

Ainsworth Community Schools
Board of Education
Regular Meeting
District Office
July 10, 2023 - 8:00 PM

AGENDA

The Mission Slogan of Ainsworth Community Schools is "ACS CARES: We are Committed to Achieving Results for Everyone's Success"

In accordance with the Nebraska Open Meetings Act 84-1407-14 the Open Meetings Act is posted on the south wall of the District Office Board Meeting Room.

The Board reserves the right to move into closed session to protect the public interest or needless injury to the reputation of an individual for any action item listed on the agenda. The Board may, at its discretion, change the order of the agenda to accommodate unforeseen issues related to an agenda item.

1. Opening Procedure, Regular Meeting of Board
 - 1.1. Call to Order, Roll Call, and Pledge of Allegiance
 - 1.2. Approval of Agenda
 - 1.3. Welcome Extended to Visitors
 - 1.4. Community Input on any Topic: This is your opportunity to speak to any topic concerning the school district. Since it is not an agenda item the board cannot discuss or take action at this time on the matter. Future discussion can be requested as an agenda item. Thank you for your participation.
 - 1.5. Community Input on Agenda Items: This is your opportunity to speak to items on the agenda. If you are not a part of the presentation of the agenda item you need to speak now. Thank you for your participation.
 - 1.6. Consent Agenda
 - 1.6.1. Minutes of Previous Meeting(s) , attached
 - 1.6.2. Set the next regular meeting for August 14, 2023, at 8:00 p.m. in the District Office. The current agendas will be available for public inspection in the office of the superintendent. The Board Budget Retreat will be held August _____ at _____ in the District office.
 - 1.6.3. Payment of Claims, Authorization Report, attached
 - 1.6.4. Cash Flow & Financial Reports
2. Reports/Information to the Board
 - 2.1. Principals and Activities Director Reports, if needed
 - 2.2. Superintendent Report
3. Action Items
 - 3.1. 2nd Reading of NASB Board Policy Updates
 - 3.2. 2nd Reading - Board Policy Revision - Policy 502.10
 - 3.3. Enrollment Option Request
4. Adjourn

June 12, 2023

The American Civics/Americanism Committee held its 2nd scheduled meeting at 7:30 p.m. Monday, June 12, 2023 to continue discussion of various components related to the district's social studies curriculum and efforts to satisfy the American Civics requirements under LB 399 with Superintendent Hafer and Principal Steve Dike present. Committee Members were afforded the ability to comment and ask questions. Public comment was allowed, although there were no guests present to address the committee.

The Board of Education of School District #10 held a Student Fees hearing on Monday, June 12, 2023. Board members present were Scott Erthum, Jessica Pozehl, Frank Beel, Mark Johnson and Brad Wilkins. Members absent: Bryan Doke. Also present were Superintendent Dale Hafer and Principal Steve Dike. There were a few guests in attendance. The purpose of the hearing was to review fees and/or materials supplied by the student and to consider changes to the policy on Student Fees. The hearing was called to order by President, Brad Wilkins at 8:08 p.m. A list of the 22-23 Fees collected, and Policy 0504.19 Student Fees was reviewed. President Brad Wilkins adjourned the Student Fees Hearing at 8:11 p.m.

The Parent/Family Involvement hearing began at 8:11 p.m. The purpose of the hearing was to review the District's Patron and Parental Involvement Policy 1005.03 and Title I Parent Involvement Policy 1005.12. No policy changes were suggested. There were no comments from the public. The District's Patron and Parental Involvement Policy 1005.03 and Title I Parent Involvement Policy 1005.12 hearing was adjourned by Board President Brad Wilkins at 8:14 p.m.

Notice of the meetings was in the Ainsworth Star Journal and on radio station KBRB.

As noted during the meeting a current copy of the Open Meetings Act is posted on the south wall of the District Office.

The regular meeting was called to order by Board President Brad Wilkins at 8:14 p.m. Board members present were Scott Erthum, Jessica Pozehl, Frank Beel, Mark Johnson and Brad Wilkins. Members absent: Bryan Doke. Also present were Superintendent Dale Hafer and Principal Steve Dike. There were a few guests in attendance.

Motion was made by Mark Johnson and seconded by Jessica Pozehl to excuse board member Bryan Doke. Roll call vote: Pozehl – Aye, Beel – Aye, Johnson – Aye, Erthum – Aye, Doke – Absent, Wilkins – Aye. Motion carried.

Motion was made by Mark Johnson and seconded by Frank Beel to approve the agenda as published. Roll call vote: Beel – Aye, Johnson – Aye, Erthum – Aye, Doke – Absent, Pozehl – Aye, Wilkins – Aye. Motion carried.

The annual review of Bullying Policy 0504.20 was reviewed by the Board. There were no changes to the policy.

Policy 0402.15 Staff Conduct with Students was reviewed by the Board and will be provided to the Staff for their review and reminder of the policy. There were no changes to the policy.

Motion was made by Scott Erthum and seconded by Jessica Pozehl to approve the following consent agenda items: Minutes of the May 8th meeting, claims in the amount of \$448,981.03 from General Fund, \$20,700.49 from the Hot Lunch Fund, \$53,490.20 from Depreciation, and \$2,092.59 from Section 125. The Cash Flow Report for the month of May was given. The Treasurer's Report was given as follows: Cash Assets: May 31st \$3,230,400.44. The next regular board meeting will be July 10th at 8:00 p.m. in the District Office. Current agendas will be available for public inspection in the office of the Superintendent. Roll call vote: Johnson – Aye, Erthum – Aye, Doke – Absent, Pozehl – Aye, Beel – Aye, Wilkins – Aye. Motion carried.

40438	1ST CLASS AUTO	801.67
40439	ACCO BRANDS USA LLC	386.48
40440	ACTIVITY ACCOUNT	477.90
40441	AINSWORTH MOTORS	5,120.80
40442	AKRS EQUIPMENT	231.92
40443	BETHANY ALDER	21.08
40444	AMAZON CAPITAL SERVICES	6,517.65
40445	AMAZON CAPITAL SERVICES	1,992.12
40446	APPEARA	58.67
40447	APPLE COMPUTER INC	194,082.00
40448	APPTGEY INC	7,200.00
40449	ASCD	267.00
40450	JENNIFER BEEL	1,634.55
40451	BJ'S INSTRUMENT REPAIR	812.50
40452	BLACK HILLS ENERGY	1,014.03
40453	BLICK ART MATERIALS	462.03
40454	BOMGAARS	1,239.21
40455	BROWN COUNTY HOSPITAL	3,208.19
40456	BUCKLES AUTOMOTIVE	380.19
40457	CAROLINA BIOLOGICAL SUPPLY CO.	1,185.63
40458	CDW GOVERNMENT LLC	12,323.83
40459	CENGAGE LEARNING	626.75
40460	CENTRAL VALLEY AG	2,055.20
40461	CENTURY LUMBER CENTER	41.45
40462	CITY OF AINSWORTH	7,187.92
40463	COMMITTEE FOR CHILDREN	2,329.00
40464	CONDITIONED AIR MECHAINICAL	2,349.00
40465	CURRICULUM ASSOC.	88.47
40466	LILA DERAAD	604.84
40467	E S U #17-MAIN	57,029.00
40468	E S U #17-MAIN	16,049.50
40469	EAST WEST BOOKS	75.97
40470	ESU #10	15.00
40471	ESU COORDINATING COUNCIL	244.90
40472	JOSEPH FINLEY	82.00
40473	FLOOR MAINTENANCE	435.11
40474	MELISSA FREUDENBURG	388.29
40475	FRONTIER DIESEL	1,333.31
40476	MARTHA GARCIA	49.50
40477	GENERAL FUND CLEARING ACCOUNT	4,612.95
40478	GEYER INSTRUCTIONAL PRODUCTS	202.50
40479	LISA GOODMAN	925.00
40480	GOPHER	1,196.31
40481	JARED HANSMEYER	18.04
40482	HEFNER ELECTRONICS	1,499.00
40483	THE HOME DEPOT PRO	250.26
40484	ISLAND SUPPLY WELDING CO	19.84
40485	JAYMAR BUSINESS FORMS, INC	134.95
40486	JERRY JOHNSON	1,071.54
40487	JOURNEY ED.COM	1,984.32
40488	JW PEPPER	889.19
40489	KANSAS CITY AUDIO-VISUAL	57,690.53
40490	KBRB AM FM	315.00

40491	HEATHER KING	459.23
40492	AMANDA KOCH	180.00
40493	KSB SCHOOL LAW	97.50
40494	LAKESHORE LEARNING MATERIALS	113.98
40495	LEANNE MAXWELL	89.51
40496	MEDICAL ENTERPRISES INC	30.00
40497	MICHELLE APPELT	339.76
40498	MIDAMERICA BOOKS	152.65
40499	MIDWEST FLOOR SPECIALISTS	3,440.00
40500	MIDWEST TECHNOLOGY PRODUCTS	286.41
40501	NASCO	1,126.78
40502	NASSP	865.00
40503	NE ASSOCIATION OF SCHOOL BOARD	505.00
40504	NE COUNCIL OF SCHOOL ADMIN	2,384.00
40505	NEBRASKA PUBLIC POWER DISTRICT	4,465.26
40506	NORTHEAST COMMUNITY COLLEGE	30.00
40507	OFFICE PRODUCTS CENTER	967.15
40508	OLSONS PEST TECHNICIANS	92.00
40509	ONE SOURCE	71.00
40510	PARCO SCIENTIFIC COMPANY	85.00
40511	PAULSON'S LAWN SERVICE	40.00
40512	PITSCO EDUCATIONAL DIVISION	208.45
40513	POSTMASTER	234.00
40514	PRECISION AUTOBODY	200.00
40515	PRESTWICK HOUSE	317.62
40516	REALITY WORKS	213.00
40517	REALLY GOOD STUFF	30.54
40518	RED & WHITE	719.58
40519	JULIE RUHTER	425.63
40520	S & S WORLDWIDE INC	491.53
40521	SAVVAS LEARNING COMPANY LLC	350.00
40522	HANNAH SCHMITZ	653.38
40523	SCHOOL HEALTH CORPORATION	546.34
40524	SCHOOL SPECIALTY SUPPLY	95.92
40525	SCHOOLARTS MAGAZINE	19.95
40526	SCHOOL-CONNECT	4,500.00
40527	SEVEN SPRINGS INC	102.00
40528	ASHLEY SMITH	588.04
40529	STANEK FIRE PROTECTION	218.00
40530	STAPLES ADVANTAGE	4,670.40
40531	DANIELS MANUFACTURING CO STEP 5 INC	8.15
40532	STRIV AV, LLC	3,222.83
40533	TEACHER INNOVATIONS, INC.	351.00
40534	THREE RIVER TELCO	658.59
40535	TK ELEVATOR CORPORATION	562.80
40536	TRAVIS ELECTRIC INC	241.02
40537	AMANDA TURPIN	1,099.55
40538	ULINE	332.15
40539	UNIVERSITY NE STATE MUSEUM - MORRILL	125.00
40540	US BANK	2,776.82
40541	VIRCO INC	316.88
40542	WAGEWORKS	152.00
40543	ANGELA WELKE	1,167.05
40544	WEX BANK	1,481.18
40545	WM KROTTER CO-AINSWORTH	269.32
40546	YANDA'S MUSIC & PRO AUDIO	4,599.99
10	WAGE WORKS INC	2,092.59
350	CONDITIONED AIR MECHANICAL	50,000.00
351	SOUTHERN OUTDOOR SUPPLY	3,490.20
45	LUNCHTIME SOLUTIONS	20,528.05
3558	RACHEL BAILEY	13.00
3559	LEE CONROY	15.90
3560	ELIZABETH GOSHORN	16.27
3561	CAREY HASKELL	62.55
3562	ANGELA HEMPEL	43.15
3563	LANDON HOLLOWAY	5.75

Jack Moles, Executive Director of the Nebraska Rural Community Schools Association, was present to update the Board members about NRCSA and the services that come with the District's Membership.

Jennifer Hitchcock was present to share her experience being a member of the KBR Leadership Academy this year.

Amanda Ganser introduced the new Apptegy/Thrillshare website. The new website/app will improve communication with parents, public and patrons.

Elementary Principal Ben Wright reported on the following: May monthly mission "Finish Strong." NSCAS Testing, Map/Fastbridge testing, Summer School and K-6 Enrollment.

High School Principal Steve Dike reported on the following: Enrollment, Summer School, Summer Trainings and Roll of Excellence and Honor Roll.

Activities Directors Scott Steinhauser and Jared Hansmeyer reported on the following: Cameryn Goochey named KBRB Athlete of the Year, State Track, Boys Golf, Summer Strength and Conditioning, Gym Floor and new Football Shed.

Superintendent Dale Hafer reported on the following: Financial Report, Transportation, Buildings & Grounds, and Board Professional Development.

Motion was made by Scott Erthum and seconded by Jessica Pozehl to approve Corporate Certificate of Authority for each of the three local banks – Homestead Bank for General, General Clearing, Bond Funds and Section 125 Plan and for three elected board officers (Brad Wilkins, Scott Erthum, & Mark Johnson) to sign such signature cards: West Plains Bank for Employee Benefit, Activity, Building, Student Fee and Depreciation Funds; and Union Bank and Trust for the Hot Lunch Fund and for Dale Hafer, Dedra Stoner and Lacey Marbry to access electronic banking records for such account; and Nebraska Liquid Asset Fund and authorize superintendent and three elected board officers (Brad Wilkins, Scott Erthum, & Mark Johnson) to sign the safe deposit box card at Homestead Bank. Remove Laurie Witte from all Corporate Certificates of Authority. Remove Jared Hansmeyer and Scott Steinhauser from the Activity checking account and add Lucas Wroblewski. Roll call vote: Erthum – Aye, Doke – Absent, Pozehl – Aye, Beel – Aye, Johnson – Aye, Wilkins – Aye. Motion carried.

Motion was made by Frank Beel and seconded by Jessica Pozehl to approve the teaching contract for Joyce Eurit for the 2023-24 school year. Roll call vote: Doke – Absent, Pozehl – Aye, Beel – Aye, Erthum – Aye. Johnson – Aye, Wilkins - Aye. Motion carried.

Motion was made by Mark Johnson and seconded by Jessica Pozehl to approve the 1st reading of revisions to policy 502.10 as presented. Roll call vote: Pozehl – Aye, Beel – Aye, Johnson – Aye, Erthum – Aye, Doke – Absent, Wilkins – Aye. Motion carried.

Motion was made by Scott Erthum and seconded by Frank Beel to approve 1st reading of new or revised policies by the NASB Policy Review Service as presented. Roll call vote: Johnson – Aye, Erthum – Aye, Doke – Absent, Pozehl – Aye, Beel – Aye, Wilkins – Aye. Motion carried.

Motion was made by Mark Johnson and seconded by Scott Erthum to approve the working drafts of the elementary and 7-12 student-parent handbooks for 2023-24. Roll call vote: Erthum – Aye, Doke – Absent, Pozehl – Aye, Beel – Aye, Johnson – Aye, Wilkins – Aye. Motion carried.

Motion was made by Scott Erthum and seconded by Jessica Pozehl to approve the teacher/faculty handbooks for 2023-24. Roll call vote: Doke – Absent, Pozehl – Aye, Beel – Aye, Erthum – Aye, Johnson – Aye, Wilkins – Aye. Motion carried.

Motion was made by Frank Beel and seconded by Mark Johnson to approve the enrollment option request for Alaina Stewart to attend Rock County for the 2023-24 school year. Roll call: Pozehl – Aye, Beel – Aye, Johnson – Aye, Erthum – Aye, Doke – Absent, Wilkins – Aye. Motion carried.

Motion was made by Jessica Pozehl and seconded by Frank Beel to approve the payment of invoices for the replacement FB & Track storage shed project with depreciation funds. Roll call vote: Johnson – Aye, Erthum – Aye, Doke – Absent, Pozehl – Aye, Beel – Aye, Wilkins – Aye. Motion carried.

Motion was made by Mark Johnson and seconded by Jessica Pozehl to approve the lunch prices as presented for 2023-24. Roll call vote: Erthum – Aye, Doke – Absent, Pozehl – Aye, Beel – Aye, Johnson – Aye, Wilkins – Aye. Motion carried.

Motion was made by Jessica Pozehl and seconded by Mark Johnson to adjourn the meeting at 9:54 p.m. Roll call vote: Roll call vote: Pozehl – Aye, Beel – Aye, Johnson – Aye, Erthum – Aye, Doke – Absent, Wilkins – Aye. Motion carried.

The next regular board meeting is scheduled for Monday July 10, 2023, at 8:00 p.m. in the District Office. Current agendas and/or discussion topics will be available for public inspection in the office of the superintendent.

Laurie Witte, Recording Secretary

Brad Wilkins, Board President

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>
Checking	1	Fund: 01	GENERAL FUND	
1ST CLASS AUTO	26169	40577	489.65	2009 CHEV VAN WEATHERSTRIPS
1ST CLASS AUTO	26253	40577	66.87	2014 DODGE VAN TIRE ROTATION
1ST CLASS AUTO	26314	40577	515.96	2011 CHEV VAN TRANS
1ST CLASS AUTO	26337	40577	232.41	2003 FORD E350 WINDOW REPAIR
			Vendor Total:	1,304.89
AINSWORTH AREA CHAMBER OF COMM	07062023	40578	20.00	5K T-SHIRT AD
			Vendor Total:	20.00
AINSWORTH MOTORS	06052	40579	79.19	2010 CHEV BUS SERVICE
			Vendor Total:	79.19
AINSWORTH STAR-JOURNAL	05-10-19-34	40580	349.00	TEACHERS,NURSES,RETIRE,ANNUAL SUBSCRIB
AINSWORTH STAR-JOURNAL	19413	40580	89.34	MEETING NOTICE & MINUTES
AINSWORTH STAR-JOURNAL	19444-19456	40580	171.56	MEETING NOTICE & MINUTES, HW COACHES
AINSWORTH STAR-JOURNAL	45817JP	40580	151.68	GRADUATION PROGRAMS
			Vendor Total:	761.58
AMAZON CAPITAL SERVICES	16HR-T7QJ-K7JJ	40581	50.15	TAPE FOR LABEL MAKER
AMAZON CAPITAL SERVICES	19DM-YM64-1C94	40581	(88.77)	RETURN KEYBOARD TRAY
AMAZON CAPITAL SERVICES	1GC4-DRHT-GVYL	40581	173.91	KEYBOARD, MOUSE, FILE ORGANIZER, FOLDI
AMAZON CAPITAL SERVICES	1GDX-1TXH-LL66	40581	35.57	FILE FOLDER ORGANIZER
AMAZON CAPITAL SERVICES	1HGH-LN71-D6NF	40581	27.99	POPCORN OIL
AMAZON CAPITAL SERVICES	1J77-FQ77-697G	40581	8.99	PLANNER
AMAZON CAPITAL SERVICES	1L3M-QGDV-T6MM	40581	74.33	PENCIL HOLDERS, PADLOCKS, TAGS, STICKS
AMAZON CAPITAL SERVICES	1LHQ-KJXJ-KH3L	40581	(22.48)	RETURN FOLDERS
AMAZON CAPITAL SERVICES	1M7N-P9NP-9DQR	40581	50.73	TABLE SPOTS, NAME PLATE SLEEVES
AMAZON CAPITAL SERVICES	1N3X-QXMR-17H3	40581	36.05	BULLETIN BOARD SET, MAGNETIC HOOKS
AMAZON CAPITAL SERVICES	1N4T-WCK4-GMFC	40581	149.61	FITTINGS FOR SHOWERS
AMAZON CAPITAL SERVICES	1RD3-FW34-67WQ	40581	13.28	POPCORN
AMAZON CAPITAL SERVICES	1TF3-K7QC-YJRN	40581	21.56	POCKET FOLDERS
			Vendor Total:	530.92
APPLIED CONNECTIVE	198440	40582	892.50	CHANGE EXTENSIONS
			Vendor Total:	892.50
BJ'S INSTRUMENT REPAIR	651664	40583	570.00	INSTRUMENT REPAIR
			Vendor Total:	570.00
BLACK HILLS ENERGY	BH89-JUN2023	40584	44.70	NATURAL GAS
BLACK HILLS ENERGY	BH90-JUN2023	40584	366.27	NATURAL GAS SCHOOL & BUS BARN
			Vendor Total:	410.97
BOMGAARS	32769539- -----	40585	1,792.40	WEED KILLER, FLOWERS, SEALANT, SUPPLI
			Vendor Total:	1,792.40
BOWEN, BECKY	BB-JAN-MAY2023	40586	2,299.90	JAN-MAY 2023 MILEAGE
			Vendor Total:	2,299.90
BROWN COUNTY HOSPITAL	1446	40587	480.08	PHYSICAL THERAPY/MILEAGE
			Vendor Total:	480.08
BSN SPORTS	921739342-1	40588	101.40	FIRST AID KIT, STOPWATCHES

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
				Vendor Total:	101.40
BUCKLES AUTOMOTIVE	384071	40589	28.24	BLEACH, PURPLE POWER	
BUCKLES AUTOMOTIVE	384073	40589	23.98	ANTIFREEZE	
BUCKLES AUTOMOTIVE	384194	40589	55.08	SYNOW20	
BUCKLES AUTOMOTIVE	384853	40589	38.97	2.5 DEF	
				Vendor Total:	146.27
CENTRAL VALLEY AG	G4851768-2345	40590	893.03	TIRES, FUEL	
				Vendor Total:	893.03
CITY OF AINSWORTH	CA-JUN2023	40591	1,406.07	WATER, SEWAGE, GARBAGE	
				Vendor Total:	1,406.07
COMFORT INN - KEARNEY	68106885	40592	196.00	MOTEL MARBRY POWERSCHOOL	
				Vendor Total:	196.00
CONDITIONED AIR MECHAINICAL	41515	40593	1,802.50	CHILLER REPAIR, MILEAGE	
				Vendor Total:	1,802.50
E S U #17-MAIN	ACS-98-101	40594	53,485.00	SERVICES	
				Vendor Total:	53,485.00
EGAN SUPPLY CO	368834	40596	371.77	GLOVES, LINERS, BAGS	
				Vendor Total:	371.77
ESU COORDINATING COUNCIL	COOP002404	40597	351.00	MOVIE SITE LICENSE	
				Vendor Total:	351.00
FRONTIER DIESEL	6616	40598	1,080.00	PAD FOR EQUIP BUILDING	
				Vendor Total:	1,080.00
GENERAL FUND CLEARING ACCOUNT	GF-JUN2023	40599	10.00	REIMBURSEMENT	
				Vendor Total:	10.00
GROUNDWATER FOUNDATION, THE	0099743	40600	162.00	AWESOME AQUIFER KIT	
				Vendor Total:	162.00
H & R FOOD CENTER	HR-JUN2023	40601	19.83	SUMMER SCHOOL SUPPLIES	
				Vendor Total:	19.83
HEARTLAND ROOFING CONSULTANTS	1142	40602	1,120.75	JUL/AUG/SEP QTR CONTRACT	
				Vendor Total:	1,120.75
ILLUMINATE EDUCATION	INVIE0102143	40603	6,648.55	EDUCLIMBER SOFTWARE FASTBRIDGE	
				Vendor Total:	6,648.55
ISLAND SUPPLY WELDING CO	295958	40604	19.20	C25	
				Vendor Total:	19.20
JONES SCHOOL SUPPLY CO, INC.	1990363	40605	104.00	STUDENT OF THE MONTH MEDALS & RIBBONS	
				Vendor Total:	104.00
KBRB AM FM	116760	40606	42.00	HW COACHES	

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
				Vendor Total:	42.00
LAQUINTA INNS & SUITES	1063	40607	196.00	MOTEL - SCHLUETER, K RIESEN	
LAQUINTA INNS & SUITES	1135	40607	129.95	MOTEL - HAFER	
				Vendor Total:	325.95
LIBRARY WORLD INC	12794	40608	990.00	ANNUAL RENEWAL	
				Vendor Total:	990.00
LINCOLN MARRIOTT CORNHUSKER	9884-10127	40609	196.00	MOTEL HAFER & WILKINS	
				Vendor Total:	196.00
MARBRY, LACEY	LM-06132023	40610	30.25	MEALS-POWERSCHOOL CONF	
MARBRY, LACEY	LM-06292023	40610	47.25	MEALS-SOFTWARE UNLIMITED	
				Vendor Total:	77.50
MORRISON UNDERGROUND SPRINKLERS	1412	40611	1,539.75	AERATE FIELDS, START UP SPRINKLERS	
				Vendor Total:	1,539.75
NASCO	453044	40612	23.70	CURIOSITY CUBES CONVO	
				Vendor Total:	23.70
NATIONAL RURAL EDUCATION	DH-23-24MEMBER	40613	75.00	2023-24 MEMBERSHIP HAFER	
				Vendor Total:	75.00
NE COUNCIL OF SCHOOL ADMIN	76491	40614	680.00	NCE CONFERENCE - MURPHY/WHIPPLE	
NE COUNCIL OF SCHOOL ADMIN	76813	40614	50.00	LEGAL IMPLICATIONS - HAFER	
NE COUNCIL OF SCHOOL ADMIN	77232	40614	100.00	OFFICER TRAINING - HAFER	
NE COUNCIL OF SCHOOL ADMIN	BW-23-24NAESP	40614	20.00	BW-2023-24 NAESP MEMBERSHIP	
NE COUNCIL OF SCHOOL ADMIN	SD-23-24NSASSP	40614	20.00	2023-24 NSASSP MEMBERSHIP DIKE	
				Vendor Total:	870.00
NEBRASKA PUBLIC POWER DISTRICT	NPPD19974-	40615	31.58	ELECTRICITY	
NEBRASKA PUBLIC POWER DISTRICT	NPPD19977-	40615	31.58	ELECTRICITY	
NEBRASKA PUBLIC POWER DISTRICT	NPPD19980-	40615	107.90	ELECTRICITY	
NEBRASKA PUBLIC POWER DISTRICT	NPPD19983-	40615	5,565.07	ELECTRICITY	
NEBRASKA PUBLIC POWER DISTRICT	NPPD19986-	40615	105.90	ELECTRICITY	
				Vendor Total:	5,842.03
NELSON, JASON	JN-JUN2023	40616	211.00	LEVERSET, MASTER KEY CHNGS, SVC CALL	
				Vendor Total:	211.00
NORTHEAST COMMUNITY COLLEGE	06282023	40617	66.00	CPR	
				Vendor Total:	66.00
NRCSA	23-24MEMBER	40618	850.00	23-24 NRCSA MEMBERSHIP DUES	
				Vendor Total:	850.00
NSAA	NCA MEMBER	40619	1,760.00	COACH CLINIC & MEMBERSHIP	
				Vendor Total:	1,760.00
OFFICE PRODUCTS CENTER	01KV6136	40620	679.02	SERVICE CONTRACT	
				Vendor Total:	679.02

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
OLSONS PEST TECHNICIANS	302211	40621	92.00	MONTHLY SERVICE	
				Vendor Total:	92.00
ORTON, SUMMER	SO-AUG2022- ----	40622	2,378.90	2022-2023 MILEAGE	
				Vendor Total:	2,378.90
PITSCO EDUCATIONAL DIVISION	23-000013647	40623	49.74	MAXI-CURE GLUE	
				Vendor Total:	49.74
POWERSCHOOL GROUP LLC	INV353739	40624	674.30	UNIVERSAL ROSTERING CONNECTOR	
POWERSCHOOL GROUP LLC	INV353925	40624	6,615.65	HOSTING, MAINTENANCE & SUPPORT	
				Vendor Total:	7,289.95
PRECISION AUTOBODY	6681	40625	64.00	2017 CHEVY EXP REAR DOOR REPAIR	
PRECISION AUTOBODY	6683	40625	687.10	2014 DODGE VAN WINDSHIELD	
PRECISION AUTOBODY	6698	40625	600.81	2009 BLUEBIRD CHIP REPAIR	
				Vendor Total:	1,351.91
RED & WHITE	RWJUN2023	40626	83.62	SUPPLIES	
				Vendor Total:	83.62
RIESEN, KELSEY	KR-06072023	40627	34.88	MEAL-RIESEN/SCHLUETER CONFERENCE	
				Vendor Total:	34.88
SANER PLUMBING AND IRON	1295	40628	2,854.51	WATER HEATER REPAIR	
				Vendor Total:	2,854.51
SCHOLASTIC	50365342	40629	333.14	BOOKS	
				Vendor Total:	333.14
SCHOOL SPECIALTY SUPPLY	308104288243	40630	1,142.33	SUPPLIES	
				Vendor Total:	1,142.33
SEVEN SPRINGS INC	0112597	40631	13.00	WATER	
SEVEN SPRINGS INC	0112765	40631	45.00	RENTAL	
				Vendor Total:	58.00
STONER, DEDRA	DS-06272023	40632	31.45	MEALS-SOFTWARE UNLIMITED	
				Vendor Total:	31.45
SWIM, RENAE	RS-06262023	40633	13.11	CONTAINER, SOAP	
				Vendor Total:	13.11
TEHRANI MOTOR CO.	17028	40634	500.52	2014 DODGE VAN CODE CHECK, KEY/PROG	
				Vendor Total:	500.52
THREE RIVER TELCO	10445993	40635	626.70	PHONE SERVICE	
				Vendor Total:	626.70
TIME CLOCK PLUS, LLC	INV00276366	40636	71.40	EMPLOYEE OVERAGE	
				Vendor Total:	71.40
TRAVIS ELECTRIC INC	20164	40637	20.00	P&S LOCKING SWITCH KEYS	
				Vendor Total:	20.00

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
US BANK	USBANK4445-	40638	514.25	PARKING, MEALS, FUEL, BOOKS	
				Vendor Total:	514.25
VOWAC PUBLISHING	5578	40639	68.95	ALPHABET CARDS, MIX & MATCH BOOK	
				Vendor Total:	68.95
WAGEWORKS	INV5328480	40640	152.00	MONTHLY ADMIN FEE	
				Vendor Total:	152.00
WEST MUSIC COMPANY	CR1489400	40641	(343.21)	OVERPAYMENT	
WEST MUSIC COMPANY	SI2294036	40641	1,000.25	MUSIC	
				Vendor Total:	657.04
WEX BANK	90218299	40642	1,096.49	FUEL	
				Vendor Total:	1,096.49
WIESER EDUCATIONAL	99075	40643	444.64	WORDS THAT WORK	
				Vendor Total:	444.64
WINTERS MILLWRIGHT LLC	1027	40644	310.00	LABOR & EQUIPMENT TO MOVE SHED	
				Vendor Total:	310.00
WM KROTTER CO-AINSWORTH	726843-727488	40645	1,912.09	LUMBER, PAINT, BRUSHES, SUPPLIES	
				Vendor Total:	1,912.09
				Fund Total:	112,695.37
				Checking Account Total:	112,695.37
Checking	13	Fund: 13 SECTION 125			
WAGE WORKS INC	06302023	11	1,295.70	FUND TRANSFER	
				Vendor Total:	1,295.70
				Fund Total:	1,295.70
				Checking Account Total:	1,295.70
Checking	2	Fund: 02 DEPRECIATION			
SOUTHERN OUTDOOR SUPPLY	SOS-05232023-1	352	17,040.36	20'X60' FOOTBALL SHED	
				Vendor Total:	17,040.36
				Fund Total:	17,040.36
				Checking Account Total:	17,040.36
Checking	4	Fund: 06 SCHOOL NUTRITION			
AINSWORTH STAR-JOURNAL	5-24-21-17	3567	117.00	SUMMER FEEDING AD	
				Vendor Total:	117.00
KBRB AM FM	116184-116185	3565	195.00	SUMMER FOOD PROGRAM AD	
				Vendor Total:	195.00
LUNCHTIME SOLUTIONS	35484	46	15,551.20	MAY MEALS	
				Vendor Total:	15,551.20
MIDWEST RESTAURANT SUPPLY CO	0166108-IN	3566	1,102.95	TEMP PRESS VALVE LABOR & TRAVEL	
				Vendor Total:	1,102.95

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
				Fund Total:	16,966.15
				Checking Account Total:	16,966.15
Checking	8	Fund: 08	SPECIAL BUILDING		
FIRST NATIONAL BANK OMAHA	JUN2023-8734181	427	447,163.75	PRINCIPAL & INTEREST	
				Vendor Total:	447,163.75
				Fund Total:	447,163.75
				Checking Account Total:	447,163.75
Checking	02	Fund: 02	DEPRECIATION		
GUARANTEE ROOFING & SHEET METAL	10655	353	88,835.00	SCHOOL ROOF REPAIR	
				Vendor Total:	88,835.00

June 30, 2023

INVESTMENTS

CLAPPER

Week of	Amount	Term	Homestead	WPB	Number	Maturity
June 20, 2022	4,000	24 Mo	<u>0.50%</u>	0.45%		Jun 24, 2024

ACTIVITY ACCOUNT

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Dec 20, 2022	25,000	12 Mo	<u>0.80%</u>	<u>3.61%</u>	664725	Dec 20, 2023
Jun 20, 2023	25,000	12 Mo	<u>4.80%</u>	<u>4.29%</u>	9524682	Jun 15, 2024

GENERAL FUND

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Sep 20, 2022	384,000	10 Mo	0.75%	2.10%	<u>NLAF 3.28%</u>	Jul 20, 2023
Oct 20, 2022	300,000	10 Mo	0.75%	2.10%	<u>NLAF 3.98%</u>	Aug 18, 2023
Feb 17, 2023	242,000	9 Mo	3.55%	4.00%	<u>NLAF 4.90%</u>	Sep 20, 2023
Mar 20, 2023	246,000	10 Mo	4.15%	4.25%	<u>NLAF 5.21%</u>	Oct 13, 2023
Apr 20, 2023	246,000	7 Mo	4.15%	4.29%	<u>NLAF 5.18%</u>	Nov 15, 2023
May 22, 2023	375,000	7 Mo	4.75%	4.52%	<u>NLAF 5.05%</u>	Dec 15, 2023
May 19, 2023	250,000	8 Mo	4.75%	4.52%	<u>NLAF 5.16%</u>	Jan 12, 2024
May 19, 2023	250,000	9 Mo	4.75%	4.52%	<u>NLAF 5.23%</u>	Feb 15, 2024
Jun 20, 2023	300,000	9 Mo	4.95%	4.63%	<u>NLAF 5.35%</u>	Mar 15, 2024

DEPRECIATION FUND

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Feb 22, 2023	237,000	12 Mo	3.55%	4.00%	<u>NSDLAF4.90%</u>	Feb 20, 2024

BUILDING FUND

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Aug 19, 2022	246,000	12 Mo	0.40%	2.00%	<u>NSDLAF3.09%</u>	Aug 21, 2023
Feb 22, 2023	238,000	12 Mo	3.55%	4.00%	<u>NSDLAF4.95%</u>	Feb 20, 2024

EMPLOYEE BENEFIT FUND

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Jan 20, 2023	100,000	12 Mo	<u>3.25%</u>	3.61%	<u>NSDLAF4.85%</u>	Jan 19, 2024

FUND BALANCES

6/30/2023

DEPRECIATION FUND

Account	Checking	CD	NSDLAF	Total
Band/Choir Uniforms	\$ 576.62			\$ 576.62
Vehicle	10,537.58			10,537.58
Desks	191.01			191.01
Interest	37,528.17	-		37,528.17
Ag Equipment	3,000.00			3,000.00
Undesignated	155,974.49	-	237,000.00	392,974.49
TOTALS	\$ 207,807.87	\$ -	\$ 237,000.00	\$ 444,807.87

BUILDING/SINKING FUND

Account	Checking	CD		Total
Track	\$ -			\$ -
Bleachers	-			-
Interest	23,311.93		-	23,311.93
Undesignated	259,411.69		484,000.00	743,411.69
TOTALS	\$ 282,723.62	\$ -	\$ 484,000.00	\$ 766,723.62

EMPLOYEE BENEFIT FUND

Account	Checking	CD		Total
Unemployment	\$ 7,917.55			\$ 7,917.55
Volunteer Retirement	9,074.49			9,074.49
Interest	2,380.81	100,000.00		102,380.81
TOTALS	\$ 19,372.85	\$ 100,000.00	\$ -	\$ 119,372.85

BOND FUND

Account	Checking	CD		Total
Bond	\$ -			\$ -

STUDENT FEES

Account	Checking			Total
Fees	\$ 1,575.00			\$ 1,575.00

Activity Fund Balance Report - Summary - Exclude Encumbrances
06/2023 - 06/2023

Regular; Beginning Month 06/2023; Processing Month 06/2023; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITIES

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704	FUND BALANCE	50,000.00	0.00	0.00	0.00	50,000.00
05 704 0101	A CLUB BALANCE	1,792.12	0.00	0.00	0.00	1,792.12
05 704 0105	ACTIVITY TICKET BALANCE	4,137.00	0.00	0.00	0.00	4,137.00
05 704 0106	AD FUNDRAISER BALANCE	222.99	0.00	0.00	0.00	222.99
05 704 0120	ATHLETICS BALANCE	385.06	0.00	0.00	0.00	385.06
05 704 0125	BAND BALANCE	9,172.96	0.00	0.00	0.00	9,172.96
05 704 0126	BAND FUND RAISER	2,256.89	11.94	0.00	0.00	2,244.95
05 704 0127	BBB FUNDRAISER BALANCE	742.85	0.00	0.00	0.00	742.85
05 704 0132	BOYS GOLF FUNDRAISER	1,007.67	0.00	0.00	0.00	1,007.67
05 704 0136	CLAPPER CD BALANCE	98.03	0.00	20.00	0.00	118.03
05 704 0137	CARL PERKINS BALANCE	297.05	0.00	0.00	0.00	297.05
05 704 0140	CHEER FUNDRAISER BALANCE	2,233.20	0.00	0.00	0.00	2,233.20
05 704 0145	CHORUS BALANCE	(649.90)	0.00	0.00	0.00	(649.90)
05 704 0167	CONCESSIONS - BULLDOG BALANCE	5,187.64	0.00	0.00	0.00	5,187.64
05 704 0168	VB FUNDRAISER BALANCE	5,871.31	0.00	0.00	0.00	5,871.31
05 704 0169	COCA COLA PARTNERSHIP BALANCE	12,662.10	500.00	0.00	0.00	12,162.10
05 704 0175	DRILL TEAM FUNDRAISER BALANCE	3,063.53	341.64	1,370.00	0.00	4,091.89
05 704 0180	DRIVER EDUCATION BALANCE	(8,640.00)	16,300.00	27,800.00	0.00	2,860.00
05 704 0185	ELEMENTARY FACULTY BALANCE	5,554.62	32.76	14.00	0.00	5,535.86
05 704 0186	ENTREPRENEUR CLASS BALANCE	156.40	0.00	0.00	0.00	156.40
05 704 0187	ESU INSERVICE BALANCE	487.01	0.00	0.00	0.00	487.01
05 704 0188	EXCELLENCE IN EDUCATION BALANCE	2,436.35	0.00	0.00	0.00	2,436.35
05 704 0190	FBLA BALANCE	2,147.16	0.00	0.00	0.00	2,147.16
05 704 0195	FFA BALANCE	18,848.77	1,488.92	0.00	0.00	17,359.85
05 704 0196	FFA SWEETCORN BALANCE	5,955.60	0.00	0.00	0.00	5,955.60
05 704 0200	FCCLA BALANCE	2,394.68	0.00	0.00	0.00	2,394.68
05 704 0205	FOREIGN LANGUAGE BALANCE	1,086.98	0.00	0.00	0.00	1,086.98
05 704 0210	GBB FUNDRAISER BALANCE	2,139.00	720.00	405.00	0.00	1,824.00
05 704 0215	GENERAL SHOP BALANCE	(2,072.79)	0.00	3,450.00	0.00	1,377.21
05 704 0221	GIRLS GOLF FUNDRAISER BALANCE	13.37	0.00	0.00	0.00	13.37
05 704 0223	MS TRACK FUNDRAISER BALANCE	157.27	0.00	0.00	0.00	157.27
05 704 0225	HIGH SCHOOL FACULTY BALANCE	1,936.16	32.75	0.00	0.00	1,903.41
05 704 0230	INTEREST BALANCE	10,788.37	0.00	194.92	0.00	10,983.29
05 704 0235	INVESTMENT'S BALANCE	(50,000.00)	25,000.00	25,000.00	0.00	(50,000.00)
05 704 0240	ONE ACTS BALANCE	1,764.81	0.00	0.00	0.00	1,764.81
05 704 0244	FOOTBALL FUNDRAISER BALANCE	6,254.82	0.00	0.00	0.00	6,254.82

Activity Fund Balance Report - Summary - Exclude Encumbrances
06/2023 - 06/2023

Regular; Beginning Month 06/2023; Processing Month 06/2023; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITIES

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704 0245	LIBRARY BALANCE	13,241.57	0.00	0.00	0.00	13,241.57
05 704 0247	SOUTHWEST CONFERENCE BALANCE	0.00	0.00	0.00	0.00	0.00
05 704 0251	MID SCH STUDENT COUNCIL BALANCE	3,715.97	0.00	0.00	0.00	3,715.97
05 704 0255	MISCELLANEOUS BALANCE	0.00	0.00	0.00	0.00	0.00
05 704 0256	PLAYGROUND BALANCE	7,629.13	0.00	0.00	0.00	7,629.13
05 704 0257	DI GLOBAL FINALS BALANCE	6,000.99	0.00	0.00	0.00	6,000.99
05 704 0258	RENTALS BALANCE	1,972.50	0.00	0.00	0.00	1,972.50
05 704 0259	DISTRICT MUSIC BALANCE	658.70	0.00	0.00	0.00	658.70
05 704 0260	NATIONAL HISTORY DAY BALANCE	1,818.24	0.00	0.00	0.00	1,818.24
05 704 0261	MOCK TRIAL BALANCE	535.00	0.00	0.00	0.00	535.00
05 704 0262	QUIZ BOWL	316.03	0.00	0.00	0.00	316.03
05 704 0265	SPEECH TOURNAMENT BALANCE	3,845.92	0.00	0.00	0.00	3,845.92
05 704 0268	NOT ACTIVE STRENGTH & CONDITION BALANCE	0.00	0.00	0.00	0.00	0.00
05 704 0270	HS STUDENT COUNCIL BALANCE	367.16	0.00	0.00	0.00	367.16
05 704 0271	STUDENT WELLNESS BALANCE	1,867.86	3.86	0.00	0.00	1,864.00
05 704 0273	SUMMER INS BALANCE	2,845.09	1,792.77	2,062.93	0.00	3,115.25
05 704 0275	SUMMER READING/MATH BALANCE	502.60	0.00	0.00	0.00	502.60
05 704 0277	ONE TO ONE TECHNOLOGY BALANCE	6,617.99	0.00	0.00	0.00	6,617.99
05 704 0280	THESPIANS BALANCE	2,998.41	0.00	0.00	0.00	2,998.41
05 704 0282	TRACK FUNDRAISER BALANCE	1,458.99	436.80	135.22	0.00	1,157.41
05 704 0284	VIDEO BOARD	9,891.14	482.53	1,000.00	0.00	10,208.61
05 704 0285	VISUAL ARTS CLUB BALANCE	7,649.23	0.00	0.00	0.00	7,649.23
05 704 0286	YEARBOOK BALANCE	19,081.30	295.79	0.00	0.00	18,785.51
05 704 0288	XC FUNDRAISER BALANCE	204.42	0.00	0.00	0.00	204.42
05 704 0290	WR BOYS FUNDRAISER BALANCE	2,909.84	0.00	0.00	0.00	2,909.84
05 704 0291	WEICHMAN LC BALANCE	1,977.12	0.00	0.00	0.00	1,977.12
05 704 0292	WR GIRLS FUNDRAISER	383.11	1,764.25	3,463.00	0.00	2,081.86
05 704 1001	HS FOOTBALL BALANCE	(4,638.08)	1,897.68	0.00	0.00	(6,535.76)
05 704 1002	MS FOOTBALL BALANCE	1,049.35	0.00	0.00	0.00	1,049.35
05 704 1003	HS VOLLEYBALL BALANCE	3,789.30	0.00	0.00	0.00	3,789.30
05 704 1004	MS VOLLEYBALL BALANCE	4,261.92	0.00	0.00	0.00	4,261.92
05 704 1005	CROSS COUNTRY BALANCE	1,841.94	0.00	210.95	0.00	2,052.89
05 704 1006	HS WRESTLING BALANCE	(2,744.02)	343.74	537.65	0.00	(2,550.11)
05 704 1007	MS WRESTLING BALANCE	2,840.37	0.00	0.00	0.00	2,840.37
05 704 1008	HS TRACK BALANCE	(3,398.62)	2,544.00	835.30	0.00	(5,107.32)
05 704 1009	MS TRACK BALANCE	521.05	0.00	0.00	0.00	521.05

Activity Fund Balance Report - Summary - Exclude Encumbrances
06/2023 - 06/2023

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Fund: 05 ACTIVITIES

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704 1010	HS BOYS BASKETBALL BALANCE	4,774.29	397.84	0.00	0.00	4,376.45
05 704 1011	MS BOYS BASKETBALL BALANCE	2,011.03	0.00	0.00	0.00	2,011.03
05 704 1012	HS GIRLS BASKETBALL BALANCE	4,323.36	0.00	0.00	0.00	4,323.36
05 704 1013	MS GIRLS BASKETBALL BALANCE	3,344.91	0.00	0.00	0.00	3,344.91
05 704 1014	BOYS GOLF BALANCE	529.16	133.10	0.00	0.00	396.06
05 704 1015	TRAINING SUPPLIES BALANCE	1,546.70	3,312.16	0.00	0.00	(1,765.46)
05 704 1016	GIRLS GOLF BALANCE	(446.56)	0.00	0.00	0.00	(446.56)
05 704 1017	CHEER BALANCE	(200.00)	0.00	0.00	0.00	(200.00)
05 704 1018	DRILL TEAM BALANCE	(499.68)	0.00	0.00	0.00	(499.68)
05 704 1020	MS GOLF BALANCE	(132.00)	0.00	0.00	0.00	(132.00)
05 704 2017	CLASS OF 2017 BALANCE	637.78	0.00	0.00	0.00	637.78
05 704 2018	CLASS OF 2018 BALANCE	55.94	0.00	0.00	0.00	55.94
05 704 2019	CLASS OF 2019 BALANCE	553.93	0.00	0.00	0.00	553.93
05 704 2020	CLASS OF 2020 BALANCE	246.04	0.00	0.00	0.00	246.04
05 704 2021	CLASS OF 2021 BALANCE	274.08	0.00	0.00	0.00	274.08
05 704 2022	CLASS OF 2022 BALANCE	90.06	0.00	0.00	0.00	90.06
05 704 2023	CLASS OF 2023 BALANCE	239.88	0.00	477.90	0.00	717.58
05 704 2024	CLASS OF 2024 BALANCE	1,658.75	0.00	0.00	0.00	1,658.75
05 704 2025	CLASS OF 2025 BALANCE	5,352.71	0.00	0.00	0.00	5,352.71
05 704 2026	CLASS OF 2026 BALANCE	3,276.68	0.00	0.00	0.00	3,276.68
05 704 2027	CLASS OF 2027 BALANCE	1,983.41	0.00	0.00	0.00	1,983.41
05 704 2028	CLASS OF 2028 BALANCE	1,015.63	0.00	0.00	0.00	1,015.63
05 704 2029	CLASS OF 2029 BALANCE	756.38	0.00	0.00	0.00	756.38
Fund Total: 05		233,092.88	57,832.53	66,976.87	0.00	242,237.22



Ainsworth Community Schools

520 East 2nd Street, PO Box 65
Ainsworth NE 69210

402-387-2083

Benjamin Wright
PK-6 PRINCIPAL



Board of Education Meeting
07/10/2023

Summer school wrapped up last week. It ran from June 6th through June 30th (Monday-Thursday each week) and was from 8:45-11:45 each day. Special Education services will also continue to run on Tuesday and Thursdays through the second week of July. We have around 36 students attending each day and receiving instruction. The groups of students are a great size, which allows teachers to truly target small groups of students in areas they need foundational instruction. We also added our enrichment program this summer and it was a big hit.

Kindergarten round-up has been scheduled for August 9th to get to know them, as well as show them our building and classrooms in order to acclimate them in regards to what they should expect when we start school in August. With having a parent meeting in May this will give the entire time to the students and teachers for that time frame. We will be sending out a schedule soon. We are currently sitting at 23 Kindergartners enrolled for next year but that is subject to change.

I have been focusing this summer on continuing to make changes for the good for the upcoming year. The teachers are participating in many pieces of training for the new math curriculum and I continue to collect data and continue to plan out ways to improve these kids' growth in all aspects of school. I have a great staff and team within the district and we will continue to keep pushing these students and staff members to surpass their expectations and goals.

We are looking forward to the next school year!

NASB BOARD QUICKS

A MONTHLY E-UPDATE OF KEY DATES FROM THE NEBRASKA ASSOCIATION OF SCHOOL BOARDS



1,960,000 Nebraskans 324,000 Students 1,700 Locally Elected School Board Members 260 Member Districts/ESUs ONE NEBRASKA

To register for an NASB event, click on the 'My Membership' link, then navigate to the 'Events' dropdown and select 'Register'.
If you do not have an email and password to log in or have forgotten it, please contact NASB at 800-422-4572 for assistance.
All Dates & Locations Tentative & Subject to Change

Events & Networking - <https://members.nasbonline.org/events>



Your Monthly Board Agenda Update Video Links from NASB

<https://members.nasbonline.org/news-resources/video-library>



ALICAP Summer Safety Workshops - July 10 - Gering

ALICAP Summer Safety Workshops - July 11 - Kearney

ALICAP Summer Safety Workshops - July 12 - Lincoln



Area Membership Meeting - August 22 - Valentine

Area Membership Meeting - August 23 - Gering

Area Membership Meeting - August 24 - York

Area Membership Meeting - August 29 - North Platte



Continued on Page 2



Leadership

Innovation

Vision

Engagement

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The Nebraska Association of School Boards provides programs, services and advocacy to strengthen public education for all Nebraskans. Learn more at www.NASBonline.org

NASB BOARD QUICKS

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PAGE 2



Area Membership Meeting - September 6 - Norfolk

Area Membership Meeting - September 13 - Kearney

Area Membership Meeting - September 19 - La Vista

Area Membership Meeting - September 20 - Fremont

Area Membership Meeting - September 27 - Nebraska City



YOUR 2023 PLATINUM AFFILIATES



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Monthly Update for your Board Meeting Agenda

July 2023

Networking & Events
Latest 'Board Notes' – Monthly Newsletter
Annual Board Calendar Summary
Government Relations & Advocacy
This Month In ...
Monthly Agenda Video Updates & NASB's Video Resources
Contact Us



Networking & Events ... Register Now

<https://members.nasbonline.org/events>

(www.NASBonline.org – Events)

All Dates & Locations Tentative & Subject to Change

ALICAP Summer Safety Workshops - July 10 in Gering. July 11 in Kearney. July 12 in Lincoln

- This free workshop offers a great opportunity for school administrators and central office staff to get the latest information from: Megan Boldt, Director of ALICAP; Sheri Shonka, Coverage Expert at Public Risk Management; and Jay Martin, the new Safety Director at NDE. The registration desk opens at 9:30 AM and the workshop will adjourn by 2:30 PM. Lunch will be provided. Register by Wednesday, July 5.
- <https://members.nasbonline.org/events/alicap-summer-workshop>

Area Membership Meetings – Vision: Engaged

- Join us as we tour the state for training, recognition, networking, engagement and more. Vision and training session topics include: "Vision: Engaged - A Preview of the 2023 NASB Delegate Assembly, Program Review, and the Open Meetings Law." "This Year, Everything but the Kitchen Sink (a policy overview)." "Effectively Engaging Your Community." "Board Governance Essentials." "Christmas Came Early: A look at the presents & coal the Legislature left us this year." "ALICAP's School Safety Pooling." and "It's That Time of Year! Time for the annual superintendent evaluation."
- <https://members.nasbonline.org/events/area-membership-meetings>
 - August 22 - Valentine
 - August 23 - Gering
 - August 24 - York
 - August 29 – North Platte
 - September 6 - Norfolk
 - September 13 - Kearney
 - September 19 - La Vista
 - September 20 - Fremont
 - September 27 - Nebraska City

Labor Relations Conference – October 4-5 - Lincoln

New Board Member Workshop – November 1 - Kearney

State Education Conference – November 15-17 - CHI Health Center, Omaha



Latest 'Board Notes' – Monthly Newsletter

<https://members.nasbonline.org/news-resources/board-notes-newsletter>

(www.NASBonline.org - News & Resources - Board Notes)

- *June events See Leadership, Networking, Live music and Long Drives!*
- *At The Board Table*
- *A Summer Road Trip with your NASB Board ...*
- *"... The More Places You'll Go"*
- *We Care for Kids*
- *Vision: Engaged*
- *NPLF Student Scholarship Program – Donate Today!*
- *Your 2023 NASB Affiliates*
- *This Month In ... And Much More*



"Annual Board Calendar Summary"

View the full detailed calendar at:

<https://members.nasbonline.org/board-leadership/resources>

(www.NASBonline.org – Board Leadership – Resources)

July Board Agenda Items

In addition to routine agenda items, time sensitive topics include:

- Policy Review
 - General policy review
 - Student Fees Policy on or before August 1 § 79-2,134;
 - Student Conduct on or before August 1 § 79-262;
- Student Accountability
 - Apply for Distance Education Incentives. On or before August 1 (through 2023) § 79-1337;
 - Students receiving instruction in another district; contracts authorized. On or before Aug 15 per § 79-598;
- Budget
 - Conduct a Public Hearing on the Proposed Budget Statement. § 13-506;
 - Budget Authority and Allowable Reserve Percentage Certification § 79-1023;
- Board-Superintendent Relations
 - Superintendent Transparency Act. On or before August 1, file with NDE a copy of the approved contract or amendments for superintendent/ESU administrator services. § 79-2403;
- Advocacy – Deadline for Legislative Proposals: July 1, 2023

- Board Leadership Development – Review NASB Board Awards of Achievement Points on or before July 31
**Review the full July Agenda on page 28 of the 2023 NASB Board Meeting Guide & Annual Board Calendar.

Board Retreat

To support our members who did not have the opportunity to participate in the New Board Member Workshops consider a Board Retreat to engage with your newly elected board members as they continue to transition into their new role. Please contact Marcia Herring, NASB Director of Board Leadership at mherring@NASBonline.org or 402-817-0296 to schedule a board retreat or private sessions through Microsoft Teams to review the board role and responsibilities.

Upcoming NASB Board Leadership Events

Board President Circle Teams Meeting – Please mark your calendar for Tuesday, August 8 for the Board President Circle Teams Meeting. We have three options available and look forward to connecting with you!

Option I – 12:00 PM CT Option II – 12:00 PM MT Option III – 7:00 PM CT

NASB New Board Member Workshop - Wednesday, November 1, 2023 – Join the NASB Board Leadership Team in Kearney for the opportunity to engage newly elected board members who did not have the opportunity to attend the NASB New Member Workshop in December 2022. We are also including an invitation to all newly appointed board members. The agenda will include discussion and review of best practice board governance, meeting protocols, committee work, policy, Open Meetings Law, scenarios, goal planning, superintendent evaluation, and more. Stay tuned for more information regarding the registration details.



Government Relations & Advocacy

<https://members.nasbonline.org/government-relations>

(www.NASBonline.org – Government Relations)

This year's Session is done, the work is not! 850+ bills & measures were introduced. NASB followed roughly 110, Supported 31, and Opposed 31. 32 bills we followed were approved by the Governor directly or amended into another bill. Many bills passed this year will require a policy change by the board. Policies on option enrollment, dress code, and graduation requirements for example will require board review and/or action. School funding has gone through a change as well. Foundation Aid will now be part of the formula in addition to an increase to 80% SpEd reimbursement. On the flip side, there are new caps on property tax requests.

A number of Interim Hearings for later this year have been introduced on topics like Truancy, School Choice, Parental Involvement, SEL, Mandates, Security, Equalization, Consolidation of ESUs, Early Childhood, and more.

Call Colby & Matt with questions any time!



This Month In ...

<https://members.nasbonline.org/news-resources/board-notes-newsletter>

(www.NASBonline.org - News & Resources - Board Notes)

To see a quick glimpse at the various items the NASB is involved in, check out pages 10 & 11 each month in the Board Notes newsletter for "This Month In ..."



Monthly Agenda Video Updates & NASB's Video Resources

<https://members.nasbonline.org/news-resources/video-library>

(www.NASBonline.org - News & Resources – Video Library)

Monthly Board Agenda videos, Legal Resources, NASB's Live & Learn Series, Member Zoom's, Q&A's with the Governor and Commissioner Blomstedt, EHA Updates, Advocacy breakdowns, and MUCH more!



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(www.NASBonline.org – About Us)

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Ainsworth Community Schools

520 East 2nd Street, PO Box 65
Ainsworth NE 69210
402-387-2333
Fax 402-387-0525

Dale Hafer
SUPERINTENDENT

Dedra Stoner
Laurie Witte
DISTRICT OFFICE

July 10, 2023

TO: Board Members

FROM: Dale

SUBJECT: Superintendent's Report for the July Regular Meeting

1) Financial Report

We are starting the process to work on budget options in consideration of the Governor's finance plan for districts. It is a little early to dial in the options, but we should be able to realize significant tax savings as we are slated to receive \$621,928 in per pupil aid as well as additional sped reimbursement (~\$400,000). The challenge will be to plan for the future as there is no guarantee for sustained funding after year 3 of the Governor's plan.

I would like to propose the following date and time options for the annual Budget Retreat: Monday August 21st or Wednesday August 23rd. We could do a noon/lunch meeting or have it at the normal time (~7 or 8 pm). We can decide later when to set the date for the retreat.

Through June, we have spent 62.88% (\$6,960,050) with spending 60.66% (\$6,604,038) and 57.04% (\$6,246,632) in 2022, and 2021, respectively. The primary difference in spending for 2022 & 2023 over 2021 is due to our federal ESSER dollars. On the revenue side, we have brought in \$7,339.651 through June. In 2022 our revenue through June was \$7,629,747 and \$7,506,671 in 2021.

There will be more updates to come as we incorporate the Governor's funding. In addition, we need to make preparations to manage the new caps and other requirements set forth by the legislature. This will be an interesting budget year due to this new legislation. However, I am feeling good that we can realize significant tax request reduction while still making sure we are in good shape down the road.

2) Transportation, Buildings and Grounds

The site has been prepared for the Football/Track Storage shed. We are waiting for the plumbing to be roughed in along with the cement to be poured after. We are hopeful to have the shed in place by the start of the school year or shortly after.

Guarantee Roofing has finished replacing section 10 and did a great job. Further, they have made temporary repairs to the wind damage on top of the HS and gym roofs. These temporary repairs will be in place until next summer when the replacement of the 3rd floor HS roof is completed along with more permanent repair to the gym roof.

The old boiler has been removed and we are ready to receive and install the new boiler. Dan Morrell is awaiting equipment delivery and expects that soon. Once they have all the equipment, they will install the new boiler. The current goal is to complete the boiler installation by August 1st.

Todd Pollock and Joe McMurtrey have worked to replace shower heads in the boys and girls locker rooms. Please feel free to come early to the Board meeting and we will take a look at the progress in the building (7:30).

3) Hiring Update

Wendy Smith announced her retirement at the conclusion of the summer school session. We thank Wendy for her 30+ years of service and wish her the best! In addition, Renae Swim has taken a para position in Springview, where she lives. Therefore, we are currently advertising and hope to hire 2 paras in time for the start of the school year.

4) Board Policy Review

We reviewed and updated our Board Policy Manual entirely as of July of 2020. Since that time, we have kept current with the periodic updates as provided by the NASB policy update service. Any legal update required by legislative action or otherwise has been done.

Our next step is to consider a policy review schedule or calendar to maintain the periodic review of policy on an annual or biennial basis. This would also include our administrative regulations as well. I am working on a draft schedule and procedure which I will hopefully have to share at the August regular meeting.

5) Other

Please let me know if you have any questions or needs. Thanks!

NONRESIDENT STUDENTS/OPTION ENROLLMENT

Students who are eligible to attend a Nebraska public school but who are not legal residents of the school district may be admitted into the school district in accordance with the option enrollment program authorized by state statutes. Option enrollment students shall be accepted without charge. If the student has previously had an option enrollment accepted in any district, the application shall be rejected unless a statutory exception to this rule applies for that student.

Application for option enrollment should be made between September 1 and March 15 for enrollment during the following and subsequent school years. Upon agreement of the school boards of the resident district and the option (receiving) district, deadlines for application and approval of the option may be waived. Following the March 15 deadline, applications requesting admittance must contain a release approval from the resident district prior to the option district's consideration for acceptance.

The application for option enrollment does not require a release from the resident district and the receiving district has forty-five days to issue acceptance or rejection if:

1. after February 1 the student relocated to a different resident district, or
2. the student's option district merged with another district effective after February 1, and
3. the student's attendance would occur during the next immediate and subsequent school years.

For applications submitted by the March 15 deadline, written notification of approval or rejection of the application will be made before April 1 to the student's parent/guardian and the resident district. If the district rejects an application for a student to option in or out, the district will provide notification by certified mail to the parent/guardian of the specific reasons for rejection including a description of services and accommodations required that the district does not have the capacity to provide, and the process for appealing the decision to the State Board of Education.

The board shall adopt standards and conditions for acceptance or rejection of a request for release of a resident student submitting an option application after March 15. Such standards shall not include the failure to meet the March 15 deadline. For those applications, the option district shall notify the parent/guardian and the resident district whether the application is accepted or rejected within sixty days after submission. False or substantively misleading information submitted by a parent/guardian on an application to an option district may be cause for the option district to reject a previously accepted application prior to the student's attendance.

The board shall adopt a resolution and publish its specific standards for acceptance and rejection of applications as an option school prior to October 15 of each school year for

Approved _____ Reviewed _____ Revised _____

WEAPONS

The board believes weapons and other dangerous objects and look-a-likes in school district facilities including concealed weapons cause material and substantial disruption to the school environment or present a threat to the health and safety of students, employees and visitors on the school district premises or property within the jurisdiction of the school district.

Weapons and other dangerous objects and look-a-likes shall be taken from students and others who bring them onto the school district property or onto property within the jurisdiction of the school district or from students who are within the control of the school district.

The term "dangerous object" shall include noxious or flammable material, fireworks, devices intended to administer an electric shock (tasers, electric batons, prods, or stun guns) chemical weapons (i.e. mace, pepper spray), martial arts weapons or other instruments including those which eject a projectile or substance of any kind, or any replica or facsimile of any of the above, whether functional or nonfunctional, whether designed for use as a weapon or for some other use.

Parents of students found to possess weapons or dangerous objects or look-a-likes on school property shall be notified of the incident. Confiscation of weapons or dangerous objects including concealed weapons shall be reported to the law enforcement officials, and students will be subject to disciplinary action including suspension or expulsion.

Students bringing firearms as defined in 18 U.S.C. 921 to school or knowingly possessing firearms including concealed firearms at school may be expelled for a period of not less than one year. Students bringing to school or possessing dangerous weapons, including firearms, will be referred to law enforcement authorities. The superintendent shall have the authority to recommend this expulsion requirement be modified for students on a case-by-case basis. For purposes of this portion of this policy, the term "firearm" includes, but is not limited to, any weapon which is designed to expel a projectile by the action of an explosive, the frame or receiver of any such weapon, a muffler or silencer for such a weapon, or any explosive, incendiary or poison gas.

Weapons or dangerous objects under the control of law enforcement officials shall be exempt from this policy. Firearms kept in a locked firearm rack that is on a motor vehicle or that are contained within a private vehicle operated by a nonstudent adult that are not loaded are also exempt. Firearms also may be possessed by a person for the purpose of using them, with the approval of the school, in a historical reenactment, in a hunter education program, or as part of an honor guard. The principal may allow authorized persons to display weapons or other dangerous objects or look-a-likes for educational purposes and must be kept in a designated location during the school day. Such a display shall also be exempt from this policy. It shall be the responsibility of the superintendent, in conjunction with the principal, to implement this policy.

Approved _____ Reviewed _____ Revised _____

STUDENT ORGANIZATIONS

Secondary school student-initiated, noncurriculum-related groups and student curriculum-related groups, upon receiving permission from the principal, may use school facilities for group meetings during non-instructional time. Nothing in this policy shall contradict the federal Equal Access Act.

Non-instructional time shall mean any time before the first period of the day and after the last period of the day in which any student attends class. Meetings shall not interfere with the orderly conduct of the education program or other school district operations. It shall be within the discretion of the principal to determine whether the meetings will interfere with the orderly conduct of the education program or other school district operations. Activities relating to and part of the education program shall have priority over the activities of another organization.

Access by Federally Recognized Youth Organizations

The district shall, upon request, allow a representative of any federally recognized youth organization to provide (1) oral or written information to the students regarding that youth organization and how the organization furthers the educational interests and civic involvement of students in a manner consistent with good citizenship and (2) services and activities to any student who is a member of the organization. A federally recognized youth organization is one listed in 36 U.S.C. Subtitle II, Part B. Each requesting youth organization shall be permitted to provide such information, services, and activities at school at least once during each school year. Administrators shall make a good faith effort to select a date, time, and location for each requesting organization to provide such information, services, or activities that is mutually agreeable to the school district and to the organization, but all final decisions rest with the administration. Any such organization representative not employed by the district shall be subject to a background check at the organization's expense. Administrators may prohibit any organization representative convicted of a felony or otherwise presenting safety concerns as described in the district's Visitors to School Policy from being on the school grounds. Nothing in this section shall override or contradict the district's Parental Involvement Policy.

NON-FEDERALLY RECOGNIZED ORGANIZATIONS

Curriculum-Related Organizations

It shall also be the responsibility of the principal to determine whether a student group is curriculum-related. One or more of the following questions will be answered affirmatively if the group is curriculum-related:

- Is the subject matter of the group actually taught in a regularly offered course?

Approved _____ Reviewed _____ Revised _____

ADMINISTRATION OF NALOXONE (NARCAN)

In order to protect the health and safety of its students, staff and visitors, the district may provide, store, and administer doses of an opioid antagonist, specifically Naloxone, commonly known as Narcan, for emergency use to assist a student, staff member or other individual believed or suspected to be experiencing an opioid overdose at the school facilities.

Naloxone is a medication that can reverse an overdose caused by an opioid drug. Naloxone has no potential for abuse and is a non-narcotic and non-addicting prescription medication. Symptoms of an opioid drug overdose typically include:

- Slow and shallow, or stopped, breathing.
- Unresponsiveness or unconsciousness.
- Cold or clammy skin.
- Blue lips or fingertips.
- Snoring or gurgling sounds.

Procurement of Naloxone

The superintendent, principal, certified school nurse, or designee will be responsible for the procurement of naloxone. A health care provider shall prepare standing orders for administration of the Naloxone.

Storage

Naloxone will be clearly marked and stored in an unlocked storage cabinet in the nurse's office (or other designated area such as with AED). The school nurse will ensure that all other trained staff are aware of the naloxone storage location. Naloxone will be stored in accordance with the manufacturer's instructions to avoid extreme cold, heat and direct sunlight.

Use of Naloxone

Follow the protocol from the health care provider for the administration of naloxone for suspected opioid overdose. A person, if acting with reasonable care, who is in a position to assist a person who is apparently experiencing or who is likely to experience an opioid-related overdose may administer Naloxone without being subject to administrative action or criminal prosecution (Neb. statute 28-470).

Follow Up

After administration of naloxone, the person administering naloxone will report the incident to the building principal that same day. The district will establish procedures for notifying parents/guardians of any minors receiving Naloxone.

Legal Reference: Neb. Statute 28-470

Approved _____ Reviewed _____ Revised _____

BEHAVIORAL POINTS OF CONTACT

The Superintendent shall designate one or more school employees as a behavioral awareness point of contact for each school building. The point of contact may be an administrator, nurse, counselor, or other appropriate staff member. Each behavioral awareness point of contact shall be trained in behavioral awareness and have knowledge of community service providers and other resources that are available for the students and families in such school district.

The district shall maintain or have access to a registry of local mental health and counseling resources for the students and families. Each behavioral awareness point of contact shall coordinate access to support services for students whenever possible. If information for an external support service is provided to an individual minor student, school personnel shall notify a parent or guardian of the contact in writing unless such recommendation involves law enforcement or child protective services.

The Superintendent shall ensure that district employees who interact with students receive at least one hour of behavioral and mental health training with a focus on suicide awareness and prevention training each year.

The district shall annually report behavioral awareness points of contact to the Nebraska Department of Education when requested.

The points of contact will be listed in the student handbook and on the district website.

Approved _____ Reviewed _____ Revised _____

GRADUATION REQUIREMENTS

Students must successfully complete the courses required by the board and the Nebraska Department of Education in order to graduate.

It shall be the responsibility of the superintendent to ensure that students complete grades one through twelve and that high school students complete 240 credits prior to graduation. The following credits will be required:

Language Arts	<u>40</u>	credit hours
Science	<u>30</u>	credit hours
Mathematics	<u>30</u>	credit hours
Social Studies	<u>30</u>	credit hours
Physical Education	<u>10</u>	credit hours
Total Elective Hours	<u>100</u>	credit hours
Total Required Hours for Graduation	<u>240</u>	credit hours

The following will be the graduation requirements effective with the class of 2024:

Language Arts	<u>40</u>	credit hours
Science	<u>30</u>	credit hours
Mathematics	<u>30</u>	credit hours
Social Studies	<u>40</u>	credit hours
Physical Education	<u>10</u>	credit hours
Communication	<u>5</u>	credit hours
Personal Finance	<u>5</u>	credit hours
Fine Arts	<u>10</u>	credit hours
Vocational/CTE	<u>10</u>	credit hours
Total Elective Hours	<u>60</u>	credit hours
Total Required Hours for Graduation	<u>240</u>	credit hours
Total Possible Hours Available	<u>320</u>	credit hours

The Principal will maintain a detailed list of requirements and options in which students can achieve the mark of 240 credits for graduation. The intent is to provide rigor with adequate opportunities to produce well-rounded graduates.

The required courses of study will be reviewed by the board annually.

Graduation requirements for special education students will be in accordance with the prescribed course of study as described in their Individualized Education Program (IEP). Each student's IEP will include a statement of the projected date of graduation at least 18 months in advance of the projected date and the criteria to be used in determining whether graduation will occur. Prior to the special education student's graduation, the IEP team shall determine whether the graduation criteria have been met.

IDEA Considerations

Graduating with a regular high school diploma or reaching the maximum age of eligibility both result in termination of a student's eligibility for Special Education (IDEA) services. Procedurally, the student's Individualized Education Program (IEP) team must meet to review the student's status and issue the appropriate coding for the student, specifically 210 or 211 as described in the ADVISER Data Elements Manual, a reasonable time before the student's eligibility is terminated. These meetings may be held via the telephone or through a virtual platform (e.g. Zoom, Google, etc.) and should include the student (if possible). The school district must also provide the student with a summary of performance prior to graduation or ending services because of age. Some

IEP teams may have already provided a Notice of Graduation or Notice of Ending Services Due to Age to certain students. As this is an issue of IDEA eligibility, the Nebraska Department of Education recommends that school districts make every effort to complete these steps in a timely manner.

Requirements Related to American Civics (Nebraska Revised Statute 79-724)

The requirements within Nebraska Revised Statute 79-724 took effect on September 1, 2019, and the NDE considers 2019-2020 a transition year for implementation. Even so, opportunities may exist in an alternate learning environment to meet requirements within 79-724.

- If a district intends to administer the civics portion of the U.S. Citizenship and Immigration Service Naturalization Test, students are required to take the test twice - once prior to completing 8th grade and a second time prior to completing 12th grade. It may be possible for seniors to complete the second testing in an alternate learning environment. For example, the University of Nebraska High School is offering "Citizenship 101" for free (non-credit), and it prepares students to take the naturalization test at the completion.

For districts that intend to have students attend/participate in a meeting of a public body OR complete a project/paper and class presentation as outlined in 79-724, those requirements may also be met in an alternate learning environment.



Dale Hafer <dhafer@ainsworthschools.org>

June 9, 2023 Policy Update

1 message

Jim Luebbe <jluebbe@nasbonline.org>

Fri, Jun 9, 2023 at 7:44 AM

To: "Bryon Hanson (bhanson@callawaypublicschools.org)" <bhanson@callawaypublicschools.org>, "Cherie Van Dyke (vandykec@discoverers.org)" <vandykec@discoverers.org>, "Dale Hafer (dhafer@ainsworthschools.org)" <dhafer@ainsworthschools.org>, "Danielle Fairbanks (dfairbanks@bpsnebr.org)" <dfairbanks@bpsnebr.org>, "Dave Patton (david.patton@apsbulldogs.org)" <david.patton@apsbulldogs.org>, "Evelyn Browne - Banner County (evelyn.browne@bcswildcats.org)" <evelyn.browne@bcswildcats.org>, "Gary Klahn (gklahn@esu8.org)" <gklahn@esu8.org>, "Jason Alexander (jalexander@bpsnebr.org)" <jalexander@bpsnebr.org>, "Jeff Rippe (ripj@hotmail.com)" <ripj@hotmail.com>, "Jodi McCoy (jmccoy@bennps.org)" <jmccoy@bennps.org>, "Joe'l Ruybalid (jrruybalid@gmail.com)" <jrruybalid@gmail.com>, "Josh Weber (joshweber@chsbulldogs.org)" <joshweber@chsbulldogs.org>, "Mo Hanks (eugene.hanks@cpsrams.org)" <eugene.hanks@cpsrams.org>, "Patrick Ningen (patrick.ningen@cvsstorm.com)" <patrick.ningen@cvsstorm.com>, "Randy Gilson (randy.gilson@blairschools.org)" <randy.gilson@blairschools.org>, "Rich Lemberg (rlemberg@clarkson.esu7.org)" <rlemberg@clarkson.esu7.org>, "Rodney Brown (rodney.brown@bpsne.net)" <rodney.brown@bpsne.net>, Rodney Olson (rodney.olson@bayardtigers.org), "Ron Wymore (ron.wymore@cozadschools.net)" <ron.wymore@cozadschools.net>, "Ryan Ruhl (ryan.ruhl@centuraps.org)" <ryan.ruhl@centuraps.org>, "Suzanne Whisler (suzanne.whisler@apsbulldogs.org)" <suzanne.whisler@apsbulldogs.org>, "Terry Haack (thaack@bennps.org)" <thaack@bennps.org>, "Troy Loeffelholz (loeffelholz@discoverers.org)" <loeffelholz@discoverers.org>

Policy Update Subscribers,

LB705, The Christmas Tree Bill – Yes, it's a very ugly Christmas Tree because this bill has a truly exceptional number of topics. I've attached an LB705 Table of Contents for your reference along with the 140-page copy of the bill since its revisions stretch a couple years into the future. Several of its provisions do not take effect for 2023-24 such as a new curriculum requirement for computer science and technology instruction, staff behavioral awareness training, graduation requirements for students to complete a FAFSA application form, moving responsibility for the textbook loan program to NDE, and a policy relating to classroom management and student removal. In a separate email I will be providing redlines for ease of comparison of these revisions against previous versions.

Some of this year's policy changes included in LB705:

- Policy 502.02 Nonresident Student/Option Enrollment – Option applications relating to capacity limitations on special education services will now be determined by the Director of Special Education or designee.
- Policy 506.02 Student Organizations – In addition to rules allowing access to district facilities as part of a limited open forum dating back to a famous case in 1990, we now must provide once-a-year access to non-profit youth organizations chartered in the 36 U.S.C. federal code. I have also provide a current listing of these organizations as an administrative regulation to 506.02.
- Policy 508.19 Behavioral Points of Contact – This new policy is intended to assist the district with monitoring and improving student mental health and increasing family access to community health providers.
- Policy 605.07 Part-Time Enrollment – This policy is revised by LB705 and has been retitled from its former Dual Enrollment title.

- Policy 611.07 Graduation Requirements now includes a requirement for at least one five-credit high school course in personal finance or financial literacy. This was originally created by LB452 last year and modified in LB705 this year. The policy has been cleaned up by removing the one-year special provisions of 2020 written to deal with the Covid-19 conditions.

Some of you have already asked for and received a copy of our Policy 508.18 Administration of Naloxone (Narcan) policy. No new statute or rule specifically requires this, but the needs of our students in a changing society imply that districts should have a supply of Naloxone on hand.

Policy 504.11 Weapons – This policy has been slightly clarified to reinforce the fact that concealed weapons are still not allowed on district property.

Foster Care Transportation Plan - A section of the 2015 ESSA Amendments are now being implemented through the state education departments. Other than the required mention of it on the website, it will mainly be case dependent on the individual student's circumstances and your local social services agency. I'm attaching Administrative Regulation 801.01R1 Foster Care Transportation Plan. The plan addresses those situations where a foster care student living in your district will still be attending a different school of origin and will require transportation to it. The blank lines need to be filled with information for the individual district and I expect that most districts will delegate the Superintendent as the Point of Contact, although you can choose someone else. As an administrative regulation, most districts allow their administrators to adopt or change the procedure as needed, but it's typical to advise the board of its existence.

NDE has adopted revised Mathematics curriculum standards in September, 2022 and Language Arts standards the year before. This does not require a policy revision as current Policy 603.01 Curriculum Development states the district's curriculum will "provide measurable quality academic content standards that are the same as, equal to, or more rigorous than the adopted state standards of the Nebraska Department of Education within one year."

Last year the Legislature passed LB639 to create the Seizure Safe Schools Act. Our Policy 508.17 Seizure Safe Schools implemented this and was sent out last June.

LB727 passed with a few changes in wording to the Joint Public Meetings that some districts must attend in September. This year at least one board member must attend, but need not be the presenter, if the district exceeds its allowable growth percentage. We are currently discussing these language changes and their interpretation with others, but will send out revised wording for Policy 702.03 Budget Adoption Process later this month.















Three recently revised Federal notification posters are available. The EEOC poster was revised last October, the FLSA and FMLA posters were revised in April of this year.

There are several other subjects we will be dealing with later this month including alternative education for expelled students, modifications to the details of the suspension and expulsion policy, reporting dyslexia information, changes to the Special Education policies and a new model policy for use of artificial intelligence that will go beyond just the issue of plagiarism.

Thank you for your participation in NASB Policy Updates. We welcome your questions or comments.

Jim

14 attachments

-  **0502.02 - nonresident students, option enrollment.doc**
33K
-  **0504.11 - weapons.doc**
28K
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PART-TIME ENROLLMENT

The parent, guardian, or custodian of a student receiving instruction at a private, denominational or parochial school, or a school choosing not to meet accreditation or approval requirements may also enroll the student in the school district. The district's application form for part-time enrollment must be received by the Superintendent by August 1st preceding the school year for the student to be considered for part-time enrollment.

The parent, guardian, or custodian requesting part-time enrollment for the student shall indicate the academic courses and extracurricular activities in which the student will participate. Considerations of educational appropriateness and district capacity limits that generally apply to option enrollment students will also apply to part-time students. Part-time students will not receive priority over full-time students.

A dual enrollment student is eligible to participate in the school district's academic and extracurricular activities in the same manner as other students enrolled in the school district to the extent allowed within NSAA regulations. The student must be enrolled in five credit hours at the district in a semester during the year. The policies and administrative rules of the school district shall apply to the part-time enrollment students in the same manner as the other students enrolled in the school district. These policies and administrative rules shall include, but not be limited to, athletic eligibility requirements, rules governing student conduct, academic eligibility requirements, and payment of the fees required for participation. Full-time and part-time students shall have the same opportunities and expectations to participate in extracurricular activities regardless of full- or part-time status.

It shall be the responsibility of the superintendent to develop administrative regulations as needed regarding deadlines, specific courses or activities approved, restrictions of classroom space, maximum or minimum course number limitations and other procedures for this policy.

Full Time Enrollment

Students must be enrolled in Ainsworth Community Schools on a full-time basis. Full-time basis is defined as attending classes for the full instructional day within the public school system.

Exceptions are permitted only for:

1. enrolled students attending another state accredited institution such as a vocational-technical school or a college or university for school credit;
2. enrolled students in need of modified school attendance as an accommodation for a disability or similar unique circumstance;
3. enrolled students receiving special education services where the student's IEP requires a modified schedule, or non-enrolled students receiving special

- education services or other legally mandated services required to be provided to eligible resident children under state and federal laws and regulations;
4. students from other school districts participating in programs offered by the District pursuant to an interlocal agreement or other arrangement approved by the School Board; and
 5. non-public school students in accordance with the policies and procedures set forth in this policy.

Part-Time Enrollment of Non-Public School Students

The School Board shall allow the part-time enrollment of students who are residents of the school district and who are also enrolled in a private, denominational, or parochial school or in a school which elects pursuant to section 79-1601 not to meet accreditation or approval requirements. Such students are referred to herein as “non-public school students.”

The School Board establishes the following guiding principles for enrollment of non-public school students:

- (1) The primary school for a non-public school student is the student’s private, denominational, parochial or home school.
- (2) Enrollment of a non-public school student in Ainsworth Community Schools is allowed for the purpose of providing enhanced educational opportunities not otherwise available to the non-public school student. It is not to supplant programming of the student’s primary school.
- (3) Non-public school students are not to be given priority over full-time students.
- (4) Non-public school students are to be enrolled only in programs or courses that are educationally appropriate for the student.
- (5) Enrollment of non-public school students is not to negatively affect the educational services to be provided to full-time students.

The School Board establishes the following specific policies and procedures for enrollment of non-public school students. In the event the specific policies and procedures require interpretation or do not fully resolve an issue, the above established guiding principles are to be considered.

A. Non-Public School Student Enrollment Application Procedures.

1. Application. Parent or guardian must submit an Application of Non-Public School Student for Part-Time Enrollment to the principal of the school the student desires to attend.
2. Deadline for Applications. The application must be received by August 1st preceding the school year the student wishes to enroll.
 - a. Change of Residence Exception: The application deadline for a student who becomes a resident of the District after the school year has commenced is: 20 calendar days after the student becomes a resident of the District. The principal may delay enrollment until the next following quarter or semester starts, or at such other time as determined to be educationally appropriate.
 - b. High School Course Exception: The application deadline for a student who desires to enroll in a second semester high school course is December 1st.
3. Action on Applications. The principal will review the application and will notify the parent of the approval or denial of the application within 2 weeks of receipt of the application or 2 weeks prior to the start of school or 2 weeks prior to the start of the next semester, whichever is later.
4. Appeals. The parent or guardian may appeal the principal's action to deny their application. Any such appeal must be submitted to the Superintendent within 14 calendar days from the date of the principal's action. The appeal shall be in writing and shall be decided on the basis of the written submission. The Superintendent may request the parent or guardian to provide further explanation or information and the appeal may be denied in the event the parent or guardian fails to fully respond on a timely basis. The Superintendent shall decide the appeal within 10 calendar days of the submission of the appeal. The Superintendent may make a decision later than the 10 days in the event good reason for delay exists. Good reason includes but is not

limited to the Superintendent being unable to gather the information the Superintendent determines necessary to make the decision within the decision period.

5. Annual Applications. Part-time enrollment is determined annually. Application must be made each school year. There will be no guarantee that enrollment will be continued from one year to the next.

B. Non-Public School Student Admission

1. Admission Requirements. Students must meet the normal admission requirements. This include the requirements that the student: be a resident of the District, be of school attendance age and not have graduated or have received a GED.
2. Admission Process. Students must complete the normal enrollment process and forms required by the District and/or the building for enrollment of all children. This includes the requirements relating to: birth certificates, immunizations, physical examinations, and visual evaluations.

C. Non-Public School Student Enrollment Standards

1. Maximum Enrollment. Students may not enroll in more than 4 middle school or high school courses during any one semester. Elementary students may not enroll in programming of greater than 200 minutes of instruction each day. A student who is attending an exempt school and who is enrolling on a part-time basis in the District's middle school or high school will be permitted to enroll in at least 5 semester credit hours in the event the student has an interest in participating in extracurricular activities.
2. Capacity Limits. Enrollment will be subject to capacity limits. Any grade level, program, or course which has been determined to be at capacity for option enrollment purposes shall not be available for non-public school students. The middle school principal and counselor shall also establish capacity limits for particular courses each semester. Students will not be permitted to enroll in courses beyond the established capacity limits.
3. Integrated Courses. Students must meet prerequisite requirements to be enrolled in a course by appropriate credits earned through an accredited program. The principal may on a discretionary basis allow prerequisite requirements to be satisfied where the student provides reasonable

indications that the academic criteria have been met, such as results from achievement tests or other indications of adequate preparation.

4. Educationally Appropriate Programs and Courses. Students will not be allowed to enroll in programs or courses which the school administration determine to not be educationally appropriate for the student. Determination of whether a program or course is educationally appropriate will be made based on the standards the District uses for making academic placement decisions.

D. Non-Public School Student Policies

1. General Standard. Non-public school students who are enrolled part-time are to be subject to the same standards as full-time enrolled students except where appropriate to reflect their part-time status.
2. Building assignment. Students must enroll in the attendance center that serves the student's residence, provided that the administration reserves the authority to make a different attendance center assignment. A student may request assignment to an attendance center other than that of the student's residence under the intra-district transfer procedures.
3. No Partial Part-Time Enrollment. Students must apply for enrollment and attend the entire school year for which enrollment is made or, for high school courses, for the full length of the course. Once enrolled, part-time students will be required to participate in all activities, programs, and tests related to the program or course for which the student is enrolled, including as applicable State or District-wide assessments, as deemed appropriate, as full-time students.
4. Student Conduct Policies. Students enrolled on a part-time basis shall be required to follow all school policies that apply to other students at any time the part-time student is present on school grounds or at a school-sponsored activity or athletic event. This includes the District's student conduct policies. Students enrolled on a part-time basis shall be subject to discipline, including suspension or expulsion, for violation of student conduct rules.

5. Attendance. Students enrolled on a part-time basis are not exempt from the compulsory attendance laws or from the District's attendance policies. Students who engage in excessive absenteeism as defined in Board policy are to be reported under the truancy laws.
6. Presence on School Grounds. Students enrolled on a part-time basis are to be present on school grounds during the school day only at the times required for their attendance in the program or course in which they are enrolled. Exceptions may be made in the discretion of the principal or the principal's designee. Students must sign in and out of the school by following the building level procedure. Students are responsible for being aware of any changes in the school schedule during inclement weather or for other reasons.
7. Transportation. Students enrolled on a part-time basis are not entitled to transportation or transportation reimbursement.
8. Honors and Awards. Students enrolled on a part-time basis will not be eligible to graduate or receive a diploma from the District or be included in class rank or honor roll.

Extracurricular Activities. High School Students enrolled on a part-time basis may be permitted in the discretion of the principal and athletic director to participate in Non-NSAA extracurricular activities that directly relate to the courses they are enrolled in. Middle School students enrolled on a part-time basis will be permitted to participate in any extracurricular activities. Participation by high school and middle school students in activities that are subject to the bylaws of the Nebraska School Activities Association (NSAA) will be limited to those students who meet the NSAA bylaws.

Legal Reference: Neb. Statute 79-2,136

Cross Reference: 502 Student Admissions
 504 Student Rights and Responsibilities
 505 Student Discipline
 506 Student Activities
 508 Student Health and Well-Being
 611 Academic Achievement

Approved July 13, 2020 Reviewed _____ Revised _____

ASSIGNMENT OF NEW STUDENTS TO CLASSES AND GRADE LEVELS

New students entering from schools recognized and approved by the Nebraska Department of Education will initially be placed in grades and classes on the basis of their grade placement/credits in the school from which they are transferring. The district administration, **through proof of credit**, academic achievement tests and other evaluation measures as necessary, will determine the appropriate grade level/credit status of students transferring from schools that have not been approved by the state department of education.

Previous high school work will be validated for a high school student by **the proof of credit issued by a state accredited or approved high school**. If no successive course work is pursued to validate the credit, similar or equivalent work may be evaluated at the discretion of the principal.

Cross Reference: 601 Goals and Objectives

Approved July 13, 2020 Reviewed _____ Revised _____