described in instructions. A waiver/deregulation can be granted for up to 3 years. (Please see instructions for additional requirements)

Y.A.L.E. Class Schedules:

A.M. 8:00a.m. – 12:15p.m.

P.M. 11:00a.m. – 3:15p.m.

12:00p.m. – 4:15p.m.

Friday Make-up day: 8:00a.m.-12:00p.m.

YALE Teachers Hours: 157 day contract

Mon-Thurs 7:25-3:25

Fridays 7:30-1:30

Calendar Enclosed

- E. Any financial impact to the District (positive or negative) for the proposed waiver/deregulation?

If positive please describe where the available would be reallocated.

Financial impacts to the district include:

Full-time aide salaries reduced by 70 hours.

Utility expenses reduced by 35 days.

Reduction of special bus services for Alt. Ed. by 35 days.

- F. Describe method of assessment or evaluation of effectiveness of the plan both for staff and students, I.E., TLE, ACT scores, graduation rates, RSA, School Report Card, etc.

Evaluation of effectiveness has been measured by monitoring graduation rate, overall school retention rate and OSDE evaluations of our program.

For the last three years our success rate was 96%-98% despite Covid.

We also had an 86 out of 90 Highly Effective rating on our OSDE Alternative Education Evaluation. (Enclosed)

All students met State Testing requirements for graduation.

Staff report very positive feedback on this schedule which is imperative for teacher retention.

** You will be contacted if more information is needed to process this request.



Yukon Public Schools

2022-2023

Website: www.yukonps.com

| JULY 2022 | | | | | | |
|-----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
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| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | 0 |

| AUGUST 2022 | | | | | | |
|-------------|----|----|----|----|----|----|
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| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | 15 |

| SEPTEMBER 2022 | | | | | | |
|----------------|----|----|----|----|----|----|
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| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 21 |

| OCTOBER 2022 | | | | | | |
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| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | 19 |

| NOVEMBER 2022 | | | | | | |
|---------------|----|----|----|----|----|----|
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| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | 17 |

| DECEMBER 2022 | | | | | | |
|---------------|----|----|----|----|----|----|
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| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

| JANUARY 2023 | | | | | | |
|--------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | 20 |

| FEBRUARY 2023 | | | | | | |
|---------------|----|----|----|----|----|----|
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| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | | | | 19 |

| MARCH 2023 | | | | | | |
|------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | 18 |

| APRIL 2023 | | | | | | |
|------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
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| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | 19 |

| MAY 2023 | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | 14 |

| JUNE 2023 | | | | | | |
|-----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 0 |

| TEACHER/PARENT INFORMATION | |
|---------------------------------------|---|
| Teacher Workdays (3) | PK-6th: Aug 8 7th-12th: Aug 5 All: Aug 10, May 19 |
| District PD/Site PD (5) | PK-6th: Aug 5 7th-12th: Aug 8 All: Aug 4, Aug 9, Jan 2, Feb 20 |
| Back to School Night | PK-3: Aug 9 4th-6th: Aug 8 |
| Employee Breakfast | Aug 8 |
| 1st day of School | Aug 11 |
| Parent/Teacher Conf (PK-6) | Oct 6, Mar 6 |
| Parent/Teacher Conf (7-12) | Oct 10, Mar 7 |
| Parent/Teacher Conf (Combined) | Oct 11, Mar 9 |
| Graduation Commencement | TBD |
| Last Day of School | May 18 |

| STUDENTS OUT: NO SCHOOL | |
|-------------------------|----------------------|
| Sept 5 | Labor Day Weekend |
| Oct 13 -17 | Post Conf/Fall Break |
| Nov 21 - 25 | Thanksgiving Break |
| Dec 19 - 30 | Winter Break |
| Jan 2 | Prof Development |
| Jan 16 | MLK Day |
| Feb 20 | Prof Development |
| March 10 | Post Conference |
| March 13 - 17 | Spring Break |
| Apr 14 | No School |

| Progress Reports | |
|------------------|--|
| Sep 30 | |
| Nov 4 | |
| Feb 24 | |
| Apr 7 | |

| End of Semesters Report Cards | |
|-------------------------------|--------|
| Semester 1: | Dec 16 |
| Semester 2: | May 18 |
| STATE TESTING | |
| To Be Determined | |

| SEM | Days Taught | Prof Days | Work Days | Total |
|--------------|-------------|-----------|-----------|------------|
| 1 | 84 | 3 | 2 | 89 |
| 2 | 90 | 2 | 1 | 93 |
| Total | 174 | 5 | 3 | 182 |



OKLAHOMA STATE DEPARTMENT OF EDUCATION

Alternative Education

Alternative Education

High School

Evaluation Rubric

August 2020

| | | | |
|------------------------|--------------------------------------|----------------------------|----------|
| Program Name: | YALE - Yukon Alt Learning Experience | Date of Site Visit: | 3.9.2021 |
| District (LEA): | Yukon Public Schools | Sending Schools: | n/a |

| | | | | |
|---|----|-------------------|----------------|------------------|
| Total Points: | 86 | out of 90 points. | Rating: | Highly Effective |
| Non-compliant: 0-33 points, Effective: 34-75 points, Highly Effective: 76-90 points | | | | |

| | |
|--------------------|--|
| Disclaimer: | <p>The primary purpose of this rubric is to evaluate the effectiveness of an alternative education program based on how it implements the 16 criteria in state statute for Alternative Education. This rubric is based on the observations made by the staff of the Oklahoma State Department of Education – Alternative Education Office site visit.</p> <p>The effective column is displaying a positive program that shows success for students. The effective column is where the majority of programs will fall with specific programming options that may place a program in the highly effective column in one or more areas.</p> |
|--------------------|--|

Effective Instruction

Instructional practices and curriculum are rigorous and inclusive, support the needs of second language and disabled students, and are individualized to meet the needs of all learners. The curriculum is supported by access to a balance of up-to-date, well-maintained collection of textbooks, library media, technology.

| Criteria | Non-compliant | | Effective | | Highly Effective | |
|----------------------------------|---|---|---|-------|---|-------|
| | 0 points ea. | Score | 1 point ea. | Score | 2 points ea. | Score |
| Record Keeping | The program does not keep up-to-date records indicating whether each student is making sufficient progress toward graduation or is only utilizing reporting from online curriculum programs. | | The program keeps up-to-date records indicating whether each student is making sufficient progress toward graduation in a variety of areas like attendance, course completion, and behavior and communicates status with the student. | | The program keeps up-to-date records indicating whether each student is making sufficient progress toward graduation and communicates bi-weekly with the student and parents. | 2 |
| Interaction with Teachers | Although teacher(s) are available to answer questions, students are expected to learn on their own. | | The program is designed to ensure daily, personal interaction between teachers and students. | | Teachers and other program staff (or community partners) work individually with students daily to ensure academic success. | 2 |
| Student Progress and Improvement | Students demonstrate inadequate academic progress and/or improvement on key variables (GPA, attendance, discipline, test scores, courses completion). | | Students demonstrate satisfactory academic progress and/or improvement on key variables (GPA>2.0, attendance>=90%, discipline, test scores, courses completion). | | Students demonstrated exceptional academic progress and/or improvement on key variables (GPA>=2.0, attendance>=90%, discipline, test scores, courses completion). | 2 |
| Progress Monitoring | Student progress is not monitored or monitored only at semester. | | Student progress is monitored every quarter with parent contacts. (i.e. phone log) | | Student progress is monitored twice a month or more often with parent contacts (i.e. phone log) | 2 |
| Rigor of Program | The program lacks adequate rigor (projects, writing, DOK, cooperative learning, presentations). Student scores on assessments may indicate no growth or the pace of credit accrual brings curricular rigor into question. | | The curriculum has the appropriate rigor (projects, writing, DOK, cooperative learning, presentations) and is matched to the needs of learners. This could be reflected in student growth on assessments or in credit accrual. | | The program's key elements are different from the traditional setting (ex. course offerings, instructional delivery method, curricular materials used, scheduling) while maintaining appropriate rigor (projects, writing, DOK, cooperative learning, presentations). | 2 |
| Interventions | The program does not implement appropriate interventions such as Response to Intervention (RTI) or Positive Behavior Intervention Strategies (PBIS). | | The program partially implements intervention practices such as Response to Intervention (RTI) or Positive Behavior Intervention Strategies (PBIS) that utilize continuous assessment for placement, instruction, intervention, and transition decisions. | | The program has evidence that interventions such as Response to Intervention (RTI) or Positive Behavior Intervention Strategies (PBIS) has had a direct impact on students' academic and/or behavioral success. | 2 |
| Section Score | Non-compliant Total: | 0 | Effective Total: | 0 | Highly Effective Total: | 12 |
| 12 | Notes or Recommendations: | attendance is nearly 100% - must attend on Friday if they miss any day during the week to make it up; parent, student, teacher, admin involved in RTI strategies and contract created; Teachers are required to make a bi-weekly positive contact with parents; | | | | |
| Section Rating | | Non-compliant: 0-3 points, Effective: 4-9 points, Highly Effective: 10-12 points | | | | |

ALTERNATIVE EDUCATION PROGRAM SITE VISIT EVIDENCE CHECKLIST

70 O.S. 2011 – FORM REV JULY 2020

Reminders

- **District-Wide** Student Needs Assessment (Section 1210.566-A)—Due June 30 in Single Sign-On
- Expenditure Report (Section 1210.568-E & J)—Due June 30 via email
- End-of-Year Data—Due June 30 via Electronic Form Survey
- Proposed Budget, Authorization to Pay Form, and Implementation Report (Section 1210.566-B)—Due September 1 in Single Sign-On

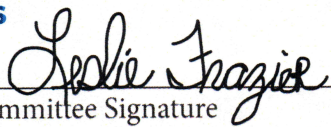
Site Information

| | |
|---|---------------------|
| Yukon Public Schools | 3.9.2021 |
| District/Site Date of Visit | Date of Visit |
| LEA | n/a |
| Are you an LEA or COOP | Sending Schools |
| M-Th (Friday is a make up attendance day) | 8-12:15; 11-3:15 |
| Days Program Meets | Hours Program Meets |

Student Information

| | |
|--|--|
| 66 (61 enrolled) | 61 |
| Slots Available | Number in Attendance Today |
| 3 | 1 11 |
| Dropouts to Date | Pregnant/Parenting Students |
| 1 | 1 |
| Number of CTE Students | Number of Concurrent Enrolled Students |
| Number of IEP Students/District IEP Rate | Number Participating in Service Learning |
| Number Employed/Work Study | Number in Internships/Job Shadowing |

Signatures

| | |
|---|----------------|
|  | 3.9.2021 |
| Evaluation Committee Signature | Signature Date |
| Evaluation Committee Signature | Signature Date |
| Evaluation Committee Signature | Signature Date |



ALTERNATIVE EDUCATION PROGRAM SITE VISIT EVIDENCE CHECKLIST CRITERIA REVIEW

PROGRAM CRITERIA AND SUPPORTING EVIDENCE

YES

NO

Criteria 1—Allow class sizes and student/teacher ratio which are conducive to effective learning for at-risk students

- 1. Approved Waiver for less than 10 students (if applicable). YES NO
- 2. Approved Deregulation for Time letter (if applicable). YES NO
- 3. List of names and grades of all students currently being served. YES NO

Criteria 2—Incorporate appropriate structure, curriculum, and interaction and reinforcement strategies designed to provide effective instruction

- 4. Positive Behavioral Interventions (PBIS)— i.e. Reward systems, motivational strategies. YES NO
- 5. Record keeping for attendance, course completion and behavior (beyond curriculum software tracking). YES NO
- 6. Response to Intervention (RTI)—strategies, PLC meeting agendas. YES NO
- 7. Parent Contact Sheets with contact dates. YES NO

Criteria 3—Include an intake and screening process to determine eligibility of students

- 8. Sample of Student Contracts with signatures of Intake Committee. YES NO
- 9. Samples of High School Criteria for At-Risk Identification form. YES NO
- 10. Intake Packet. YES NO

Criteria 4—Demonstrate that teaching faculty are appropriately certified teachers

- 11. Instructor Certification and/or approved Teaching Out of Certification. YES NO

Criteria 5—Demonstrate that teaching faculty have been selected on the basis of a record of successful work with at-risk students or personal and educational factors that qualify them for work with at-risk students

- 12. Sample resumes containing examples of training and/or certificates related to serving at-risk populations (i.e. trauma-informed, managing aggressive behavior, service in youth programs). YES NO

Criteria 6—Reflect appropriate collaborative efforts with state agencies and local agencies serving youth

- 13. List of State and Local Organizations that have visited and community activities. YES NO
- 14. Additional counseling and Social Services (Home visits, parent training documentation). YES NO
- 15. List of Meeting Agendas, Dates and Sign-in Sheets. YES NO



ALTERNATIVE EDUCATION PROGRAM SITE VISIT EVIDENCE CHECKLIST CRITERIA REVIEW

PROGRAM CRITERIA AND SUPPORTING EVIDENCE

YES

NO

Criteria 7—Provide courses that meet the academic curricula standards adopted by the State Board of Education and additional remedial courses

16. Primary Curriculum (please identify: OdysseyWare).

Criteria 8—Offer individualized instruction

17. Sample student schedule.

18. Tutorial schedule, tutoring logs.

See Item 4 above Positive Behavioral Interventions (PBIS) and/or Item 6 above Response to Intervention (RTI).

Criteria 9—State clear and measurable program goals and objectives

19. Program Goals and Objectives (written, posted, published).

Criteria 10—Include counseling and social services components

20. Counseling session dates and topics.

21. Copy of Counseling Providers Certificate or License.

Criteria 11—Require a plan leading to graduation be developed for each student in the program which will allow the student to participate in graduation exercise at the sending school or district after meeting the requirements of the school district as specified in the individual graduation plan for that student

22. Graduation Plan with transitions beyond high school and dates reviewed. (such as college, career tech, military or internships).

Criteria 12—Offer life skills instruction

23. Life Skills (include weekly list of topics, curriculum and student career interest inventories).

Criteria 13—Provide opportunities for hands-on arts education to students, including artist residency programs coordinated with the Oklahoma Arts Council

24. Documentation of integrated Art (activities, field trips or visitors).

Criteria 14—Provide a proposed annual budget

25. Copy of annual budget.



ALTERNATIVE EDUCATION PROGRAM SITE VISIT EVIDENCE CHECKLIST CRITERIA REVIEW

PROGRAM CRITERIA AND SUPPORTING EVIDENCE

YES

NO

Criteria 15—Be appropriately designed to serve middle school, junior high school and high school students in grades seven through twelve who are most at risk of not completing a high school education for a reason other than that identified in Section 13-101 of this title

26. Number of students on IEP and/or 504s (include district rate).

See Item 9: High School Criteria for At-Risk Identification form.

Criteria 16—Allow students in the alternative education program, who otherwise meet all of the participation requirements, to participate in vocational programs and extracurricular activities at the sending school or district, including but not limited to athletics, band, and clubs

27. Sample roster/schedule of students enrolled in CTE programs.

28. Number of students engaged in athletics, band, or other activity at the home school or district (may also include sample rosters and schedules) 2 .



OKLAHOMA
Education

CURRICULUM Surplus Item Spreadsheet January 2021

| YHS | Prentice | | | |
|---------------|--|--------------|-----------------|--------------------------|
| ISBN | Title | Count | Location | Reason |
| 0030656273 | Joie de lire! 2 | 15 | YHS | outdated/no longer used |
| 0030656265 | Joie de lire! 1 | 2 | YHS | outdated/no longer used |
| 0071546057 | French Grammar Fifth Edition | 12 | YHS | outdated/no longer used |
| 0030398886 | Bien Dit! French 1 | 125 | YHS | outdated/no longer used |
| 0030426979 | Bien Dit! French 2 | 75 | YHS | outdated/no longer used |
| 0030432189 | Bien Dit! French 3 | 21 | YHS | outdated/no longer used |
| 003042223X | Bien Dit! French 1, Teacher's Edition | 5 | YHS | outdated/no longer used |
| 0030796237 | Bien Dit! French 2, Teacher's Edition | 2 | YHS | outdated/no longer used |
| 0030882559 | Bien Dit! French 2, Teachers Kit | 2 | YHS | outdated/no longer used |
| 9780547871714 | Bien Dit! French 3, Teacher's Edition | 2 | YHS | outdated/no longer used |
| 0030920574 | Bien Dit! French 3 Teachers Edition | 1 | YHS | outdated/no longer used |
| 9781438072593 | AP French Language and Culture | 5 | YHS | outdated/no longer used |
| 0030656265 | Beginning Reader Joie de lire! | 1 | YHS | outdated/ no longer used |
| 0030656273 | Intermediate Reader Joie de lire! | 22 | YHS | outdated/no longer used |
| 0030656281 | Advanced Reader Joie de lire! | 11 | YHS | outdated/no longer used |
| 0030920604 | Bien Dit! Grammar Tutor for Student of French | 5 | YHS | outdated/no longer used |
| 0030797217 | Bien Dit! French 1, Cahier de vocabulaire et grammaire | 6 | YHS | outdated/no longer used |
| 0131464892 | Chemistry The Central Science TE | 1 | YHS | outdated/no longer used |
| 0030920574 | Bien Dit! French 3 Transparencies | 1 | YHS | outdated/no longer used |
| N/A | Le Café' des Reves VHS Kit | 1 | YHS | outdated/no longer used |
| 0395874866 | Discovering French Nouveau! | 6 | YHS | outdated/no longer used |

| | | | | |
|------------|--|----|-----|-------------------------|
| 0078607183 | Tre'sors du temps TE Kit | 1 | YHS | outdated/no longer used |
| 0078677734 | Glencoe interactive Tre'sors... CD-Rom | 1 | YHS | outdated/no longer used |
| 0078745322 | Tre'sors... Audio Program... | 1 | YHS | outdated/no longer used |
| 0026766515 | Tre'sors du temp | 12 | YHS | outdated/no longer used |
| 0072897597 | Bien vu, bien dit... | 16 | YHS | outdated/no longer used |
| 0073259136 | Bien vu,bien dit... Teacher Kit | 1 | YHS | outdated/no longer used |
| 1877653616 | Triangle TE | 1 | YHS | outdated/no longer used |
| N/A | Triangke TE CD Set | 1 | YHS | outdated/no longer used |
| 1877653543 | Triangle | 9 | YHS | outdated/no longer used |
| 0132292688 | Carpentry Fundamentals 1 | 30 | YHS | outdated/no longer used |

CURRICULUM Surplus Item Spreadsheet February 2022

| YHS | Prentice | | | |
|-------------|--|-------|----------|----------------------------|
| ISBN | Title | Count | Location | Reason |
| 0131846612 | Physics Giancoli | 40 | YHS | Out of date/no longer used |
| 0030735491 | Holt Physics TE | 2 | YHS | Out of date/no longer used |
| 0030735483 | Holt Physics | 52 | YHS | Out of date/no longer used |
| 0078664195 | Chemistry: Matter and Change TE | 5 | YHS | Out of date/no longer used |
| 0078746442 | Physical Science with Earth Science TE | 1 | YHS | Out of date/no longer used |
| 0078685540 | Physical Science with Earth Science | 4 | YHS | Out of date/no longer used |
| 007869051X | Ciencia fisica junto con Ciencia terrestre | 1 | YHS | Out of date/no longer used |
| *0618724532 | Interactive Student Text eEdition DVD-ROM... | 195 | YHS | Out of date/no longer used |
| 0618724494 | Avancemos! 1 Home Tutor | 277 | YHS | Out of date/no longer used |
| 0618725016 | Avancemos! 1 Audio Program | 3 | YHS | Out of date/no longer used |
| 0618752285 | Avancemos! 1 Cuaderno... TE | 2 | YHS | Out of date/no longer used |
| 061875321 | Avancemos! 1 Avanza!... Toolkit | 3 | YHS | Out of date/no longer used |
| 0618585559 | Avancemos! 1 Video Program dvd | 4 | YHS | Out of date/no longer used |
| 0618866760 | Avancemos! Musica... | 3 | YHS | Out of date/no longer used |
| 061872480X | Avancemos! 1 Easy Planner... | 4 | YHS | Out of date/no longer used |
| 0618802819 | Avancemos! 1 Power Presentations... | 1 | YHS | Out of date/no longer used |
| 0554028719 | Avancemos! 1 AvanzaRap!... | 7 | YHS | Out of date/no longer used |
| 0547897057 | Avancemos! 2 Teacher One Stop... | 1 | YHS | Out of date/no longer used |
| 0618802827 | Avancemos! 2 Power Presentations... | 3 | YHS | Out of date/no longer used |
| 0547005016 | Avancemos! Test Generator | 5 | YHS | Out of date/no longer used |
| 0554030527 | Avancemos! 2 AvanzaRap! Dvd | 4 | YHS | Out of date/no longer used |

| | | | | |
|------------|------------------------------------|-----|-----|----------------------------|
| 0618724508 | Avancemos! 2 Home Tutor | 127 | YHS | Out of date/no longer used |
| 0547206712 | Avancemos! 2 Oklahoma Lesson Plans | 1 | YHS | Out of date/no longer used |
| 0618753265 | Avancemos! 2 Avanza!... Toolkit | 2 | YHS | Out of date/no longer used |
| 0618724818 | Avancemos! 2 Easy planner... | 2 | YHS | Out of date/no longer used |
| 0618724478 | Avancemos! 2 Video Program | 2 | YHS | Out of date/no longer used |
| 0618754962 | Avancemos! Test Generator | 1 | YHS | Out of date/no longer used |
| 0618725024 | Avancemos! 2 Audio Program | 1 | YHS | Out of date/no longer used |
| 0547871910 | Avancemos! Spanish 1 | 1 | YHS | Out of date/no longer used |
| 0618776818 | Avancemos! 2 Sing Along... | 1 | YHS | Out of date/no longer used |
| 0547206984 | Avancemos! 2 Lecturas para TODOS | 2 | YHS | Out of date/no longer used |
| 0618752528 | Lecturas para hispanohablantes... | 1 | YHS | Out of date/no longer used |
| 0133669610 | Biology | 2 | YHS | Out of date/no longer used |

OUT OF STATE TRAVEL REQUEST

School employee requesting trip.

Full Name William Walker
Date of Request 01/19/2022
Name of Organization, Grade Yukon Sports Medicine
Departure Date of Trip 03/16/2022
Return Date of Trip 03/19/2022
Departure Time 10:00 AM
Departure Location 609 SAGE BRUSH RD, YUKON, OK 73099
Number of Days 4

Means of Transportation

- Airline
 School Vehicle
 Private Vehicle

Number of Students Participating 0

Number of Parents/Guardians Attending N/A

Age of Students N/A

Place, Purpose, and Nature of the Trip

Omaha, Nebraska. Mid-America Athletic Trainers' Association Symposium and Business Meeting. Our annual district meeting for continuing education conference to ensure we maintain our AT certification and Oklahoma licensure.

If booster club is paying an amount is required. If activity fund is being used, a PO number and amount is required.

Cost Analysis

Registration Costs /PO Number: \$65/ In Progress

Lodging Cost/PO Number: \$0

Airfare or Personal or District Vehicle

Transportation Costs/PO Number: \$425/ In Progress

Per diem (meals, taxi/uber, parking): \$316/ In Progress

Cost of a Substitute: N/A

Will Participation Lead to Further Competition?

- Yes
 No

If Yes, Explain

Educational Benefits

Athletic Training Continuing Education to maintain National Athletic Training Certification and Oklahoma AT Licensure.

Attachments:

Upload Schedule of Events: MAATA 2022_Schedule_Jan_22.xlsx

Upload Itinerary: MAATA Itinerary .pdf

Attached Workflow

Out of State Travel Request

Current Status

Submitted

Workflow Steps

| | | |
|---|---|-----------|
| 1 | Signed by William Walker on 01/27/2022 at 11:11 AM Signature: W. Leander Walker | Teacher |
| 2 | Approved by Melissa Barlow on 01/27/2022 at 0:43 PM | Principal |
| 3 | Review | Group: |
| 4 | TBD | |
| 5 | Approval | |
| 6 | Review | Group: |

| TIME | Windsor Pre-Function | Gatsby | Windsor III - IV | Dapper I - III |
|----------|------------------------------|------------------|---|--|
| 7:30 AM | Continental Breakfast Served | <i>Networkin</i> | | |
| 8:00 AM | | | | |
| 8:30 AM | | | | |
| 9:00 AM | | | Updates from the CAATE | Gender Affirming Care for Transgender and Gender Non-Conforming Patients Sean Rogers and Anisa Hansen |
| 9:30 AM | | | | |
| 10:00 AM | | | Trends in Blood Flow Restriction - Results of a National Survey | |
| 10:30 AM | | | | |
| 11:00 AM | | | | |
| 11:30 AM | | | | |
| 12:00 PM | | | | |

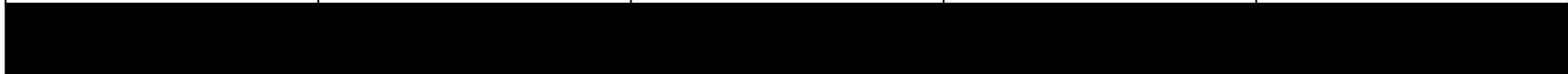
| | |
|----------|--|
| 12:30 PM | |
| 1:00 PM | |
| 1:30 PM | |
| 2:00 PM | |
| 2:30 PM | |
| 3:00 PM | |
| 3:30 PM | |
| 4:00 PM | |
| 4:30 PM | |
| 5:00 PM | |
| 5:30 PM | |
| 6:00 PM | |
| 6:30 PM | |
| 7:00 PM | |
| 7:30 PM | |
| 8:00 PM | |

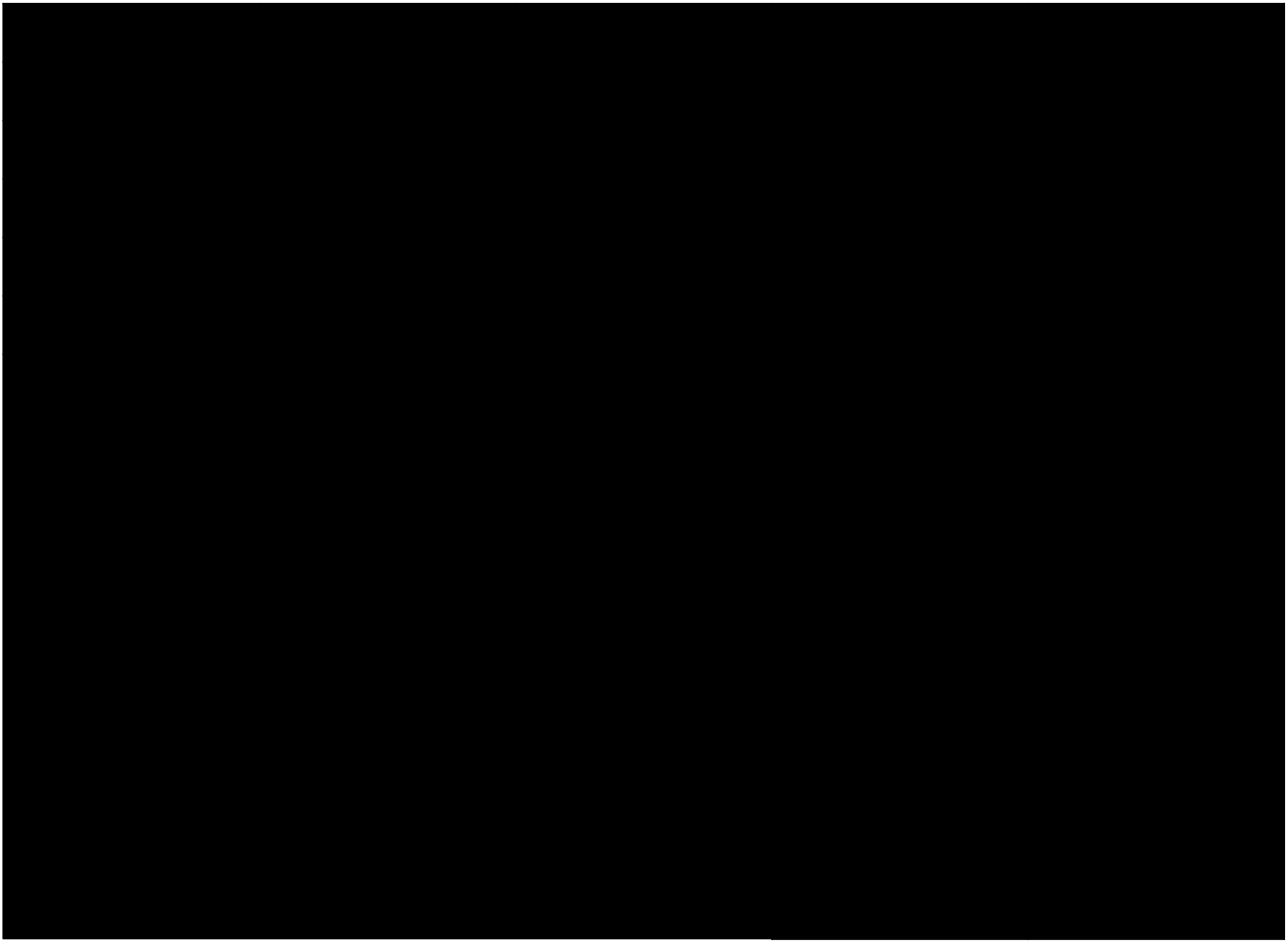
| | | | | |
|----------|--|--|--|--|
| 8:30 PM | | | | |
| 9:00 PM | | | | |
| 9:30 PM | | | | |
| 10:00 PM | | | | |
| 10:30 PM | | | | |
| 11:00 PM | | | | |

| | | | | |
|----------------|--------------------|----------------|-----------|----------------|
| | | | | |
| | | | | |
| | | | | |
| Windsor V & VI | Windsor VII - VIII | Windsor IX - X | Sugarloaf | Windsor I & II |

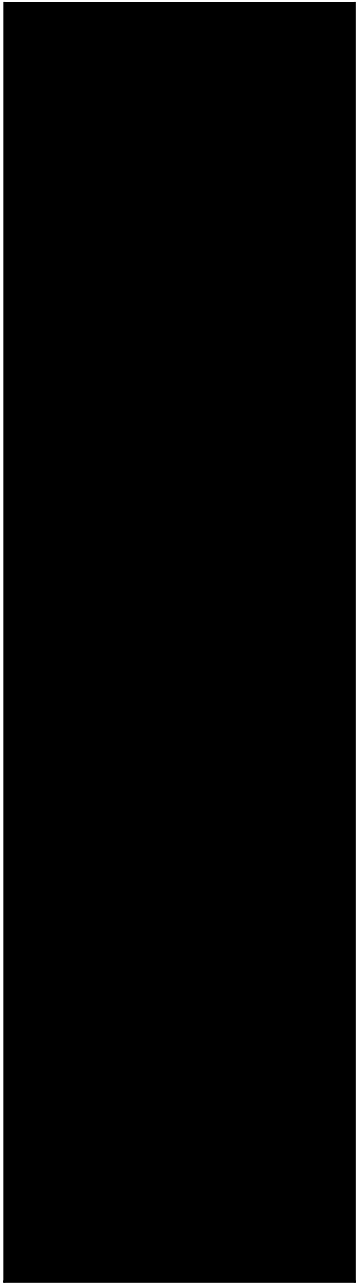
ing & Brekfast Social Event

| | | | | |
|--|--|--|--|--|
| | | | | |
| | Professional Ethics - What do they Mean and What does the COPE do? | | | |
| | | | | |
| | | | | |
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| | |
|------------------------------------|-----------|
| | |
| | |
| | |
| Fedora I (OFFICE) | Fedora II |
| | |
| Speaker Ready Room/MAATA OFFICE | |
| | |



MATTA Itinerary
MidAmerica Athletic Trainers' Association Symposium
March 16-19, 2022
Omaha, NE

Attendees: Leander Walker, Dain Foster, Emmalee Luke, Emilie Shannon

Wednesday, March 16, 2022

11:00 am Depart from Yukon Transportation Dept.
5:30 pm Arrive at Embassy Suites by Hilton, Lavista Omaha
6:00 pm Board of Directors Working Dinner

Thursday, March 17, 2022

8:00 am-11:00 pm MAATA Programming

Friday, March 18, 2022

9:00 am-11:00 am MAATA Programming
11:00 am Oklahoma State Meeting
12:00pm Depart from Omaha

OUT OF STATE TRAVEL REQUEST

School employee requesting trip.

Full Name Jayna Cox
Date of Request 01/24/2022
Name of Organization, Grade YHS DECA
Departure Date of Trip 04/22/2022
Return Date of Trip 04/27/2022
Departure Time 6:55 pm
Departure Location Oklahoma City Airport
Number of Days 6

Means of Transportation

- Airline
- School Vehicle
- Private Vehicle

Number of Students Participating 4 -5

Number of Parents/Guardians Attending 2

Age of Students 16-18

Place, Purpose, and Nature of the Trip

DECA International competition and leader development conference. Only students who qualify by winning 1st or 2nd place at State competition will attend this event.

If booster club is paying an amount is required. If activity fund is being used, a PO number and amount is required.

Cost Analysis

Registration Costs /PO Number: \$90/Attendee. 621566

Lodging Cost/PO Number: \$2250. 621630

Airfare or Personal or District Vehicle

Transportation Costs/PO Number: \$3000. 621628

Per diem (meals, taxi/uber, parking): \$370

Cost of a Substitute: \$225

Will Participation Lead to Further Competition?

- Yes
- No

If Yes, Explain

Educational Benefits

DECA's competitive events directly contribute to every student being college and career ready when they graduate from high school. The industry-validated competitive events are aligned with the National Curriculum Standards in the career clusters of marketing, business management and administration, finance, and hospitality and tourism. Students going on this trip will have already achieved either 1st or 2nd place at the State level in their chosen competitive event.

Attachments:

Upload Schedule of Events: ICDC_ScheduleEvents.pdf

Upload Itinerary: ICDC_Atlanta 2022 Travel Itinerary.pdf

Attached Workflow

Out of State Travel Request

Current Status

Submitted

Workflow Steps

| | | |
|---|---|-----------|
| 1 | Signed by Jayna Cox on 01/24/2022 at 2:01 PM Signature: Jayna L Cox | Teacher |
| 2 | Approved by Melissa Barlow on 01/27/2022 at 0:42 PM | Principal |
| 3 | Review | Group: |
| 4 | TBD | |
| 5 | Approval | |
| 6 | Review | Group: |

INTERNATIONAL CAREER DEVELOPMENT CONFERENCE

FRIDAY, APRIL 22

| | | |
|--------------------|---|-----------|
| 12:00 PM – 6:00 PM | REGISTRATION <i>For Chartered Association Advisors. Chapter advisors register with their chartered association advisor at their assigned hotel.</i> | B401-B402 |
| 12:00 PM – 9:00 PM | HEADQUARTERS + ATTRACTION TICKET BOOTH | B401-B402 |
| 12:00 PM – 9:00 PM | SHOP DECA + BLAZER SHOP | B401-B402 |
| 6:30 PM | CHARTERED ASSOCIATION ADVISOR DINNER <i>(by invitation only)</i> | B404 |

SATURDAY, APRIL 23

| | | |
|-------------------|--|-----------------------|
| 7:00 AM – 8:30 PM | HEADQUARTERS + ATTRACTION TICKET BOOTH | B401-B402 |
| 7:00 AM – 8:30 PM | SHOP DECA + BLAZER SHOP | B401-B402 |
| 8:00 AM – 5:00 PM | DECA DAY AT SIX FLAGS OVER GEORGIA <i>(Advance ticket purchase required)</i> | |
| 9:00 AM | OFFICER CANDIDATE ORIENTATION + INTERVIEWS | B319 |
| 9:30 AM | EVENT DIRECTORS' + ASSISTANT EVENT DIRECTORS' BRIEFING | GWCC |
| 1:00 PM – 5:00 PM | EXHIBIT BOOTH SET-UP | Hall B3 |
| 5:00 PM | PARADE OF CHARTERED ASSOCIATIONS REHEARSAL | Mercedes-Benz Stadium |
| 6:00 PM | NATIONAL ADVISORY BOARD + EXECUTIVE MENTOR RECEPTION <i>(by invitation only)</i> | Mercedes-Benz Stadium |
| 8:30 PM | GRAND OPENING SESSION | Mercedes-Benz Stadium |
| 12:30 AM | CURFEW <i>Chapters and chartered associations may set earlier curfew times.</i> | Assigned Hotel |

SUNDAY, APRIL 24

| | | |
|--------------------|---|---------------------------------------|
| 7:00 AM – 5:00 PM | HEADQUARTERS + ATTRACTION TICKET BOOTH | B401-B402 |
| 7:00 AM – 5:00 PM | SHOP DECA + BLAZER SHOP | B401-B402 |
| 7:30 AM | JUDGES' ORIENTATION | Hall B2 |
| 7:30 AM | VIRTUAL BUSINESS CHALLENGE BRIEFING <i>(required)</i> | GWCC |
| 8:00 AM – 11:30 AM | SCHOOL-BASED ENTERPRISE ACADEMY FOOD OPERATIONS <i>Sponsored by Otis Spunkmeyer and Intuit</i> | B302-B304 |
| 8:00 AM – 4:00 PM | CAREER EXHIBITS + SHOP DECA <i>(Advisors only from 8:00 AM - 9:00 AM)</i> | Hall B3 |
| 8:00 AM – 5:00 PM | COMPETITIVE EVENT TESTING <i>Principles of Business Administration Events, Personal Financial Literacy, Team Decision Making Events, Individual Series Events, Integrated Marketing Campaign Events, Professional Selling and Consulting Events</i> | GWCC |
| 8:00 AM – 5:00 PM | COMPETITIVE EVENT PRELIMINARY COMPETITION <i>Business Operations Research Events, Project Management Events, Entrepreneurship Written Events, Stock Market Game, Virtual Business Challenge</i> | GWCC |
| 8:30 AM – 4:00 PM | EMERGING LEADER SERIES | GWCC + Omni Hotel |
| 9:00 AM – 3:00 PM | ADVISOR PROFESSIONAL LEARNING SERIES | B308-B309 |
| 9:30 AM – 1:00 PM | EXECUTIVE MENTOR PROGRAM | GWCC |
| 12:00 PM | MDA LUNCHEON <i>Sponsored by Muscular Dystrophy Association (by invitation only)</i> | B404 |
| 12:30 PM – 4:00 PM | SCHOOL-BASED ENTERPRISE ACADEMY RETAIL OPERATIONS <i>Sponsored by Otis Spunkmeyer and Intuit</i> | B302-B304 |
| 4:00 PM | VOTING DELEGATES' BRIEFING + CANDIDATE CAMPAIGN SESSION | GWCC |
| | DECA NIGHT AT THE GEORGIA AQUARIUM + THE WORLD OF COCA-COLA <i>(Advance ticket purchase required)</i> | Georgia Aquarium + World of Coca-Cola |
| 12:30 AM | CURFEW <i>Chapters and chartered associations may set earlier curfew times.</i> | Assigned Hotel |

MONDAY, APRIL 25

| | | |
|--------------------|--|-----------------------|
| 7:00 AM – 5:00 PM | SHOP DECA | B401-B402 |
| 7:00 AM – 7:00 PM | HEADQUARTERS + ATTRACTION TICKET BOOTH | B401-B402 |
| 7:30 AM | JUDGES' ORIENTATION | Hall B2 + Hall B4 |
| 8:00 AM – 4:00 PM | CAREER EXHIBITS + SHOP DECA | Hall B3 |
| 8:00 AM – 7:00 PM | COMPETITIVE EVENT PRELIMINARY COMPETITION <i>Principles of Business Administration Events, Personal Financial Literacy, Team Decision Making Events, Individual Series Events, Integrated Marketing Campaign Events, Professional Selling and Consulting Events, School-based Enterprise, Virtual Business Challenge</i> | Hall B1-B2 + Hall B3 |
| 8:30 AM – 10:30 AM | JOHNSON & WALES SCHOLARSHIP AWARD BREAKFAST <i>Sponsored by Johnson & Wales University (by invitation only)</i> | B404 |
| 8:30 AM – 3:30 PM | EMERGING LEADER SERIES | GWCC + Omni Hotel |
| 9:00 AM – 3:00 PM | ADVISOR PROFESSIONAL LEARNING SERIES | B308-B309 |
| NOON – 1:30 PM | CHARTERED ASSOCIATION OFFICER/ADVISOR LUNCHEON <i>(by invitation only)</i> | B312-B314 |
| 2:00 PM – 3:30 PM | LEADERSHIP RECOGNITION <i>(by invitation only)</i> | B310 |
| 2:30 PM – 4:30 PM | MEET THE CANDIDATES SESSION <i>(open to all)</i> | B302-B304 |
| 3:30 PM – 4:30 PM | COMPETITIVE EVENTS UPDATE WORKSHOP <i>(Advisors Only)</i> | B308-B309 |
| | DECA EXCLUSIVE CONCERT <i>Advance ticket purchase required</i> | Mercedes-Benz Stadium |
| 12:30 AM | CURFEW <i>Chapters and chartered associations may set earlier curfew times.</i> | Assigned Hotel |

TUESDAY, APRIL 26

| | | |
|--------------------|--|-----------------------|
| 7:30 AM – 10:30 AM | JUDGES' ORIENTATION | Hall B2 |
| 7:30 AM – 6:00 PM | HEADQUARTERS | B401-B402 |
| 8:00 AM | ACHIEVEMENT AWARDS SESSION | Mercedes-Benz Stadium |
| 8:30 AM – 6:00 PM | SHOP DECA + FINALIST T-SHIRT + RECOGNITION ITEMS | B401-B402 |
| 8:30 AM – 6:00 PM | COMPETITIVE EVENT FINAL COMPETITION | Hall B2 |
| NOON | BUSINESS + ELECTION SESSION | Omni Hotel |
| 7:00 PM – 8:00 PM | SCHOLARSHIP + NATIONAL ADVISORY BOARD RECEPTION <i>Sponsored by National Advisory Board Partners (by invitation only)</i> | Mercedes-Benz Stadium |
| 8:30 PM | GRAND AWARDS SESSION | Mercedes-Benz Stadium |
| 12:30 AM | CURFEW <i>Chapters and chartered associations may set earlier curfew times.</i> | Assigned Hotel |

WEDNESDAY, APRIL 27

| | | |
|-------------------|-----------------------------------|------------|
| 9:00 AM – 1:00 PM | NEW EXECUTIVE OFFICER ORIENTATION | Omni Hotel |
|-------------------|-----------------------------------|------------|

Check deca.org/ICDC for updates. Events will be held in the **GEORGIA WORLD CONGRESS CENTER, BUILDING B** unless otherwise noted.

DECA International Career Development Conference

Travel Itinerary (proposed)

| Time | Activity | Location/Mode |
|------------------|---|---------------------|
| Friday | April 22, 2022 | |
| 6:55pm -9:55pm | OKC to ATL | WRW Airport |
| Saturday | April 23, 2022 | |
| 8:00 - 5:00 | DECA Day at Six Flags | |
| 8:30 PM | Grand Opening Procession | |
| Sunday | April 24,2022 | |
| AM | Competitions & Workshops | |
| PM | DECA Night at the Georgia Aquarium and World of Coca-Cola | |
| Monday | April 25, 2022 | |
| 8AM - 7PM | Competitions & Workshops | |
| Tuesday | April 26, 2022 | |
| 8:30 AM - 6PM | Competitive Event Final Competition | |
| 8:30 PM | Awards and Closing Ceremony | |
| Wednesday | April 27, 2022 | |
| 9:50 AM | ATL to OKC | Airport Shuttle/Van |
| 11:15 AM | Arrive in OkC | Delta Air |

Sheraton Atlanta

<http://www.starwoodhotels.com/sheraton/property/photos/index.html?propertyID=1144>

OUT OF STATE TRAVEL REQUEST

School employee requesting trip.

Full Name Michael Foster
Date of Request 01/27/2022
Name of Organization, Grade Yukon Sports Medicine
Departure Date of Trip 03/16/2022
Return Date of Trip 03/19/2022
Departure Time 12:00pm
Departure Location Yukon High School
Number of Days 4

Means of Transportation

- Airline
- School Vehicle
- Private Vehicle

Number of Students Participating 0
Number of Parents/Guardians Attending 0
Age of Students 0

Place, Purpose, and Nature of the Trip

Omaha, Nebraska
 Mid-America Athletic Trainers Association Symposium
 Continuing Education Conference

If booster club is paying an amount is required. If activity fund is being used, a PO number and amount is required.

Cost Analysis

Registration Costs /PO Number: \$65.00 from 412 Account. PO in Progress
Lodging Cost/PO Number: \$500 from 412 Account. PO in Progress
Airfare or Personal or District Vehicle
Transportation Costs/PO Number: 0
Per diem (meals, taxi/uber, parking): \$316 from 412 Account- PO in Progress
Cost of a Substitute: 0

Will Participation Lead to Further Competition?

- Yes
- No

If Yes, Explain

Educational Benefits

Continuing Education to maintain National Certification and Oklahoma State Licensure

Attachments:

Upload Schedule of Events: MAATA 2022_Schedule_Jan_22 (1).pdf

Upload Itinerary: MAATA Itinerary Correction .pdf

Attached Workflow

Out of State Travel Request

Current Status

Submitted

Workflow Steps

| | | |
|---|--|-----------|
| 1 | Signed by Michael Foster on 01/27/2022 at 4:32 PM Signature: Michael D. Foster | Teacher |
| 2 | Approved by Melissa Barlow on 01/28/2022 at 10:09 AM | Principal |
| 3 | Review | Group: |
| 4 | TBD | |
| 5 | Approval | |
| 6 | Review | Group: |

MAATA Itinerary
MidAmerica Athletic Trainers' Association Symposium
March 16-19, 2022
Omaha, NE

Attendees: Leander Walker, Dain Foster, Emmalee Luke, Emilie Shannon

Wednesday, March 16, 2022

11:00 am Depart from Yukon Transportation Dept.
5:30 pm Arrive at Embassy Suites by Hilton, Lavista Omaha
6:00 pm Board of Directors Working Dinner

Thursday, March 17, 2022

8:00 am-11:00 pm MAATA Programming

Friday, March 18, 2022

8:00 am-8:00pm MAATA Programming

Saturday, March 19, 2022

9:00 am-11:00 am MAATA Programming
11:00 am Oklahoma State Meeting
12:00pm Depart from Omaha

OUT OF STATE TRAVEL REQUEST

School employee requesting trip.

Full Name Emmalee Luke
Date of Request 01/27/2022
Name of Organization, Grade Yukon Sports Medicine
Departure Date of Trip 03/16/2022
Return Date of Trip 03/19/2022
Departure Time 12:00pm
Departure Location Yukon, Oklahoma
Number of Days 4

Means of Transportation

- Airline
 School Vehicle
 Private Vehicle

Number of Students Participating 0

Number of Parents/Guardians Attending 0

Age of Students 0

Place, Purpose, and Nature of the Trip

Mid America Athletic Trainers' Association Annual Meeting and Symposium- Continuing Education Conference
Omaha, Nebraska

If booster club is paying an amount is required. If activity fund is being used, a PO number and amount is required.

Cost Analysis

Registration Costs /PO Number: \$65.00 (Athletics PO in progress)

Lodging Cost/PO Number: \$500.00 (Athletics PO in progress)

Airfare or Personal or District Vehicle

Transportation Costs/PO Number: \$0

Per diem (meals, taxi/uber, parking): \$316.00 (Athletics PO in progress)

Cost of a Substitute: not applicable

Will Participation Lead to Further Competition?

- Yes
 No

If Yes, Explain

Educational Benefits

Athletic training continuing education to maintain national certification and state licensure.

Attachments:

Upload Schedule of Events: MAATA 2022_Schedule_Jan_22 (1).pdf

Upload Itinerary: MAATA Itinerary Correction .pdf

Attached Workflow

Out of State Travel Request

Current Status

Submitted

Workflow Steps

| | | |
|---|---|--------------|
| 1 | Signed by Emmalee Luke on 01/27/2022 at 3:50 PM Signature: Emmalee Luke | Math Teacher |
| 2 | Approved by Melissa Barlow on 01/28/2022 at 10:09 AM | Principal |
| 3 | Review | Group: |
| 4 | TBD | |
| 5 | Approval | |
| 6 | Review | Group: |

MAATA Itinerary
MidAmerica Athletic Trainers' Association Symposium
March 16-19, 2022
Omaha, NE

Attendees: Leander Walker, Dain Foster, Emmalee Luke, Emilie Shannon

Wednesday, March 16, 2022

11:00 am Depart from Yukon Transportation Dept.
5:30 pm Arrive at Embassy Suites by Hilton, Lavista Omaha
6:00 pm Board of Directors Working Dinner

Thursday, March 17, 2022

8:00 am-11:00 pm MAATA Programming

Friday, March 18, 2022

8:00 am-8:00pm MAATA Programming

Saturday, March 19, 2022

9:00 am-11:00 am MAATA Programming
11:00 am Oklahoma State Meeting
12:00pm Depart from Omaha

Out of State Travel Request




This form must be submitted to the Board secretary by 12:00 p.m. on Wednesday, prior to the monthly Board of Education meeting regularly scheduled the first Monday of the month.

Full Name required

School employee requesting trip.

Date of Request required


  Allowed format is MM/DD/YYYY Ex: 02/01/2022

Name of Organization, Grade required

Departure Date of Trip required

  Allowed format is MM/DD/YYYY Ex: 02/01/2022

Return Date of Trip required

  Allowed format is MM/DD/YYYY Ex: 02/01/2022

Departure Time required

Departure Location required

Number of Days required

5

Means of Transportation required

- Airline
- School Vehicle
- Private Vehicle

Number of Students Participating required

0

Number of Parents/Guardians Attending required

1

Age of Students required

N/A

Place, Purpose, and Nature of the Trip required

NSTA National Conference (Science Workshop - Professional Development)

COST ANALYSIS

If booster club is paying an amount is required. If activity fund is being used, a PO number and amount is required.

Registration Costs /PO Number: required

\$345 (before Feb. 18th)

Lodging Cost/PO Number: required

Hotel estimate \$1200

Transportation Costs/PO Number: required

Gas estimation \$200 - District Vehicle

Airfare or Personal or District Vehicle

Per diem (meals, taxi/uber, parking): required

\$315 (estimation from \$70 per day & 75% of start and end day)

Cost of a Substitute: required

3 days

Will Participation Lead to Further Competition?

Yes

No

If Yes, Explain

Educational Benefits required

This upcoming National NSTA (National Science Teaching Association) Conference allows for a great opportunity to gain science classroom resources and supplies. This year it will be held in Houston, TX. The dates for this conference are March 31st - April 3rd (2022). I would love to attend again this year as it always provides new and exciting techniques and resources for the classroom, as well as attending as OSTA's (Oklahoma Science Teaching Association) current President. Thank you so much for taking the time to consider this professional development conference as I believe it to have some of the best resources for science teachers

A schedule of events can be found at <https://my.nsta.org/conferences/sessions?id=2022hou&show=all>.

Attachments

Upload Schedule of Events: NSTA 2022 Session Options.pdf

Upload Itinerary: NSTA 2022 Session Options.pdf

Workflow

Attached Workflow

Out of State Travel Request







Current Status

Submitted

Submitted By

Courtney Loveless

Workflow Steps

| | | |
|---|---|--|
|  Completed | 1 | Signed by Courtney Loveless on 01/20/2022 at 08:44 AM Signature: Courtney Loveless |
|  Completed | 2 | Approved by Clay McDonald on 01/31/2022 at 04:20 PM |
|  Current | 3 | Review by Group: Superintendent's Office |
|  Forthcoming | 4 | TBD |
|  Forthcoming | 5 | Approval by William Simeroth |
|  Forthcoming | 6 | Review by Group: Superintendent's Office |

Courtney Loveless

----DRAFT----

OUT OF STATE TRAVEL REQUEST

School employee requesting trip.

Full Name Tami Massey
Date of Request 01/21/2022
Name of Organization, Grade Yukon Middle School Choir
Departure Date of Trip 02/28/2022
Return Date of Trip 03/03/2022
Departure Time 8:00am
Departure Location YPS Transportation Department
Number of Days 4

Means of Transportation

- Airline
 School Vehicle
 Private Vehicle

Number of Students Participating 2

Number of Parents/Guardians Attending 2

Age of Students 13

Place, Purpose, and Nature of the Trip

SW American Choral Directors Association Conference in Little Rock Arkansas.
 Pupose is to attend a choral professional organization conference for growth in teaching career as well as accompany two YMS students to participate in a graded regional honor choir they qualified for.

If booster club is paying an amount is required. If activity fund is being used, a PO number and amount is required.

Cost Analysis

Registration Costs /PO Number: \$295 paid with a grant from the OK Alliance for Arts Education

Lodging Cost/PO Number: \$581.12 paid with a grant from the OK Alliance for Arts Education

Airfare or Personal or District Vehicle

Transportation Costs/PO Number: District Vehicle PO#221518

Per diem (meals, taxi/uber, parking): Paid by myself

Cost of a Substitute: \$340

Will Participation Lead to Further Competition?

- Yes
 No

If Yes, Explain

Educational Benefits

Attending the SW American Choral Directors Assoc. Conference will allow me to attend new and innovative interest sessions that I can use with my students in the classroom. The conference will also allow me to see/hear a variety of choirs of all age levels perform as well collaborate with others singing in a teachers choir.

Two YMS Students have qualified for the graded honor choirs and I will be accompanying them on site with rehearsals and performances. The Conference schedule below includes 2 more days from Feb. 28-Mar. 3. I was not able to load more than one pdf doc to show complete list. If you need me to email it to you I can.

Attachments:

Upload Schedule of Events: SWACDA Schedule #1.png

Upload Itinerary: Interest Session.png

Attached Workflow

Out of State Travel Request

Current Status

Submitted

Workflow Steps

| | | |
|---|--|-----------|
| 1 | Signed by Tami Massey on 01/26/2022 at 4:51 PM Signature: Tami Massy | Teacher |
| 2 | Approved by Clay McDonald on 01/31/2022 at 4:19 PM | Principal |
| 3 | Review | Group: |
| 4 | TBD | |
| 5 | Approval | |
| 6 | Review | Group: |

SWACDA Schedule Overview

CONFERENCE

Monday, Feb. 28

1:00-5:00pm

Student Immersion Day

Jazz Immersion Day

7:00-9:15pm

Headline Concert: Sound of the Natural State

HONOR CHOIRS

12:00-3:30pm

HBCU Rehearsal

4:00-6:30pm

Graded HC Registration

6:00-9:30pm

HBCU/Collegiate Rehearsal

7:00-9:30pm

Graded HC Rehearsal

Tuesday, March 1

8:00-10:00am

Undergraduate Conducting Workshop

8:30-9:30am

Interest Sessions

10:00am-12:00pm

Concert Session 2

Graduate Conducting Workshop

8:30am-5:00pm

Graded HC Rehearsals/Lunch

8:30a-11:00am

HBCU & Collegiate Rehearsal

Interest Sessions

Are We Together? - Christopher Aspaas (TX)

Warm-ups with Intention: Crafting a Warm-up Sequence that Caters to the Repertoire - Jacob Augsten (TX)

Holistic Wellness Practices: Build & Maintain a Thriving Choral Program - Ryan Beeken (KS)

Music for the high school choir that is good enough for the pros - Richard Bjella (WI)

All the colors on our palette: exploring sound-based repertoire selection - Charlotte Botha (NY)

We Can Tell the World Together : Understanding, Teaching, and Programming Negro Spirituals - Derrick Brookins (TX), Melody Gambli Bullock (TX), Stacey V. Gibbs (MI), Jammieca Mott (TX).

Thinking Outside The Box: Why Creative Concert Programming Matters - Sam Brukhman (TX)

The Choral Music of Imogen Holst - Liza Calisesi Maidens (IL)

Seven Essentials for Developing Voices in Choir - Francis Cathlina (TN)

Building Community by Caring for One Another - Matthew Coffey (TX)

Sound Patterns for Changing Voices - Sequential Sight-Reading in the Choral Classroom - Emily Crocker (WI)

Forgetting to Learn: How Cognitive Science Can Improve Rehearsal Retention - David Edmonds (NM)

10 Keys to Unlocking Artistic Choral Performances - Frank Eychaner (TX)

Honoring Trans and Gender-Expansive Singers - Matthew Garrett (OH)

Essential Somatics for Singers and Conductors - Michael Hanawalt (FL)

Then Sings My Soul: Provoking Meaning through a more Rhetorical Choral Presence in Worship - Charles Hausmann (TX)

We are One: Repertoire that Unifies - Christopher Haygood (OK)

ITEM FOR CONSIDERATION
Board of Education Meeting ~ February 7th, 2022

TOPIC:

For Yukon Public Schools to utilize funds from the 2021 Bond to purchase new playground equipment for Ranchwood Elementary and Skyview Elementary. Both sites would receive a new modular play structure that has ADA accessibility and is designed for students in grades pk-3rd. Furthermore, both sites would receive synthetic turf under their new structure, as well as their existing playground equipment that currently has wood fiber or pea gravel. Ranchwood would receive a new 50 X 100 concrete basketball court with new poles and backboards to meet their specific needs and Skyview would receive a 30 X 60 X 8 shade structure with four benches and four tables that are specific to their site.

ADMINISTRATIVE RECOMMENDATION:

The Administration recommends purchasing these items from Happy Playground, LLC 8601 South Oxford Avenue, Tulsa, OK 74137

RATIONALE FOR RECOMMENDATION:

Yukon Public Schools received five bid proposals that were due on Friday, January 28th at 3:00 p.m. Each bid that was received before the deadline was reviewed and evaluated by a YPS committee to determine which bid met all of the listed criteria that was set forth in the Request for Proposal that was posted on January 7, 2022. The evaluation rubric was based on the following criteria: price, prior experience in the industry, proximity, met all requirements and personal qualifications/ references. The evaluation tool is based on a 100 point scale. Happy Playgrounds, LLC received a total of 77 points which was the highest out of the five submitted bids.

FISCAL NOTE:

Ranchwood Elementary: \$455,870.50

Skyview Elementary: \$385,588.50

CONTACT PERSON: Lance Haggard, Executive Director of Elementary Education







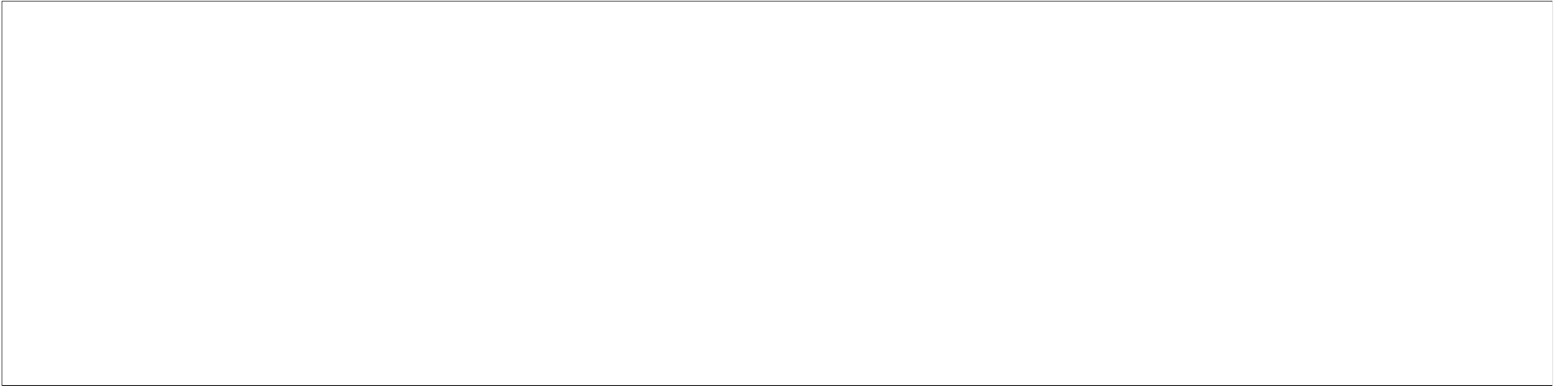












RFP #20220107-001 ~ Bid Opening and Scoring Sheet -

Yukon Public Schools

| | | | |
|--|---------------|------------|--|
| Prepared by: | Lance Haggard | Job/Title: | Executive Director of Elementary Education |
| Signature: <i>Electronically Filed</i> | | Date: | 1/28/2022 |

(a.) Insrtallation on complete aspect of both projects were required to be included in the total cost.

| Proposed Synthetic Turf | Proposed Shade Systems | Proposed Fitness Equipment | | | Proposed Tables | Proposed Benches | | | | | | | |
|---------------------------|------------------------|----------------------------|-----------------|--------------------|----------------------------|-------------------------|--|-----------|-------------------------|-------------------------|-----------|------------------|--------------|
| Vendor, HAPPY PLAYGROUNDS | Price, Option A | Price, Option B | Price, Option C | All items included | Fall Height Specs for Turf | Warranty on Turf System | Warranty on Shade Systems & Wind Speed | Price | Prior Experience (K-12) | Personal Qualifications | Proximity | Met Requirements | Total Points |
| Possible Points | | | | | | | | 25 | 20 | 15 | 10 | 30 | 100 |
| Ranchwood | 455,870.50 | \$406,149.50 | \$421,250.50 | | | | | | | | | | 0 |
| Skyview | 385,588.50 | \$384,449.50 | \$377,978.50 | | | | | | | | | | 0 |
| | | | | | | | | | | | | | 0 |
| | | | | | | | | | | | | | 0 |

| | | | | | | | | | | | | | |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|----------|
| Averaged Final Score | | | | | | | | | | | | | 0 |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|----------|

Notes:
HAPPY PLAYGROUNDS

RFP #20220107-001 ~ Bid Opening and Scoring Sheet -

Yukon Public Schools

| | | | |
|--|---------------|------------|--|
| Prepared by: | Lance Haggard | Job/Title: | Executive Director of Elementary Education |
| Signature: <i>Electronically Filed</i> | | Date: | 1/28/2022 |

(a.) Installation on complete aspect of both projects were required to be included in the total cost.

| Proposed Synthetic Turf | Proposed Shade Systems | Proposed Fitness Equipment | | | Proposed Tables | Proposed Benches | | | | | | | |
|--|------------------------|----------------------------|-----------------|--------------------|----------------------------|-------------------------|--|-----------|-------------------------|-------------------------|-----------|------------------|--------------|
| Vendor ~ ACS | Price, Option A | Price, Option B | Price, Option C | All items included | Fall Height Specs for Turf | Warranty on Turf System | Warranty on Shade Systems & Wind Speed | Price | Prior Experience (K-12) | Personal Qualifications | Proximity | Met Requirements | Total Points |
| Possible Points | | | | | | | | 25 | 20 | 15 | 10 | 30 | 100 |
| Ranchwood | 439,579.00 | | | | | | | | | | | | 0 |
| Skyview | 487,730.20 | | | | | | | | | | | | 0 |
| | | | | | | | | | | | | | 0 |
| ACS provided one price that covered all 3 Designs for toy structures | | | | | | | | | | | | | 0 |
| Averaged Final Score | | | | | | | | | | | | | 0 |

Notes:
ACS Vendor

RFP #20220107-001 ~ Bid Opening and Scoring Sheet -

Yukon Public Schools

| | | | |
|--|---------------|------------|--|
| Prepared by: | Lance Haggard | Job/Title: | Executive Director of Elementary Education |
| Signature: <i>Electronically Filed</i> | | Date: | 1/28/2022 |

(a.) Insrtallation on complete aspect of both projects were required to be included in the total cost.

| Proposed Synthetic Turf | Proposed Shade Systems | Proposed Fitness Equipment | | | Proposed Tables | Proposed Benches | | | | | | | |
|-------------------------|------------------------|----------------------------|-----------------|--------------------|----------------------------|-------------------------|--|-----------|-------------------------|-------------------------|-----------|------------------|--------------|
| Vendor, Kraftsman | Price, Option A | Price, Option B | Price, Option C | All items included | Fall Height Specs for Turf | Warranty on Turf System | Warranty on Shade Systems & Wind Speed | Price | Prior Experience (K-12) | Personal Qualifications | Proximity | Met Requirements | Total Points |
| Possible Points | | | | | | | | 25 | 20 | 15 | 10 | 30 | 100 |
| Ranchwood | 368,555.01 | \$420,269.14 | \$456,211.61 | | | | | | | | | | 0 |
| Skyview | 415,099.62 | \$438,059.62 | 459,162.02 | | | | | | | | | | 0 |
| | | | | | | | | | | | | | 0 |
| | | | | | | | | | | | | | 0 |

| | | | | | | | | | | | | | |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|----------|
| Averaged Final Score | | | | | | | | | | | | | 0 |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|----------|

Notes:
KRAFTSMAN

RFP #20220107-001 ~ Bid Opening and Scoring Sheet -
Yukon Public Schools

Prepared by: Lance Haggard Job/Title: Executive Director of Elementary Education
 Signature: Electronically Filed Date: 1/28/2022

(a.) Installation on complete aspect of both projects were required to be included in the total cost.

| Proposed Synthetic Turf | Proposed Shade Systems | Proposed Fitness Equipment | | | Proposed Tables | Proposed Benches | | | | | | | |
|---|----------------------------|----------------------------|----------------------------------|-----------------------|----------------------------------|-------------------------------|--|-------|-------------------------------|----------------------------|---------------|---------------------|--------------|
| Vendor, Play By Design Possible Points | Price, Option A | Price, Option B | Price, Option C | All items included | Fall Height Specs for Turf | Warranty on Turf System | Warranty on Shade Systems & Wind Speed | Price | Prior Experience (K-12) | Personal Qualifications | Proximit y | Met Requirements | Total Points |
| | | | 382,668.00, Berliner Model | | | | | 25 | 20 | 15 | 10 | 30 | 100 |
| Ranchwood | 414,983.00, Burke Model | 426,925.00, Burke Model | | | | | | | | | | | 0 |
| Skyview | 307,621.00, Burke Model | 309,987.00, Burke Model | 329,318.00, Berliner Model | | | | | | | | | | 0 |
| | | | | | | | | | | | | | 0 |
| | | | | | | | | | | | | | 0 |
| Averaged Final Score | | | | | | | | | | | | | 0 |

Notes:
Play By Design

RFP #20220107-001 ~ Bid Opening and Scoring Sheet -
Yukon Public Schools

Prepared by: Lance Haggard Job/Title: Executive Director of Elementary Education
Signature: Electronically Filed Date: 1/31/2022

(a.) Installation on complete aspect of both projects were required to be included in the total cost.

| Proposed Synthetic Turf | Proposed Shade Systems | Proposed Fitness Equipment | | | | | | Proposed Tables | | Proposed Benches | | Total Points | | | | | |
|-----------------------------|------------------------|----------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|--------------------|----------------------------|-------------------------|--|--------------|-------|-------------------------|-------------------------|-----------|------------------|
| | | Price, Option A | Price, Option B | Price, Option C | Price, Option D | Price, Option E | Price, Option F | All items included | Fall Height Specs for Turf | Warranty on Turf System | Warranty on Shade Systems & Wind Speed | | Price | Prior Experience (K-12) | Personal Qualifications | Proximity | Met Requirements |
| Vendor,PTI | | | | | | | | | | | | 25 | 20 | 15 | 10 | 30 | 100 |
| Possible Points | | | | | | | | | | | | | | | | | 0 |
| Ranchwood | | 347,309.00 | \$324,532.00 | \$321,494.00 | \$325,961.00 | \$297,422.00 | \$290,285.00 | | | | | | | | | | 0 |
| Skyview | | 299,558.00 | \$276,781.00 | \$273,743.00 | \$278,210.00 | \$249,671.00 | \$242,534.00 | | | | | | | | | | 0 |
| | | | | | | | | | | | | | | | | | 0 |
| Averaged Final Score | | | | | | | | | | | | | | | | 0 | |

Notes:
PTI

ITEM OF CONSIDERATION
Board of Education Meeting
February 7, 2022

TOPIC: Updated contract agreement with BC Behavioral LLC and Yukon Public Schools.

RATIONALE FOR RECOMMENDATION: BC Behavioral has increased their hourly rates as reflected in the new contract. BC Behavioral LLC provides therapeutic and consultation services for specific special education students in accordance with their IEPs.

FISCAL NOTE:

Proposed Rates in New Contract:

Board Certified Behavior Analyst BCBA \$150 per hour (Betsy Chen)

Board Certified Behavior Analyst BCBA \$125 per hour (BCBAs under Betsy Chen's supervision)

Lead Behavioral Support Coach \$75 per hour

Behavioral Support Coach \$60 per hour

Mileage \$.59 per mile (BCBAs only)

Existing Rates:

Board Certified Behavior Analyst (BCBA) \$150 per hour

Lead Behavioral Support Coach \$70.00 per hour

Behavioral Support Coach \$50 per hour

Mileage \$.56 per mile (BCBA only)

CONTACT PERSON: Amy Beams, Executive Director of Special Services
Jalonda Bengs, Assistant Director of Special Services



CONTRACT AGREEMENT

WHEREAS, **Yukon Public Schools** has need for professional academic and behavioral consultation

WHEREAS, **Betsy Chen, BCBA** under **BC Behavioral** will provide specialized services relating to the provisions of educational and behavioral services

THEREFORE, in consideration of the mutual covenants set out below, the parties agree as follows:

BC behavioral agrees to:

1. Provide services that may include, but not limited to the following: review and study of educational/confidential/assessments records, participation in Individualized Educational Program (IEP) meetings and other staffings, completion of forms/progress reports, classroom observations, coaching, consultation, direct intervention, progress monitoring of student programs (both at home and school environments to coordinated programs), evaluations, and professional development for school district staff, parents, and aides.
2. Submit statements of services performed
3. Utilize only specially trained ABA staff members for severe behaviors that: possess CPI with Advanced Physical Skills license, passed a state and federal background check, CPR trained, and a hold licensure provided by the BACB (RBT, BcABA, BCBA, or BCBA-D)
4. Cover all contracted staff members with active Professional Liability Insurance
5. Submit monthly reports with graphs of maladaptive behaviors and progress updates

Yukon Public Schools agrees to:

6. Bills will be paid after approval at the school board meeting following the bill/invoice being received and processed.

ALLOWABLE COST AND PAYMENT

The fee for these services is agreed upon at:

Board Certified Behavior Analyst BCBA \$150 per hour (Betsy Chen)

Board Certified Behavior Analyst BCBA \$125 per hour (BCBAs under Betsy Chen's supervision)

Lead Behavioral Support Coach \$75 per hour

Behavioral Support Coach \$60 per hour

Mileage \$.59 per mile (BCBAs only)

Sessions with students in which services are contracted for will consist of direct implementation with one lead behavioral coach and additional behavioral support coaches depending on the severity of behaviors.

Support coaches will fade out once behaviors have decreased. BCBAs will provide ample supervision to ensure safety of both RBTs and the client as well as programming on site.

SPECIAL PROVISIONS

The parties agree that **BC Behavioral** staff are working under this contract as a private entity and are not employees of the school district and therefore not entitled to any employee benefits such as annual or sick leave, medical, or life insurance etc.

BC Behavioral staff agrees to comply with all State and Federal law and regulations that are applicable to this agreement.

TERMS OF CONTRACT AND RENEWAL

The term of this contract shall commence on January 17, 2022 and expires on June 30, 2022, unless earlier terminated or extended by either party on 30 days' notice to the other party.

Approved by Yukon Public Schools on the _____ day of _____,

Signature

Date

Authorized LEA Representative

Print

Authorized LEA Representative



01/10/2022

Signature

Date

Betsy Chen, MA, BCBA, LBA
BC Behavioral
Treatment Director
2248 NW 164h Terrace
Edmond, OK 73013

MINUTES AND RESOLUTION AUTHORIZING SALE OF BONDS

The Board of Education of Independent School District Number 27 of Canadian County, Oklahoma, met in Regular Session at the Board Room, Administration Building, Yukon Public Schools, 600 Maple, Yukon, Oklahoma, in said School District on the 7th day of February, 2022, at 6:00 o'clock p.m.

PRESENT:

ABSENT:

Notice of the schedule of regular meetings of the School District for the calendar year 2022 was given in writing, to the County Clerk of Canadian County, Oklahoma at 10:49 o'clock a.m. on the 2nd day of November, 2021, and amended notice was given at 3:54 o'clock p.m. on the 18th day of January, 2022, and public notice of this meeting, setting forth the date, time, place and agenda was posted on the School District's website: www.yukonps.com, in prominent view and open to the public twenty-four (24) hours each day, seven (7) days each week at [REDACTED] o'clock [REDACTED].m. on the [REDACTED] day of [REDACTED], 20[REDACTED], being twenty-four (24) hours or more prior to this meeting, excluding Saturdays, Sundays, and State designated legal holidays, all in compliance with the Oklahoma Open Meeting Act (as attached hereto).

(OTHER PROCEEDINGS)

Thereupon _____ introduced a Resolution which was read in full by the Clerk, and upon motion by _____, seconded by _____, was adopted by the following vote:

AYE:

NAY:

Said Resolution was thereupon signed by the President, attested by the Clerk, sealed with the seal of said School District, and is as follows:

RESOLUTION

A resolution fixing the amount of bonds to mature each year, fixing the time and place the bonds are to be sold, and authorizing the clerk to give notice of said sale as required by law.

WHEREAS, the issuance of \$189,265,000 of Building Bonds by Independent School District Number 27 of Canadian County, Oklahoma, has been duly authorized at an election held on the 9th day of November, 2021, for that purpose; and

WHEREAS, the Board of Education of Independent School District Number 27 of Canadian County, Oklahoma, having determined at the time that the election was called to authorize the \$189,265,000 of General Obligation Building Bonds, that it would issue the bonds in separate series, with the first series of \$13,810,000 to be issued immediately; and

WHEREAS, the issuance of \$4,995,000 of Transportation Equipment Bonds by Independent School District Number 27 of Canadian County, Oklahoma, has been duly authorized at an election held on the 9th day of November, 2021, for that purpose; and

WHEREAS, the Board of Education of Independent School District Number 27 of Canadian County, Oklahoma, having determined at the time that the election was called to authorize the \$4,995,000 of General Obligation Transportation Equipment Bonds, that it would issue the bonds in separate series, with the first series of \$190,000 to be issued immediately; and

WHEREAS, the Board of Education of Independent School District Number 27 of Canadian County, Oklahoma, pursuant to Title 62, Oklahoma Statutes 2011, Section 354, desires to sell at this time \$14,000,000 in bonds consisting of a combined issue of \$13,810,000 of Building Bonds and \$190,000 of Transportation Equipment Bonds;

Now, therefore, be it resolved by the Board of Education of Independent School District Number 27 of Canadian County, Oklahoma:

SECTION 1.

That the \$14,000,000 of General Obligation Combined Purpose Bonds of Independent School District Number 27 of Canadian County, Oklahoma, voted on the 9th day of November, 2021, shall be offered for sale at the Board Room, Administration Building, Yukon Public Schools, 600 Maple, Yukon, Oklahoma, on the 24th day of March, 2022, at 11:30 o'clock a.m.; said Bonds to become due:

\$14,000,000 in two years from their date.

SECTION 2.

That the Clerk of the Board of Education is hereby ordered and directed to cause notice of the sale of said Bonds to be given as required by law.

ADOPTED this 7th day of February, 2022.

President, Board of Education

ATTEST:

Clerk, Board of Education

(SEAL)

PERSONNEL REPORT



EXHIBIT A

RECOMMENDATION TO HIRE:

ADMINISTRATIVE CONTRACT

| Name | Position | Site/Dept | Effective |
|------|-----------------|-----------|-----------|
| | Asst. Principal | | 7/1/2022 |

RECOMMENDATION TO HIRE:

CERTIFIED TEMPORARY CONTRACT

| Name | Position | Site/Dept | Effective |
|------|---------------------------|-----------|-----------|
| | SpEd Teacher | | 1/18/2022 |
| | 5th Grade Math/Science | | 8/11/2022 |
| | Spanish teacher | | 2/23/2022 |

RECOMMENDATION TO HIRE:

SUPPORT

| Name | Position | Site/Dept | Effective |
|------|---------------------------|-----------|-----------|
| | Custodian | | 1/10/2022 |
| | Teacher Intern | | 1/10/2022 |
| | Paraprofessional | | 1/11/2022 |
| | Bus Driver in Training | | 1/24/2022 |
| | Paraprofessional | | 2/7/2022 |
| | Paraprofessional | | 1/26/2022 |
| | Bus Driver in Training | | 1/26/2022 |
| | LPN | | 2/14/2022 |
| | Paraprofessional | | 2/2/2022 |
| | Bus Monitor | | 1/31/2022 |
| | Guest Teacher | | 1/31/2022 |
| | Guest Teacher | | 1/18/2022 |
| | Guest Teacher | | 1/12/2022 |
| | Guest Teacher | | 1/19/2022 |
| | Guest Teacher | | 1/18/2022 |
| | Guest Teacher | | 1/18/2022 |
| | Guest Teacher | | 1/18/2022 |
| | Guest Teacher | | 1/18/2022 |
| | Guest Teacher | | 1/27/2022 |
| | Guest Teacher | | 1/6/2022 |
| | Guest Teacher | | 1/18/2022 |
| | Guest Teacher | | 1/20/2022 |
| | Guest Teacher | | 1/31/2022 |
| | Guest Teacher | | 1/20/2022 |
| | Guest Teacher | | 1/18/2022 |
| | Guest Teacher | | 1/20/2022 |
| | Guest Teacher | | 1/18/2022 |
| | Guest Teacher | | 2/15/2022 |
| | Guest Teacher | | 1/18/2022 |
| | Guest Teacher | | 1/19/2022 |

| | | | |
|--|---------------|--|-----------|
| | Guest Teacher | | 1/18/2022 |
| | Guest Teacher | | 1/18/2022 |
| | Guest Teacher | | 1/24/2022 |
| | Guest Teacher | | 1/11/2022 |
| | Guest Teacher | | 1/18/2022 |

SEASONAL STUDENT AND/OR ADULT:

| Name | Position | Site/Dept | Effective |
|------|-------------|-----------|-----------|
| | ESSER Tutor | | 1/6/2022 |
| | Gate Worker | | 1/10/2022 |
| | Gate Worker | | 1/12/2022 |

CHANGE FORM POSITION/HOURS/LOCATION/RATE OF PAY:

| Name | Position | Site/Dept | Effective | Explanation of Change |
|--------------------|-----------------------------------|-----------------|-----------|---|
| Sommers, Todd | Bus driver | Transportation | 1/3/2022 | from driver in training |
| Lackey, Jessica | Classroom teacher | Surrey Hills ES | 1/3/2022 | from 1/2 para, 1/2 teacher |
| Diaz, Perla | Cafe Hostess | Surrey Hills ES | 1/4/2022 | from 3.5 to 4 hours |
| Embry, Vicki | Cafe Monitor | Surrey Hills ES | 1/4/2022 | from 3 to 4 hours |
| Rodriguez, Tara | LPN | YHS | 1/4/2022 | from Myers ES |
| Oster, Dylan | LPN | Myers ES | 1/4/2022 | from YHS |
| Dillard, Zach | recess monitor and MAS supervisor | RIS | 2/4/2022 | chose to rescind his resignation accepted by the board in December 2021 |
| Combs, Kynsee | MOVE/YALE teacher | YALE | 8/4/2022 | from 165 to 157 day contract |
| Bryiant, Alison | MOVE/YALE teacher | YALE | 8/4/2022 | from 165 to 157 day contract |
| Hall, Tim | Bus driver | Transportation | 1/18/2022 | from Driver in training |
| Hall, Tim | Bus driver | Transportation | 1/27/2022 | from 4 to 6 hrs |
| Lucas, Brooke Erin | Capstone Teacher | YHS | 8/1/2022 | from English Teacher |
| Holliday, Landon | SpEd teacher | YHS | 1/31/2022 | from SpEd Para |

STIPEND ASSIGNMENT: EXTRA DUTY/2ND JOB:

| Name | Position | Site/Dept | Effective |
|-------------------|-------------------|------------------|-----------|
| Garner, Kim | Homebound teacher | Special Services | 1/21/2022 |
| Shoaf, Renee | SpEd Teacher | YHS | 1/3/2022 |
| Blankinship, Gina | SpEd Teacher | RIS | 1/3/2022 |
| Ward, Melanie | SpEd Teacher | IIS | 8/9/2021 |
| Bucher, Melodie | SpEd Teacher | RIS | 8/9/2021 |
| Allred, Rachel | SpEd Teacher | YHS | 1/3/2022 |
| Worrell, Deedra | SpEd Teacher | YMS | 1/5/2022 |
| Raper, Jamie | SpEd Teacher | YHS | 1/31/2022 |

RESIGNATIONS/RETIREMENTS/SEPARATIONS:

| Name | Position | Site/Dept | Effective | Explanation of Change |
|---------------------|----------------------|------------------|------------------|------------------------------|
| Nguyen-Mai, Thuy | Paraprofessional | Parkland ES | 1/14/2022 | personal reasons |
| Ulep, Maria Frances | Cafeteria Monitor | Surrey Hills ES | 1/14/2022 | no reason given |
| Murphy, Hannah | Community Engagement | MAS (only) | 1/19/2022 | personal reasons |
| Oxford, Eugene | Third Grade | Skyview ES | 5/20/2022 | retirement |
| Rundel, Rhonda | teacher | LIS | 5/20/2022 | retirement |
| Mims, Tierra | crossing guard, MAS | Administration | 1/31/2022 | leaving education |
| McMullen, McKenzie | Art Teacher | Surrey Hills ES | 2/4/2022 | leaving education |
| Williams, Abigail | Paraprofessional | Parkland ES | 2/11/2022 | personal reasons |
| Bustos, Jourdan | Fifth Grade | LIS | 5/20/2022 | leaving education |
| Wear, James | Bus Driver | Transportation | 1/21/2022 | termination |
| Rodriguez, Tara | LPN | YHS | 1/26/2022 | personal reasons |
| Carr, Diane | Paraprofessional | Parkland ES | 5/19/2022 | retirement |
| Baisden, Sheryl | Paraprofessional | IIS | 1/28/2022 | personal reasons |
| Bounds, Deborah | 3rd grade teacher | Parkland ES | 5/20/2022 | retirement |

**RECOMMENDATION TO HIRE:****ADMINISTRATIVE CONTRACT**

| Name | Position | Site/Dept | Effective |
|---------------|-----------------|-----------------|-----------|
| Chase Langley | Asst. Principal | Surrey Hills ES | 7/1/2022 |

RECOMMENDATION TO HIRE:**CERTIFIED TEMPORARY CONTRACT**

| Name | Position | Site/Dept | Effective |
|-----------------|---------------------------|--------------|-----------|
| Lohman, Lisa | SpEd Teacher | Ranchwood ES | 1/18/2022 |
| Durbin, Lindsay | 5th Grade Math/Science | LIS | 8/11/2022 |
| Faiella, Jenny | Spanish teacher | YHS | 2/23/2022 |

RECOMMENDATION TO HIRE:**SUPPORT**

| Name | Position | Site/Dept | Effective |
|---------------------------|---------------------------|------------------|-----------|
| Griffin, Jason | Custodian | Skyview ES | 1/10/2022 |
| Rogers, Kat | Teacher Intern | Administration | 1/10/2022 |
| Spivey, Gabriella | Paraprofessional | YHS | 1/11/2022 |
| Williams, James | Bus Driver in Training | Transportation | 1/24/2022 |
| Smartt, Faith | Paraprofessional | Parkland ES | 2/7/2022 |
| Cain, Ashlea | Paraprofessional | Parkland ES | 1/26/2022 |
| Park, Darin | Bus Driver in Training | Transportation | 1/26/2022 |
| Adams, Lorinda | LPN | Special Services | 2/14/2022 |
| Lerma, Jessica | Paraprofessional | Parkland ES | 2/2/2022 |
| Burrell-Elliott, Donna | Bus Monitor | Transportation | 1/31/2022 |
| Borseth, Betsy | Guest Teacher | Administration | 1/31/2022 |
| Burnett, Alyssa | Guest Teacher | Administration | 1/18/2022 |
| Church, Lillian | Guest Teacher | Administration | 1/12/2022 |
| Copenhaver, Connie | Guest Teacher | Administration | 1/19/2022 |
| Doughty, Nikki | Guest Teacher | Administration | 1/18/2022 |
| Fassler, Nicole (Nkki) | Guest Teacher | Administration | 1/18/2022 |
| Hardaway, Meredith | Guest Teacher | Administration | 1/18/2022 |
| Hawk, Alyssa | Guest Teacher | Administration | 1/27/2022 |
| Hubbard, Terra | Guest Teacher | Administration | 1/6/2022 |
| Hull-Degroat, Sarah | Guest Teacher | Administration | 1/18/2022 |
| Kurien, Nicole | Guest Teacher | Administration | 1/20/2022 |
| Landry, Phyllis Renee | Guest Teacher | Administration | 1/31/2022 |

| | | | |
|----------------------------|---------------|----------------|-----------|
| Lockwood, Shannon Larrissa | Guest Teacher | Administration | 1/20/2022 |
| Long, Britton | Guest Teacher | Administration | 1/18/2022 |
| Martin, Leah | Guest Teacher | Administration | 1/20/2022 |
| Means, Payton | Guest Teacher | Administration | 1/18/2022 |
| Nelson, Kenneth | Guest Teacher | Administration | 2/15/2022 |
| Spohn, Niki | Guest Teacher | Administration | 1/18/2022 |
| Stitt, Lisa | Guest Teacher | Administration | 1/19/2022 |
| Ulep, Maria | Guest Teacher | Administration | 1/18/2022 |
| Wilkins, Mary Sue | Guest Teacher | Administration | 1/18/2022 |
| Willis, Kimberly | Guest Teacher | Administration | 1/24/2022 |
| Wilson, Susan | Guest Teacher | Administration | 1/11/2022 |
| Young-Brantley, Jackson | Guest Teacher | Administration | 1/18/2022 |

SEASONAL STUDENT AND/OR ADULT:

| Name | Position | Site/Dept | Effective |
|-----------------|-------------|--------------|-----------|
| Yeagley, Debra | ESSER Tutor | Ranchwood ES | 1/6/2022 |
| Hahn, Nathan | Gate Worker | Athletics | 1/10/2022 |
| Harrison, Kylie | Gate Worker | Athletics | 1/12/2022 |

CHANGE FORM POSITION/HOURS/LOCATION/RATE OF PAY:

| Name | Position | Site/Dept | Effective | Explanation of Change |
|--------------------|-----------------------------------|-----------------|-----------|---|
| Sommers, Todd | Bus driver | Transportation | 1/3/2022 | from driver in training |
| Lackey, Jessica | Classroom teacher | Surrey Hills ES | 1/3/2022 | from 1/2 para, 1/2 teacher |
| Diaz, Perla | Cafe Hostess | Surrey Hills ES | 1/4/2022 | from 3.5 to 4 hours |
| Embry, Vicki | Cafe Monitor | Surrey Hills ES | 1/4/2022 | from 3 to 4 hours |
| Rodriguez, Tara | LPN | YHS | 1/4/2022 | from Myers ES |
| Oster, Dylan | LPN | Myers ES | 1/4/2022 | from YHS |
| Dillard, Zach | recess monitor and MAS supervisor | RIS | 2/4/2022 | chose to rescind his resignation accepted by the board in December 2021 |
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| Hall, Tim | Bus driver | Transportation | 1/18/2022 | from Driver in training |
| Hall, Tim | Bus driver | Transportation | 1/27/2022 | from 4 to 6 hrs |
| Lucas, Brooke Erin | Capstone Teacher | YHS | 8/1/2022 | from English Teacher |
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| Name | Position | Site/Dept | Effective |
|--------------|-------------------|------------------|-----------|
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| Shoaf, Renee | SpEd Teacher | YHS | 1/3/2022 |

| | | | |
|-------------------|--------------|-----|-----------|
| Blankinship, Gina | SpEd Teacher | RIS | 1/3/2022 |
| Ward, Melanie | SpEd Teacher | IIS | 8/9/2021 |
| Bucher, Melodie | SpEd Teacher | RIS | 8/9/2021 |
| Allred, Rachel | SpEd Teacher | YHS | 1/3/2022 |
| Worrell, Deedra | SpEd Teacher | YMS | 1/5/2022 |
| Raper, Jamie | SpEd Teacher | YHS | 1/31/2022 |

RESIGNATIONS/RETIREMENTS/SEPARATIONS:

| Name | Position | Site/Dept | Effective | Explanation of Change |
|------------------------|-------------------------|------------------|------------------|------------------------------|
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| Ulep, Maria Frances | Cafeteria Monitor | Surrey Hills ES | 1/14/2022 | no reason given |
| Murphy, Hannah | Community Engagement | MAS (only) | 1/19/2022 | personal reasons |
| Oxford, Eugene | Third Grade | Skyview ES | 5/20/2022 | retirement |
| Rundel, Rhonda | teacher | LIS | 5/20/2022 | retirement |
| Mims, Tierra | crossing guard, MAS | Administration | 1/31/2022 | leaving education |
| McMullen, McKenzie | Art Teacher | Surrey Hills ES | 2/4/2022 | leaving education |
| Williams, Abigail | Paraprofessional | Parkland ES | 2/11/2022 | personal reasons |
| Bustos, Jourdan | Fifth Grade | LIS | 5/20/2022 | leaving education |
| Wear, James | Bus Driver | Transportation | 1/21/2022 | termination |
| Rodriguez, Tara | LPN | YHS | 1/26/2022 | personal reasons |
| Carr, Diane | Paraprofessional | Parkland ES | 5/19/2022 | retirement |
| Baisden, Sheryl | Paraprofessional | IIS | 1/28/2022 | personal reasons |
| Bounds, Deborah | 3rd grade teacher | Parkland ES | 5/20/2022 | retirement |