

AGENDA
CITY OF CAMBRIDGE
REGULAR MEETING
Monday, March 2, 2026
6:30 PM

*Notice of meeting published: **February 26, 2026***

1. **Call Meeting to Order**
 - 1.A. Roll Call
 - 1.B. Pledge of Allegiance
 - 1.C. Announcement – open meeting law posted
2.
 1. **PUBLIC HEARING** — The purpose of the hearing is to obtain public comment prior to consideration of a Conditional Use Permit Application for a Tiny Modular House in an “R-1” Single Family Residential District. The property which is the subject of this notice and of the public hearing is described as follows: LT 3 BLK 15 FALINGS ADD, VACANT Cambridge, Furnas County, Nebraska. Also what will be described as 1116 Park Ave. Cambridge, NE, 69022.
 - A. After the public hearing, motion to approve or deny the request for a Conditional Use Permit Application for a Tiny Modular House in an “R-1” Single Family Residential District. The property which is the subject of this notice and of the public hearing is described as follows: LT 3 BLK 15 FALINGS ADD, VACANT Cambridge, Furnas County, Nebraska. Also, what will be described as 1116 Park Ave. Cambridge, NE, 69022.
3. **Consent Agenda**
 - 3.A. Approval of minutes of previous City Council Meetings (provided prior to meeting)
 - 3.B. Claims
 - 3.C. Economic Development Board Minutes
 - 3.D. SDL Cross Creek Golf Links 3/20/2026 Fish Fry
 - 3.E. Jo Lee Ebbers Appointment to the Economic Development Board
4. **Reports of Officers, Boards and Committees**
 - 4.A. Miller and Associates
 - 4.B. Economic Development Director Report
 - 4.C. Ambulance/Fire Reports
 - 4.D. Planning Commission Reports
 - 4.E. Cemetery Report
 - 4.F. Library Report
 - 4.G. Museum Report
 - 4.H. Park Board Reports

- 4.I. Utility Supervisor Reports
- 4.J. City Clerk/Treasurer Reports
- 5. **New Business**
 - 5.A. ORDINANCE NO. 834 AN ORDINANCE OF THE CITY OF CAMBRIDGE, NEBRASKA, TO PROVIDE FOR THE ESTABLISHMENT, CONTROL AND REGULATION OF STREET NUMBERING DISPLAY WITHIN THE CITY OF CAMBRIDGE
 - 5.B. ORDINANCE NO. 835 AN ORDINANCE AMENDING CHAPTER 3, ARTICLE 6, SECTION 3-601; VIOLATION; PENALTY
 - 5.C. Employee Handbook Pre-Employment Physical and Drug Screen — Discussion and Possible Action
 - 5.D. File Lien for Delinquent Utility Account \$553.58
 - 5.E. Hire Swimming Pool Manager and Set Wage
 - 5.F. NMC Quote in the Amount of \$12,656.69 for Work Done at the Generators
- 6. **Mayor and City Council Comments**
- 7. **Executive session – the City Council reserves the right to go into executive session.**
- 8. **Calendar & Adjournment**
 - 8.A. City Council Meeting Set date for

Notice: except for items of an emergency nature, the agenda shall not be enlarged later than twenty-four hours before the scheduled commencement of the meeting. The public body shall have the right to modify the agenda to include items of an emergency nature only at such public meeting: 81-1411

Mayor	David Gunderson	2026
City Council Member Ward I	Vernita Saylor	2028
City Council Member Ward I	Jeff Ommert	2026
City Council Member Ward II	John Kutnink	2026
City Council Member Ward II	Kevin Banzhaf	2028
City Council Member Ward III	Troy Westadt	2028
City Council Member Ward III	Rhonda Cross	2026