



NOTICE IS HEREBY GIVEN THAT A REGULAR MEETING OF THE BOARD OF EDUCATION OF THE Idabel Public Schools DISTRICT I-005, MCCURTAIN COUNTY, OKLAHOMA WILL BE HELD IN THE CONFERENCE ROOM AT THE IDABEL HIGH SCHOOL LIBRARY, 901 LINCOLN ROAD, IDABEL, OK 74745 ON March 10, 2025 AT 5:30 PM WITH THE FOLLOWING ITEMS TO BE CONSIDERED:

AGENDA
REGULAR MEETING OF THE BOARD OF EDUCATION
March 10, 2025

1. **OPENING: CALL TO ORDER AND ROLL CALL OF MEMBERS.**
 - A. **PRESIDENT: DONNY BUTLER**
 - B. **VICE PRESIDENT: JERRY ROBINSON**
 - C. **CLERK: JAMES RALEY**
 - D. **MEMBER: ERIC NUBER**
 - E. **MEMBER: MADDIE BRILEY**

2. **CONSENT AGENDA: VOTE TO APPROVE OR DISAPPROVE THE FOLLOWING ITEMS:
MINUTES OF 2/10/2025 REGULAR MEETING**

TREASURER'S REPORT
ENCUMBRANCES

FUND NUMBERS:
GENERAL FUND 11 - #557-589
5 MIL BUILDING FUND 21- #54-62

ACTIVITY FUND BALANCES/TRANSFERS
FUNDRAISER REQUESTS:
FAN PLEDGE-HS BAND & COLOR GUARD

RESIGNATIONS AND RETIREMENTS:
JENNA PRATT-CENTRAL
SCOTT PRATT-HIGH SCHOOL
CHEYENNE SIMPSON
KELLYE BLANKENSHIP BRYANT-HIGH SCHOOL

3. **PRINCIPALS/DIRECTORS REPORT**

RECOGNITION:
KRISTIN GREEN
BROOKE BOYD

VETA BURDINE

SUPERINTENDENTS REPORT

4. **PRESENTATION OF SUPERINTENDENT'S RECOMMENDATION FOR THE DISMISSAL (NONREEMPLOYMENT) OF MARY BLANDON, A CERTIFIED TEACHER, FOLLOWED BY VOTE TO SCHEDULE A DATE, TIME, AND PLACE FOR A MEETING TO CONDUCT A DUE PROCESS HEARING FOR MS. BLANDON, AND TO DIRECT THAT A COPY OF THE SUPERINTENDENT'S RECOMMENDATION, ALONG WITH A NOTICE OF DUE PROCESS RIGHT, BE MAILED TO MS. BLANDON**

5. **VOTE TO APPROVE OR DISAPPROVE JENKINS/KEMPER CONTRACT TO AUDIT FOR IDABEL PUBLIC SCHOOLS 2025/26 SCHOOL YEAR.**

6. **VOTE TO APPROVE OR DISAPPROVE THE NEW OKLAHOMA STATE FLAG PROTOCOL.**

7. **VOTE TO APPROVE OR DISAPPROVE THE BYLAWS OF THE IDABEL PUBLIC SCHOOL JOM PARENT COMMITTEE ANNUAL APPROVAL PROCESS FOR THE TITLE VI INDIAN EDUCATION EASIE GRANT.**

8. **VOTE TO APPROVE OR DISAPPROVE THE 2024-25 AMENDED SCHOOL CALENDAR.**

9. **VOTE TO APPROVE OR DISAPPROVE THE FOLLOWING TEACHERS AS ADJUNCT TEACHERS FOR 2024-2025 SCHOOL YEAR:
WHITTEN KENT-ADJUNCT-WORLD HISTORY
MADALYN LEHR-ADJUNCT-ENGLISH
RICHARD LOGAN-ADJUNCT-MUSIC
TREVOR MATLOCK-ADJUNCT-PHYSICAL SCIENCE
WYATT LANE WILLIAMS-ADJUNCT-SPEECH/DRAMA
JEFFERY JONES-ADJUNCT-MID LEVEL SOCIAL STUDIES & MID LEVEL SCIENCE**

10. **VOTE TO GO INTO PROPOSED EXECUTIVE SESSION TO DISCUSS THE FOLLOWING ITEMS:
AUTHORIZED BY: 25 O.S. SECTION 307 (B)(1).
A. EMPLOYMENT OF:
BRENNAN HILL-BAYER-HS CHEER COACH**

11. **ACKNOWLEDGE THAT THE BOARD HAS RETURNED TO OPEN SESSION.**

12. **EXECUTIVE SESSION MINUTES COMPLIANCE: STATEMENT BY BOARD PRESIDENT: THE IDABEL BOARD OF EDUCATION MET IN EXECUTIVE SESSION FOR THE PURPOSE OF THE FOLLOWING:
A. EMPLOYMENT OF:
BRENNAN HILL-BAYER-HS CHEER COACH**



**MINUTES OF
IDABEL PUBLIC SCHOOLS
REGULAR MEETING OF THE BOARD OF EDUCATION
February 10, 2025**

THE IDABEL PUBLIC SCHOOLS, IDABEL INDEPENDENT SCHOOL DISTRICT
NUMBER FIVE, IDABEL, OKLAHOMA MET February 10, 2025 AT 5:30 PM WITH THE
FOLLOWING MEMBERS PRESENT:

Attendance Taken at 5:33 PM.

MADDIE BRILEY: Present
Donny Butler: Present
ERIC NUBER: Present
James Raley: Present
Jerry Robinson: Present

1. OPENING: CALL TO ORDER AND ROLL CALL OF MEMBERS.

- A. PRESIDENT: DONNY BUTLER**
- B. VICE PRESIDENT: JERRY ROBINSON**
- C. CLERK: JAMES RALEY**
- D. MEMBER: ERIC NUBER**
- E. MEMBER: MADDIE BRILEY**

**2. CONSENT AGENDA: VOTE TO APPROVE OR DISAPPROVE THE FOLLOWING
ITEMS:**

MINUTES OF 1/13/25 REGULAR MEETING

**TREASURER'S REPORT
ENCUMBRANCES**

**STATEMENT OF ASSURANCES FOR PRIMARY SOUTH & CENTRAL
ELEMENTARY FOR THE OETT/K20 GRANT PROGRAM**

**FUND NUMBERS:
GENERAL FUND 11 - #518-556
CHILD NUTRITION FUND 22- #21**

SINKING FUND 41- #3

**ACTIVITY FUND BALANCES/TRANSFERS
ADDING 320 AS A SUB ACCOUNT FOR FFA FOR AG SHOP CLASS**

**FUNDRAISERS:
BAKE SALE-ESPORTS
COMMUNITY WIDE VIDEO GAME TOURNAMENT-ESPORTS
NOTHING BUNDT CAKE-CENTRAL PTO
TEACHER/STUDENT ACADEMIC TEAM MATCH-HS QUIZ BOWL**

THE UGLY DUCKLING SHOW

**RESIGNATIONS AND RETIREMENTS:
THELMA "JEAN" WARHOP- RETIRED AS DIRECTOR OF TRANSPORTATION
LOGAN SMITH-RESIGNED AS PARAPROFESSIONAL-CENTRAL
MORGAN THORNE-RESIGNED AS DATA ENTRY FOR ABC @ CENTRAL**

MOTION TO APPROVE THE CONSENT AGENDA Passed with a motion by Jerry Robinson and a second by James Raley.

MADDIE BRILEY: Yea
Donny Butler: Yea
ERIC NUBER: Yea
James Raley: Yea
Jerry Robinson: Yea

Yea: 5, Nay: 0

**3. PRINCIPALS/DIRECTORS REPORT
SUPERINTENDENTS REPORT**

4. DISCUSSION, PRESENTATION AND VOTE TO APPROVE OR DISAPPROVE THE ANNUAL AUDIT FYE 2023-2024. PRESENTED BY ALEJANDRO MUNOZ FROM JENKINS & KEMPER CERTIFIED PUBLIC ACCOUNTANTS, P.C.

MOTION TO APPROVE THE ANNUAL AUDIT FYE 2023-2024. PRESENTED BY ALJANDRO MUNOZ FROM JENKINS & KEMPER CERTIFIED PUBLIC ACCOUNTANTS, P.C. Passed with a motion by James Raley and a second by MADDIE BRILEY.

MADDIE BRILEY: Yea
Donny Butler: Yea
ERIC NUBER: Yea
James Raley: Yea
Jerry Robinson: Yea

Yea: 5, Nay: 0

5. VOTE TO APPROVE OR DISAPPROVE SANCTIONING IDABEL HIGH SCHOOL BAND BOOSTERS AS AN APPROVED PARENT ORGANIZATION/BOOSTER CLUB.

MOTION TO APPROVE SANCTIONING IDABEL HIGH SCHOOL BAND BOOSTERS AS AN APPROVED PARENT ORGANIZATION/BOOSTER CLUB. Passed with a motion by Jerry Robinson and a second by MADDIE BRILEY.

MADDIE BRILEY: Yea

Donny Butler: Yea

ERIC NUBER: Yea

James Raley: Yea

Jerry Robinson: Yea

Yea: 5, Nay: 0

6. VOTE TO APPROVE OR DISAPPROVE PAYING MELISSA SHELTON \$25.00 PER HOUR, FUNDED BY OUR ADULT EDUCATION GRANT, TO WORK OCCASIONAL FRIDAYS TO ADMINISTER THE REQUIRED TABE TEST TO ADULT ED STUDENTS.

MOTION TO APPROVE PAYING MELISSA SHELTON \$25.00 PER HOUR, FUNDED BY OUR ADULT EDUCATION GRANT, TO WORK OCCASIONAL FRIDAYS TO ADMINISTER THE REQUIRED TABE TEST TO ADULT ED STUDENTS. Passed with a motion by Jerry Robinson and a second by James Raley.

MADDIE BRILEY: Yea

Donny Butler: Yea

ERIC NUBER: Yea

James Raley: Yea

Jerry Robinson: Yea

Yea: 5, Nay: 0

7. VOTE TO APPROVE OR DISAPPROVE THE REQUEST FOR THE DAILY MEAL ALLOWANCE TO BE RAISED TO \$75.00 A DAY FOR 3 ADULT ED STAFF MEMBERS TO ATTEND THE NATIONAL COABE CONFERENCE IN DALLAS, TX MARCH 31- APRIL 2, 2025. THE MEAL EXPENSE WILL BE FUNDED BY OUR ADULT ED GRANT.

MOTION TO APPROVE THE REQUEST FOR THE DAILY MEAL ALLOWANCE TO BE RAISED TO \$75.00 A DAY FOR 3 ADULT ED STAFF MEMBERS TO ATTEND THE NATIONAL COABE CONFERENCE IN DALLAS, TX MARCH 31- APRIL 2, 2025. THE MEAL EXPENSE WILL BE FUNDED BY OUR ADULT ED GRANT. Passed with a motion by Jerry Robinson and a second by MADDIE BRILEY.

MADDIE BRILEY: Yea
Donny Butler: Yea
ERIC NUBER: Yea
James Raley: Yea
Jerry Robinson: Yea

Yea: 5, Nay: 0

8. VOTE TO APPROVE OR DISAPPROVE FORM 307 TO ADD APPROPRIATIONS TO GENERAL FUND 11.

MOTION TO APPROVE FORM 307 TO ADD APPROPRIATIONS TO GENERAL FUND 11. Passed with a motion by ERIC NUBER and a second by MADDIE BRILEY.

MADDIE BRILEY: Yea
Donny Butler: Yea
ERIC NUBER: Yea
James Raley: Yea
Jerry Robinson: Yea

Yea: 5, Nay: 0

9. VOTE TO APPROVE OR DISAPPROVE FORM 307 TO ADD APPROPRIATIONS TO BUILDING FUND 21.

MOTION TO APPROVE FORM 307 TO ADD APPROPRIATIONS TO BUILDING FUND 21. Passed with a motion by Jerry Robinson and a second by James Raley.

MADDIE BRILEY: Yea
Donny Butler: Yea
ERIC NUBER: Yea
James Raley: Yea
Jerry Robinson: Yea

Yea: 5, Nay: 0

10. VOTE TO APPROVE OR DISAPPROVE FORM 307 TO ADD APPROPRIATIONS TO CHILD NUTRITION FUND 22.

MOTION TO APPROVE FORM 307 TO ADD APPROPRIATIONS TO CHILD NUTRITION FUND 22. Passed with a motion by MADDIE BRILEY and a second by ERIC NUBER.

MADDIE BRILEY: Yea
Donny Butler: Yea
ERIC NUBER: Yea
James Raley: Yea

Jerry Robinson: Yea

Yea: 5, Nay: 0

11. VOTE TO APPROVE OR DISAPPROVE OUT OF STATE TRAVEL TO WASHURN UNIVERSITY IN TOPEKA, KS FOR SELECT IDABEL BOY'S TRACK TEAM MEMBERS AND 2 COACHES 2/21/25-2/23/25.

MOTION TO APPROVE OUT OF STATE TRAVEL TO WASHURN UNIVERSITY IN TOPEKA, KS FOR SELECT IDABEL BOY'S TRACK TEAM MEMBERS AND 2 COACHES 2/21/25-2/23/25. Passed with a motion by ERIC NUBER and a second by Jerry Robinson.

MADDIE BRILEY: Yea

Donny Butler: Yea

ERIC NUBER: Yea

James Raley: Yea

Jerry Robinson: Yea

Yea: 5, Nay: 0

12. VOTE TO APPROVE OR DISAPPROVE THE NEW SCHOOL CALENDAR FOR 2025-26 SCHOOL YEAR.

MOTION TO APPROVE THE NEW SCHOOL CALENDAR FOR 2025-26 SCHOOL YEAR. Passed with a motion by Jerry Robinson and a second by MADDIE BRILEY.

MADDIE BRILEY: Yea

Donny Butler: Yea

ERIC NUBER: Yea

James Raley: Yea

Jerry Robinson: Yea

Yea: 5, Nay: 0

13. VOTE TO APPROVE OR DISAPPROVE IDABEL ROTARY CLUB TO USE THE SMALL SCHOOL ACTIVITY BUS TO TRANSPORT HIGH SCHOOL STUDENTS TO TYLER, TX FOR THE ROTARY YOUTH LEADERSHIP ACADEMY (RYLA) ON FEBRUARY 21-23, 2025. ROTARY CLUB WITH PURCHASE THE FUEL FOR THE TRIP.

MOTION TO APPROVE IDABEL ROTARY CLUB TO USE THE SMALL SCHOOL ACTIVITY BUS TO TRANSPORT HIGH SCHOOL STUDENTS TO TYLER, TX FOR THE ROTARY YOUTH LEADERSHIP ACADEMY (RYLA) ON FEBRUARY 21-23, 2025. ROTARY CLUB WITH PURCHASE THE FUEL FOR THE TRIP. Passed with a motion by Jerry Robinson and a second by James Raley.

MADDIE BRILEY: Yea
Donny Butler: Yea
ERIC NUBER: Yea
James Raley: Yea
Jerry Robinson: Yea

Yea: 5, Nay: 0

14. VOTE TO APPROVE OR DISAPPROVE USING OKTLE TULSA MODEL FOR THE TEACHER EVALUATION SYSTEM, MCREL FOR THE ADMINISTRATOR EVALUATION SYSTEM, AND SEES FOR THE SUPPORT STAFF EVALUATION SYSTEM FOR 2025-2026 SCHOOL YEAR.

MOTION TO APPROVE USING OKTLE TULSA MODEL FOR THE TEACHER EVALUATION SYSTEM, MCREL FOR THE ADMINISTRATOR EVALUATION SYSTEM, AND SEES FOR THE SUPPORT STAFF EVALUATION SYSTEM FOR 2025-2026 SCHOOL YEAR Passed with a motion by Jerry Robinson and a second by ERIC NUBER.

MADDIE BRILEY: Yea
Donny Butler: Yea
ERIC NUBER: Yea
James Raley: Yea
Jerry Robinson: Yea

Yea: 5, Nay: 0

15. VOTE TO APPROVE OR DISAPPROVE THE BYLAWS OF THE IDABEL PUBLIC SCHOOLS JOM PARENT COMMITTEE AND TITLE VI INDIAN EDUCATION (EASIE) GRANT FOR THE 2025-2026 SCHOOL YEAR.

MOTION TO APPROVE THE BYLAWS OF THE IDABEL PUBLIC SCHOOLS JOM PARENT COMMITTEE AND TITLE VI INDIAN EDUCATION (EASIE) GRANT FOR THE 2025-2026 SCHOOL YEAR. Passed with a motion by James Raley and a second by MADDIE BRILEY.

MADDIE BRILEY: Yea
Donny Butler: Yea
ERIC NUBER: Yea
James Raley: Yea
Jerry Robinson: Yea

Yea: 5, Nay: 0

**16. VOTE TO GO INTO PROPOSED EXECUTIVE SESSION TO DISCUSS THE FOLLOWING ITEMS: AUTHORIZED BY: 25 O.S. SECTION 307 (B)(1).
A. EMPLOYMENT OF:**

**ELIZABETH SURRETT-PARAPROFESSIONAL-PRIMARY SOUTH
AMANDA WHEELER-ADMINISTRATIVE ASSISTANT FOR SPECIAL SERVICES**

**21CCLC
JEFF JONES-ABC TUTOR @ MIDDLE SCHOOL**

**B. EMPLOYMENT TO THE FOLLOWING ADMINISTRATORS FOR THE 2025-2026
SCHOOL YEAR**

**LAURA BULLOCK-DIRECTOR OF SPECIAL SERVICES & ACCOUNTABILITY
CHRIS GAMMON-DIRECTOR OF FINANCE & INSTRUCTION
KATEDRIA MOSLEY-HIGH SCHOOL PRINCIPAL
MELISSA JONES-MIDDLE SCHOOL PRINCIPAL
JAKE JACKSON-CENTRAL ELEMENTARY PRINCIPAL
STEPHANIE RATCLIFF-PRIMARY SOUTH PRINCIPAL
CONNIE LYNCH-EVEN START & ADULT EDUCATION DIRECTOR
DAVID WHITE-TECHNOLOGY DIRECTOR
JOHN HARJO-ALTERNATIVE EDUCATION DIRECTOR
SCOTT PRATT-ATHLETIC DIRECTOR
KODY DONALDSON-OPERATIONS DIRECTOR (FACILITIES, MAINTENANCE,
TRANSPORTATION, GROUNDS)**

**C. DISCUSSION OF SUPERINTENDENT'S CONTRACT FOR 2025-2028 SCHOOL
YEAR**

MOTION TO GO INTO PROPOSED EXECUTIVE SESSION TO DISCUSS THE
FOLLOWING ITEMS: AUTHORIZED BY: 25 O.S. SECTION 307 (B)(1) A.
EMPLOYMENT OF:
ELIZABETH SURRETT-PARAPROFESSIONAL-PRIMARY SOUTH
AMANDA WHEELER-ADMINISTRATIVE ASSISTANT FOR SPECIAL SERVICES

**21CCLC
JEFF JONES-ABC TUTOR @ MIDDLE SCHOOL**

**B. EMPLOYMENT TO THE FOLLOWING ADMINISTRATORS FOR THE 2025-2026
SCHOOL YEAR**

**LAURA BULLOCK-DIRECTOR OF SPECIAL SERVICES & ACCOUNTABILITY
CHRIS GAMMON-DIRECTOR OF FINANCE & INSTRUCTION
KATEDRIA MOSLEY-HIGH SCHOOL PRINCIPAL
MELISSA JONES-MIDDLE SCHOOL PRINCIPAL
JAKE JACKSON-CENTRAL ELEMENTARY PRINCIPAL**

STEPHANIE RATCLIFF-PRIMARY SOUTH PRINCIPAL
CONNIE LYNCH-EVEN START & ADULT EDUCATION DIRECTOR
DAVID WHITE-TECHNOLOGY DIRECTOR
JOHN HARJO-ALTERNATIVE EDUCATION DIRECTOR
SCOTT PRATT-ATHLETIC DIRECTOR
KODY DONALDSON-OPERATIONS DIRECTOR (FACILITIES, MAINTENANCE,
TRANSPORTATION, GROUNDS)

C. DISCUSSION OF SUPERINTENDENT'S CONTRACT FOR 2025-2028 SCHOOL YEAR
Passed with a motion by Jerry Robinson and a second by MADDIE BRILEY.

MADDIE BRILEY: Yea
Donny Butler: Yea
ERIC NUBER: Yea
James Raley: Yea
Jerry Robinson: Yea

Yea: 5, Nay: 0

MOTION TO GO INTO PROPOSED EXECUTIVE SESSION TO DISCUSS THE
FOLLOWING ITEMS: AUTHORIZED BY: 25 O.S. SECTION 307 (B)(1).

A. EMPLOYMENT OF:

ELIZABETH SURRETT-PARAPROFESSIONAL-PRIMARY SOUTH
AMANDA WHEELER-ADMINISTRATIVE ASSISTANT FOR SPECIAL SERVICES

21CCLC

JEFF JONES-ABC TUTOR @ MIDDLE SCHOOL

B. EMPLOYMENT TO THE FOLLOWING ADMINISTRATORS FOR THE 2025-2026
SCHOOL YEAR

LAURA BULLOCK-DIRECTOR OF SPECIAL SERVICES & ACCOUNTABILITY
CHRIS GAMMON-DIRECTOR OF FINANCE & INSTRUCTION
KATEDRIA MOSLEY-HIGH SCHOOL PRINCIPAL
MELISSA JONES-MIDDLE SCHOOL PRINCIPAL
JAKE JACKSON-CENTRAL ELEMENTARY PRINCIPAL
STEPHANIE RATCLIFF-PRIMARY SOUTH PRINCIPAL
CONNIE LYNCH-EVEN START & ADULT EDUCATION DIRECTOR
DAVID WHITE-TECHNOLOGY DIRECTOR
JOHN HARJO-ALTERNATIVE EDUCATION DIRECTOR
SCOTT PRATT-ATHLETIC DIRECTOR
KODY DONALDSON-OPERATIONS DIRECTOR (FACILITIES, MAINTENANCE,
TRANSPORTATION, GROUNDS)

C. DISCUSSION OF SUPERINTENDENT'S CONTRACT FOR 2025-2028 SCHOOL YEAR
Passed with a motion by Jerry Robinson and a second by MADDIE BRILEY.

MADDIE BRILEY: Yea

Donny Butler: Yea
ERIC NUBER: Yea
James Raley: Yea
Jerry Robinson: Yea

Yea: 5, Nay: 0

17. ACKNOWLEDGE THAT THE BOARD HAS RETURNED TO OPEN SESSION.

18. EXECUTIVE SESSION MINUTES COMPLIANCE: STATEMENT BY BOARD PRESIDENT: THE IDABEL BOARD OF EDUCATION MET IN EXECUTIVE SESSION FOR THE PURPOSE OF THE FOLLOWING:

A. EMPLOYMENT OF:

**ELIZABETH SURRATT-PARAPROFESSIONAL-PRIMARY SOUTH
AMANDA WHEELER-ADMINISTRATIVE ASSISTANT FOR SPECIAL SERVICES**

21CCLC

JEFF JONES-ABC TUTOR @ MIDDLE SCHOOL

B. EMPLOYMENT TO THE FOLLOWING ADMINISTRATORS FOR THE 2025-2026 SCHOOL YEAR

**LAURA BULLOCK-DIRECTOR OF SPECIAL SERVICES & ACCOUNTABILITY
CHRIS GAMMON-DIRECTOR OF FINANCE & INSTRUCTION
KATEDRIA MOSLEY-HIGH SCHOOL PRINCIPAL
MELISSA JONES-MIDDLE SCHOOL PRINCIPAL
JAKE JACKSON-CENTRAL ELEMENTARY PRINCIPAL
STEPHANIE RATCLIFF-PRIMARY SOUTH PRINCIPAL
CONNIE LYNCH-EVEN START & ADULT EDUCATION DIRECTOR
DAVID WHITE-TECHNOLOGY DIRECTOR
JOHN HARJO-ALTERNATIVE EDUCATION DIRECTOR
SCOTT PRATT-ATHLETIC DIRECTOR
KODY DONALDSON-OPERATIONS DIRECTOR (FACILITIES, MAINTENANCE,
TRANSPORTATION, GROUNDS)**

C. DISCUSSION OF SUPERINTENDENT'S CONTRACT FOR 2025-2028 SCHOOL YEAR

19. VOTE TO APPROVE OR DISAPPROVE THE HIRING OF:

**A. ELIZABETH SURRATT-PARAPROFESSIONAL-PRIMARY SOUTH
AMANDA WHEELER-ADMINISTRATIVE ASSISTANT FOR SPECIAL SERVICES**

21CCLC

JEFF JONES-ABC TUTOR @ MIDDLE SCHOOL

B. EMPLOYMENT TO THE FOLLOWING ADMINISTRATORS FOR THE 2025-2026

SCHOOL YEAR

**LAURA BULLOCK-DIRECTOR OF SPECIAL SERVICES & ACCOUNTABILITY
CHRIS GAMMON-DIRECTOR OF FINANCE & INSTRUCTION
KATEDRIA MOSLEY-HIGH SCHOOL PRINCIPAL
MELISSA JONES-MIDDLE SCHOOL PRINCIPAL
JAKE JACKSON-CENTRAL ELEMENTARY PRINCIPAL
STEPHANIE RATCLIFF-PRIMARY SOUTH PRINCIPAL
CONNIE LYNCH-EVEN START & ADULT EDUCATION DIRECTOR
DAVID WHITE-TECHNOLOGY DIRECTOR
JOHN HARJO-ALTERNATIVE EDUCATION DIRECTOR
SCOTT PRATT-ATHLETIC DIRECTOR
KODY DONALDSON-OPERATIONS DIRECTOR (FACILITIES, MAINTENANCE,
TRANSPORTATION, GROUNDS)**

**C. VOTE TO APPROVE OR DISAPPROVE SUPERINTENDENT'S CONTRACT FOR
2025-2028 SCHOOL YEAR**

MOTION TO APPROVE SUPERINTENDENT'S CONTRACT FOR 2025-26 PASSED WITH
AN ADDED CELL PHONE FRINGE BENEFIT.

Motion to approve the hiring of

A. ELIZABETH SURRATT-PARAPROFESSIONAL-PRIMARY SOUTH
AMANDA WHEELER-ADMINISTRATIVE ASSISTANT FOR SPECIAL SERVICES

21CCLC

JEFF JONES-ABC TUTOR @ MIDDLE SCHOOL

**B. EMPLOYMENT TO THE FOLLOWING ADMINISTRATORS FOR THE 2025-2026
SCHOOL YEAR**

**LAURA BULLOCK-DIRECTOR OF SPECIAL SERVICES & ACCOUNTABILITY
CHRIS GAMMON-DIRECTOR OF FINANCE & INSTRUCTION
KATEDRIA MOSLEY-HIGH SCHOOL PRINCIPAL
MELISSA JONES-MIDDLE SCHOOL PRINCIPAL
JAKE JACKSON-CENTRAL ELEMENTARY PRINCIPAL
STEPHANIE RATCLIFF-PRIMARY SOUTH PRINCIPAL
CONNIE LYNCH-EVEN START & ADULT EDUCATION DIRECTOR
DAVID WHITE-TECHNOLOGY DIRECTOR
JOHN HARJO-ALTERNATIVE EDUCATION DIRECTOR
SCOTT PRATT-ATHLETIC DIRECTOR
KODY DONALDSON-OPERATIONS DIRECTOR (FACILITIES, MAINTENANCE,
TRANSPORTATION, GROUNDS)**

**C. MOTION TO APPROVE SUPERINTENDENT'S CONTRACT FOR 2025-2028 SCHOOL
YEAR Passed with a motion by Jerry Robinson and a second by MADDIE BRILEY.**

MADDIE BRILEY: Yea
Donny Butler: Yea
ERIC NUBER: Yea
James Raley: Yea
Jerry Robinson: Yea

Yea: 5, Nay: 0

20. CONSIDER AND POSSIBLE ACTION ON ANY MATTER NOT KNOWN ABOUT OR WHICH COULD NOT HAVE BEEN REASONABLY FORSEEN PRIOR TO THE TIME OF PREPARATION OF THE AGENDA FOR THE REGULARLY SCHEDULED MEETING.

21. VOTE TO ADJOURN

Motion to adjourn at 8:50 PM Passed with a motion by James Raley and a second by MADDIE BRILEY.

MADDIE BRILEY: Yea
Donny Butler: Yea
ERIC NUBER: Yea
James Raley: Yea
Jerry Robinson: Yea

Yea: 5, Nay: 0

DONNY BUTLER, PRESIDENT

VETA BURDINE, MINUTES CLERK

Purchase Order Register

Options: Year: 2024-2025, Fund(s): GENERAL FUND FOR OP, Date Range: 7/1/2024 - 6/30/2025, PO Range: 557 - 700

| PO No | Date | Vendor No | Vendor | Description | Amount |
|-------|------------|-----------|------------------------------------|---|-----------|
| 557 | 02/10/2025 | 262 | MILLER OFFICE SUPPLY | DISTRICT-COPIERS | 9,000.00 |
| 558 | 02/13/2025 | 1038 | BELL, TERESA | HS-FUEL | 41.65 |
| 559 | 02/18/2025 | 1259 | CLEARWATER ENTERPRISES, LLC | DISTRICT-NATURAL GAS | 15,000.00 |
| 560 | 02/18/2025 | 779 | ROSENSTEIN, FIST & RINGOLD | DISTRICT-LEGAL FEES | 10,000.00 |
| 561 | 02/21/2025 | 3418 | NORTHEAST RURAL SERVICES, INC. | emergency extensions | 5,970.63 |
| 562 | 02/21/2025 | 1936 | CANON FINANCIAL SERVICES, INC. | DISTRICT-COPIERS | 7,600.00 |
| 563 | 02/21/2025 | 141 | OKLAHOMA NATURAL GAS | DISTRICT-NATURAL GAS | 12,900.00 |
| 564 | 03/04/2025 | 8540 | OPSRC | DISTRICT-FEES | 2,500.00 |
| 565 | 03/06/2025 | 263 | 4-WAY PEST CONTROL | DISTRICT-PEST COBNTROL | 4,000.00 |
| 566 | 03/07/2025 | 3544 | ESSENTIAL EDUCATION | LEARNING MATERIALS | 5,000.00 |
| 567 | 03/07/2025 | 440 | OSSAA | HS BAND | 536.00 |
| 568 | 03/07/2025 | 8353 | VISA-ARVEST | FCS HOTEL ROOM FOR STATE EXECUTIVE COUNCIL 4/22/25 | 110.00 |
| 569 | 03/07/2025 | 80611 | MALLAREY MARTIN MATLOCK | MEALS FOR STATE EXECUTIVE COUNCIL MEETING | 82.00 |
| 570 | 03/07/2025 | 8353 | VISA-ARVEST | JOM | 1,000.00 |
| 571 | 03/07/2025 | 8353 | VISA-ARVEST | JOM | 1,200.00 |
| 572 | 03/07/2025 | 8353 | VISA-ARVEST | BOYS BASKETBALL | 3,052.00 |
| 573 | 03/07/2025 | 8353 | VISA-ARVEST | BOYS BASKETBALL | 2,070.00 |
| 574 | 03/07/2025 | 8353 | VISA-ARVEST | BOYS POWERLIFTING | 981.00 |
| 575 | 03/07/2025 | 8353 | VISA-ARVEST | BOYS POWERLIFTING | 486.00 |
| 576 | 03/07/2025 | 8541 | SOUTHEAST GUNS AND OUTDOORS | DISTRICT SAFETY | 2,250.00 |
| 577 | 03/07/2025 | 8353 | VISA-ARVEST | DISINFECTANT SPRAY, DISINFECTANT WIPES | 400.00 |
| 578 | 03/07/2025 | 63 | DATA RECOGNITION CORP | TESTING MATERIALS | 4,500.00 |
| 579 | 03/07/2025 | 3703 | AMAZON CAPITAL SERVICES | 412 - BMITE | 1,000.00 |
| 580 | 03/07/2025 | 2115 | MIDWEST SPORTING GOODS | GIRLS TRACK - HS | 762.59 |
| 581 | 03/07/2025 | 2115 | MIDWEST SPORTING GOODS | BOYS TRACK - HS | 2,122.54 |
| 582 | 03/07/2025 | 8353 | VISA-ARVEST | CHEERLEADING | 800.00 |
| 583 | 03/07/2025 | 8353 | VISA-ARVEST | CHEERLEADING | 648.00 |
| 584 | 03/07/2025 | 8353 | VISA-ARVEST | 412 - BMITE | 900.00 |
| 585 | 03/07/2025 | 8353 | VISA-ARVEST | 412 - BMITE | 2,000.00 |
| 586 | 03/07/2025 | 8386 | RED RIVER OIL COMPANY | FUEL | 30,000.00 |
| 587 | 03/07/2025 | 8518 | REALLY GREAT READING COMPANY, LLC | 2025 CENTRAL ELEMENTARY READING SUFFICIENCY FUND | 4,464.90 |
| 588 | 03/07/2025 | 3703 | AMAZON CAPITAL SERVICES | HS LIBRARY | 1,341.00 |
| 589 | 03/07/2025 | 3492 | MCELROY SPEECH AND LANGUAGE , INC. | SPEECH LANGUAGE PATHOLOGISTS SY 2024-25 | 6,000.00 |

| | |
|---------------------------|---------------------|
| Non-Payroll Total: | \$138,718.31 |
|---------------------------|---------------------|

| | |
|-----------------------|---------------|
| Payroll Total: | \$0.00 |
|-----------------------|---------------|

| | |
|----------------------|---------------------|
| Report Total: | \$138,718.31 |
|----------------------|---------------------|

Purchase Order Register

Options: Year: 2024-2025, Fund(s): 5 MILL BUILDING FUND, Date Range: 7/1/2024 - 6/30/2025, PO Range: 54 - 700

| PO No | Date | Vendor No | Vendor | Description | Amount |
|---------------------------|------------|-----------|---------------------------------|-------------------------|--------------------|
| 54 | 02/19/2025 | 8353 | VISA-ARVEST | TOOLS, PARTS & SUPPLIES | 500.00 |
| 55 | 03/06/2025 | 1816 | SMITH EQUIPMENT | LAWN CARE | 9,500.00 |
| 56 | 03/06/2025 | 1766 | PROTECH LOCKSMITH | LOCK AND KEY REPAIR | 500.00 |
| 57 | 03/06/2025 | 205 | MCCURTAIN AUTO SUPPLY | AUTO PARTS AND SUPPLIES | 2,500.00 |
| 58 | 03/06/2025 | 8353 | VISA-ARVEST | PARTS AND SUPPLIES | 500.00 |
| 59 | 03/06/2025 | 66 | BEMAC SUPPLY | PARTS & SUPPLIES | 4,000.00 |
| 60 | 03/06/2025 | 4 | HD SUPPLY | PRODUCTS & SUPPLIES | 15,000.00 |
| 61 | 03/06/2025 | 3872 | HERITAGE-CRYSTAL CLEAN, LLC | USED OIL | 1,000.00 |
| 62 | 03/06/2025 | 8533 | ANTHONY TRUCK BUS AND AUTO, LLC | BUS REPAIR | 5,000.00 |
| Non-Payroll Total: | | | | | \$38,500.00 |
| Payroll Total: | | | | | \$0.00 |
| Report Total: | | | | | \$38,500.00 |

IDABEL PUBLIC SCHOOLS

Revenue/Expenditure Summary

Options: Fund: 60, Date Range: 7/1/2024 - 6/30/2025

| | Begin Balance | Receipts | Adjusting Entries | Payments | Cash End Balance | Unpaid POs | End Balance |
|--------------------------------------|---------------|--------------|-------------------|--------------|------------------|-------------|-------------|
| 802 ANNUAL - HS | \$0.00 | \$1,447.66 | \$5,026.26 | \$436.79 | \$6,037.13 | \$63.21 | \$5,973.92 |
| 803 ALUMNI ASSOCIATION - HS | \$0.00 | \$10.00 | \$1,575.14 | \$335.16 | \$1,249.98 | \$0.00 | \$1,249.98 |
| 804 ART - HS | \$0.00 | \$0.00 | \$3.12 | \$0.00 | \$3.12 | \$0.00 | \$3.12 |
| 805 LEO CLUB - HS | \$0.00 | \$0.00 | \$702.76 | \$0.00 | \$702.76 | \$0.00 | \$702.76 |
| 806 BASEBALL FIELD PRO-HS | \$0.00 | \$0.00 | \$750.17 | \$0.00 | \$750.17 | \$0.00 | \$750.17 |
| 807 SPIRIT CLUB - HS | \$0.00 | \$0.00 | \$166.00 | \$0.00 | \$166.00 | \$0.00 | \$166.00 |
| 808 SPECIAL OLYMPICS- HS | \$0.00 | \$7,922.37 | \$835.54 | \$4,669.99 | \$4,087.92 | \$1,500.00 | \$2,587.92 |
| 809 BAND UNIFORMS - HS | \$0.00 | \$0.00 | \$0.34 | \$0.00 | \$0.34 | \$0.00 | \$0.34 |
| 810 ATHLETICS - HS | \$0.00 | \$128,672.14 | \$31,247.55 | \$118,787.43 | \$41,132.26 | \$10,735.00 | \$30,397.26 |
| 811 FOOTBALL LOCKERS - HS | \$0.00 | \$0.00 | \$541.83 | \$0.00 | \$541.83 | \$0.00 | \$541.83 |
| 812 BAND - HS | \$0.00 | \$11,803.75 | \$1,745.89 | \$12,096.05 | \$1,453.59 | \$560.00 | \$893.59 |
| 813 TRACK SURFACE - HS | \$0.00 | \$0.00 | \$8,170.00 | \$0.00 | \$8,170.00 | \$0.00 | \$8,170.00 |
| 815 ATHLETIC TRAINING-NFL GRANT - HS | \$0.00 | \$0.00 | \$9,886.22 | \$0.00 | \$9,886.22 | \$0.00 | \$9,886.22 |
| 818 CHEERLEADERS - HS | \$0.00 | \$3,713.00 | \$602.75 | \$2,567.98 | \$1,747.77 | \$0.00 | \$1,747.77 |
| 820 DANCE TEAM - HS | \$0.00 | \$1,137.00 | \$1,028.47 | \$1,649.42 | \$516.05 | \$0.00 | \$516.05 |
| 822 FACULTY CONCESSIONS - HS | \$0.00 | \$361.53 | \$233.49 | \$324.99 | \$270.03 | \$59.00 | \$211.03 |
| 826 FBLA (BPA) - HS | \$0.00 | \$1,793.00 | \$4,562.68 | \$1,564.60 | \$4,791.08 | \$0.00 | \$4,791.08 |
| 828 FCA - HS | \$0.00 | \$0.00 | \$209.25 | \$0.00 | \$209.25 | \$0.00 | \$209.25 |
| 830 FFA - HS | \$0.00 | \$60,512.37 | \$2,492.62 | \$38,764.25 | \$24,240.74 | \$10,910.65 | \$13,330.09 |
| 832 FHA (FCCLA) - HS | \$0.00 | \$2,955.00 | \$5,536.37 | \$4,057.11 | \$4,434.26 | \$1,015.85 | \$3,418.41 |
| 833 GUIDANCE - HS | \$0.00 | \$220.00 | \$2,205.36 | \$85.14 | \$2,340.22 | \$0.00 | \$2,340.22 |
| 837 KEY CLUB - HIGH SCHOOL | \$0.00 | \$4,138.21 | \$716.63 | \$3,226.42 | \$1,628.42 | \$280.23 | \$1,348.19 |
| 839 IHS ACADEMIC TEAM - HS | \$0.00 | \$0.00 | \$532.31 | \$150.00 | \$382.31 | \$0.00 | \$382.31 |
| 840 LIBRARY - HS | \$0.00 | \$271.00 | \$1,923.77 | \$300.99 | \$1,893.78 | \$0.00 | \$1,893.78 |
| 842 NATIVE AM CLUB - HS | \$0.00 | \$0.00 | \$678.87 | \$0.00 | \$678.87 | \$0.00 | \$678.87 |
| 843 JACKETS - HS | \$0.00 | \$0.00 | \$160.85 | \$0.00 | \$160.85 | \$0.00 | \$160.85 |
| 846 NAT'L HONOR SOC - HS | \$0.00 | \$610.00 | \$539.22 | \$0.00 | \$1,149.22 | \$385.00 | \$764.22 |
| 851 MISS I.H.S. - HS | \$0.00 | \$1,910.00 | \$3,442.62 | \$3,148.13 | \$2,204.49 | \$0.00 | \$2,204.49 |
| 852 POPTIME - HS | \$0.00 | \$2,039.43 | \$3,574.35 | \$2,508.64 | \$3,105.14 | \$0.00 | \$3,105.14 |
| 854 SENIORS 2025- HS | \$0.00 | \$0.00 | \$1,262.37 | \$525.80 | \$736.57 | \$0.00 | \$736.57 |
| 856 SENIORS 2023- HS | \$0.00 | \$788.00 | \$1,085.59 | \$300.00 | \$1,573.59 | \$0.00 | \$1,573.59 |
| 858 SENIORS 2022 - HS | \$0.00 | \$1,001.00 | \$1.00 | \$244.00 | \$758.00 | \$0.00 | \$758.00 |
| 859 SPANISH CLUB - HS | \$0.00 | \$0.00 | \$903.02 | \$0.00 | \$903.02 | \$0.00 | \$903.02 |
| 861 SENIORS 2024 - HS | \$0.00 | \$263.00 | \$0.00 | \$0.00 | \$263.00 | \$0.00 | \$263.00 |
| 862 STUDENT INCENTIVE - HS | \$0.00 | \$6,487.87 | \$2,481.68 | \$6,134.54 | \$2,835.01 | \$92.08 | \$2,742.93 |
| 866 STUDENT COUNCIL- HS | \$0.00 | \$3,351.30 | \$811.96 | \$3,936.44 | \$226.82 | \$95.00 | \$131.82 |
| 867 WARRIOR ACADEMY-HS | \$0.00 | \$0.00 | \$684.42 | \$38.83 | \$645.59 | \$100.00 | \$545.59 |
| 870 WARRIOR CLUB - HS | \$0.00 | \$38,348.76 | \$5,799.34 | \$27,213.87 | \$16,934.23 | \$5,906.81 | \$11,027.42 |
| 900 ART - MIDDLE SCHOOL | \$0.00 | \$0.00 | \$1.86 | \$0.00 | \$1.86 | \$0.00 | \$1.86 |
| 902 BAND - MIDDLE SCHOOL | \$0.00 | \$494.00 | \$579.18 | \$953.75 | \$119.43 | \$118.05 | \$1.38 |
| 903 CHEERLEADERS-MIDDLE SCHOOL | \$0.00 | \$8,135.60 | \$5,546.74 | \$6,266.61 | \$7,415.73 | \$52.81 | \$7,362.92 |
| 904 CHOIR - MIDDLE SCHOOL | \$0.00 | \$0.00 | \$5,585.93 | \$949.09 | \$4,636.84 | \$300.00 | \$4,336.84 |
| 905 COMP ATHLETICS - MIDDLE SCHOOL | \$0.00 | \$22,727.66 | \$18,976.50 | \$22,500.88 | \$19,203.28 | \$1,920.00 | \$17,283.28 |
| 906 FACULTY ACCOUNT-MIDDLE SCHOOL | \$0.00 | \$975.75 | \$1,722.05 | \$1,904.32 | \$793.48 | \$48.00 | \$745.48 |
| 907 NJ HONOR SOCIETY-MIDDLE SCHOOL | \$0.00 | \$0.00 | \$4,687.61 | \$114.63 | \$4,572.98 | \$0.00 | \$4,572.98 |
| 908 STEM - MIDDLE SCHOOL | \$0.00 | \$159.00 | \$3,161.21 | \$0.00 | \$3,320.21 | \$0.00 | \$3,320.21 |
| 909 LIBRARY MISC - MIDDLE SCHOOL | \$0.00 | \$391.66 | \$2,160.76 | \$173.07 | \$2,379.35 | \$40.29 | \$2,339.06 |
| 910 TIME TREKKERS - MIDDLE SCHOOL | \$0.00 | \$8,682.53 | \$23,366.11 | \$5,862.16 | \$26,186.48 | \$12,688.13 | \$13,498.35 |
| 911 QUIZ BOWL - MIDDLE SCHOOL | \$0.00 | \$0.00 | \$362.44 | \$90.00 | \$272.44 | \$0.00 | \$272.44 |
| 913 SCIENCE DEPT - MIDDLE SCHOOL | \$0.00 | \$0.00 | \$1,465.65 | \$683.57 | \$782.08 | \$0.00 | \$782.08 |
| 915 SPORT JACKET - MIDDLE SCHOOL | \$0.00 | \$0.00 | \$35.29 | \$0.00 | \$35.29 | \$0.00 | \$35.29 |
| 916 STUDENT CO - MIDDLE SCHOOL | \$0.00 | \$2,713.41 | \$1,051.87 | \$1,933.49 | \$1,831.79 | \$150.00 | \$1,681.79 |
| 921 MIDDLE SCHOOL SPECIAL - MS | \$0.00 | \$10,027.38 | \$13,024.71 | \$12,178.38 | \$10,873.71 | \$3,461.46 | \$7,412.25 |
| 922 HISPANIC CLUB - MIDDLE SCHOOL | \$0.00 | \$0.00 | \$307.57 | \$0.00 | \$307.57 | \$0.00 | \$307.57 |
| 927 YEARBOOK - MIDDLE SCHOOL | \$0.00 | \$0.00 | \$272.88 | \$0.00 | \$272.88 | \$0.00 | \$272.88 |
| 930 GENERAL STUDENT - CENTRAL | \$0.00 | \$23,685.44 | \$30,020.38 | \$16,256.83 | \$37,448.99 | \$273.20 | \$37,175.79 |
| 931 BOOK FAIR - CENTRAL | \$0.00 | \$5,319.00 | \$8,678.27 | \$5,093.52 | \$8,903.75 | \$709.13 | \$8,194.62 |

IDABEL PUBLIC SCHOOLS

Revenue/Expenditure Summary

Options: Fund: 60, Date Range: 7/1/2024 - 6/30/2025

| | Begin Balance | Receipts | Adjusting Entries | Payments | Cash End Balance | Unpaid POs | End Balance |
|---|------------------|---------------------|----------------------|---------------------|---------------------|--------------------|---------------------|
| 932 COKE - CENTRAL | \$0.00 | \$1,851.33 | \$5,802.87 | \$1,838.00 | \$5,816.20 | \$305.50 | \$5,510.70 |
| 933 ARCHERY - CENTRAL | \$0.00 | \$0.00 | \$516.75 | \$0.00 | \$516.75 | \$0.00 | \$516.75 |
| 934 BROADWAY KIDS - CENTRAL | \$0.00 | \$1,770.00 | \$3,056.42 | \$1,223.38 | \$3,603.04 | \$155.62 | \$3,447.42 |
| 935 2ND GRADE - CENTRAL | \$0.00 | \$0.00 | \$889.12 | \$400.00 | \$489.12 | \$0.00 | \$489.12 |
| 936 5TH GRADE - CENTRAL | \$0.00 | \$0.00 | \$245.11 | \$0.00 | \$245.11 | \$0.00 | \$245.11 |
| 938 PTO - CENTRAL | \$0.00 | \$13,515.69 | \$5,151.98 | \$5,457.76 | \$13,209.91 | \$922.87 | \$12,287.04 |
| 939 MUSIC ED - CENTRAL | \$0.00 | \$168.00 | \$914.84 | \$378.00 | \$704.84 | \$100.00 | \$604.84 |
| 941 PSE LIBRARY - PRIMARY SOUTH | \$0.00 | \$2,417.66 | \$1,080.95 | \$2,242.66 | \$1,255.95 | \$0.00 | \$1,255.95 |
| 942 COKE - PRIMARY SOUTH | \$0.00 | \$910.00 | \$6,723.91 | \$1,349.00 | \$6,284.91 | \$82.00 | \$6,202.91 |
| 947 PTO - PRIMARY SOUTH | \$0.00 | \$0.00 | \$1,635.66 | \$0.00 | \$1,635.66 | \$0.00 | \$1,635.66 |
| 952 STUDENT SERV-PRIMARY SOUTH | \$0.00 | \$770.52 | \$1,947.27 | \$479.83 | \$2,237.96 | \$0.00 | \$2,237.96 |
| 953 SWEET SOUNDS-PRIMARY SOUTH | \$0.00 | \$1,200.00 | \$880.23 | \$373.95 | \$1,706.28 | \$694.04 | \$1,012.24 |
| 962 PRE K & K - PRIMARY SOUTH | \$0.00 | \$22,756.83 | \$18,935.06 | \$18,715.34 | \$22,976.55 | \$1,530.92 | \$21,445.63 |
| 980 GENERAL STUDENT - EVENSTART | \$0.00 | \$265.00 | \$1,567.97 | \$1,187.29 | \$645.68 | \$147.09 | \$498.59 |
| 983 GENERAL - ADMINISTRATION | \$0.00 | \$4,489.75 | \$1,557.05 | \$4,483.78 | \$1,563.02 | \$3,998.27 | (\$2,435.25) |
| 984 DISTRICT TECH FEES - ADMINISTRATION | \$0.00 | \$17,649.00 | \$12,016.56 | \$15,429.54 | \$14,236.02 | \$8,498.27 | \$5,737.75 |
| 985 DRIVERS ED - ADMINISTRATION | \$0.00 | \$10,875.00 | \$0.00 | \$150.00 | \$10,725.00 | \$0.00 | \$10,725.00 |
| 986 REFUND ACCT - ALL SCHOOLS | \$0.00 | \$2,962.50 | \$0.00 | \$0.00 | \$2,962.50 | \$0.00 | \$2,962.50 |
| 987 CAFETERIA - REFUND ACCT | \$0.00 | \$58.45 | \$0.00 | \$0.00 | \$58.45 | \$0.00 | \$58.45 |
| 988 EVEN START CACFP CAFETERIA | \$0.00 | \$1,054.34 | \$0.00 | \$0.00 | \$1,054.34 | \$0.00 | \$1,054.34 |
| Total | \$0.00 | \$445,781.89 | \$286,048.57 | \$361,735.40 | \$370,095.06 | \$67,898.48 | \$302,196.58 |

FUND-RAISER REQUEST

Date 2-29-25

Activity # _____

The sponsor is to complete the fund-raiser request form in duplicate and submit it to the building principal.

TO: Katedria Mosley BUILDING: High School
(Principal)

Band and Colorguard PLANS TO RAISE FUNDS
(Club, Organization, Class, Activity)

Proposed Sales Project: Fan pledge Donations

Company and Address: 1300 Keller Pkwy Keller, TX 76248

Representative: Seth Boothby seth@fan-pledge.com

Quantity to be Ordered: We keep 85% of Donation

Cost per Unit: Fan pledge keeps 15%
Proposed Sale Price per Unit:

1. Date of the fund raising is March 2025

2. What are you going to use the money for? Uniforms and Equipment

3. How much are you trying to raise (dollar figure)? \$5,000.00

Requested by: Jessie Bell

Sponsor Signature

Kad Mosley
Principal Signature

Board Action: Approved Date: _____ Disapproved: Date: _____

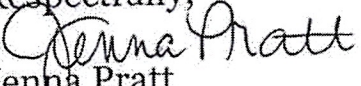
Signature: _____

Jenna Pratt
108 Warwick Ln
Idabel, OK 74745
918-448-1279
jenrprat@yahoo.com

February 24, 2025

Dear Mr. Jackson,

I am writing to formally resign from my position as second grade teacher at Central Elementary School, effective May 19, 2025. It has been a great privilege to work at Idabel Public Schools. I am grateful for the opportunity.

Respectfully,

Jenna Pratt

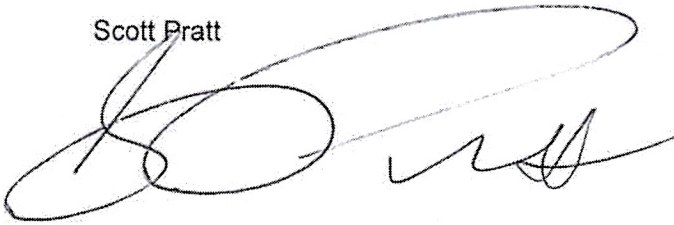
Dr. Bryant,

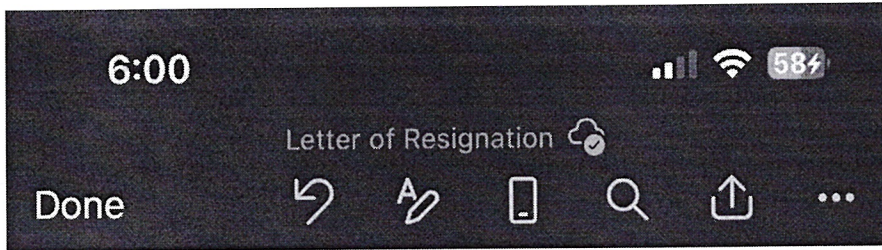
It has been an honor and privilege to guide and direct the athletic programs and at Idabel Public Schools. Idabel has had great success on and off the courts/fields during my 6 year tenure. The school system and the community has embraced my family and the vision of our athletic programs.

With that being said I am officially resigning from my position as Athletic Director/Head Football Coach and Teacher at Idabel Public Schools at the conclusion of the 2024/2025 School year.

Thank you,

Scott Pratt

A handwritten signature in black ink, appearing to read 'Scott Pratt', written in a cursive style. The signature is positioned below the printed name 'Scott Pratt'.



Dear,

Ms. Conni Lynch I am resigning from my paraprofessional position due to the fact that it's not the best time with college and my pregnancy. There have been many instances since my pregnancy this year that I have not been happy with including the major changes since the beginning of the school year I will say some changes have been made to accommodate me however some of those plans were only for a certain amount of time and never changed. This year I have missed more than past years however I have always gotten a doctors note stating why I was seen and when I could return I have apologized for my absences but was told it was fine and I didn't need a note now that I couldn't come to work 02/03/2025 through 02/07/2025 due to exposure from Covid and chemicals from cleaning supplies I need a doctors note which doesn't make much since. I have spoken to a few individuals who stated that Dawn detergent is not recommended for the spread of covid and according to cdc guidelines it is only meant for use if wiping down hard surfaces before disinfecting. Ms. Jessica Salazar was mentioned sending you what I had written in an email about being advised not to be around anyone sick with Covid if that is true then you should have read it was my decision due to them saying I do not have the virus if I had heard back from Ms. Lynch about what I could be doing other than working with chemicals then I would have changed my mind however I haven't heard from Ms. Lynch until I received an email about providing proof of a doctors note and explaining I will have \$15 dollars deducted from my pay check for every day I miss after my personal days are used. Lastly I do want to state that I do not have anything that I label public schools own as the Chromebook and charger are both at the EvenStart site however I do have a desk that was personally made for me that I do need back I will happily give time for another desk to be put into the room that my personal desk is in but I will need it by the 24th of February I will attach the picture in an email so it is understood that the desk is the only thing I will be taking. I do apologize for this as it is an inconvenience to the school and children however as I stated above this school year hasn't been the best.

Sincerely,

Cheyenne Simpson

Kellye Blankenship Bryant

Math Teacher

Idabel Public Schools

Kellye.bryant@idabelps.org

580 993 0467

March 6, 2025

Katrina Mosely

High School Principal

Idabel Public Schools

Subject: Resignation Notice

Dear Ms. Mosley,

I am writing to formally resign from my position as math teacher at Idabel Public Schools effective at the end of the 2024 – 2025 school year.

Sincerely,

Kellye Blankenship Bryant

FLAG PROTOCOL

In accordance with Oklahoma law, every board of education shall be required to provide, own and display, either inside or outside each classroom building in the district, a United States Flag, and cause the flag to be displayed during every school day either from a flagstaff or pole, and in inclement weather, within the school building.

The district shall provide instruction in the history and etiquette relating to the United States Flag in one or more grades in district schools. Students are authorized to recite, at the beginning of each school day, the pledge of allegiance to the flag of the United States of America as enumerated at 36 U.S.C., Section 172; however, students *shall* recite the pledge of allegiance to the flag of the United States of America *once every school week*. Each student shall be informed by posting a notice in a conspicuous place that students not wishing to participate in the pledge shall not be required to do so.

Oklahoma law provides that any person who shall contemptuously or maliciously tear down, burn, trample upon, mutilate, deface, defile, defy, treat with indignity, wantonly destroy, or cast contempt, either by word or act, upon any flag, standard, colors or ensign of the United States of America, shall be guilty of a felony.

Reference: OKLA. STAT. tit. 21, §372
OKLA. STAT. tit. 25, §153
OKLA. STAT. tit. 70, §24-106

BY-LAWS OF THE
IDABEL PUBLIC SCHOOLS
JOM PARENT COMMITTEE

ARTICLE I

The name of the Committee shall be the, Idabel Public School JOM Parent Committee.

ARTICLE II **PURPOSE OF THE COMMITTEE**

Establishment and the work of the Parent Committee is to comply with the Rules and Regulations as found in the Federal Register, Sec. 273.16, Powers and Duties of the Indian Education Committee, and Sec. 273.17, Programs approved by the Indian Education Committee to complete the purposes.

ARTICLE III **MEMBERSHIP**

1. Establishment of the Parent Committee

According to Sub-part A, Section 273.15 of the November 4, 1975 regulations, an Indian Education Committee is to be elected from among the parent, (including persons acting loco parentis except school administrators or officials of eligible Indian students enrolled).

The JOM Parent Committee shall be composed of 5 members, Chairperson, Vice-Chair, Secretary, and 2 members.

2. Selection of Members

New members are elected in an open meeting of two years by a majority vote of parents of eligible Indian students. Three members are elected in odd calendar years and two elected in even-calendar years.

Membership in the Parent Committee cannot be transferred.

3. Voting Rights

Each member will have one vote in any matter submitted to the Parent Committee for general vote. Proxy voting and absentee ballot shall not be permitted. A member may abstain from voting on any matter,

4. TERMINATION OF MEMBERSHIP

Any member may resign by giving a written resignation to the Parent Committee.

A member shall be automatically removed from the membership in the Parent Committee for the following reasons:

- (a) The member does not attend regular or special meetings of the Parent Committee for twelve consecutive months.**
- (b) The member no longer resides in the affected school district's transportation area.**
- (c) The member no longer represents the group or organization which was to be represented by that member.**
- (d) After six unexcused absences, membership shall be automatically terminated, unless an exception is agreed upon by the Parent Committee.**

5. VACANCIES

By affirmative vote of members present of the Parent Committee, a vacancy can be filled. The new member will serve only for the term of the vacant member.

ARTICLE IV - OFFICERS

The officers of the JOM Parent Committee shall be a Chairperson, Vice-Chair, Secretary, and 2 members. Other officers can be appointed as the committee desires.

1. ELECTION AND TERM OF OFFICE

The officers of the JOM Parent Committee shall be elected by a majority vote at the annual JOM Parent Meeting for the elected officers, and shall serve two years.

2. VACANCY

A vacancy in any office of the JOM Parent Committee may be filled by a majority vote of the committee members present at a general meeting. The newly elected officer shall serve for the unexpired term of the vacant office.

3. REMOVAL

Any officer may be removed by a two-thirds vote of all members whenever it is in the best interest of the committee.

4. CHAIRPERSON

The Chairperson shall perform all duties incident to the office of the chairperson and such other duties as may be prescribed by the Parent Committee from time to time. Specific duties are to preside over all general committee meetings and sign all letters, reports, and other committee papers as required. The chairperson must sign off on the project application and amendments to applications, (including revisions to the projects budget and project design).

5. VICE-CHAIRPERSON

The Vice-Chairperson will assume the role of the chairperson when the chairperson is absent. The vice-chairperson shall have all the rights and privileges of the chairperson when acting in that capacity. Other duties of the vice-chairperson are: To see that membership of the JOM Parent Committee is consistent with Federal Guidelines. He or she shall perform other duties as may be prescribed by the Parent Committee from time to time.

6. SECRETARY

The Secretary shall keep all minutes of all meetings, both regular and special, and shall provide copies to the School, the Parent Committee, and to such other person the committee may indicate. Working with the JOM Coordinator shall see that all notices are given in accordance with the provisions of these by-laws, be custodian of the committees records, keep a list of addresses and phone numbers of each member of the committee. The Secretary shall perform such other duties as may be prescribed by the Parent Committee from time to time.

ARTICLE V MEETINGS

The JOM Parent Committee shall meet no less than 2 times a year, and on the call of the Chairperson and JOM Coordinator. Additional meetings can be called if desired. A majority of the members present at any meeting may adjourn the meeting.

1. REGULAR MEETINGS

The date and time of regular meetings will be decided by a majority vote of the first organizational meeting each year. All regular meetings of the parent committee shall be open to the public. Notice of the regular meetings shall be in writing and shall state the date, hour, and location of the meeting. Each member shall be notified at least one day before the date of such meeting. A copy of the agenda shall be enclosed with the notice.

2. QUORUM

The presence of three members of the committee shall be required in order to constitute a quorum for the transaction of the business of the JOM Parent Committee. No decision of the Parent Committee shall be valid unless there is a majority vote of the members constituting a quorum.

3. AGENDA

The agenda for each meeting shall be prepared by the JOM Coordinator and or Chairperson. Individual members of the JOM Parent Committee are encouraged to submit agenda items to the Chairperson or present their proposals normally under the agenda item, "New Business". An item may be placed on the agenda by contacting the JOM Coordinator and or the Chairperson at least one day prior to the regular meeting date.

SPECIAL MEETINGS

Special meetings may be called by the JOM Coordinator and or Chairperson or by the majority vote of the JOM Parent Committee. All members shall be notified by telephone if necessary.

3. Voting Rights

Each member will have one vote in any matter submitted to the Parent Committee for general vote. Proxy voting and absentee ballot shall not be permitted. A member may abstain from voting on any matter,

4. TERMINATION OF MEMBERSHIP

Any member may resign by giving a written resignation to the Parent Committee.

A member shall be automatically removed from the membership in the Parent Committee for the following reasons:

- (a) The member does not attend regular or special meetings of the Parent Committee for twelve consecutive months.
- (b) The member no longer resides in the affected school district's transportation area.
- (c) The member no longer represents the group or organization which was to be represented by that member.
- (d) After six unexcused absences, membership shall be automatically terminated, unless an exception is agreed upon by the Parent Committee.

5. VACANCIES

By affirmative vote of members present of the Parent Committee, a vacancy can be filled. The new member will serve only for the term of the vacant member.

ARTICLE IV - OFFICERS

The officers of the JOM Parent Committee shall be a Chairperson, Vice-Chair, Secretary, and 2 members. Other officers can be appointed as the committee desires.

1. ELECTION AND TERM OF OFFICE

The officers of the JOM Parent Committee shall be elected by a majority vote at the annual JOM Parent Meeting for the elected officers, and shall serve two years.

ARTICLE VI - AMENDMENTS TO THE BY-LAWS

The By-Laws may be amended at any time by a 2/3 affirmative vote of the members of the Parent Committee in attendance, provided that the amendment is to carry out the purpose and objectives of the Parent Committee as expressed above. Any amendment must conform with the Rules and Regulations of the Federal Register, Vol. 40, Part 213, Tuesday, November 4, 1975. It must also have the written approval of the school administrator.

ARTICLE VII - RATIFICATION

These By-Laws shall be declared adopted by the JOM Parent Committee when passed by 2/3 of the full membership of the Parent Committee, at a general meeting of the committee.

These By-Laws are approved by the Idabel Public Schools JOM Parent Committee at its meeting on April 17th, 2018.

BY-LAWS CONTINUED....

IN WITNESS THEREOF

Yanya Ampson 9-23-21
CHAIRPERSON DATE

Romuesho Bak 9-23-21
VICE-CHAIR DATE

Bobbie Jefferson Jackman 9-23-21
SECRETARY DATE

Candace Parker 9-23-21
MEMBER DATE

Tiffany Williston 10-04-21
MEMBER DATE

Idabel Public School

200 NE Ave C, Idabel, Oklahoma 74745

580-286-7693

Superintendent: Doug Brown

INDIAN POLICIES AND PROCEDURES

1100.12

It is the intent of the Idabel Public School District that all Indian children of school age have equal access to all programs, services, and activities offered within the school district. To this end, the Idabel School District will consult with local tribal officials and parents of Indian children in the planning and development of Indian Policies and Procedures, (IPP), general education programs, and activities. These Policies and Procedures will be reviewed annually and revisions will be made within 90 days of the determination that requirements are not being adequately met.

ATTESTATIONS

The Idabel Public School District attest that it has established Indian Policies and Procedures, (IPP's) as required in section 7004 of the Impact Aid Law for any children claimed who reside on eligible Indian lands. The IPP's have been adequately disseminated to the tribes and parents of Indian children residing on eligible Indian lands. A copy of the current Policies and Procedures will be attached to the Impact Aid application.

The Idabel Public School attests that it will provide a copy of written responses to comments, concerns, and recommendations received from the tribal leaders and parents of Indian children through the Indian Policies and Procedures consultation process and disseminated these responses to tribal leaders and parents of Indian children prior to the submission of the current FY Impact Aid application.

INDIAN POLICIES AND PROCEDURES

1100.12

INDIAN POLICIES AND PROCEDURES

Policy 1: *Idabel Public School District will disseminate relevant applications, evaluations, program plans, and information related to the District's education program and activities with sufficient advance notice as to allow tribes and parents of Indian children the opportunity to review and make recommendations. [34FR222.94(a)(1)]*

Procedure 1: *Pertinent program policies/plans, applications, and evaluations will be disseminated through public hearings. Posted notices of public meetings/hearings will be through one or more of the following ways:*

- A. *Local Newspaper*
- B. *Copies to be sent home with students for parents*
- C. *Posting on school district website and social media platforms*
- D. *Notices mailed to Tribal leaders*

Policy 2: *Idabel Public School District will provide an opportunity for the Choctaw Tribe and parents of Indian children to provide their views on the District's educational program and activities, including recommendations on the needs of their children and how the District may help those children realize the benefits of the educational programs and activities. [34CFR222.94(a)(2)]*

Procedure 2. *By scheduling through the Superintendents's office a place on the agenda of any open meeting of the Idabel Public School ,Board of Education, and/or the Indian Education Committee, a tribe or the designee, parent, or group of parents concerned with the educational opportunity of any student or group of students at Idabel Public School may:*

- A. *Present views regarding applications.*
- B. *Make recommendations concerning the needs of children.*
- C. *Provide input into the planning and developement of education programs in the district.*
- D. *Present views of education programs and it's operation.*

INDIAN POLICIES AND PROCEDURES

1100.12

Policy 3. The Idabel School District will annually assess the extent to which Indian children participate on an equal basis with non-Indian children in the District's education program and activities. [34CFR222.94(a)(3)]

- (i) Share relevant information related to Indian children's participation in the District's education program and activities with tribes and parents of Indian children;***
- (ii) Allow tribes and parents of Indian children the opportunity and time to review and comment on whether Indian children participate on an equal basis with non-Indian children.***

Procedure 3. Children living on Indian land participate in school programs on an equal basis with all other children attending school in the District. No Teacher or Program Director will exclude or limit participation in any District activity on the basis of race. The District will review school data and comments from Tribal officials and parents to assess the extent of Indian children's participation in the education program. The Idabel Public School District will take the following measures to annually assess the extent to which the Indian children participate on an equal basis with non-Indian children in the District's education program and activities.

A. The District will monitor Indian student participation in all academic and co-curricular activities.

B. School District officials will review school data to assess the extent of Indian children's participation in the District's education programs on an equal basis.

C. The Idabel School District will share its assessment of district funding, Indian student participation, related academic achievements, and other related data will be shared with the parents of Indian children and Tribal officials by, (mail, email, posting at tribal offices, etc.)

POLICIES AND PROCEDURES

1100.12

D. *Parents of Indian children, Tribal officials and other interested parties may express their views on participation through direct communication with the school district, at any school board meeting or to the Indian Education Committee (Parent Advisory Committee).*

E. *Copies of annual reports will be provided to Tribal officials.*

Policy 4. *The Idabel School District will modify the IPP's upon the School Board approval if necessary, based upon the result of any assessment or input described in this document. [34CFR222.94(a)(4)]*

Procedures 4. *At least one public hearing will be held annually, at which parents of children living on Indian land and/or Tribal officials may discuss the current status of school programs and desired direction for future development and recommend any modifications for Board consideration. This meeting may be held as part of a regular meeting of the Board of Education and/or as a separate meeting, if needed for better communication between school officials, parents, and tribal officials. In addition, a discussion of Impact Aid will be placed on the Agenda of the Indian Education Parent Committee at least once a year.*

Policy 5. *The Idabel School District will respond at least annually in writing to comments and recommendations made by tribes or parents of Indian children, and disseminate the responses to the tribe and parents of Indian children prior to the submission of the IPP's by the District. [34CFR222.94(a)(5)]*

Procedures 5. *The Idabel School District will at least annually respond in writing to comments and recommendations made by the Parent Advisory Committee, Tribal officials, or parents of Indian children, and disseminate the responses to all parties by mail, email, posting at Tribal offices, etc., prior to the submission of the IPP's by the District and within 30 days of receipt of written comments, and/or recommendations.*

2024-2025 School Calendar

Idabel Public Schools

Board Approved: March 10, 2025

Important Dates

| | |
|--------------|----------------------------------|
| Aug 12-13 | Professional Days- No School |
| Aug 14 | First Day of School for Students |
| Sep 2 | Labor Day-No School |
| Sept 23 | Professional Day- No School |
| Oct 16 | Parent Teacher Conf - No School |
| Oct 17-18 | Fall Break - No School |
| Nov 25-29 | Thanksgiving Break-No School |
| Dec 23-Jan 3 | Christmas Break-No School |
| Jan 6 | Professional Day- No School |
| Jan 7 | 2nd Semester Begins for Students |
| Jan 20 | Martin Luther King Day-No School |
| Feb 14 | Parent Teacher Conf - No School |
| Feb 17 | President's Day-No School |
| Mar 17-21 | Spring Break-No School |
| Apr 18 | Professional Day- No School |
| May 15 | Last Day of School for Students |
| May 16 | Professional Day- No School |

| | |
|---------------------------------------|----------------|
| Total Instructional Days: | 162 (1053 Hrs) |
| Total Parent Teacher Conference Days: | 2 (12 Hrs) |
| Total Professional Development Days: | 5 (30 Hrs) |
| Total School Days: | 169 (1095 Hrs) |

| July 2024 | | | | | | |
|-----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

| August 2024 | | | | | | |
|-------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

| September 2024 | | | | | | |
|----------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| October 2024 | | | | | | |
|--------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| November 2024 | | | | | | |
|---------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| December 2024 | | | | | | |
|---------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

| January 2025 | | | | | | |
|--------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

| February 2025 | | | | | | |
|---------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | |

| March 2025 | | | | | | |
|------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

| April 2025 | | | | | | |
|------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

| May 2025 | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

| June 2025 | | | | | | |
|-----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

Professional Development Days

| | |
|--------|-------------|
| Aug 12 | Full Day PD |
| Aug 13 | Full Day PD |
| Sep 23 | Full Day PD |
| Jan 6 | Full Day PD |
| Apr 18 | Half Day PD |
| May 16 | Half Day PD |

Semesters/Nine Weeks

| | |
|--------|-------------------------|
| Aug 14 | First Semester Begins |
| Oct 14 | End of First Nine Weeks |
| Dec 20 | First Semester Ends |
| Jan 7 | Second Semester Begins |
| Mar 7 | End of Third Nine Weeks |
| May 15 | Second Semester Ends |

Parent Teacher Conference

| | |
|--------|---------------------------|
| Oct 16 | Parent Teacher Conference |
| Feb 14 | Parent Teacher Conference |

| | |
|--|--------------------------|
| | Holiday-No Class |
| | Professional Development |

| | |
|-----------|--------------------------|
| | Report Cards Issued |
| 23 | Bold #'s are School Days |

| | |
|--|--------------------------|
| | Virtual Day(Bad Weather) |
| | Weather Days (No School) |

| | |
|--|----------------------------|
| | Parent Teacher Conferences |
| | First & Last Day of School |