

non unit - to publish  
Saturday, March 7, 2026 12:00 PM

the location  
12345 Place Place  
Lincoln, NE 68502

## **Agenda**

- I. *i'm the Consent Agenda, i have a public attachment*  
**Speaker(s):** Speaker 1  
I.A. consent item 1  
I.B. consent item 2  
I.C. consent item 3
- II. ~~*i have a Anyone with a Login*~~
- III. *i have attorneys and above*
- IV. *im agenda reviewers and above*
- V. *im for agenda reviewers but my attachments are for voting members*
- VI. ***im for agenda managers and my attachments are for agenda managers too***
- VII. *my attachments are only for organization administrators :P*

i'm an attachment