

Regular Board Meeting
Bloomfield Community Schools - Board of Education
Monday, April 20, 2026/6:30 PM

High School, Room 14, 311 E. Benton Street, Bloomfield, NE 68718

The purpose of this meeting is to conduct the business of the district. This is a Working Meeting of the BOE, open to the public. There will be no action and no closed session.

1. **Opening the Meeting**
 - 1.a. Call to Order:
 - 1.b. Board Member Roll Call:
 - 1.c. Nebraska Open Meetings Act: (§ 84-1407)
 - 1.d. Publication of Meeting:
 - 1.e. District Mission Statement:
 - 1.f. Pledge of Allegiance:
2. **Celebration of Excellence** (Staff & Students)
3. **Consent Agenda** — Meeting Minutes, the Financial/Business Reports, and the Certified Resignations/New Hires
4. **Action Items**
 - 4.a. Approve Class of 2026 Graduation List -
 - 4.b. Required Committee Report — Americanism Civics
 - 4.c. Policy, Legislative/Advocacy — NASB Policy Manual authored by Perry Law Firm
 - 4.d. Set Substitute Teacher Pay for 26-27 School Year The average substitute teacher pay for schools in our ESU \$141.94 for a full day substitute. We are currently at \$135. It is the recommendation of Mrs. Fehringer and Mr. Strom to increase the full day pay to \$140 and half day to \$80.
5. **Informational/Discussion Items**
 - 5.a. Administrative & Leadership Team Reports
 - 5.a.i. Superintendent
 - 5.a.ii. Updates from Admin/Leadership Team
 - 5.b. Non-Certified Resignations/New Hires
 - 5.b.i. Resignation: Scott Dean, Jr-Sr High Para & Coach
 - 5.b.ii. New Hire: Allison Schoenberner - Elem Para
 - 5.c. First Read Policies 5401 & 4003 —
 - 5.d. Upcoming BOE Learning Events —
 - 5.e. NASB Board Candidate Workshops for 2026 Election -
 - 5.f. Review Candidate/Incumbent Information for Open Board Seat —
6. **Public Comment**
7. **Closed Session**
8. **Adjournment**

NEBRASKA OPEN MEETINGS ACT

§ 84-1407. ACT, HOW CITED

Sections 84-1407 to 84-1414 shall be known and may be cited as the Open Meetings Act.

§ 84-1408. DECLARATION OF INTENT; MEETINGS OPEN TO PUBLIC

It is hereby declared to be the policy of this state that the formation of public policy is public business and may not be conducted in secret. Every meeting of a public body shall be open to the public in order that citizens may exercise their democratic privilege of attending and speaking at meetings of public bodies, except as otherwise provided by the Constitution of Nebraska, federal statutes, and the Open Meetings Act.

§ 84-1409. TERMS, DEFINED

For purposes of the Open Meetings Act, unless the context otherwise requires: (1)(a) Public body means (i) governing bodies of all political subdivisions of the State of Nebraska, (ii) governing bodies of all agencies, created by the Constitution of Nebraska, statute, or otherwise pursuant to law, of the executive department of the State of Nebraska, (iii) all independent boards, commissions, bureaus, committees, councils, subunits, or any other bodies created by the Constitution of Nebraska, statute, or otherwise pursuant to law, (iv) all study or advisory committees of the executive department of the State of Nebraska whether having continuing existence or appointed as special committees with limited existence, (v) advisory committees of the bodies referred to in subdivisions (i), (ii), and (iii) of this subdivision, and (vi) instrumentalities exercising essentially public functions; and (b) Public body does not include (i) subcommittees of such bodies unless a quorum of the public body attends a subcommittee meeting or unless such subcommittees are holding hearings, making policy, or taking formal action on behalf of their parent body, except that all meetings of any subcommittee established under section 81-15,175 are subject to the Open Meetings Act, (ii) entities conducting judicial proceedings unless a court or other judicial body is exercising rulemaking authority, deliberating, or deciding upon the issuance of administrative orders, and (iii) the Judicial Resources Commission or subcommittees or subgroups of the commission; (2) Meeting means all regular, special, or called meetings, formal or informal, of any public body for the purposes of briefing, discussion of public business, formation of tentative policy, or the taking of any action of the public body; and (3) Virtual conferencing means conducting or participating in a meeting electronically or telephonically with interaction among the participants subject to subsection (2) of section 84-1412.

§ 84-1410. CLOSED SESSION; WHEN; PURPOSE; REASONS LISTED; PROCEDURE; RIGHT TO CHALLENGE; PROHIBITED ACTS; CHANCE MEETINGS, CONVENTIONS, OR WORKSHOPS.

(1) Any public body may hold a closed session by the affirmative vote of a majority of its voting members if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting. The subject matter and the reason necessitating the closed session shall be identified in the motion to close. Closed sessions may be held for, but shall not be limited to, such reasons as: (a) Strategy sessions with respect to collective bargaining, real estate purchases, pending litigation, or litigation which is imminent as evidenced by communication of a claim or threat of litigation to or by the public body; (b) Discussion regarding deployment of security personnel or devices; (c) Investigative proceedings regarding allegations of criminal misconduct; (d) Evaluation of the job performance of a person when necessary to prevent needless injury to the reputation of a person and if such person has not requested a public meeting; (e) For the Community Trust created under section 81-1801.02, discussion regarding the amounts to be paid to individuals who have suffered from a tragedy of violence or natural disaster; or (f) For public hospitals, governing board peer review activities, professional review activities, review and discussion of medical staff investigations or disciplinary actions, and any strategy session concerning transactional negotiations with any referral source that is required by federal law to be conducted at arms length. Nothing in this section shall permit a closed meeting for discussion of the appointment or election of a new member to any public body. (2) The vote to hold a closed session shall be taken in open session. The entire motion, the vote of each member on the question of holding a closed session, and the time when the closed session commenced and concluded shall be recorded in the minutes. If the motion to close passes, then the presiding officer immediately prior to the closed session shall restate on the record the limitation of the subject matter of the closed session. The public body holding such a closed session shall restrict its consideration of matters during the closed portions to only those purposes set forth in the motion to close as the reason for the closed session. The meeting shall be reconvened in open session before any formal action may be taken. For purposes of this section, formal action shall mean a collective decision or a collective commitment or promise to make a decision on any question, motion, proposal, resolution, order, or ordinance or formation of a position or policy but shall not include negotiating guidance given by members of the public body to legal counsel or other negotiators in closed sessions authorized under subdivision (1)(a) of this section. (3) Any member of any public body shall have the right to challenge the continuation of a closed session if the member determines that the session has exceeded the reason stated in the original motion to hold a closed session or if the member contends that the closed session is neither clearly necessary for (a) the protection of the public interest or (b) the prevention of needless injury to the reputation of an individual. Such challenge shall be overruled only by a majority vote of the members of the public body. Such challenge and its disposition shall be recorded in the minutes. (4) Nothing in this section shall be construed to require that any meeting be closed to the public. No person or public body shall fail to invite a portion of its members to a meeting, and no public body shall designate itself a subcommittee of the whole body for the purpose of circumventing the Open Meetings Act. No closed session, informal meeting, chance meeting, social gathering, email, fax, or other electronic communication shall be used for the purpose of circumventing the requirements of the act. (5) The act does not apply to chance meetings or to attendance at or travel to conventions or workshops of members of a public body at which there is no meeting of the body then intentionally convened, if there is no vote or other action taken regarding any matter over which the public body has supervision, control, jurisdiction, or advisory power.

§ 84-1411. MEETINGS OF PUBLIC BODY; NOTICE; METHOD; CONTENTS; WHEN AVAILABLE; RIGHT TO MODIFY; DUTIES CONCERNING NOTICE; VIRTUAL CONFERENCING AUTHORIZED; REQUIREMENTS; EMERGENCY MEETING WITHOUT NOTICE; APPEARANCE BEFORE PUBLIC BODY; APPLICABILITY OF SECTION.

(1)(a) Except as provided in subsection (9) of this section, each public body shall give reasonable advance publicized notice of the time and place of each meeting as provided in this subsection. Such notice shall be transmitted to all members of the public body and to the public. (b)(i) Except as provided in subdivision (1)(b)(ii) of this section, in the case of a public body described in subdivision (1)(a)(i) of section 84-1409 or such body's advisory committees, such notice shall be given by: (A)(I) Publication in a newspaper of general circulation within the public body's jurisdiction that is finalized for printing prior to the time and date of the meeting, (II) posting on such newspaper's website, if available, and (III) posting on a statewide website, if available, established and maintained as a repository for such notices by a majority of Nebraska newspapers. Such notice shall be placed in the newspaper and on the websites by the newspaper; or (B)(I) Posting to the newspaper's website, if available, and (II) posting to a statewide website established and maintained as a repository for such notices by a majority of Nebraska newspapers if no edition of a newspaper of general circulation within the public body's jurisdiction is to be finalized for printing prior to the time and date of the meeting. Such notice shall be placed in the newspaper and on the websites by the newspaper. (ii) In the case of the governing body of a city of the second class or village, any advisory committee of such governing body, or the governing body of a rural or suburban fire protection district, such notice shall be given by: (A)(I) Publication in a newspaper of general circulation within the public body's jurisdiction that is finalized for printing prior to the time and date of the meeting, (II) posting on such newspaper's website, if available, and (III) posting on a statewide website, if available, established and maintained as a repository for such notices by a majority of Nebraska newspapers. Such notice shall be placed in the newspaper and on the websites by the newspaper; (B)(I) Posting to the newspaper's website, if available, and (II) posting on a statewide website, if available, established and maintained as a repository for such notices by a majority of Nebraska newspapers if no edition of a newspaper of general circulation within the public body's jurisdiction is to be finalized for printing prior to the time and date of the meeting. Such notice shall be placed in the newspaper and on the websites by the newspaper; or (C) Posting written notice in three conspicuous public places in such city, village, or district. Such notice shall be posted by the public body in the same three places for each meeting. (iii) In the case of a public body not described in subdivision (1)(b)(i) or (ii) of this section, such notice shall be given by a method designated by the public body. (iv) In case of refusal, neglect, or inability of the newspaper to publish the notice, the public body shall (A) post such notice on its website, if available, (B) request the newspaper submit a post on a statewide website, if available, established and maintained as a repository for such notices by a majority of Nebraska newspapers, and (C) post such notice in a conspicuous public place in such public body's jurisdiction. The public body shall keep a written record of such posting pursuant to subdivision (1)(b)(iv)(A) and (C) of this section and a written record of the request to the newspaper pursuant to subdivision (1)(b)(iv)(B) of this section. The record of such posting shall be evidence that such posting was done as required and shall be sufficient to fulfill the requirement of publication. (c) In addition to a method of notice required by subdivision (1)(b)(i) or (ii) of this section, such notice may also be provided by any other appropriate method designated by such public body or such advisory committee. (d) Each public body shall record the methods and dates of such notice in its minutes. (e) Such notice shall contain an agenda of subjects known at the time of the publicized notice or a statement that the agenda, which shall be kept continually current, shall be readily available for public inspection at the principal office of the public body during normal business hours. Agenda items shall be sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. Except for items of an emergency nature, the agenda shall not be altered later than (i) twenty-four hours before the scheduled commencement of the meeting or (ii) forty-eight hours before the scheduled commencement of a meeting of a city council or village board scheduled outside the corporate limits of the municipality. The public body shall have the right to modify the agenda to include items of an emergency nature only at such public meeting. (2)(a) The following entities may hold a meeting by means of virtual conferencing if the requirements of subdivision (2)(b) of this section are met: (i) A state agency, state board, state commission, state council, or state committee, or an advisory committee of any such state entity; (ii) An organization, including the governing body, created under the Interlocal Cooperation Act, the Joint Public Agency Act, or the Municipal Cooperative Financing Act; (iii) The governing body of a public power district having a chartered territory of more than one county in this state; (iv) The governing body of a public power and irrigation district having a chartered territory of more than one county in this state; (v) An educational service unit; (vi) The Educational Service Unit Coordinating Council; (vii) An organization, including the governing body, of a risk management pool or its advisory committees organized in accordance with the Intergovernmental Risk Management Act; (viii) A community college board of governors; (ix) The Nebraska Brand Committee; (x) A local public health department; (xi) A metropolitan utilities district; (xii) A regional metropolitan transit authority; and (xiii) A natural resources district. (b) The requirements for holding a meeting by means of virtual conferencing are as follows: (i) Reasonable advance publicized notice is given as provided in subsection (1) of this section, including providing access to a dial-in number or link to the virtual conference; (ii) In addition to the public's right to participate by virtual conferencing, reasonable arrangements are made to accommodate the public's right to attend at a physical site and participate as provided in section 84-1412, including reasonable seating, in at least one designated site in a building open to the public and identified in the notice, with: At least one member of the entity holding such meeting, or his or her designee, present at each site; a recording of the hearing by audio or visual recording devices; and a reasonable opportunity for input, such as public comment or questions, is provided to at least the same extent as would be provided if virtual conferencing was not used; (iii) At least one copy of all documents being considered at the meeting is available at any physical site open to

the public where individuals may attend the virtual conference. The public body shall also provide links to an electronic copy of the agenda, all documents being considered at the meeting, and the current version of the Open Meetings Act; and (iv) Except as otherwise provided in this subdivision, subsection (1) of section 70-1014, subsection (2) of section 70-1014.02, or subsection (4) of section 79-2204, no more than one-half of the meetings of the state entities, advisory committees, boards, councils, organizations, or governing bodies are held by virtual conferencing in a calendar year. In the case of (A) an organization created under the Interlocal Cooperation Act that sells electricity or natural gas, (B) an organization created under the Municipal Cooperative Financing Act, (C) a governing body of a risk management pool and any advisory committee of such governing body, or (D) any advisory committee of any state entity created in response to the Opioid Prevention and Treatment Act, such organization, governing body, or committee may hold more than one-half of its meetings by virtual conferencing if such organization holds at least one meeting each calendar year that is not by virtual conferencing. (3) Virtual conferencing, emails, faxes, or other electronic communication shall not be used to circumvent any of the public government purposes established in the Open Meetings Act. (4) The secretary or other designee of each public body shall maintain a list of the news media requesting notification of meetings and shall make reasonable efforts to provide advance notification to them of the time and place of each meeting and the subjects to be discussed at that meeting. (5) When it is necessary to hold an emergency meeting without reasonable advance public notice, the nature of the emergency shall be stated in the minutes and any formal action taken in such meeting shall pertain only to the emergency. Such emergency meetings may be held by virtual conferencing. The provisions of subsection (4) of this section shall be complied with in conducting emergency meetings. Complete minutes of such emergency meetings specifying the nature of the emergency and any formal action taken at the meeting shall be made available to the public by no later than the end of the next regular business day. (6) A public body may allow a member of the public or any other witness to appear before the public body by means of virtual conferencing. (7)(a) Notwithstanding subsections (2) and (5) of this section, if an emergency is declared by the Governor pursuant to the Emergency Management Act as defined in section 81-829.39, a public body the territorial jurisdiction of which is included in the emergency declaration, in whole or in part, may hold a meeting by virtual conferencing during such emergency if the public body gives reasonable advance publicized notice as described in subsection (1) of this section. The notice shall include information regarding access for the public and news media. In addition to any formal action taken pertaining to the emergency, the public body may hold such meeting for the purpose of briefing, discussion of public business, formation of tentative policy, or the taking of any action by the public body. (b) The public body shall provide access by providing a dial-in number or a link to the virtual conference. The public body shall also provide links to an electronic copy of the agenda, all documents being considered at the meeting, and the current version of the Open Meetings Act. Reasonable arrangements shall be made to accommodate the public's right to hear and speak at the meeting and record the meeting. Subsection (4) of this section shall be complied with in conducting such meetings. (c) The nature of the emergency shall be stated in the minutes. Complete minutes of such meeting specifying the nature of the emergency and any formal action taken at the meeting shall be made available for inspection as provided in subsection (5) of section 84-1413. (8) In addition to any other statutory authorization for virtual conferencing, any public body not listed in subdivision (2)(a) of this section may hold a meeting by virtual conferencing if: (a) The purpose of the virtual meeting is to discuss items that are scheduled to be discussed or acted upon at a subsequent non-virtual open meeting of the public body; (b) No action is taken by the public body at the virtual meeting; and (c) The public body complies with subdivisions (2)(b)(i) and (ii) of this section. (9) This section does not apply to a meeting of the Nebraska Power Review Board or a public power district, a public power and irrigation district, an electric membership association, an electric cooperative company, a municipality having a generation and distribution system, or a registered group of municipalities if such meeting is subject to section 70-1034.

§ 84-1412. MEETINGS OF PUBLIC BODY; RIGHTS OF PUBLIC; PUBLIC BODY; POWERS AND DUTIES.

(1) Subject to the Open Meetings Act, the public has the right to attend and the right to speak at meetings of public bodies, and all or any part of a meeting of a public body, except for closed sessions called pursuant to section 84-1410, may be videotaped, televised, photographed, broadcast, or recorded by any person in attendance by means of a tape recorder, a camera, video equipment, or any other means of pictorial or sonic reproduction or in writing. Except for closed sessions called pursuant to section 84-1410, a public body shall allow members of the public an opportunity to speak at each meeting. (2) It shall not be a violation of subsection (1) of this section for any public body to make and enforce reasonable rules and regulations regarding the conduct of persons attending, speaking at, videotaping, televising, photographing, broadcasting, or recording its meetings, including meetings held by virtual conferencing. (3) No public body shall require members of the public to identify themselves as a condition for admission to the meeting nor shall such body require that the name of any member of the public be placed on the agenda prior to such meeting in order to speak about items on the agenda. The body shall require any member of the public desiring to address the body to identify himself or herself, including an address and the name of any organization represented by such person unless the address requirement is waived to protect the security of the individual. (4) No public body shall, for the purpose of circumventing the Open Meetings Act, hold a meeting in a place known by the body to be too small to accommodate the anticipated audience. (5) No public body shall be deemed in violation of this section if it holds its meeting in its traditional meeting place which is located in this state. (6) No public body shall be deemed in violation of this section if it holds a meeting outside of this state if, but only if: (a) A member entity of the public body is located outside of this state and the meeting is in that member's jurisdiction; (b) All out-of-state locations identified in the notice are located within public buildings used by members of the entity or at a place which will accommodate the anticipated audience; (c) Reasonable arrangements are made to accommodate the public's right to attend, hear, and speak at the meeting, including making virtual conferencing available at an in-state location to members, the public, or the press, if requested twenty-four hours in advance; (d) No more than twenty-five percent of the public body's meetings in a calendar year are held out-of-state; (e) Out-of-state meetings are not used to circumvent any of the public government purposes established in the Open Meetings Act; and (f) The public body publishes notice of the out-of-state meeting at least twenty-one days before the date of the meeting in a legal newspaper of statewide circulation. (7) Each public body shall, upon request, make a reasonable effort to accommodate the public's right to hear the discussion and testimony presented at a meeting. (8) Public bodies shall make available at the meeting or the in-state location for virtual conferencing as required by subdivision (6)(c) of this section, for examination and copying by members of the public, at least one copy of all reproducible written material to be discussed at an open meeting, either in paper or electronic form. Public bodies shall make available at least one current copy of the Open Meetings Act posted in the meeting room at a location accessible to members of the public. At the beginning of the meeting, the public shall be informed about the location of the posted information.

§ 84-1413. MEETINGS; MINUTES; ROLL CALL VOTE; SECRET BALLOT; WHEN; AGENDA AND MINUTES; REQUIRED ON WEBSITE; WHEN.

(1) Each public body shall keep minutes of all meetings showing the time, place, members present and absent, and the substance of all matters discussed. (2) Any action taken on any question or motion duly moved and seconded shall be by roll call vote of the public body in open session, and the record shall state how each member voted or if the member was absent or not voting. The requirements of a roll call or viva voce vote shall be satisfied by a public body which utilizes an electronic voting device which allows the yeas and nays of each member of such public body to be readily seen by the public. (3) The vote to elect leadership within a public body may be taken by secret ballot, but the total number of votes for each candidate shall be recorded in the minutes. (4) The minutes of all meetings and evidence and documentation received or disclosed in open session shall be public records and open to public inspection during normal business hours. (5) Minutes shall be written, except as provided in subsection (6) of this section, and available for inspection within ten working days or prior to the next convened meeting, whichever occurs earlier, except that cities of the second class and villages may have an additional ten working days if the employee responsible for writing the minutes is absent due to a serious illness or emergency. (6) Beginning July 31, 2022, the governing body of a natural resources district, the city council of a city of the metropolitan class, the city council of a city of the primary class, the city council of a city of the first class, the county board of a county with a population greater than twenty-five thousand inhabitants, and the school board of a school district shall make available on such entity's public web site the agenda and minutes of any meeting of the governing body. The agenda shall be placed on the web site at least twenty-four hours before the meeting of the governing body. Minutes shall be placed on the web site at such time as the minutes are available for inspection as provided in subsection (5) of this section. This information shall be available on the public web site for at least six months.

§ 84-1414. UNLAWFUL ACTION BY PUBLIC BODY; DECLARED VOID OR VOIDABLE BY DISTRICT COURT; WHEN; DUTY TO ENFORCE OPEN MEETING LAWS; CITIZEN'S SUIT; PROCEDURE; VIOLATIONS; PENALTIES.

(1) Any motion, resolution, rule, regulation, ordinance, or formal action of a public body made or taken in violation of the Open Meetings Act shall be declared void by the district court if the suit is commenced within one hundred twenty days of the meeting of the public body at which the alleged violation occurred. Any motion, resolution, rule, regulation, ordinance, or formal action of a public body made or taken in substantial violation of the Open Meetings Act shall be voidable by the district court if the suit is commenced more than one hundred twenty days after but within one year of the meeting of the public body in which the alleged violation occurred. A suit to void any final action shall be commenced within one year of the action. (2) The Attorney General and the county attorney of the county in which the public body ordinarily meets shall enforce the Open Meetings Act. (3) Any citizen of this state may commence a suit in the district court of the county in which the public body ordinarily meets or in which the plaintiff resides for the purpose of requiring compliance with or preventing violations of the Open Meetings Act, for the purpose of declaring an action of a public body void, or for the purpose of determining the applicability of the act to discussions or decisions of the public body. It shall not be a defense that the citizen attended the meeting and failed to object at such time. The court may order payment of reasonable attorney's fees and court costs to a successful plaintiff in a suit brought under this section. (4) Any member of a public body who knowingly violates or conspires to violate or who attends or remains at a meeting knowing that the public body is in violation of any provision of the Open Meetings Act shall be guilty of a Class IV misdemeanor for a first offense and a Class III misdemeanor for a second or subsequent offense.

§ 84-1415. OPEN MEETINGS ACT; REQUIREMENTS; WAIVER; VALIDITY OF ACTION.

No motion, resolution, rule, regulation, ordinance, or formal action made, adopted, passed, or taken at a meeting as defined in section 84-1409 of a public body as defined in such section shall be invalidated because such motion, resolution, rule, regulation, ordinance, or formal action was made, adopted, passed, or taken at a meeting or meetings on or after March 17, 2020, and on or before April 30, 2021, pursuant to a Governor's Executive Order which waived certain requirements of the Open Meetings Act.

UPDATED EFFECTIVE 2025



www.NASBonline.org

SCHOOL LUNCH REPORT FOR

Mar-26

BEGINNING BALANCE OF MONTH:

\$ 5,198.37

MONEY RECEIVED:

| | | |
|------------------------|---------------------|---------|
| Sale of Lunches: | <u>\$ 8,838.32</u> | |
| State Reimbursement: | <u>\$ 2,088.00</u> | (Grant) |
| Federal Reimbursement: | <u>\$ 10,718.93</u> | |
| Transfers: | <u>\$ 15,000.00</u> | |
| Other: | <u>\$ 1,171.90</u> | |

TOTAL MONEY RECEIVED

\$ 37,817.15

TOTAL MONEY ON HAND:

\$ 43,015.52

MONEY DISBURSED:

| | |
|----------------|---------------------|
| Food: | <u>\$ 10,586.14</u> |
| Salaries: | <u>\$ 11,295.10</u> |
| Fixed Charges: | <u>\$ 4,388.91</u> |
| Equipment: | |
| Supplies: | <u>\$ 976.47</u> |
| Other: | <u>\$ 45.85</u> |

TOTAL MONEY DISBURSED:

\$ 27,292.47

BALANCE AT CLOSE OF MONTH:

\$ 15,723.05

BILLS DUE:

REIMBURSEMENT DUE:

April

\$ 11,249.21

BALANCE-ESTIMATED:

\$ 26,972.26

SUMMARY OF SCHOOL LUNCHES

| | | |
|--------------------------------------|----------------------------------|-------------------|
| Number of meals served during month: | Children <u>3363</u> | Adults <u>358</u> |
| Total meals ser <u>3721</u> | Number of days meals were served | <u>20</u> |

Average number 186.05
 Average cost per 0

Total cost of meals during month:

Menu Analysis

Salaries & Fixed \$ 15,684.01
 Other \$ 1,022.32
\$ 16,706.33

SUMMARY OF SCHOOL BREAKFASTS

| | | |
|--------------------------------------|-----------------------------------|-----------------------------|
| Number of meals served during month: | Children <u>1109</u> | Adults <u>4</u> |
| Total meals served <u>1361</u> | Number of days meals were served | <u>19</u> |
| Average number <u>71.63157895</u> | Total cost of meals during month: | <u> </u> |
| Average cost per <u>0</u> | | |

| | | |
|--------------|-----------|-------------------|
| Reimbursemen | Lunch | \$8,843.67 |
| | Breakfast | <u>\$2,405.54</u> |
| | Total | \$11,249.21 |

2025 - 2026 SNP Claim Month Details

540586 Status: Active
Bloomfield School
 DBA:
 504 S. McNamara
 Bloomfield, NE 68718-2079

Claim Month: March 2026

| Claim Items | Adj Number | Date Received | Date Accepted | Date Processed | Earned Amount | Status |
|---|---------------|------------------|------------------|-------------------|--------------------|----------|
| View Modify Summary | 0 | 04/01/2026 | 04/01/2026 | | \$11,249.21 | Accepted |
| Total Earned | | | | | \$11,249.21 | |

$$\begin{array}{r}
 \text{ADA} \\
 \hline
 \text{ENR}
 \end{array}
 \begin{array}{r}
 \text{HS} \\
 \frac{118}{130}
 \end{array}
 \begin{array}{r}
 \text{Elem.} \\
 \frac{159}{170}
 \end{array}
 = \frac{277}{300} = 92.9\%$$

2025 - 2026 SNP Site Claim Report

540586 Status: Active
Bloomfield School
 504 S. McNamara
 Bloomfield, NE 68718-2079

0001 Status: Active
BLOOMFIELD JR-SR HIGH SCHOOL
 504 S. McNamara St.
 Bloomfield, NE 68718

| Month/Year Claimed | Adjustment Number | Date Received | Date Accepted | Date Processed | Reason Code |
|--------------------|-------------------|---------------|---------------|----------------|-------------|
| Mar 2026 | 0 | 04/01/2026 | 04/01/2026 | | Original |

School Nutrition Program General Information

| | |
|--|------|
| G1. Number of Children Approved for Free Meals: | 99 |
| G2. Number of Children Approved for Reduced Price Meals: | 41 |
| G3. Number of Children Approved for Paid Meals: | 167 |
| G4. Number of Enrolled Children: | 307 |
| G5. Attendance Factor Percentage: | 90.2 |

National School Lunch Program

| | |
|--------------------------------------|-------|
| L1. Number Operating Days: | 20 |
| L2. Average Daily Attendance: | 277 |
| L3. Reimbursable Lunches Served | |
| a. Free Lunches Served: | 1,269 |
| b. Reduced Price Lunches Served: | 474 |
| c. Paid Lunches Served: | 1,620 |
| d. Total Lunches Served (a + b + c): | 3,363 |

School Breakfast Program (Severe Need Reimbursement)

| | |
|---|-------|
| N1. Number Operating Days: | 19 |
| N2. Average Daily Attendance: | 277 |
| N3. Reimbursable Breakfasts Served | |
| a. Free Breakfasts Served: | 559 |
| b. Reduced Price Breakfasts Served: | 242 |
| c. Paid Breakfasts Served: | 308 |
| d. Total Breakfasts Served (a + b + c): | 1,109 |

Created By: heatherg on: 4/1/2026 2:01:51 PM Modified By: heatherg on: 4/1/2026 2:03:32 PM

**School Nutrition Programs
Claim Month Details for March 2026**

540586 Status: Active
Bloomfield School
 DBA:
 504 S. McNamara
 Bloomfield, NE 68718-2079

| Month/Year Claimed | Adjustment Number | Date Received | Date Accepted | Date Processed | Reason Code |
|--------------------|-------------------|---------------|---------------|----------------|-------------|
| Mar 2026 | 0 | 04/01/2026 | 04/01/2026 | | Original |

Sponsor Totals

| Meal Type | Meals/Supplements Served | Federal Rate | Reimbursement Federal Amount |
|--|--------------------------|--------------|------------------------------|
| National School Lunch Program | | | |
| Free | 1,269 | 4.6000 | 5,837.40 |
| Reduced | 474 | 4.2000 | 1,990.80 |
| Paid | 1,620 | 0.4400 | 712.80 |
| Total | 3,363 | | 8,541.00 |
| Performance-Based Reimbursement (Lunch) | | | |
| Claimed | 3,363 | 0.0900 | 302.67 |
| Adjusted | 0 | 0.0900 | 0.00 |
| Total | 3,363 | | 302.67 |
| School Breakfast Program Severe Need | | | |
| Free | 559 | 2.9400 | 1,643.46 |
| Reduced | 242 | 2.6400 | 638.88 |
| Paid | 308 | 0.4000 | 123.20 |
| Total | 1,109 | | 2,405.54 |
| Claim Reimbursement Total | | | 11,249.21 |

Certification

- By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise." U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).

DAILY RECORD OF MEALS SERVED AND EDIT CHECK WORKSHEET

Month / Year March 2006
Feeding site BRASSARD SENIORS

| DATE | STUDENT LUNCHES | | | TOTAL | 2 nd Meals | STUDENT BREAKFASTS | | | SPECIAL MILK | | | ADULTS (Cannot Claim) | | |
|-------|-----------------|------|---------|-------|-----------------------|--------------------|------|---------|--------------|------|----------|-----------------------|---------|-----|
| | PAID | FREE | Reduced | | | PAID | FREE | Reduced | PAID | FREE | PAID-LUN | Free Lun | PAID-BR | |
| TOTAL | 160 | 189 | 474 | 333 | No Claim | 208 | 153 | 210 | 111 | 111 | 110 | 188 | 41 | 157 |

A. Days Served 88/87 C. Average Daily Attendance 97.1 E. Highest # of Eligible Free approved during the month 99 *
 B. Enrollment 227 D. Attendance Factor (C ÷ B) 90.76 F. Highest # of Eligible Reduced approved during the month 41 *
 G. Highest # of Eligible Paid approved during the month 157 *

Required Edit Check:

Highest # of Students Approved for the Month

Attendance Factor (D) X 99 (E) = 92 (H)⁺
 X 41 (F) = 38 (I)⁺
 X 157 (G) = 154 (J)⁺

*On this calculation, round any decimal to the next whole number. (Example: 21.35 would round up to 22)

The number of meals claimed by category CANNOT exceed the figures reported on lines E, F or G on any given day. If the number of meals claimed by category exceeds the figures on lines H, I or J on any given day, those meal counts MUST be circled above and the reason for the discrepancy MUST be documented either at the bottom or on the back of this page.

*Students who change categories during the month should be included in both categories. Retain this record at school for three years. Nebraska Department of Education - Nutrition Services

Meal Count Listing: Lunch

03/01/2026 - 03/31/2026

District Office

| Date | Students | | | | | | | | | | Adults | | | Total |
|------------|----------|---------|----------|-------|-------|-----|------------|-----------|---------|-------|--------|------------|-------|-------|
| | Free | Reduced | Paid | Guest | Exmt | Emd | Additional | Total | Faculty | Guest | Emd | Additional | Total | |
| 03/02/2026 | 69 [96] | 27 [41] | 89 [167] | 0 | 0 [0] | 0 | 0 | 185 [304] | 9 | 0 | 11 | 0 | 20 | 205 |
| 03/03/2026 | 66 [96] | 20 [41] | 85 [167] | 0 | 0 [0] | 0 | 0 | 171 [304] | 8 | 0 | 11 | 0 | 19 | 190 |
| 03/04/2026 | 72 [92] | 23 [40] | 88 [156] | 0 | 0 [0] | 0 | 0 | 183 [288] | 9 | 0 | 8 | 0 | 17 | 200 |
| 03/05/2026 | 0 [99] | 0 [41] | 0 [164] | 0 | 0 [0] | 0 | 0 | 0 [304] | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/06/2026 | 0 [99] | 0 [41] | 0 [164] | 0 | 0 [0] | 0 | 0 | 0 [304] | 0 | 0 | 0 | 0 | 0 | 0 |
| 03/09/2026 | 63 [96] | 23 [41] | 87 [167] | 0 | 0 [0] | 0 | 0 | 173 [304] | 10 | 0 | 13 | 0 | 23 | 196 |
| 03/10/2026 | 64 [96] | 24 [41] | 89 [167] | 0 | 0 [0] | 0 | 0 | 177 [304] | 11 | 0 | 13 | 0 | 24 | 201 |
| 03/11/2026 | 65 [99] | 26 [41] | 82 [164] | 0 | 0 [0] | 0 | 0 | 173 [304] | 10 | 2 | 11 | 0 | 23 | 196 |
| 03/12/2026 | 72 [99] | 28 [41] | 93 [164] | 0 | 0 [0] | 0 | 0 | 193 [304] | 11 | 0 | 0 | 0 | 11 | 204 |
| 03/13/2026 | 61 [99] | 19 [41] | 85 [164] | 0 | 0 [0] | 0 | 0 | 165 [304] | 3 | 0 | 14 | 0 | 17 | 182 |
| 03/16/2026 | 68 [99] | 23 [41] | 89 [164] | 0 | 0 [0] | 0 | 0 | 180 [304] | 9 | 0 | 10 | 0 | 19 | 199 |
| 03/17/2026 | 68 [94] | 27 [40] | 89 [153] | 0 | 0 [0] | 0 | 0 | 184 [287] | 9 | 1 | 10 | 0 | 20 | 204 |
| 03/18/2026 | 69 [99] | 25 [41] | 84 [164] | 0 | 0 [0] | 0 | 0 | 178 [304] | 7 | 0 | 11 | 0 | 18 | 196 |
| 03/19/2026 | 61 [99] | 26 [41] | 91 [164] | 0 | 0 [0] | 0 | 0 | 178 [304] | 10 | 0 | 10 | 0 | 20 | 198 |
| 03/20/2026 | 19 [99] | 8 [41] | 32 [164] | 0 | 0 [0] | 0 | 0 | 59 [304] | 2 | 0 | 7 | 0 | 9 | 68 |
| 03/23/2026 | 69 [99] | 29 [41] | 95 [164] | 0 | 0 [0] | 0 | 0 | 193 [304] | 10 | 0 | 11 | 0 | 21 | 214 |
| 03/24/2026 | 69 [99] | 29 [41] | 88 [164] | 0 | 0 [0] | 0 | 0 | 186 [304] | 9 | 1 | 12 | 0 | 22 | 208 |
| 03/25/2026 | 63 [99] | 26 [41] | 69 [164] | 0 | 0 [0] | 0 | 0 | 158 [304] | 8 | 1 | 11 | 0 | 20 | 178 |
| 03/26/2026 | 60 [97] | 21 [41] | 66 [164] | 0 | 0 [0] | 0 | 0 | 147 [302] | 7 | 0 | 0 | 0 | 7 | 154 |
| 03/27/2026 | 62 [96] | 25 [41] | 66 [163] | 0 | 0 [0] | 0 | 0 | 153 [300] | 3 | 0 | 13 | 0 | 16 | 169 |
| 03/30/2026 | 63 [95] | 21 [41] | 75 [163] | 0 | 0 [0] | 0 | 0 | 159 [299] | 8 | 0 | 12 | 0 | 20 | 179 |
| 03/31/2026 | 66 [95] | 24 [41] | 78 [163] | 0 | 0 [0] | 0 | 0 | 168 [299] | 8 | 4 | 0 | 0 | 12 | 180 |
| Totals | 1269 | 474 | 1620 | 0 | 0 | 0 | 0 | 3363 | 161 | 9 | 188 | 0 | 358 | 3721 |

The total number of eligible students in each of the four categories Free, Reduced, Paid and Exempt are displayed in [brackets in the applicable columns. Students classified as Free - Direct Certified or Temporary are counted in the Free column.

Meal Count Listing: Breakfast

03/01/2026 - 03/31/2026

District Office

| Date | Students | | | | Adults | | | | Total | | | |
|------------|----------|---------|----------|-------|--------|------|------------|-------|-------|------|------------|----------|
| | Free | Reduced | Paid | Guest | Exmt | Ernd | Additional | Total | | Ernd | Additional | Total |
| 03/02/2026 | 31 [96] | 12 [41] | 17 [167] | 0 | 0 [0] | 0 | 0 | 0 | 0 | 0 | 0 | 60 [304] |
| 03/03/2026 | 29 [96] | 8 [41] | 13 [167] | 0 | 0 [0] | 0 | 0 | 0 | 0 | 0 | 0 | 50 [304] |
| 03/04/2026 | 33 [92] | 12 [40] | 12 [156] | 0 | 0 [0] | 0 | 0 | 0 | 0 | 0 | 0 | 57 [288] |
| 03/05/2026 | 0 [99] | 0 [41] | 0 [164] | 0 | 0 [0] | 0 | 0 | 0 | 0 | 0 | 0 | 0 [304] |
| 03/06/2026 | 0 [99] | 0 [41] | 0 [164] | 0 | 0 [0] | 0 | 0 | 0 | 0 | 0 | 0 | 0 [304] |
| 03/09/2026 | 31 [96] | 12 [41] | 13 [167] | 0 | 0 [0] | 0 | 0 | 0 | 0 | 0 | 0 | 56 [304] |
| 03/10/2026 | 34 [96] | 18 [41] | 14 [167] | 0 | 0 [0] | 0 | 0 | 0 | 0 | 0 | 0 | 66 [304] |
| 03/11/2026 | 27 [99] | 13 [41] | 15 [164] | 0 | 0 [0] | 0 | 0 | 0 | 0 | 0 | 0 | 55 [304] |
| 03/12/2026 | 28 [99] | 10 [41] | 22 [164] | 0 | 0 [0] | 0 | 0 | 0 | 0 | 0 | 0 | 60 [304] |
| 03/13/2026 | 30 [99] | 10 [41] | 18 [164] | 0 | 0 [0] | 0 | 0 | 0 | 0 | 0 | 0 | 58 [304] |
| 03/16/2026 | 0 [99] | 0 [41] | 0 [164] | 0 | 0 [0] | 0 | 0 | 0 | 0 | 0 | 0 | 0 [304] |
| 03/17/2026 | 29 [94] | 19 [40] | 29 [153] | 0 | 0 [0] | 0 | 0 | 0 | 0 | 0 | 0 | 77 [287] |
| 03/18/2026 | 31 [99] | 16 [41] | 13 [164] | 0 | 0 [0] | 0 | 0 | 0 | 0 | 0 | 0 | 60 [304] |
| 03/19/2026 | 32 [99] | 17 [41] | 19 [164] | 0 | 0 [0] | 0 | 0 | 0 | 0 | 0 | 0 | 68 [304] |
| 03/20/2026 | 1 [99] | 2 [41] | 2 [164] | 0 | 0 [0] | 0 | 0 | 0 | 0 | 0 | 0 | 5 [304] |
| 03/23/2026 | 26 [99] | 13 [41] | 15 [164] | 0 | 0 [0] | 0 | 0 | 0 | 0 | 0 | 0 | 54 [304] |
| 03/24/2026 | 38 [99] | 17 [41] | 25 [164] | 0 | 0 [0] | 0 | 0 | 0 | 0 | 0 | 0 | 80 [304] |
| 03/25/2026 | 34 [99] | 15 [41] | 15 [164] | 0 | 0 [0] | 0 | 0 | 0 | 0 | 0 | 0 | 64 [304] |
| 03/26/2026 | 32 [97] | 15 [41] | 17 [164] | 0 | 0 [0] | 0 | 0 | 0 | 0 | 0 | 0 | 64 [302] |
| 03/27/2026 | 38 [96] | 10 [41] | 16 [163] | 0 | 0 [0] | 0 | 0 | 0 | 0 | 0 | 0 | 64 [300] |
| 03/30/2026 | 24 [95] | 10 [41] | 18 [163] | 0 | 0 [0] | 0 | 0 | 0 | 0 | 0 | 0 | 52 [299] |
| 03/31/2026 | 31 [95] | 13 [41] | 15 [163] | 0 | 0 [0] | 0 | 0 | 0 | 0 | 0 | 0 | 59 [299] |
| Totals | 559 | 242 | 308 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 1109 |
| | | | | | | | | | | | | 4 |
| | | | | | | | | | | | | 1113 |

The total number of eligible students in each of the four categories Free, Reduced, Paid and Exempt are displayed in [brackets in the applicable columns. Students classified as Free - Direct Certified or Temporary are counted in the Free column.

Fund: 06 Lunch Fund

| Chart of Account Number | Chart of Account Description | *Previous Balance | Expenses | Revenues | Balance Change | Balance |
|-------------------------|--|-------------------|-----------|-----------|----------------|-----------|
| 06 704 | FUND BALANCE | | | | | 5,198.37 |
| 06 704 | FUND BALANCE | | | | | |
| 06 1510 | Interest | | 0.00 | 0.00 | 0.00 | |
| 06 1611 | F/R Lunches | | 0.00 | 7.20 | 0.00 | |
| 06 1620 | Sale of Lunches - not reimbursable | | 0.00 | 1,124.41 | 0.00 | |
| 06 1630 | Other Receipts | | 0.00 | 7,713.91 | 0.00 | |
| 06 3150 | State Reimbursement | | 0.00 | 1,164.70 | 0.00 | |
| 06 4210 | Federal Reimbursement | | 0.00 | 0.00 | 0.00 | |
| 06 5200 | Transfers From General Fund | | 0.00 | 12,806.91 | 0.00 | |
| 06 3100 110 000 0 000 | REGULAR SALARIES/Non Instructional | | 11,269.61 | 15,000.00 | 0.00 | |
| 06 3100 130 000 0 000 | OT Salaries paid to Non Instructional | | 25.49 | 0.00 | 0.00 | |
| 06 3100 210 000 0 000 | Group Insurance-Non Instructional | | 2,614.92 | 0.00 | 0.00 | |
| 06 3100 220 000 0 000 | Social Security-Non Instructional | | 861.35 | 0.00 | 0.00 | |
| 06 3100 230 000 0 000 | Retirement Contributions-Non Instructional | | 626.88 | 0.00 | 0.00 | |
| 06 3100 237 000 0 000 | Increased Retirement Cont. | | 285.76 | 0.00 | 0.00 | |
| 06 3100 610 000 0 000 | Supplies | | 976.47 | 0.00 | 0.00 | |
| 06 3100 630 000 0 000 | Food | | 10,566.14 | 0.00 | 0.00 | |
| 06 3100 890 000 0 000 | Other - reimburse petty cash | | 45.85 | 0.00 | 0.00 | |
| 06 704 | FUND BALANCE | | 27,292.47 | 37,817.13 | 0.00 | 10,524.66 |
| | | | | | | 15,723.03 |
| | | | | | | 15,723.03 |

*Current Activity
*Ending Balance:
Fund Total: 06

Staff Breakfast
Feb Sub Lunches
BOE meal
CIP Breakfast Visit Items
Little Bees meals

\$2,088 Local Food for schools Grant

Activity Fund Balance Report - Summary - Exclude Encumbrances
03/2026 - 03/2026
March 2026

Fund: 05 Activity Fund

| <u>Chart of Account Number</u> | <u>Chart of Account Description</u> | <u>Beginning Balance</u> | <u>Expenses</u> | <u>Revenues</u> | <u>Balance Change</u> | <u>Balance</u> |
|--------------------------------|-------------------------------------|--------------------------|-----------------|-----------------|-----------------------|----------------|
| 05 704 0108 | Football | 1,618.95 | 0.00 | 0.00 | 0.00 | 1,618.95 |
| 05 704 0109 | Boys Basketball | 235.35 | 0.00 | 50.00 | 0.00 | 285.35 |
| 05 704 0110 | Track | 7,211.02 | 193.20 | 0.00 | 0.00 | 7,017.82 |
| 05 704 0111 | Volleyball | 2,599.09 | 0.00 | 0.00 | 0.00 | 2,599.09 |
| 05 704 0112 | Golf | 2,754.67 | 0.00 | 0.00 | 0.00 | 2,754.67 |
| 05 704 0126 | Class of 2026 | 2,392.64 | 1,259.00 | 400.00 | 0.00 | 1,533.64 |
| 05 704 0127 | Class of 2027 | 6,783.34 | 0.00 | 0.00 | 0.00 | 6,783.34 |
| 05 704 0128 | Class of 2028 | 6,186.00 | 0.00 | 210.00 | 0.00 | 6,396.00 |
| 05 704 0129 | Class of 2029 | 6,215.85 | 0.00 | 50.00 | 0.00 | 6,265.85 |
| 05 704 0130 | Class of 2030 | 2,719.07 | 0.00 | 0.00 | 0.00 | 2,719.07 |
| 05 704 0131 | Class of 2031 | 1,842.00 | 0.00 | 0.00 | 0.00 | 1,842.00 |
| 05 704 0132 | Class of 2032 | 0.00 | 0.00 | 646.00 | 0.00 | 646.00 |
| 05 704 0201 | Ag Lab | 5,510.46 | 72.45 | 0.00 | 0.00 | 5,438.01 |
| 05 704 0203 | Athletics | 13,495.35 | 8,045.33 | 2,535.53 | 0.00 | 7,985.55 |
| 05 704 0204 | Announcers Booth | 7,095.25 | 0.00 | 0.00 | 0.00 | 7,095.25 |
| 05 704 0205 | Girls Basketball | 1,337.29 | 0.00 | 5,444.50 | 0.00 | 6,781.79 |
| 05 704 0206 | Art | 1,787.79 | 0.00 | 0.00 | 0.00 | 1,787.79 |
| 05 704 0207 | Band | 885.64 | 1,922.00 | 3,834.75 | 0.00 | 2,798.39 |
| 05 704 0208 | Cheerleaders | 665.91 | 2,065.46 | 3,560.00 | 0.00 | 2,160.45 |
| 05 704 0210 | Contest Speech | (833.47) | 231.00 | 1,101.50 | 0.00 | 37.03 |
| 05 704 0211 | Drama | 3,514.23 | 0.00 | 0.00 | 0.00 | 3,514.23 |
| 05 704 0212 | Yearbook | 6,136.13 | 0.00 | 210.00 | 0.00 | 6,346.13 |
| 05 704 0213 | FCCLA | 4,006.52 | 1,432.84 | 135.00 | 0.00 | 2,708.68 |
| 05 704 0214 | Entrepreneur | 12,528.15 | 5,670.00 | 362.10 | 0.00 | 7,220.25 |
| 05 704 0215 | FFA | 64,505.81 | 3,374.21 | 4,005.00 | 0.00 | 65,136.60 |
| 05 704 0216 | EHA Wellness | 417.51 | 0.00 | 0.00 | 0.00 | 417.51 |
| 05 704 0219 | Bowling | 2,437.60 | 0.00 | 0.00 | 0.00 | 2,437.60 |
| 05 704 0220 | Musical Productions | 1,215.46 | 0.00 | 0.00 | 0.00 | 1,215.46 |
| 05 704 0221 | National Honor Society | 4,336.27 | 0.00 | 50.00 | 0.00 | 4,386.27 |
| 05 704 0222 | Spanish Club | 877.73 | 0.00 | 0.00 | 0.00 | 877.73 |
| 05 704 0224 | Prom | 243.76 | 0.00 | 0.00 | 0.00 | 243.76 |
| 05 704 0225 | Student Council | 3,488.76 | 24.99 | 300.00 | 0.00 | 3,763.77 |
| 05 704 0226 | Vocal Music | (204.42) | 0.00 | 50.00 | 0.00 | (154.42) |
| 05 704 0227 | Teens in the Drivers Seat | 1,050.00 | 0.00 | 0.00 | 0.00 | 1,050.00 |
| 05 704 0228 | Cross Country | 7,408.52 | 0.00 | 0.00 | 0.00 | 7,408.52 |
| 05 704 0301 | Ele Flower Fund | 258.44 | 74.00 | 0.00 | 0.00 | 184.44 |
| 05 704 0302 | Ele Center Operating Council | 3,310.94 | 0.00 | 1,238.00 | 0.00 | 4,548.94 |

Activity Fund Balance Report - Summary - Exclude Encumbrances
03/2026 - 03/2026
March 2026

Fund: 05 Activity Fund

| <u>Chart of Account Number</u> | <u>Chart of Account Description</u> | <u>Beginning Balance</u> | <u>Expenses</u> | <u>Revenues</u> | <u>Balance Change</u> | <u>Balance</u> |
|--------------------------------|-------------------------------------|--------------------------|-----------------|-----------------|-----------------------|----------------|
| 05 704 0303 | Ele Student Council | 1,424.67 | 0.00 | 50.00 | 0.00 | 1,474.67 |
| 05 704 0304 | Ele Faculty Fund | 288.82 | 175.00 | 341.00 | 0.00 | 454.82 |
| 05 704 0305 | Grade School | 980.13 | 0.00 | 0.00 | 0.00 | 980.13 |
| 05 704 0308 | Elementary Library Fund | 2,657.10 | 0.00 | 0.00 | 0.00 | 2,657.10 |
| 05 704 0309 | Weight Room | 5,400.63 | 76.99 | 250.00 | 0.00 | 5,573.64 |
| 05 704 0401 | Sec Flower Fund | 2,049.73 | 74.00 | 0.00 | 0.00 | 1,975.73 |
| 05 704 0402 | Secondary Faculty | 4,778.49 | 203.76 | 25.00 | 0.00 | 4,599.73 |
| Fund Total: 05 | | 203,613.18 | 24,894.23 | 24,848.38 | 0.00 | 203,567.33 |

Bloomfield Community Schools Monthly Financial Report

| Reconciled Cash Balances | | |
|--------------------------|--------------------|--------------------|
| FUND | 2024-2025 | 2025-2026 |
| General | \$2,032,918 | \$2,280,319 |
| Depreciation | \$15,488 | \$49,608 |
| Employee Benefit | \$71,411 | \$72,041 |
| Activity | \$244,375 | \$279,482 |
| Lunch | \$28,089 | \$5,202 |
| Cooperative | \$177,218 | \$178,423 |
| Building | \$567,437 | \$1,031,070 |
| QCPUF | \$179,261 | \$235,084 |
| FUNDS TOTAL | \$3,316,198 | \$4,131,229 |

| General Fund Expenses for March | | |
|---------------------------------|------------------|------------------|
| | 2024-2025 | 2025-2026 |
| GF Bills Payable | \$49,136 | \$62,308 |
| GF Payroll | \$398,219 | \$410,311 |
| Total | \$447,355 | \$472,619 |

| General Fund Receipts for March | | |
|---------------------------------|-------------|----------------|
| | 2024-2025 | 2025-2026 |
| Beginning Cash | \$2,032,918 | \$2,280,319.29 |
| State Aid | \$84,922 | \$44,241.00 |
| Other | \$70,396 | \$85,972.00 |
| Knox County | \$69,466 | \$46,423.13 |
| Cedar County | \$17,086 | \$21,950.88 |
| Transfer to Lunch | | \$15,000.00 |

| 2025-26 Budget | | |
|--------------------|-----------------------|--------------------|
| FUND | Budget | Through March |
| General | \$6,237,000 | \$3,504,592 |
| Depreciation | \$115,222 | \$20,000 |
| Employee Benefit | \$72,034 | \$0 |
| Activity | \$504,353 | \$169,880 |
| Nutrition | \$325,836 | \$209,517 |
| Building | \$1,118,131 | \$13,292 |
| QCPUF | \$221,238 | \$0 |
| Cooperative | \$176,890 | \$0 |
| Student Fee | \$1,632 | \$0 |
| FUNDS TOTAL | \$8,772,336 | \$3,917,281 |
| | Overall Budget | 44.6549% |

| GENERAL FUND | | | |
|----------------------|-----------------------|-----------------------|-----------------------|
| REVENUE | | | |
| MONTH | 2023-2024 | 2024-2025 | 2025-2026 |
| September | \$757,730.47 | \$766,232.24 | \$751,531.98 |
| October | \$195,805.00 | \$291,756.26 | \$220,966.68 |
| November | \$307,103.00 | \$107,831.02 | \$50,003.78 |
| December | \$420,057.00 | \$274,093.60 | \$200,794.61 |
| January | \$554,574.00 | \$730,234.33 | \$885,465.49 |
| February | \$783,905.00 | \$1,244,267.29 | \$1,406,001.26 |
| March | \$168,923.00 | \$241,774.44 | \$197,280.77 |
| April | \$606,428.00 | \$314,990.70 | |
| May | \$1,337,153.00 | \$1,648,121.67 | |
| June | \$257,722.00 | \$371,242.55 | |
| July | \$76,751.00 | \$30,942.99 | |
| August | \$68,820.93 | \$68,414.03 | |
| Running Total | \$3,188,097.47 | \$3,656,189.18 | \$3,712,044.57 |
| EXPENSES | | | |
| MONTH | 2023-2024 | 2024-2025 | 2025-2026 |
| September | \$427,858.45 | \$420,353.56 | \$585,339.54 |
| October | \$407,262.00 | \$535,995.00 | \$520,015.95 |
| November | \$559,975.00 | \$475,300.72 | \$459,786.24 |
| December | \$426,916.00 | \$466,891.18 | \$502,806.85 |
| January | \$368,978.00 | \$496,170.02 | \$480,928.42 |
| February | \$388,288.00 | \$495,997.10 | \$486,168.72 |
| March | \$438,936.00 | \$460,395.17 | \$470,679.23 |
| April | \$441,680.00 | \$449,225.56 | |
| May | \$464,121.00 | \$488,764.57 | |
| June | \$419,082.00 | \$464,832.13 | |
| July | \$415,524.00 | \$436,385.22 | |
| August | \$503,216.57 | \$549,495.51 | |
| Running Total | \$3,018,213.45 | \$3,351,102.75 | \$3,505,724.95 |
| Annual budget | \$5,353,733.77 | \$5,767,877.00 | \$6,237,000.00 |
| Percent Spent | 56.38% | 58.10% | 56.21% |

April 6, 2026
Committee Meeting Board of Education
6:30 PM

The Board of Education District 54-0586, Bloomfield Community Schools, met in Committee Session on April 6, 2026 in High School, Room 14. Dee Bratetic: Present, Brady Folck: Present, Justin Jindra: Present, Casey Schmeckpeper: Absent, Deb Wragge: Present, Hally Ziegler: Absent.

Motion by Justin Jindra, seconded by Brady Folck, to approve the absences of BOE members, Casey Schmeckpeper and Hally Ziegler, from this COW Meeting.

Dee Bratetic: Yea, Brady Folck: Yea, Justin Jindra: Yea, Casey Schmeckpeper: Absent, Deb Wragge: Yea, Hally Ziegler: Absent Motion: Carried

Motion by Brady Folck, seconded by Dee Bratetic, to approve of the formation of a Dance Team for the 2026-27 School Year.

Dee Bratetic: Yea, Brady Folck: Yea, Justin Jindra: Yea, Casey Schmeckpeper: Absent, Deb Wragge: Yea, Hally Ziegler: Absent Motion: Carried

Discussion was held regarding the alignment of grievance procedures with existing board policy for students and employees, as well as with the provisions outlined in the Negotiated Agreement.

Members of the Board of Education shared key takeaways from the Budget and Finance Workshop held on March 24, 2026, including insights gained and ideas they plan to consider moving forward.

English teachers from both buildings met to review and discuss curriculum for the upcoming school year. A primary area of focus was ensuring continuity and addressing concerns related to reading progression from 6th to 7th grade.

Mr. Strom informed the Board of Education that individuals who retire from the school system are ineligible to work in a school setting for a period of 120 days following retirement. He also reported that Mr. Conroy and Mr. Anderson from Wausa are continuing to develop schedules for the upcoming school year, with the possibility of sharing certain classes between districts. Additionally, Mr. Strom shared that the Crofton Superintendent had contacted him regarding the potential for utilizing two locations for wrestling practices. Administration from both schools and coaches will meet soon to consider options.

There were no additional reports from the Administrative and Leadership teams.

President Wragge provided a brief refresher on the Sparq system for board members and demonstrated efficient methods for locating needed documents and information.

There was no public comment.

Motion by Justin Jindra, seconded by Brady Folck, to adjourn this COW Meeting of the Bloomfield Community Schools Board of Education at 8:33 pm. The Americanism Committee will meet on April 20, 2026, at 6:00 p.m., immediately prior to the regular meeting of the Bloomfield Community Schools Board of Education, which will be held at 6:30 p.m. on the same date.

Dee Bratetic: Yea, Brady Folck: Yea, Justin Jindra: Yea, Casey Schmeckpeper: Absent, Deb Wragge: Yea, Hally Ziegler: Absent Motion: Carried

| Vendor Name | Invoice Number | Description | Amount |
|------------------------------------|----------------------|-------------------------------------|-----------------|
| Checking Account ID 1 | Fund Number 01 | GENERAL FUND | |
| A-OX Welding Supply Co., Inc | 0000347690 | T Cylinder & Admin Charge | 33.15 |
| Total A-OX Welding Supply Co., Inc | | | <u>33.15</u> |
| Amazon Business | 1WJ3-RJ6Y-R9WH | Band/General Supplies | 87.99 |
| Amazon Business | 1WJ3-RJ6Y-TH3V | Spring Title Event Supplies | 12.99 |
| Total Amazon Business | | | <u>100.98</u> |
| Apptegy | INV36466 | Mobile Web Calling System | 5,521.95 |
| Total Apptegy | | | <u>5,521.95</u> |
| Arts Garbage Service | 4616952T052 | April Garbage Service | 1,093.00 |
| Total Arts Garbage Service | | | <u>1,093.00</u> |
| AT&T | 26 Apr ATT | April ATT | 145.60 |
| AT&T | 26 Apr Hot Spot | April Hot Spot Billing | 174.92 |
| Total AT&T | | | <u>320.52</u> |
| Black Hills Energy | 26 April Black Hills | April Black Hills | 4,831.04 |
| Total Black Hills Energy | | | <u>4,831.04</u> |
| Bloomfield Auto Parts | 506155 | Tarp Strap #7 | 8.56 |
| Total Bloomfield Auto Parts | | | <u>8.56</u> |
| Bloomfield Community Schools | 26 Mar Sub Lunches | March Sub Lunches | 120.05 |
| Bloomfield Community Schools | 26 State FCCLA Meals | State FCCLA Meal Reimbursement | 312.91 |
| Total Bloomfield Community Schools | | | <u>432.96</u> |
| Bloomfield Tire & Oil, LLC | 109021 | Tire Sensor Repair #2 | 90.00 |
| Bloomfield Tire & Oil, LLC | 109025 | Splice ABS Wire on #2 | 55.00 |
| Total Bloomfield Tire & Oil, LLC | | | <u>145.00</u> |
| Brenna Sokol, LLC | 26 April PT | 26 April PT | 1,400.00 |
| Total Brenna Sokol, LLC | | | <u>1,400.00</u> |
| Capital One | 26 Apr General Fund | April Statement - General Fund | 3,952.41 |
| Capital One | 26 Apr Science LH | 3rd Grade Science - Life Cycle Unit | 85.40 |
| Total Capital One | | | <u>4,037.81</u> |
| Carhart Lumber Co | 633309 | JH Shop Class Materials | 383.86 |
| Total Carhart Lumber Co | | | <u>383.86</u> |
| Cash | 26 Title Advisory Me | Title I Advisory Meeting | 18.40 |
| Total Cash | | | <u>18.40</u> |
| Chartwells | 2642911747 | Scholastic Contest Meals | 216.00 |
| Total Chartwells | | | <u>216.00</u> |
| CodeHS Inc. | 33808 | M. Abbenhaus Curriculum 2026-27 | 2,757.00 |
| Total CodeHS Inc. | | | <u>2,757.00</u> |
| Comfort Inn | 26 Class D All State | Class D All-State Rooms | 950.00 |
| Total Comfort Inn | | | <u>950.00</u> |

| Vendor Name | Invoice Number | Description | Amount |
|---|----------------------|---|-----------------|
| Country Market | 26 Apr 4800 | April Statement | 805.38 |
| Total Country Market | | | <u>805.38</u> |
| Courtyard Marriott Lincoln | 26 State FCCLA | State FCCLA Hotel Rooms (5) | 592.00 |
| Total Courtyard Marriott Lincoln | | | <u>592.00</u> |
| Dakota Assemblies | 2007 | Amazing America Comedy Show | 550.00 |
| Total Dakota Assemblies | | | <u>550.00</u> |
| Demco | 7791214 | 26-27 Requisitions - Elementary Library | 120.01 |
| Total Demco | | | <u>120.01</u> |
| Doering Trenching & Plumbing | 15054 | Snow Removal | 40.00 |
| Total Doering Trenching & Plumbing | | | <u>40.00</u> |
| DSN EnviroSystems & Surveillance | 2496 | Kitchen - Bad Strike Replacement | 560.00 |
| Total DSN EnviroSystems & Surveillance | | | <u>560.00</u> |
| Eakes Office Solutions | 9301879-0 | Custodial Supplies | 199.38 |
| Eakes Office Solutions | 9308125-0 | Brown Paper Towels - Elementary | 244.25 |
| Eakes Office Solutions | INV750080 | eGoldfax | 36.89 |
| Total Eakes Office Solutions | | | <u>480.52</u> |
| Farmers Pride | 2632938 | Diesel | 66.75 |
| Farmers Pride | 2632941 | Diesel | 142.08 |
| Farmers Pride | 2632942 | Diesel | 116.50 |
| Farmers Pride | 2633309 | Diesel | 224.45 |
| Farmers Pride | 2633313 | Diesel | 134.00 |
| Farmers Pride | 2634197 | Diesel | 145.01 |
| Farmers Pride | 2634498 | Diesel | 155.51 |
| Farmers Pride | 2634500 | Diesel | 140.87 |
| Farmers Pride | 2635695 | Diesel | 160.66 |
| Farmers Pride | 2635850 | Diesel | 160.88 |
| Farmers Pride | 2637231 | Diesel | 146.88 |
| Farmers Pride | 2637232 | Diesel | 3.50 |
| Farmers Pride | 2639667 | Diesel | 179.03 |
| Farmers Pride | 2639671 | Diesel | 287.15 |
| Farmers Pride | 2639836 | Diesel | 128.08 |
| Farmers Pride | 2642156 | Diesel | 98.16 |
| Farmers Pride | 2642170 | Diesel | 193.67 |
| Farmers Pride | 2642172 | Diesel | 526.75 |
| Farmers Pride | 2642283 | Diesel | 90.71 |
| Farmers Pride | 2643549 | Diesel | 384.75 |
| Farmers Pride | 2643790 | Diesel Tax Credit | (207.46) |
| Total Farmers Pride | | | <u>3,277.93</u> |
| Goodheart-Willcox Company, Inc, The | INV09848119 | CTE Grant - FCS Curriculum | 5,693.28 |
| Total Goodheart-Willcox Company, Inc, The | | | <u>5,693.28</u> |
| Great Plains Communications | 26 April Great Plain | April Great Plains | 761.51 |
| Total Great Plains Communications | | | <u>761.51</u> |
| Hartington-Newcastle School | 26 April Nursing | April Nursing Contract | 2,944.30 |

| Vendor Name | Invoice Number | Description | Amount |
|--|----------------------|--|-----------------|
| Total Hartington-Newcastle School | | | <u>2,944.30</u> |
| Heartland Counseling Services Inc. | 3855 | March Therapy | 2,500.00 |
| Total Heartland Counseling Services Inc. | | | <u>2,500.00</u> |
| Hefner Hardware | 69920 | Bus Garage | 10.78 |
| Hefner Hardware | 70001 | Drain Cleaner | 11.69 |
| Hefner Hardware | 70894 | Bus Barn Supplies | 5.92 |
| Hefner Hardware | 70924 | Light Bulbs | 38.49 |
| Total Hefner Hardware | | | <u>66.88</u> |
| Hometown Leasing | 26 April Leases | April Printer & Scrubber Leases | 1,575.25 |
| Total Hometown Leasing | | | <u>1,575.25</u> |
| Hyatt, Stephani | 26 Show Choreography | 2026 Show Choir Choreography | 500.00 |
| Total Hyatt, Stephani | | | <u>500.00</u> |
| Instrumentalist Co, The | 26 Pins & Certificat | Pins & Certificates | 71.50 |
| Total Instrumentalist Co, The | | | <u>71.50</u> |
| LCC DMC | 26 District Music | District Music Contest | 340.00 |
| Total LCC DMC | | | <u>340.00</u> |
| NCSA | 26-27 Membership KC | 2026-27 NCSA, CASECEC, NASSP Member KC | 884.00 |
| NCSA | 26-27 Membership SF | 2026-27 NCSA Membership SF | 435.00 |
| NCSA | 26-27 Membership TG | 2026-27 NCSA & NAESP Membership TG | 694.00 |
| NCSA | 26-27 Membership TS | 2026-27 NCSA & AASA Membership TS | 920.00 |
| Total NCSA | | | <u>2,933.00</u> |
| Nebraska Assoc School Boards | N-55619 | Supt. Search & Travel Fees | 506.06 |
| Nebraska Assoc School Boards | N-55699 | Budget & Finance Workshop | 560.00 |
| Total Nebraska Assoc School Boards | | | <u>1,066.06</u> |
| Nebraska Public Power District | 26 April NPPD | April NPPD | 3,801.33 |
| Nebraska Public Power District | 26 Mar NPPD | March NPPD | 4,287.67 |
| Total Nebraska Public Power District | | | <u>8,089.00</u> |
| Nebraska Rural Community School Associat | 1503-1 | NRCSA Conference TS | 250.00 |
| Total Nebraska Rural Community School Associat | | | <u>250.00</u> |
| Norfolk Daily News | 26 Apr 6 COW Notice | COW Notice | 10.86 |
| Norfolk Daily News | 26 Mar 16 BOE | BOE Notice | 9.72 |
| Total Norfolk Daily News | | | <u>20.58</u> |
| Northstar Services | 26 Apr Billing | April Northstar Billing | 2,661.00 |
| Total Northstar Services | | | <u>2,661.00</u> |
| Olson's Pest Technicians Inc | 521442 | Pest Control | 99.00 |
| Total Olson's Pest Technicians Inc | | | <u>99.00</u> |
| Paper 101 | 294541-00 | 26-27 Requisitions - Olsen/Fehringer | 2,443.72 |
| Total Paper 101 | | | <u>2,443.72</u> |

| Vendor Name | Invoice Number | Description | Amount |
|---|--------------------|--|------------------|
| Pitzer Digital | 1000027 | Annual Subscription - BOE | 45.00 |
| Pitzer Digital | 1000102 | March AP | 52.03 |
| Pitzer Digital | 1000103 | COW Proceedings | 60.83 |
| Pitzer Digital | 1000104 | BOE Proceedings | 84.48 |
| Total Pitzer Digital | | | 242.34 |
| Quill Corporation | 48167230 | 26-27 Requisitions - S. Olsen | 361.06 |
| Quill Corporation | 48169198 | 26-27 Requisitions - S. Olsen | 67.96 |
| Quill Corporation | 48187349 | 26-27 Requisitions - S. Olsen | 40.79 |
| Total Quill Corporation | | | 469.81 |
| Ray's Midbell Music | 11012354 | Flute Repair | 116.41 |
| Total Ray's Midbell Music | | | 116.41 |
| Really Good Stuff | 9168961 | 26-27 Requisitions - C. Suing | 15.51 |
| Really Good Stuff | 9169274 | 26-27 Requisitions - C. Suing | 21.32 |
| Total Really Good Stuff | | | 36.83 |
| School Specialty LLC | 2081369013362 | 26-27 Requisitions - T. Gilsdorf | 484.96 |
| School Specialty LLC | 208136919756 | 26-27 Requisitions - C. Suing | 81.08 |
| School Specialty LLC | 208136919959 | 26-27 Requisitions - S. Olsen/Teachers | 97.35 |
| School Specialty LLC | 208136920081 | 26-27 Requisitions - S. Fehringier | 251.86 |
| Total School Specialty LLC | | | 915.25 |
| Staples Business Advantage | 6058452182 | 26-27 Requisitions - S. Olsen | 534.73 |
| Staples Business Advantage | 6058452183 | 2026-27 Requisitions - S. Olsen | 16.09 |
| Staples Business Advantage | 6058694305 | 2026-27 S. Olsen Requisitions | 147.60 |
| Staples Business Advantage | 6060317164 | 26-27 Requisitions - T. Gilsdorf | 36.72 |
| Staples Business Advantage | 6060681072 | 2026-27 Requisitions - S. Fehringier | 418.29 |
| Staples Business Advantage | 6060681073 | 2026-27 Requisitions - L. Hauger | 25.32 |
| Staples Business Advantage | 6060681075 | 2026-27 Requisitions - S. Fehringier | 51.42 |
| Staples Business Advantage | 606081074 | 2026-27 Requisitions - C. Suing | 36.26 |
| Total Staples Business Advantage | | | 1,266.43 |
| Student Assurance Services | 26-27 Student Ins. | 2026-27 Student Accident Insurance | 730.40 |
| Total Student Assurance Services | | | 730.40 |
| Supreme School Supply | 202151 | 26-27 Requisitions - H Gubbels | 39.40 |
| Total Supreme School Supply | | | 39.40 |
| Thoughtful Learning | 14295 | 26-27 Requisitions - C. Suing | 1,100.55 |
| Thoughtful Learning | 14302 | 2026-27 Requisitions - A. Folck | 348.65 |
| Total Thoughtful Learning | | | 1,449.20 |
| Total Graphics | 6751 | Spring Sprints T-Shirts | 48.00 |
| Total Total Graphics | | | 48.00 |
| Wakefield Art Club | 26 Wakefield Art | The BIG Art Show 2026 Registration | 57.00 |
| Total Wakefield Art Club | | | 57.00 |
| Fund Number 01 | | | 66,062.22 |
| Checking Account ID 1 | | | 66,062.22 |

| Vendor Name | Invoice Number | Description | Amount |
|---------------------------------------|---------------------|---|-----------|
| Checking Account ID 2 | Fund Number 06 | Lunch Fund | |
| Cash-Wa Distributing | 15021374 | Food, Supplies | 1,146.69 |
| Cash-Wa Distributing | 15027254 | Food, Supplies | 615.74 |
| Cash-Wa Distributing | 15035878 | Food | 1,272.91 |
| Cash-Wa Distributing | 15044185 | Food, Supplies | 1,013.14 |
| Cash-Wa Distributing | 15048158 | Kitchen Supplies | 152.60 |
| Cash-Wa Distributing | 15052181 | Food, Supplies | 734.16 |
| Total Cash-Wa Distributing | | | 4,935.24 |
| Country Market | 26 April 4365 | April Food | 137.38 |
| Total Country Market | | | 137.38 |
| Dudley Laundry Co | 1168760 | Kitchen, Janitorial | 42.87 |
| Dudley Laundry Co | 1170853 | Kitchen, Janitorial | 42.87 |
| Dudley Laundry Co | 1172901 | Kitchen, Janitorial | 42.87 |
| Dudley Laundry Co | 1174949 | Kitchen, Janitorial | 41.64 |
| Dudley Laundry Co | 1177013 | Kitchen, Janitorial | 44.29 |
| Total Dudley Laundry Co | | | 214.54 |
| Hiland Dairy | 0753811 | Milk, Dairy | 516.55 |
| Hiland Dairy | 0753924 | Milk, Dairy | 355.56 |
| Hiland Dairy | 0754034 | Milk, Dairy | 533.77 |
| Hiland Dairy | 0754146 | Milk, Dairy | 511.74 |
| Hiland Dairy | 0754252 | Milk, Dairy | 399.62 |
| Total Hiland Dairy | | | 2,317.24 |
| Hobart Sales & Service | OC108465 | Hot Water Heater on Dishwasher Repair | 299.00 |
| Total Hobart Sales & Service | | | 299.00 |
| Nebraska School Nutrition Assoc | 26 State Conference | State Nutrition Conference | 325.00 |
| Total Nebraska School Nutrition Assoc | | | 325.00 |
| School Nutrition Assoc | 26-27 Membership AA | School Nutrition Association Membership | 62.50 |
| Total School Nutrition Assoc | | | 62.50 |
| Thompson Co. Inc, The | 3027949 | Knife | 12.19 |
| Thompson Co. Inc, The | 4901266-1 | Overpayment | (51.13) |
| Thompson Co. Inc, The | 5267880 | Supplies | 112.06 |
| Thompson Co. Inc, The | 5289169 | Food, Supplies | 846.81 |
| Thompson Co. Inc, The | 5491639 | Food, Supplies | 1,560.18 |
| Thompson Co. Inc, The | 5697679 | Food, Supplies | 1,423.42 |
| Thompson Co. Inc, The | 5890913 | Food, Supplies | 2,149.86 |
| Total Thompson Co. Inc, The | | | 6,053.39 |
| Fund Number 06 | | | 14,344.29 |
| Checking Account ID 2 | | | 14,344.29 |
| Checking Account ID 3 | Fund Number 05 | Activity Fund | |
| Amazon Business | 19NM-HQ4L-TGVY | CNC Machine Supplies | 109.40 |
| Amazon Business | 1LHQ-93XM-RDQQ | Entrepreneurship Supplies | 189.85 |
| Amazon Business | 1MW1-VKVV-T6RM | New Laminator & Laminating Pouches | 76.99 |
| Amazon Business | 1RHM-4DLL-QKQD | Teacher Appreication | 37.99 |

| Vendor Name | Invoice Number | Description | Amount |
|------------------------------------|----------------------|---|------------------|
| Total Amazon Business | | | <u>414.23</u> |
| Anderson's | 4680995 | Prom Crowns & Flutes | 522.46 |
| Total Anderson's | | | <u>522.46</u> |
| Awards Unlimited, Inc | 330609 | GBB Runner-Up NSAA Trophy Engraving | 35.00 |
| Total Awards Unlimited, Inc | | | <u>35.00</u> |
| Bloomfield Community Schools | 26 Labor Auc Stamps | Labor/Pie Auction Postage | 78.00 |
| Total Bloomfield Community Schools | | | <u>78.00</u> |
| Capital One | 26 Apr Activity | April Statement - Activity | 15,392.08 |
| Capital One | 26 Apr FFA | FFA Seeds for Greenhouse | 258.36 |
| Capital One | 26 Apr Grade School | Multicultural Night Supplies | 144.97 |
| Total Capital One | | | <u>15,795.41</u> |
| Chesterman Co | 12001914 | Student Council Pop Machine | 128.00 |
| Total Chesterman Co | | | <u>128.00</u> |
| Class of 2026 | 2026 Post Prom | Post Prom Check | 600.00 |
| Total Class of 2026 | | | <u>600.00</u> |
| Country Market | 26 Apr 4800 | April Statement | 492.81 |
| Total Country Market | | | <u>492.81</u> |
| Courtyard Marriott Lincoln | 26 State FCCLA | State FCCLA Hotel Rooms (5) | 888.00 |
| Total Courtyard Marriott Lincoln | | | <u>888.00</u> |
| Creighton Community Schools | 26 Creighton Track | Creighton Track Invite | 150.00 |
| Creighton Community Schools | 26 Knx Cty Invite | Track - Knox County Invite | 150.00 |
| Total Creighton Community Schools | | | <u>300.00</u> |
| Crofton Community Schools | 26 State FCCA Hotel | 1/2 State FCCLA Hotel Boys Room | 148.00 |
| Total Crofton Community Schools | | | <u>148.00</u> |
| Custom Sports | 43751 | FCCLA Pink Shirts | 544.00 |
| Custom Sports | 44079 | 2026 Post Prom Shirts | 644.00 |
| Total Custom Sports | | | <u>1,188.00</u> |
| Hartington-Newcastle School | 26 Apr 9 JH Track | JH Track Meet | 150.00 |
| Hartington-Newcastle School | 26 Wildcat Track Inv | Wildcat Track Invitational | 200.00 |
| Total Hartington-Newcastle School | | | <u>350.00</u> |
| Hefner Hardware | 70858 | PE Archery Supplies | 17.09 |
| Hefner Hardware | 71132 | High Jump Pit Supplies | 22.46 |
| Total Hefner Hardware | | | <u>39.55</u> |
| K4 Holdings Inc | 000364 | Treadmill Repairs & Preventive Maintenanc | 1,473.71 |
| Total K4 Holdings Inc | | | <u>1,473.71</u> |
| O'Neill High School | 26 O'Neill Track | O'Neill Track & Field Invitational | 230.00 |
| Total O'Neill High School | | | <u>230.00</u> |

| Vendor Name | Invoice Number | Description | Amount |
|--------------------------------|----------------------|--|------------------|
| Osmond Public School | 26 April Golf Meet | RHCC Golf Meet | 60.00 |
| Total Osmond Public School | | | <u>60.00</u> |
| Pierce High School | 26 April Track | Tom Martin Memorial Pierce/Wausa Track | 170.00 |
| Pierce High School | 26 Pierce Golf Meet | Pierce Golf Invite | 75.00 |
| Total Pierce High School | | | <u>245.00</u> |
| Plainview Public Schools | 26 Apr 11 Golf | Larry Knaak Golf Invite | 80.00 |
| Plainview Public Schools | 26 April Golf | Plainview Golf Meet | 60.00 |
| Plainview Public Schools | V*26 April Golf | Plainview Golf Meet | (60.00) |
| Total Plainview Public Schools | | | <u>80.00</u> |
| Ray's Midbell Music | 11007271 | New Valve Trombone | 799.00 |
| Total Ray's Midbell Music | | | <u>799.00</u> |
| Scholastic Inc | 14622922 | Elementary Books - Michael Foods | 529.31 |
| Total Scholastic Inc | | | <u>529.31</u> |
| Shirt Space | 7691193 | Entrepreneurship | 45.54 |
| Total Shirt Space | | | <u>45.54</u> |
| Tatanka Golf Club | 26 April Golf Invite | Tatanka Golf Invite | 175.00 |
| Total Tatanka Golf Club | | | <u>175.00</u> |
| Walsworth Publishing Co | 26 2nd Deposit | 2026 Yearbook - 2nd Deposit | 1,840.68 |
| Total Walsworth Publishing Co | | | <u>1,840.68</u> |
| Fund Number 05 | | | <u>26,457.70</u> |
| Checking Account ID 3 | | | <u>26,457.70</u> |

Check Register by Checking Account

Checking Account ID: 1

Check Type: Automatic Payment

| Check Number | Check Date | Cleared | Void | Void Date | Entity ID | Entity Name | Amount |
|-------------------|------------|-------------------|------|-------------|------------|--------------------------------|-----------|
| 201635 | 04/12/2026 | | | | HOMELEAS | Hometown Leasing | 1,575.25 |
| 201637 | 04/20/2026 | | | | GREAPLAIC | Great Plains Communications | 761.51 |
| 201638 | 04/02/2026 | | | | ARTSGARB | Arts Garbage Service | 1,093.00 |
| 201639 | 04/06/2026 | | | | CAPITALONE | Capital One | 4,037.81 |
| 201640 | 03/30/2026 | X | | | NPPD | Nebraska Public Power District | 4,287.67 |
| 201641 | 04/30/2026 | | | | NPPD | Nebraska Public Power District | 3,801.33 |
| 201642 | 04/27/2026 | | | | BLACHILL | Black Hills Energy | 4,831.04 |
| 201643 | 04/24/2026 | | | | ATT | AT&T | 174.92 |
| Check Type Total: | | Automatic Payment | | Void Total: | 0.00 | Total without Voids: | 20,562.53 |

Checking Account ID: 1

Check Type: Check

| Check Number | Check Date | Cleared | Void | Void Date | Entity ID | Entity Name | Amount |
|--------------|------------|---------|------|-----------|------------|--|----------|
| 45569 | 03/17/2026 | X | | | HYATT | Stephani Hyatt | 500.00 |
| 45570 | 03/17/2026 | X | | | INSTCOMP | The Instrumentalist Co | 71.50 |
| 45571 | 03/17/2026 | X | | | WAKEART | Wakefield Art Club | 57.00 |
| 45581 | 04/16/2026 | | | | AMABUS | Amazon Business | 100.98 |
| 45582 | 04/16/2026 | | | | AOXWELD | A-OX Welding Supply Co., Inc | 33.15 |
| 45583 | 04/16/2026 | | | | APPT | Apptegy | 5,521.95 |
| 45584 | 04/16/2026 | | | | ATT | AT&T | 145.60 |
| 45585 | 04/16/2026 | | | | BLOOAUTO | Bloomfield Auto Parts | 8.56 |
| 45586 | 04/16/2026 | | | | BLMFSCHL | Bloomfield Community Schools | 432.96 |
| 45587 | 04/16/2026 | | | | BLOOTIRE | Bloomfield Tire & Oil, LLC | 145.00 |
| 45588 | 04/16/2026 | | | | NEXTGENPT | Brenna Sokol, LLC | 1,400.00 |
| 45589 | 04/16/2026 | | | | CARHARTL | Carhart Lumber Co | 383.86 |
| 45590 | 04/16/2026 | | | | CASH | Cash | 18.40 |
| 45591 | 04/16/2026 | | | | CHAR | Chartwells | 216.00 |
| 45592 | 04/16/2026 | | | | CODEHS | CodeHS Inc. | 2,757.00 |
| 45593 | 04/16/2026 | | | | COMFINNK | Comfort Inn | 950.00 |
| 45594 | 04/16/2026 | | | | COUNMARK | Country Market | 805.38 |
| 45595 | 04/16/2026 | | | | COURTMARLI | Courtyard Marriott Lincoln | 592.00 |
| 45596 | 04/16/2026 | | | | DAKOASSE | Dakota Assemblies | 550.00 |
| 45597 | 04/16/2026 | | | | DOERINGT | Doering Trenching & Plumbing | 40.00 |
| 45598 | 04/16/2026 | | | | DSNENV | Dave Noecker | 560.00 |
| 45599 | 04/16/2026 | | | | EAKESOFF | Eakes Office Solutions | 480.52 |
| 45600 | 04/16/2026 | | | | FARMPRID | Farmers Pride | 3,100.64 |
| 45601 | 04/16/2026 | | | | FARMPRID | Farmers Pride | 177.29 |
| 45602 | 04/16/2026 | | | | GOODHEART | The Goodheart-Willcox Company, Inc | 5,693.28 |
| 45603 | 04/16/2026 | | | | HARTNEWCAS | Hartington-Newcastle School | 2,944.30 |
| 45604 | 04/16/2026 | | | | HEARCOUNS | Heartland Counseling Services Inc. | 2,500.00 |
| 45605 | 04/16/2026 | | | | HEFNHRD | Hefner Hardware | 66.88 |
| 45606 | 04/16/2026 | | | | LCCDMC | LCC DMC | 340.00 |
| 45607 | 04/16/2026 | | | | NCSA | NCSA | 1,355.00 |
| 45608 | 04/16/2026 | | | | NASB | Nebraska Assoc School Boards | 1,066.06 |
| 45609 | 04/16/2026 | | | | NORFDAIL | Norfolk Daily News | 20.58 |
| 45610 | 04/16/2026 | | | | NORTHSTAR | Northstar Services | 2,661.00 |
| 45611 | 04/16/2026 | | | | OLSONSP | Olson's Pest Technicians Inc | 99.00 |
| 45612 | 04/16/2026 | | | | PITZDIG | Pitzer Digital | 197.34 |
| 45613 | 04/16/2026 | | | | QUILLCOR | Quill Corporation | 469.81 |
| 45614 | 04/16/2026 | | | | RAYSMIDB | Ray's Midbell Music | 116.41 |
| 45615 | 04/16/2026 | | | | REALGOODST | Really Good Stuff | 36.83 |
| 45616 | 04/16/2026 | | | | SCHOSPEC1 | School Specialty LLC | 915.25 |
| 45617 | 04/16/2026 | | | | STAPL | Staples Business Advantage | 698.42 |
| 45618 | 04/16/2026 | | | | STUDASSR | Student Assurance Services | 730.40 |
| 45619 | 04/16/2026 | | | | THOULEARN | Thoughtful Learning | 1,100.55 |
| 45620 | 04/16/2026 | | | | TOTAGRAP | Total Graphics | 48.00 |
| 45621 | 04/16/2026 | | | | DEMCO | Demco | 120.01 |
| 45622 | 04/16/2026 | | | | NRCSA | Nebraska Rural Community School Associat | 250.00 |
| 45623 | 04/16/2026 | | | | PITZDIG | Pitzer Digital | 45.00 |
| 45624 | 04/17/2026 | | | | NCSA | NCSA | 1,578.00 |

Check Register by Checking Account

Checking Account ID: 1

Check Type: Check

| Check Number | Check Date | Cleared | Void | Void Date | Entity ID | Entity Name | Amount | | |
|-------------------------|------------|---------|------|-----------|-----------|----------------------------|----------|----------------------|-----------|
| 45625 | 04/17/2026 | | | | PAPER101 | Paper 101 | 2,443.72 | | |
| 45626 | 04/17/2026 | | | | STAPL | Staples Business Advantage | 568.01 | | |
| 45627 | 04/17/2026 | | | | SUPREMES | Supreme School Supply | 39.40 | | |
| 45628 | 04/17/2026 | | | | THOULEARN | Thoughtful Learning | 348.65 | | |
| Check Type Total: | | | | | Check | Void Total: | 0.00 | Total without Voids: | 45,499.69 |
| Checking Account Total: | | | | | 1 | Void Total: | 0.00 | Total without Voids: | 66,062.22 |

Checking Account ID: 2

Check Type: Check

| Check Number | Check Date | Cleared | Void | Void Date | Entity ID | Entity Name | Amount | | |
|-------------------------|------------|---------|------|-----------|------------|---------------------------------|----------|----------------------|-----------|
| 6881 | 04/06/2026 | | | | NEBRSCHONU | Nebraska School Nutrition Assoc | 325.00 | | |
| 6882 | 04/06/2026 | | | | SNA | School Nutrition Assoc | 62.50 | | |
| 6887 | 04/16/2026 | | | | CASHWAD | Cash-Wa Distributing | 4,935.24 | | |
| 6888 | 04/16/2026 | | | | COUNMARK | Country Market | 137.38 | | |
| 6889 | 04/16/2026 | | | | APPEARA | Dudley Laundry Co | 214.54 | | |
| 6890 | 04/16/2026 | | | | HILAND | Hiland Dairy | 2,317.24 | | |
| 6891 | 04/16/2026 | | | | USFOODS | The Thompson Co. Inc | 6,053.39 | | |
| 6892 | 04/16/2026 | | | | HOBART | Hobart Sales & Service | 299.00 | | |
| Check Type Total: | | | | | Check | Void Total: | 0.00 | Total without Voids: | 14,344.29 |
| Checking Account Total: | | | | | 2 | Void Total: | 0.00 | Total without Voids: | 14,344.29 |

Checking Account ID: 3

Check Type: Automatic Payment

| Check Number | Check Date | Cleared | Void | Void Date | Entity ID | Entity Name | Amount | | |
|-------------------|------------|---------|------|-----------|-------------------|-------------|-----------|----------------------|-----------|
| 2082868 | 04/06/2026 | | | | CAPITALONE | Capital One | 15,795.41 | | |
| Check Type Total: | | | | | Automatic Payment | Void Total: | 0.00 | Total without Voids: | 15,795.41 |

Checking Account ID: 3

Check Type: Check

| Check Number | Check Date | Cleared | Void | Void Date | Entity ID | Entity Name | Amount | | |
|-------------------------|------------|---------|------|------------|------------|------------------------------|----------|----------------------|-----------|
| 31927 | 04/06/2026 | | | | AWARUNLI | Awards Unlimited, Inc | 35.00 | | |
| 31928 | 04/06/2026 | | | | CLASSOF26 | Class of 2026 | 600.00 | | |
| 31929 | 04/06/2026 | | | | CREIGHT1 | Creighton Community Schools | 150.00 | | |
| 31930 | 04/06/2026 | | | | HARTNEWCAS | Hartington-Newcastle School | 150.00 | | |
| 31931 | 04/06/2026 | | X | 04/07/2026 | PLAIPUBLSC | Plainview Public Schools | 60.00 | | |
| 31932 | 04/06/2026 | | | | RAYSMIDB | Ray's Midbell Music | 799.00 | | |
| 31933 | 04/07/2026 | | | | K4HOLDINGS | K4 Holdings Inc | 1,473.71 | | |
| 31934 | 04/07/2026 | | | | PLAIPUBLSC | Plainview Public Schools | 80.00 | | |
| 31935 | 04/16/2026 | | | | AMABUS | Amazon Business | 414.23 | | |
| 31936 | 04/16/2026 | | | | ANDERSON | Anderson's | 522.46 | | |
| 31937 | 04/16/2026 | | | | BLMFSCHL | Bloomfield Community Schools | 78.00 | | |
| 31938 | 04/16/2026 | | | | CHESCOMP | Chesterman Co | 128.00 | | |
| 31939 | 04/16/2026 | | | | COUNMARK | Country Market | 492.81 | | |
| 31940 | 04/16/2026 | | | | COURTMARLI | Courtyard Marriott Lincoln | 888.00 | | |
| 31941 | 04/16/2026 | | | | CROFTONC | Crofton Community Schools | 148.00 | | |
| 31942 | 04/16/2026 | | | | CUSTSPOR | Custom Sports | 1,188.00 | | |
| 31943 | 04/16/2026 | | | | HARTNEWCAS | Hartington-Newcastle School | 200.00 | | |
| 31944 | 04/16/2026 | | | | HEFNHRD | Hefner Hardware | 39.55 | | |
| 31945 | 04/16/2026 | | | | ONEILL | O'Neill High School | 230.00 | | |
| 31946 | 04/16/2026 | | | | OSMONDPU | Osmond Public School | 60.00 | | |
| 31947 | 04/16/2026 | | | | PIERCESC | Pierce High School | 170.00 | | |
| 31948 | 04/16/2026 | | | | SCHOLASB | Scholastic Inc | 529.31 | | |
| 31949 | 04/16/2026 | | | | SHIRTSPACE | Shirt Space | 45.54 | | |
| 31950 | 04/16/2026 | | | | WALSWORT | Walsworth Publishing Co | 1,840.68 | | |
| 31951 | 04/16/2026 | | | | CREIGHT1 | Creighton Community Schools | 150.00 | | |
| 31952 | 04/16/2026 | | | | PIERCESC | Pierce High School | 75.00 | | |
| 31953 | 04/16/2026 | | | | TATANKAGOL | Tatanka Golf Club | 175.00 | | |
| 20130727 | 04/16/2026 | | X | 04/16/2026 | | | 0.00 | | |
| 20130728 | 04/16/2026 | | X | 04/16/2026 | | | 0.00 | | |
| Check Type Total: | | | | | Check | Void Total: | 60.00 | Total without Voids: | 10,662.29 |
| Checking Account Total: | | | | | 3 | Void Total: | 60.00 | Total without Voids: | 26,457.70 |

Check Register by Checking Account

| | | | | |
|--------------|-------------|-------|----------------------|------------------|
| Grand Total: | Void Total: | 60.00 | Total without Voids: | <hr/> 106,864.21 |
|--------------|-------------|-------|----------------------|------------------|

25-26 Graduation List

- 1) Olivia Doerr
- 2) Tomik Duffy
- 3) Beau Eisenhauer
- 4) Sheldon Foner
- 5) Keaton Gilsdorf
- 6) Evan Hollander
- 7) Brock Jeannoutot
- 8) Owen Kuchar
- 9) Sophia Lauck
- 10) Keldon Loecker
- 11) Hayden Loseke
- 12) Linkin Rahn
- 13) Alexander Ramponi
- 14) Destiny Rich
- 15) Jarrett Sauser
- 16) Cody Smith
- 17) Piper Stelling



Deb Wragge <dwrage@blfdbees.org>

NASB Policy Manual authored by Perry Law Firm

Marcia Herring <mherring@nasbonline.org>

Fri, Apr 10, 2026 at 9:13 AM

To: Deb Wragge <dwrage@blfdbees.org>, "tstrom@blfdbees.org" <tstrom@blfdbees.org>

Cc: Lindsey Headrick <lheadrick@nasbonline.org>, Marcia Herring <mherring@nasbonline.org>

President Wragge and Superintendent Strom,

I hope this email finds you both doing well. Deb, you may recall we discussed the partnership between NASB and Perry Law Firm policy service. This email provides a brief overview of the options available to the Bloomfield board-superintendent-district related to the policy service as we transition this partnership to provide support to our members.

Marcia

As you may be aware, the Nebraska Association of School Boards (NASB) has entered into a new partnership with the Perry Law Firm to provide enhanced policy services for Nebraska school districts. As a client of the firm, you are already familiar with their expertise in school policy development and legal guidance.

Through this partnership, NASB and Perry Law Firm will provide districts with a comprehensive policy system that combines high-quality legal policy development with professional policy governance support. The service includes a fully developed policy manual authored by Perry Law Firm, ongoing policy updates aligned with legislative and regulatory changes, and structured support for boards as they review and maintain policy.

Expanded Policy Service

As part of this transition, NASB also partners with SPARQ Data Solutions to integrate district policy manuals into SPARQ Online Publishing (SOP). SOP is a professional, web-based policy governance system designed to improve policy accessibility, organization, and long-term policy management.

Districts will have two participation options:

Option I – Full NASB Policy Service | \$1,750 Annual Fee

This comprehensive service includes:

- Access to SPARQ Online Publishing (SOP)
- The *NASB Policy Manual authored by Perry Law Firm
- Ongoing policy updates authored by Perry Law Firm
- A structured policy review schedule to support board governance

- Transition support and technical assistance from NASB

Option II – Policy Manual and Updates | \$1,250 Annual Fee

This option includes:

- Access to the *NASB Policy Manual authored by Perry Law Firm
- Ongoing policy updates authored by Perry Law Firm
- The NASB policy review schedule

Following review and discussion, please let me know how you wish to proceed. Do not hesitate to reach out if you have questions regarding the options available to the board/district if you wish to discuss at your next board meeting.

For transition and implementation questions:

Lindsey Headrick
Administrative Specialist
lheadrick@nasbonline.org | 800-422-4572

For policy review services and general policy questions:

Marcia Herring
Director of Board Leadership
mherring@nasbonline.org | 402-450-5152

NASB will host a virtual information session in the coming weeks for districts interested in learning more about the new policy services. Details will be shared soon.

Sincerely, NASB Policy Support Team

*NASB Policy Manual authored by Perry Law Firm

Marcia R. Herring



NASB Director of Board Leadership

Nebraska Association of School Boards

Direct Line 402.817.0296

Cell/Text 402.450.5152

UPCOMING ITEMS AND EVENTS FOR 2026
Learn more and register using the Events tab of
www.NASBonline.org

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FEDERAL ADVOCACY FLY-IN

April 26-29 – Washington, DC

All Dates & Locations Tentative & Subject to Change

<https://www.instagram.com/nasbonline>

<https://www.facebook.com/NASBonline>

<https://x.com/nasbonline>



PolicySupportService2026.pdf

333K



NEBRASKA ASSOCIATION OF SCHOOL BOARDS
Policy Support Service



Nebraska Association of School Boards

Policy Support Service

Value of Service

The NASB Policy Support Service strengthens effective board governance by providing a clear, legally sound policy framework. Through this service, boards are equipped to lead with clarity, work in alignment with the superintendent, and engage in a structured, ongoing policy review process. This intentional approach promotes accountability, consistency in decision-making, and unified leadership, enhancing the board's ability to support district leadership and advance student outcomes.

The Nebraska Association of School Boards (NASB) has established a partnership with Perry Law Firm to provide enhanced policy services for Nebraska school districts. Through this collaboration, NASB and Perry Law Firm deliver a comprehensive policy system that combines high-quality, legally sound policy development with professional governance support.

Scope of Service

The NASB Policy Support Service provides a comprehensive system designed to support districts in the development, adoption, implementation, and ongoing maintenance of board policy. Services include:

- A complete board policy manual authored by Perry Law Firm.
- Ongoing policy updates aligned with legislative and regulatory changes.
- A structured policy review schedule to guide continuous governance work.
- Access to a digital policy platform (SOP, if applicable).
- Transition and implementation support.
- Governance-focused consultation to support board alignment and policy understanding.

Implementation Timeline

Upon execution of the NASB Policy Service Agreement, districts can expect a structured onboarding and implementation process:

Phase 1: Agreement and Onboarding (0–30 days)

- Execution of service agreement.
- Initial consultation with NASB.
- Delivery of policy manual and access to SOP (if applicable).

Phase 2: Transition and Setup (30–90 days)

- Upload and organization of policies (if utilizing SOP).
- Identification of district-specific policy needs.
- Establish a policy review schedule.

Phase 3: Ongoing Review and Updates (Annual Cycle)

- Continuous distribution of policy updates.
- Board engagement in scheduled policy review.
- Ongoing support from NASB.

Roles and Responsibilities

NASB Responsibilities

- Provide access to the *NASB Policy Manual authored by Perry Law Firm.
- Distribute timely policy updates aligned with legal and regulatory changes.
- Offer guidance and tools to support policy review and governance practices.
- Provide transition support and technical assistance (including SOP, if applicable).
- Serve as a resource for general policy questions and governance support.

Board/District Responsibilities

- Formally adopt policies in accordance with board procedures.
- Engage in the structured policy review process.
- Maintain alignment between board policy and district practices.
- Consult legal counsel when formal legal interpretation is required.
- Ensure timely consideration and adoption of policy updates.

Expanded Policy Service

As part of this initiative, NASB has partnered with SPARQ Data Solutions to integrate district policy manuals into SPARQ Online Publishing (SOP). SOP is a professional, web-based policy governance platform designed to enhance accessibility, improve organization, and support long-term policy management.

Policy Membership Options

Option I – Full NASB Policy Service | \$1,750 Annual Fee

This comprehensive service includes:

- Access to SPARQ Online Publishing (SOP).
- The *NASB Policy Manual authored by Perry Law Firm.
- Ongoing policy updates authored by Perry Law Firm.
- A structured policy review schedule.
- Transition support and technical assistance provided by NASB.

Option II – Policy Manual, Updates, and Policy Review Schedule | \$1,250 Annual Fee

This option includes:

- Access to the *NASB Policy Manual authored by Perry Law Firm.
- Ongoing policy updates authored by Perry Law Firm.
- The NASB policy review schedule.

Renewal and Annual Service Cycle

The NASB Policy Support Service operates on an annual subscription cycle aligned with the fiscal year of the district or NASB service agreement terms.

- Districts will receive annual renewal communication prior to the expiration of service.
- Continued access to updates and services is contingent upon renewal.
- Policy updates, review support, and platform access (if applicable) are provided throughout the active service period.

Frequently Asked Questions

Will the district be able to include district-specific policies?

Yes. District-specific policies may be incorporated into the board's policy manual and, if applicable, integrated within SOP.

Who should we contact with policy questions or needs?

NASB will continue to provide support for general policy questions and policy development. For matters requiring formal legal interpretation or advice, districts should consult their legal counsel.

When will districts be billed?

Following approval of the NASB Policy Service Agreement, NASB will invoice the district for the annual service fee and initiate the policy transition and implementation process.

How will new or revised policies be delivered?

Policy updates authored by Perry Law Firm will be distributed through NASB in a timely manner, aligned with legislative and regulatory changes.

Our policy manual needs significant revision. What does NASB recommend?

Many districts choose to adopt the *NASB Policy Manual as a fresh starting point. This approach provides a clean, comprehensive foundation and supports a more efficient and intentional policy review process.

Contacts

For transition and implementation support:

Lindsey Headrick

Administrative Specialist

lheadrick@nasbonline.org | 800-422-4572

For policy review services and general policy questions:

Marcia Herring

Director of Board Leadership

mherring@nasbonline.org | 402-450-5152

*NASB Policy Manual authored by Perry Law Firm

Nebraska Association of School Boards

NASB Online Publishing SaaS and Policy Review Agreement

This Online Publishing Software as a Service (SaaS) Agreement (“Agreement”) is entered this _____ day of April, 2026 (the “Effective Date”), by and between NASB, a Nebraska non-profit corporation (“NASB”) and the Bloomfield Community Schools (“Client”), a Nebraska Political Subdivision.

NASB has license to sell and support a web-based service named Online Publishing. The Online Publishing Service is designed for use by school boards and other governing boards as a web-based tool for hosting documents.

NASB will provide Updating and Policy review and support for Client.

Client desires to use the Online Publishing Service for Client’s internal business purposes pursuant to the terms and conditions set forth herein.

NASB is willing to provide access to the Online Publishing Service for Client’s internal business use pursuant to the terms and conditions set forth herein.

NOW THEREFORE, in consideration of the mutual promises, covenants, and conditions contained in this Agreement, the parties agree as follows:

1. Grant of Web-based Hosted Services. Subject to the terms and conditions of the Agreement, NASB hereby grants to Client and Client accepts from NASB a limited, non-exclusive, non-transferable right to use the Online Publishing Service for the subscription fee listed in Paragraph 5. The Online Publishing Service purchased may only be used by an Authorized User, via the Internet, solely for Client’s internal business use. Authorized User is defined as the employees and board members of the Client who have registered and paid for the right to use the Online Publishing Service. Client agrees to provide to NASB with the names of each Authorized User. The Online Publishing Service will be hosted by NASB and accessed by Client through the use of the Internet.
2. Policy Review and Support Services. NASB agrees to provide ongoing policy review and support services for Client. Upon uploading Client’s policies into the Online Publishing system, NASB will collaborate with Client to establish a regular, systematic review schedule for all policies. NASB will conduct periodic reviews consistent with the agreed schedule and will provide updates, recommendations, and general support regarding policy development, revision, and related questions as part of its regular services. The services provided by NASB under this Agreement are advisory in nature. NASB does not provide legal representation to Client. Client is encouraged to consult with its own legal counsel regarding the adoption of or interpretation of policies where appropriate.
3. Policy Updating. NASB has contracted with an outside law firm to draft required new and updated policies. NASB shall monitor applicable state and federal statutory law, regulatory or rule changes, and relevant case law developments affecting Nebraska school districts. When new policies or amendments to existing policies are required or recommended as a result of such changes, NASB shall prepare or obtain such policies and promptly transmit them to Client. Client shall be responsible for reviewing, formally adopting, and uploading such policies into the Online Publishing Service. Following transmittal, NASB will be available to provide reasonable support and guidance to Client regarding the implementation and interpretation of the new or amended policies.
4. Intellectual Property Rights. Client acknowledges that all right, title, and interest in and to the Online Publishing Service, together with its codes, sequences, derivative works, organization, structure, interfaces, any documentation, data, excluding the data input by the Client into the Online Publishing Service, or other related materials (collectively, the “IP”) is, and at all times shall remain, the sole and exclusive property of NASB. The IP contains trade secrets and proprietary information owned by NASB and is protected by United States copyright laws and other laws relating to intellectual property. Except for the right to use the Online Publishing

Service, as expressly provided herein, this Agreement does not grant to Client any rights to, or in, patents, copyrights, database rights, trade secrets, trade names, trademarks (whether registered or unregistered) or any other rights or licenses with respect to the Online Publishing Service. Client shall not attempt, or directly or indirectly allow, any Authorized User or other third party to attempt to copy, modify, duplicate, create derivative works from, frame, mirror, republish, reverse compile, disassemble, reverse engineer, download, transmit or distribute all or any portion of the Online Publishing Service in any form or media or by any means. The provisions of this Paragraph shall survive termination of this Agreement.

5. Fees.

- a. **Subscription Fee.** Client shall pay NASB an annual Online Publishing Service subscription fee of one thousand seven hundred fifty (\$1,750) (“Subscription Fee”). Annual invoices shall be sent out to Client on April 1, of each year. If Client purchases the Online Publishing Service between September 1 and March 31, they will be charged a prorated amount of the \$1,750. The Subscription Fee may be increased, for each Renewal Term, given NASB shall provide Client with notice of any change in subscription fee at least thirty (30) days prior to any Renewal Term.
- b. Payment for all fees is due within thirty (30) days of the Effective Date of this Agreement. All fees are exclusive of any applicable taxes. Client shall be responsible for payment of such taxes of any kind.

6. Term. Subject to any Renewal Term(s) and unless sooner terminated, as provided below, this Agreement shall commence on the Effective Date and shall be in effect until March 31 of each year (“Initial Term”). This Agreement shall renew automatically for subsequent one (1) year Terms, commencing on April 1st of each year, (“Renewal Term(s)”) unless and until terminated as provided herein, or notice of non-renewal is provided in accordance with Paragraph 8 of this Agreement. The Initial Term and any Renewal Term(s) shall be referred to collectively herein as the “Term” or the “Terms”.

7. Notice of Non-Renewal. Notwithstanding anything herein to the contrary, the Client may preclude the automatic renewal described in Paragraph 6 of this Agreement by providing written notice to NASB at least thirty (30) days prior to the commencement of the Renewal Term.

8. Termination. This Agreement may be terminated during its Term or Renewal Term (a) by NASB at any time with at least thirty (30) days prior notice to the Client; (b) by either party giving notice in writing if the other is in material breach of the terms of this Agreement and has failed to remedy the breach within thirty (30) days’ notice in writing requiring it to do so. Upon termination of this Agreement, all rights and subscriptions granted to Client shall immediately terminate and the Client shall cease using the Online Publishing Service. In the event this Agreement shall be terminated for any reason, NASB shall, if requested, within fifteen (15) days after termination provide to the Client a digital file in such form as NASB shall choose, containing the information and data input by the Client through the Online Publishing Service. NASB does not warrant or otherwise assure the Client that such digital file shall be readable or useable under any specific computer program and the Client understands and agrees to the extent that it desires backup for the data and content on or linked through its Online Publishing Service calendar, that it shall be solely responsible for printing off hard copies of the policies from time to time and prior to termination. NASB shall have no obligation after termination to print off or provide to the Client any such copies.

9. Limited Warranty. EXCEPT FOR THE WARRANTY SET FORTH HEREIN, THE ONLINE PUBLISHING SERVICE IS PROVIDED “AS IS,” AND NASB DISCLAIMS ANY AND ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING WITHOUT LIMITATION ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

10. Limitation of Remedy and Liability. Client represents that it accepts sole and complete responsibility for: (a) the selection of the Online Publishing Service to achieve Client's intended results; (b) use of the Online Publishing Service; (c) the results obtained from the Online Publishing Service; and (d) the terms of any contracts between Client and Authorized Users. Client shall not assert any claims against NASB based upon theories of negligence, gross negligence, strict liability, fraud, or misrepresentation, and Client shall defend NASB from any demand or claim, and indemnify and hold NASB harmless from any and all losses, costs, expenses, or damages, including

reasonable attorneys' fees, directly or indirectly resulting from Client's use of the Online Publishing Service, an Authorized User's use of the Online Publishing Service, and/or any agreement between the Client and an Authorized User based on or in any way related to the Online Publishing Service. In any event, under no circumstances shall NASB be liable for any loss, costs, expenses, or damages to Client in an amount exceeding the subscription fee actually paid to NASB by Client for the previous twelve (12) months.

THE ONLINE PUBLISHING SERVICE AND ALL CONTENT IS PROVIDED TO CLIENT STRICTLY ON AN 'AS IS' BASIS. NASB MAKES NO REPRESENTATION, WARRANTY, OR GUARANTY AS TO THE QUALITY, AVAILABILITY, ACCURACY OR COMPLETENESS OF THE ONLINE PUBLISHING SERVICE OR ANY CONTENT. NASB DOES NOT REPRESENT OR WARRANT THAT THE CLIENT'S USE OF THE ONLINE PUBLISHING SERVICE WILL BE UNINTERRUPTED OR ERROR-FREE OR THAT THE ONLINE PUBLISHING SERVICE WILL MEET CLIENT'S REQUIREMENTS OR EXPECTATIONS. TO THE MAXIMUM EXTENT PERMITTED BY APPLICABLE LAW, IN NO EVENT SHALL NASB BE LIABLE FOR ANY SPECIAL, INCIDENTAL, INDIRECT, CONSEQUENTIAL, PUNITIVE, OR EXEMPLARY DAMAGES WHATSOEVER (INCLUDING, WITHOUT LIMITATION, DAMAGES FOR LOSS OF BUSINESS PROFITS, BUSINESS INTERRUPTION, LOSS OF BUSINESS INFORMATION, OR ANY OTHER PECUNIARY LOSS) ARISING OUT OF THE USE OF OR INABILITY TO USE THE ONLINE PUBLISHING SERVICE, WHETHER BASED UPON CONTRACT, WARRANTY, TORT, NEGLIGENCE, STRICT LIABILITY OR OTHERWISE, EVEN IF NASB HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES.

11. Governing Law. This Agreement shall be governed and interpreted by the laws of the State of Nebraska. Any action under or concerning this Agreement shall be brought exclusively in the District Court of Lancaster County, Nebraska. Both parties hereby consent to such personal and exclusive jurisdiction.
12. Severability. In the event any provision of this Agreement is determined to be illegal, void, or unenforceable, the remainder of this Agreement shall remain in full force and effect.
13. No Partnership or Agency. No agency, partnership, joint venture or employment relationship is created by this Agreement and neither party shall have the authority to act in the name or on behalf of or otherwise bind the other in any way.
14. Force Majeure. NASB will not be held responsible for any delay or failure in performance of any part of this Agreement to the extent that such delay is caused by events or circumstances beyond NASB's reasonable control, including but not limited to fire, flood, storm, act of God, war, malicious damage, failure of a utility service or transport or telecommunications network.
15. Entire Agreement. This Agreement sets forth the entire understandings between the parties with respect to the Online Publishing Service, and merges and supersedes all prior or contemporaneous understandings or agreements whether written or oral. No amendment or modification of this Agreement will be binding unless reduced to a writing signed by duly authorized representatives of the parties and such writing makes specific reference to this Agreement and its intention as an amendment hereto.

The above provisions are agreed to as of the Effective Date written above.

Organization Name: Bloomfield Community Schools

NASB:

Signature: _____

Signature: _____

Print Name: Todd Strom

Print Name: Marcia Herring

Title: Superintendent of Schools

Title: NASB Director of Board Leadership

Date: _____

Date: _____

Legislative Session Debrief

Mon 20 Apr 2026 • 1h 39min

Overall takeaways

- Team reflected that the legislative session went “amazingly well” for public schools, with strong advocacy at the Capitol and through correspondence.
- Reminder from late-session surprises: assurances that a bill “won’t move” can be unreliable; planning should assume bills can reappear quickly.
- Several issues (especially special education and reading proficiency) were described as highly complex, and presenters expect some topics to return next year.
- Elections and potential rule changes (e.g., discussion of lowering the filibuster threshold from 33 to 30 votes) were noted as factors that could shape the next session.

Key wins and avoided risks

- Special education-related amendment effort tied to LB 841 was defeated after a tense floor debate; some senators expressed bitterness toward education groups for opposing it.
- Property tax cap proposal (LB 1219, 2% cap based on prior year) never came up for debate and died due to lack of time/votes; governor signaled property tax will be a major focus next year.
- Bond elections (LB 765) was “put to bed” again; coalition included private sector companies that testified, which was seen as decisive; Senator Holdcroft is expected to return with a similar effort.

- Vehicle/property tax-related threats (LB 714 and LB 468) did not advance; less time for debate helped, and Senator Clements is term-limited.
- Childcare subsidy (LB 304) passed and was signed by the governor; coalition support was strong (First Five Nebraska led; Senators Prokop and DeBoer mentioned). Funding was found via the Health Care Cash Fund.
- Reading proficiency bill (LB 1050) failed; retention was the central sticking point. Group flagged this as part of a broader national movement (ExcelinEd) and noted a related interim study (LR 440 by Senator Hughes).

Major policy changes discussed (implementation details)

- Option enrollment and discipline (LB 653)
- Option enrollment: new sibling rule requires automatic acceptance of siblings without regard to capacity limits; this raised many operational questions (definitions, timelines, fairness, SPED capacity implications).
- Effective date reminder: LB 653 provisions discussed take effect July 18, 2026.
- Learning community priority order changes were referenced.
- Discipline: updates to Student Discipline Act, especially expanded written notice requirements for short-term suspensions (more required elements), and parents' ability to request a conference in writing if not provided.
- PK–2 suspension: added exception for “violent behavior” (in addition to existing deadly weapon exception); presenters expect scrutiny to continue (Senator McKinney interim study on student discipline noted).

- Emphasis that districts should document what constitutes “violent behavior.”
- Public records / notices / open meetings (LB 596)
- Modernizes “durable medium” for record preservation (moving beyond microfilm/CD-era assumptions).
- Updates definitions for legal newspapers, digital newsletters, and e-editions to modernize notice requirements; also increased rates for publishing legal notices.
- Open Meetings Act changes: no longer required to post the Act, but must make at least one copy available in the meeting room; bodies may designate notice method and record it in minutes.
- NCSA/Perry Law will provide updated Open Meetings posters at Administrator Days (including an 8.5x14 handout version).
- Budget/public hearing attendance (LB 384)
- Requirement narrowed from all governing body members attending the “pink postcard” joint public hearing to at least one elected governing body member; county assessor must also attend.
- Flagged that this will require earlier planning (potentially May/June rather than late summer), especially with superintendent transitions.
- Retirement changes
- 180-day “no work” reduced to a hard 120-day separation for retirement (operative May 1), applying to school and OPS plans; must be a bona fide separation.
- Clarified practical expectations: no substitute teaching/volunteering during separation; retirees should be removed from payroll during the 120 days.
- Concern raised that NPERS may view even applying/interviewing during

the separation period as inconsistent with bona fide separation.

- Contribution rate implementation timing adjusted (LB 1166 component): effective September 1 rather than July 1 to align with most schools/ESUs' fiscal years.

Items needing follow-up / open questions

- Option enrollment practicalities: definition of “sibling” in statute may not match modern blended/foster/household situations; questions raised about retroactivity, prior option usage, and whether accepting one child effectively commits the district to the full “option family.”
- Process changes may be needed: potential updates to option application forms/addenda to gather sibling/IEP/504-related information; noted risk that dishonesty on applications has limited remedies once the student attends.
- Student discipline paperwork updates: districts need to update suspension/expulsion letters and forms for 2026–27 to include new required elements.
- LB 937 Section 8 (from LB 1241): described as a complex new HR compliance area for positions with regular student contact (including contractors), requiring employer history disclosures, releases, and verification from prior employers; start date language appears inconsistent (some references to July 18, 2026, versus intended 2027–28 start).
- DHHS investigation transfer hold (LB 1224 component within LB 937): districts must not disenroll/transfer a student for 14 days (or until DHHS clears) after DHHS notifies the superintendent; districts need internal processes so registrars/administrators don't accidentally process disenrollment.

- Cybersecurity provisions added to LB 937 (from LB 599): NDE to develop a model cybersecurity policy/framework; districts will need to adopt policies consistent with the model once released.
- Interim studies flagged as important: LR 440 (reading proficiency) and LR 436 (professional employer organizations) among others.

Suggested Action Items

- Prepare for interim study participation, especially LR 440 (reading proficiency/retention-related issues) and student discipline discussions.
- Update district forms/letters for short-term suspension and long-term suspension/expulsion notices to include the new statutory elements for 2026–27.
- Develop district guidance on documenting “violent behavior” for the PK–2 suspension exception.
- Begin earlier annual planning for “pink postcard” joint public hearing attendance, ensuring a board member is available (especially during superintendent transitions).
- Communicate retirement rule change: ensure retiring staff understand the 120-day bona fide separation expectations (including payroll removal and avoiding prearranged return-to-work plans).
- Review option enrollment policies and application materials ahead of the July 18, 2026 effective date to address sibling automatic acceptance and information-gathering needs.
- Establish internal workflows for DHHS 14-day transfer/disenrollment holds when notified.
- Track NDE rule/policy updates (e.g., Rule 19 changes due to LB 653,

cybersecurity model policy release) and plan policy updates accordingly.

- Schedule a dedicated training/session on LB 937 Section 8 HR requirements due to its complexity and timing ambiguities.

LB803 School Finance Updates

Mon 20 Apr 2026 • 30min

What changed and when it starts

- Bryce Wilson (Nebraska Department of Education) reviewed LB 803 as the main school-finance-related bill passed this legislative session.
- Key effective date: changes begin **January 1, 2027**, so the **2027–2028** budget cycle is the first year under the new process.
- The **current** upcoming budget cycle stays the same as recent years (including the existing joint public hearing trigger tied to “2% + real growth”).

New annual timeline and hearing structure

- By **on or before June 1 (starting 2027)**, each school district must notify the **county assessor** of:
 - Every county where the district has authority to levy a tax.
 - The **date of the district’s first budget hearing** (planning earlier will be required for some districts).
 - Districts can change the planned hearing date if needed, but must notify the public of the change.
 - A **joint public hearing** will occur for the covered political subdivisions during **July 1–July 14**, scheduled by the **county clerk**.
- If a district spans multiple counties, it will attend in the county of its primary office (similar to prior practice).

- Attendance expectations at the joint hearing include a representative from the subdivision (often superintendent/business manager) and **one school board member**.

What must be presented at the joint public hearing

- Because certified valuation is not available yet during July 1–14, the hearing focuses on preliminary and process-oriented information.
- Required topics include:
- The district/ESU budget process.
- How the budget affects the property tax request (with discussion potentially including items like state aid/TOSA impacts, special education reimbursement, staffing/settlements, enrollment changes).
- Information on the prior year’s budget and tax request.
- Preliminary information affecting the current year’s budget (acknowledging that some items will still be unknown at that time).

Major policy shift: eliminating the old trigger and adding a supermajority vote

- Beginning in 2027–2028, the existing system that only required a joint public hearing when over “2% + real growth” is **eliminated**.
- Under LB 803, entities do the **July 1–14 joint public hearing** (preliminary), then districts return to holding their own:
- District **budget hearing**.

- District **tax request hearing**.
- Districts may be able to hold the budget and tax request hearings on the same night (as many did historically when not subject to the old joint-hearing trigger).
- If **increasing the tax request amount** from the prior year (and potentially if the **levy** increases per bill language), the district must pass it with a **two-thirds majority vote** of the board.
- Example discussed: with a **7-member board**, it requires **4 affirmative votes**.

Q&A highlights and implementation concerns

- “First budget hearing” language does **not** imply multiple budget hearings are required; required items are the joint public hearing, the district budget hearing, and the property tax request hearing.
- Two-thirds vote threshold discussion:
- Bill says “two-thirds majority vote,” but it was noted as **not worded clearly** on whether that’s of members present vs. the full board.
- Legal read shared: interpret as **two-thirds of the full board** (don’t risk a close technical argument).
- Process to exceed the **property tax authority** amount: **no change**; board approval process and timing remain the same.
- If state aid (TOSA) certification were delayed: speakers viewed it as unlikely to affect the July 1–14 joint hearing timeline, absent statutory change.
- “Pink postcard” mailings:
- The post-valuation joint public hearing postcards as currently known would

not continue under the new system.

- More information will be included in a **Department of Revenue June mailing**, but without valuation/tax-rate specifics that aren't known yet.
- If the board fails to get two-thirds for a tax request increase:
- District could adjust the budget/tax request to avoid an increase (and pass by simple majority), or
- Republish and hold another meeting if time allows; recommendation was to avoid scheduling hearings too close to the **September 30** deadline.
- Superintendent transition concern:
- New superintendents starting July 1 may be expected to present at a joint hearing within ~2 weeks.
- Statute does not require the superintendent specifically; a business manager or others could present.
- New leaders were encouraged to lean on district staff, NDE, and NCSA mentors for support.
- ESU inclusion was raised as unclear/contradictory:
- One point stated ESUs are included; later, review of a listed set of subdivisions suggested **ESUs might not be explicitly listed**, creating uncertainty to follow up.
- Concern noted that joint public hearings may become very long if more entities must present; length will vary by county and public comment.

Suggested Action Items

- Confirm whether the two-thirds vote requirement is calculated on the full board membership or members present (seek legal clarification).

- Clarify whether ESUs are explicitly required to participate in the July 1–14 joint public hearings under LB 803.
- For districts with superintendent turnover around July 1, plan who will present at the joint public hearing and how the outgoing superintendent will ensure June 1 notification requirements are completed.
- Avoid scheduling district budget/tax request hearings too close to the September 30 deadline to preserve flexibility if a two-thirds vote fails.
- Track timing of state aid (TOSA) certification and monitor any future statutory changes that could affect the July hearing window.

Legal Implications of the Legislative Session

April 20, 2026

Positive Results from the 2026 Session

1. **Special Education:** While we were told that **LB 841** (Rountree) would not advance from committee, it was in fact advanced to General File. Senator Rountree then tried to attach the bill to LB 937 on Select File. The NASES membership and the NCSA membership on the whole made the effort to contact senators and the Rountree amendment was defeated. This left a bitter taste for a number of senators who made their displeasure known and we may see the same measure reappear next year.
2. **Property Tax Cap:** Senator Brandt's **LB 1219** brought the entire community of political subdivision associations together in opposition. We participated in a coalition of associations to oppose the measure. Ultimately, the lack of time in the session was the saving grace to defeat the proposal that would have capped the property tax asking from the prior year to the next by 2%.
3. **Bond Elections:** NCSA took the lead in opposing the third consecutive attempt by Senator Holdcroft to make the passage of school bonds a difficult prospect. We held weekly zoom meetings of opponent groups and private sector companies. We also held an organizational meeting prior to the public hearing to line up the opposition testimony. **LB 765** was not advanced from the Government Committee and we're now 3-0 on Holdcroft's bond election bills. He has vowed to try again next year.
4. **Reading Proficiency:** The Education Coalition, which meets at NCSA, was very instrumental in opposing bad policy proposals this session. In particular, **LB 1050**, the reading proficiency bill, was unacceptable to the Coalition. We prepared and dispatched a letter to all lawmakers on our objections. This was a classic example of not trying to make a bad bill better. LB 1050 was defeated on a vote for cloture. Governor Pillen was unhappy with the result.
5. **Child Care Subsidy:** The Coalition also worked together to promote **LB 304**, which would eliminate a sunset date for the federal Child Care Subsidy program. This worthy measure became a tipping point in the budget battle where some senators wanted a bridge program for private school scholarships and others thought the best use of remaining funds was for LB 304. Both were taken out of the budget but only one was allowed to come up for a separate vote. LB 304 was passed into law.
6. **Option / Student Discipline:** We worked with Senator Murman on a much-improved version of **LB 653** to provide limited changes to the option enrollment program (relevant to siblings) and also provide for a much-needed change to the law prohibiting suspensions of PK-2 students. We now have a new exception to the law for students who exhibit violent behavior.
7. **Retirement:** We worked with the Retirement Committee in support of **LB 824** to change the 180-day no work policy to a hard 120-day period. We also supported LB 1166, which became part of LB 820, to change the date on which the new contribution rate begins each year from July 1st to September 1st.
8. **Motor Vehicle Taxes:** The lack of time and a few other factors caused **LB 468** to stall on Select File. We were concerned that Senator Clements intended to merge the contents of LB 714, as amended, into LB 468. If this had happened, the portion of motor vehicle tax revenue dedicated to schools would have been reduced from 60% to 48%. LB 468 failed to pass.

Legislation that did NOT Pass

LB 31 (Conrad) Require school policies relating to the use of student surveillance, monitoring, and tracking technology by school districts

LB 389 (Murman) Eliminate the levy authority of educational service units and provide state funding to educational service units

LB 440 (Spivey) Adopt the Education Leave and Support Act

LB 538 (Hardin) Require school boards and postsecondary educational institutions to adopt a policy and provide training relating to discrimination and antisemitism and provide for Title VI coordinators

LB 550 (Lippincott) Require school districts to adopt a policy that excuses students to attend a released time course for religious instruction

LB 691 (Murman) Require school districts and private, denominational, and parochial schools to display the Ten Commandments in school buildings as prescribed

LB 730 (Kauth) Require schools and state agencies to designate restrooms and locker rooms based on sex and require state agencies to define an individual's sex as either male or female for purposes of rules and regulations

LB 1024 (Murman) Require school districts and the State Board of Education to provide for instruction on the history of communism

LB 1034 (Dungan) Prohibit school staff from allowing federal immigration enforcement officers to access schools without a judicial warrant

LB 1038 (Hughes) Change provisions relating to school funding and property taxes

LB 1039 (Dungan) Prohibit school resource officers and security guards from using corporal punishment

LB 1046 (McKinney) Require school policies relating to name, image, and likeness rights for high school students

LB 1053 (Murman) Eliminate the prohibition regarding suspending a student that is in prekindergarten through second grade

LB 1081 (Meyer, G.) Require state agencies and political subdivisions to purchase flags made in the United States

LB 1097 (Conrad) Adopt the State and Political Subdivisions Sexual Abuse Liability Act

LB 1112 (McKinney) Adopt the Statewide Standardized Grading System Act

LB 1136 (Dungan) Require political subdivisions to identify authorized recipients of tort claims filed under the Political Subdivisions Tort Claims Act

LB 1206 (Juarez) Exempt income received by certificated teachers, paraeducators, and paraprofessionals from state income taxation

LB 1207 (Juarez) Require school districts to provide mental health leave for school employees

LB 1217 (Hardin) Authorize schools to maintain epinephrine for emergency first aid

2025-26 ESU1 Superintendent Agendas

Wednesday, April 15, 2026

8:45 A.M. Conversation, Coffee and Refreshments

9:02 Welcome

Connect to ESU1 Administrator Site - www.esu1.org/adminupdate
Slide Deck

9:05 Technology and Networking - Andrew Contreras, ESU1

9:25 Preschool (3-5) Special Education - Zoom Link

Amy Bunnell, Director of Early Childhood Special Education, NDE OSE
Kristine Ray, Preschool Special Education Coordinator, NDE OSE

- Regular early childhood program = first placement consideration
- Transportation is required (home to program and back or reimbursement)

9:55 Special Education Report - Stuart Clark & Sarah Hansen, ESU1

10:10 Break

10:25 ESU1 Teaching and Learning Team and Superintendent Discussion

- ❖ Teacher Training - Data and Opportunities - New and Experienced
- ❖ OnToCollege - ESU1 Utilization Data
- ❖ Instructional Leadership
- ❖ Rule 3 (High Ability Learner) Changes

10:55 Nebraska Literacy Project & DIBELS 8

11:05 Administrator's Report

- ❖ Wayne State College - Dr. Michael Sieh
- ❖ 2026-27 ESU1 Core Service and General Fund Budget
 - Submit the form for approval

11:25 "Been There, Learned That" Superintendent Panel - Leaders share hard-earned lessons

- ❖ Recognition of ESU1 Superintendents
 - Emerson-Hubbard - Dale Martin
 - Niobrara - Margaret Sandoz
 - Winside - Jeff Hoelsing

11:55 Table Topic Discussions

12:00 PM Working LUNCH (provided)

Future Meetings

2026: Superintendent Meeting: Wednesday, August 26, October 14 (Norfolk)

2027: Superintendent Meeting: Wednesday, January 20, April 14

Superintendent (Zoom) Meetings in 2026-27

- ❖ 9:30 A.M. start time ([click here for Zoom link](#)) - Wednesday, Sept 23, Nov 12, Dec 16, Feb 17, March 17, May 19, June 16

Wednesday, January 21, 2026

211 Tenth Street

Wakefield, NE

8:45 A.M. Conversation, Coffee and Refreshments

9:02 Welcome

[Connect to ESU1 Administrator Site - www.esu1.org/adminupdate](http://www.esu1.org/adminupdate)

Slide Deck

9:05 Artificial Intelligence: Moving from Reaction to Strategic Guidance
Where should a superintendent start?

9:35 Teaching and Learning Team - Instructional Leadership, Training, & Support

9:55 Technology Team - Services & Support

10:15 Special Education Updates

10:30 Break

10:45 Changes to AQuESTT – NDE Dr. Derek Ippensen (Zoom)

11:15 Nebraska Literacy Project and Regional Literacy Coach Update

11:30 Administrator's Report

- ❖ Wayne State College, Dr. Michael Sieh
- ❖ Kevin Wingard, NCSA



**NEBRASKA SCHOOL ACTIVITIES ASSOCIATION
OFFICIAL MINUTES OF THE BOARD OF DIRECTORS**

The Board of Directors met on April 9, 2026, at the NSAA Office in Lincoln.

| | | |
|--------------|----|--------------------------------|
| District I | -- | Kara Graham, Lincoln Southeast |
| District I | -- | Dade McDonald, McCool Junction |
| District II | -- | Dr. Nick Wemhoff, Fort Calhoun |
| District II | -- | Thomas Lee, Omaha Westview |
| District III | -- | Brad Hoelsing, Wausa |
| District IV | -- | Darren Tobey, Broken Bow |
| District V | -- | Robert Drews, Arapahoe |
| District VI | -- | Dr. Troy Unzicker, Alliance |

Also in attendance: Bobby Truhe, NSAA Legal Counsel; Dr. Zainab Rida, Nebraska Department of Education Liaison; Kari Vasquez, City of Omaha; Alex Haag, City of Omaha; Kevin Heim, Woods Tennis Center; Carley Damme, University of Nebraska-Lincoln Athletics; and Jake Greco, University of Nebraska-Lincoln Athletics.

Tobey called the meeting to order at 2:00 p.m.

1. The Consent Agenda was approved on a motion by Hoelsing, seconded by Lee.
Motion Carried, 8-0. Items approved on the Consent Agenda included: approval of the agenda as presented, approval of the minutes of the March 11th Board of Directors meeting, approval of the minutes of the March 25th Board of Directors meeting, approval of the minutes of the March 26th Classification Committee meeting; and approval of the financial statements.

The following new cooperative sponsorships were approved for the 2026-27 and 2027-28 school years:
 - Crofton & Bloomfield for Boys Wrestling and Girls Wrestling.
2. On a motion by Unzicker, seconded by Wemhoff, the Board authorized the Executive Director to sign a Master Facility Lease Agreement with the University of Nebraska-Lincoln for NSAA State Championships hosted in UNL facilities. **Motion Carried, 8-0.**
3. On a motion by Drews, seconded by Hoelsing, the Board approved the Class D3 State Football Championship Games to be played on Friday of NSAA Week 20 at the University of Nebraska-Kearney in 2026 and 2027. **Motion Carried, 8-0.**
4. NSAA Staff and Board heard presentations from the City of Omaha, Woods Tennis Center and Nebraska Athletics to host the Boys and Girls Tennis Championships.
5. The board considered all NSAA Approved Ruling Proposals:
 - A. Baseball Contest Limitations – “Out-of-State Series” – Motion by Lee, seconded by Wemhoff. **Motion Carried, 7 For, 1 Against (McDonald)**
 - B. Baseball Pitch Count Discrepancy – Motion by Drews, seconded by Lee. **Motion Carried, 6 For, 2 Against (Wemhoff, Tobey)**
 - C. Cross Country Classification Alignment for Classes B, C and D – Motion by Wemhoff, seconded by Hoelsing. **Motion Carried, 5 For, 3 Against (McDonald, Lee, Drews)**

- D. Class B Cross Country – Four Geographic Districts – **Motion by Unzicker, no second.**
- E. Balance # of Cross Country Individual Qualifiers per District – **Motion by Graham, no second.**
- F. Football Wildcard Points – 5 Divisions – Motion by Unzicker, seconded by Tobey. **Motion Failed, 2 For (Tobey, Unzicker), 6 Against.**
- G. Football 40-Point Running Clock – **No Motion.**
- H. Football 40-Point Running Clock (additional stoppages) – Motion by Drews, seconded by Hoelsing. **Motion Failed, 4 For (Hoelsing, Tobey, Drews, Unzicker), 4 Against (Graham, McDonald, Wemhoff, Lee).**
- I. Football 40-Point Running Clock (Class D) – **No Motion.**
- J. Football 40-Point Running Clock (Class D, additional stoppages) – Motion by Unzicker, seconded by Drews. **Motion Failed, 4 For (Hoelsing, Tobey, Drews, Unzicker), 4 Against (Graham, McDonald, Wemhoff, Lee).**
- K. Football 60-Point Mercy Rule – Motion by Unzicker, seconded by Tobey. **Motion Failed, 3 For (Hoelsing, Tobey, Unzicker), 5 Against.**
- L. Extend Girls Golf Regular Season – Motion by Graham, seconded by Lee. **Motion Carried, 7 For, 1 Against (Unzicker).**
- M. Adding Girls State Dual Wrestling Championships – Motion by Wemhoff, seconded by Hoelsing. **Motion Carried, 8-0.**
- N. Girls Wrestling Classification of Schools – Motion by Hoelsing, seconded by Drews. **Motion Carried, 6 For, 2 Against (Lee, Tobey).**
- O. Journalism - Adding More Photography Categories – Motion by Graham, seconded by McDonald. **Motion Failed, 3 For (Graham, McDonald, Tobey), 5 Against.**
- P. State Journalism Classification Judging – Motion by McDonald, seconded by Unzicker. **Motion Failed, 3 For (Graham, McDonald, Unzicker), 5 Against.**
- Q. Music – Outstanding Performance Awards for Large Ensemble – Motion by Graham, seconded by Wemhoff. **Motion Carried, 8-0.**
- R. 3rd Place Recognition – State Play Production – Motion by McDonald, seconded by Tobey. **Motion Failed, 4 For (McDonald, Wemhoff, Tobey, Drews), 4 Against (Graham, Lee, Hoelsing, Unzicker)**
- S. Play Production – District Assignments Procedure – Motion by Hoelsing, seconded by Lee. **Motion Carried, 7 For, 1 Against (Unzicker)**
- T. Soccer Schedule Change: Allow for Round Robins – Motion by Wemhoff, seconded by Graham. **Motion Carried, 8-0**
- U. Speech – District Assignments Procedure – Motion by Graham, seconded by Lee . **Motion Carried, 8-0.**
- V. Speech Districting – Top Six – **No Motion.**
- W. Clarifying POI Ballot Language – Motion by Unzicker, seconded by McDonald. **Motion Carried, 8-0.**
- X. Remove Language from Humorous & Serious Prose Rules – Motion by Hoelsing, seconded by Drews. **Motion Carried, 8-0.**
- Y. Eliminate “Ghost Ranks” in Speech Tabulation – Motion by McDonald, seconded by Lee. **Motion Carried, 8-0.**
- Z. Tennis Seeding – Seed up to 16 Players in Class B – Motion by Lee, seconded by Unzicker. **Motion Carried, 8-0.**
- AA. Track & Field Classifications – Motion by Unzicker, seconded by Hoelsing. **Motion Carried, 5 For, 3 Against (McDonald, Wemhoff, Lee).**

BB. Volleyball District Finals – NSAA Assign Line Judges – **No Motion.**

6. The Board entered closed session at 3:44 p.m. to hear an appeal of a denied hardship from Lincoln Northwest High School.
7. The Board exited closed session at 4:44 p.m.
8. It was moved by Wemhoff, seconded by Drews to decline the hardship waiver for Lincoln Northwest High School. **Motion Carried, 8-0.**
9. Informational items from NSAA Staff reports include:
 - A. The 2026 NSAA Officials Summit will be on August 1st in Kearney.
 - B. Spring Sport Officials Webinars will take place in April for Baseball, Track & Field and Soccer.
 - C. The NSAA has applied to the NFHS to experiment with 1-way communication for Softball for the 2026 season.
 - D. The application deadline for competitive equity waivers for fall activities will be due on June 1. The application will be made available to member schools later this month.
 - E. Members of the NSAA Student Advisory Committee (Kara Brockman, Elwood; Josh Miller, Hemingford; Abigail Lindsley, David City; Kylie Roeber, Pender and Evelyn Meyer, Fillmore Central) will be attending the National Student Leadership Summit this summer in Indianapolis.
10. It was moved by Lee, seconded by Graham to extend the Executive Director's contract and approve an eight percent salary increase for the 2026-27 fiscal year. **Motion Carried, 8-0.**

There being no further business, the meeting was adjourned at 5:25 p.m.

The next meeting of the Board of Directors will be May 22, 2026 at the Embassy Suites in La Vista.

Jeff Stauss, Assistant Director

School Law Takeaways Q&A

Mon 20 Apr 2026 • 32min

Purpose and approach

- Recap session designed to give a practical “what to do next” view after reviewing a ~53-page legislative report and many bills.
- Goal: administrator-focused notes for the next couple months while districts are finishing the current year and planning for the next.
- Presenter broke takeaways into four parts: annual reminders, prior-year laws effective soon (2026/2027), this year’s key wins/takeaways, and Q&A.

Near-term annual reminders (May–July)

- Put an annual board resolution on the agenda to approve “reasonable” training lengths (shift away from fixed statutory minutes/hours).
- Watch for annual policy reviews/hearings that can be missed during superintendent or principal turnover.
- Plan handbook updates backward from board approval dates to ensure policies and handbook language stay aligned.

Requirements coming into effect (notably 2026/2027 and other deadlines)

- LB 390 (library catalog requirement) for 2026/2027: adopt policy requiring all school library books to be cataloged.

- Define in policy what counts as the “school library” (e.g., whether classroom libraries are included).
- Create parent opt-in process for notifications when a student checks out a library book; ensure this is also reflected operationally (likely in handbooks and building office procedures).
- Add fall planning time with librarians/media staff so requirements don’t get lost between June adoption and August implementation.
- New training topics to include in the training resolution: behavioral awareness and intervention training, and behavioral awareness training (uncertainty whether they can be combined).
- By July: have an anaphylaxis policy in place; may be satisfied by clarifying an existing asthma policy if it already covers anaphylaxis (verify).
- By Dec 1 (and annually thereafter): provide a computer science report to the board and submit an NDE form describing the district’s computer science program (expect NDE guidance/form).

Key bill takeaways highlighted for administrators

- LB 384 / 644 hearing: for the hearing this year, ensure a school board member attends with administration; consider designating a reliable board representative district-by-district.
- LB 429 (association access): expect a policy update to provide equal access for qualifying unions/associations (practical handling likely case-by-case).
- LB 956 (Open Meetings Act notice changes): offers flexibility (newspaper publication still optional); requires policy updates to reflect new notice requirements.

- LB 653 (student discipline changes):
- Update discipline forms/letters; presenter has updated forms and a checklist available for districts.
- Checklist is intended as an internal administrative tool to ensure all steps are completed before issues escalate (not required for the student handbook).
- PreK–2 suspension language: suspension now tied to “violent behavior capable of causing physical harm,” which may require internal consistency discussions/definitions.
- Option enrollment deadlines: deadlines likely still enforceable if applied consistently; avoid selective waiver practices that could be hard to defend.
- LB 803: does not take effect until 2027; no need to attend a hearing this July, but districts should spend the next 9–12 months preparing for practical impacts (esp. where board/superintendent turnover or contentious budget/tax meetings are likely).
- Retirement/NPERS changes (effective May 1): practical need to prevent retired employees from volunteering/subbing during the new 120-day restriction; ensure building-level sub-calling systems/flags avoid accidental noncompliance.
- Dis-enrollment/transfer changes tied to HHS/DHHS investigations: likely policy updates to prevent transfers/dis-enrollments in certain investigation contexts; if a parent attempts to pull a student who shouldn’t be removed, contact DHHS.
- Absenteeism and part-time enrollment: expect related policy updates; absenteeism rules changed such that doctor-note absences are excused under the new law.
- Background checks/hiring updates: expected to require significant

implementation planning over the next months (timing, processes, confidentiality constraints).

Q&A highlights and clarifications

- Federal conflicts with hiring updates: presenter has not reviewed deeply; likely no direct violation, but potential confidentiality/conflict issues may need navigation.
- LB 937 guidance/forms: expectation that legal counsel or another entity will develop guidance/forms; employment applications likely need modification by July 18, 2026.
- Retirement 120-day clock and volunteering: volunteer work counts; 120-day restriction would include mentoring/volunteer roles.
- 120 days is calendar days (not working days).
- NPERS “retirement date” is typically the last day in the employment contract (not the last day actually worked), per NPERS approach.
- Absences with a doctor’s note must be treated as excused; district policies that limit excused absences (e.g., only first five per quarter) must be updated to comply.
- Excused absences should not count toward the 20-day absenteeism reporting threshold as written in the new law.
- ESY services question: applicability may depend on how the retiree’s contract is structured.
- Reference checks/disclosures under new hiring law: for employees who sign required disclosure/waiver and have regular student contact, districts may be required to provide requested information; not applicable to every employee category.

- AQuEST/absenteeism accountability impact: presenter indicated this is likely an NDE question.

Suggested Action Items

- Add annual training-length approval resolution to June/July board agendas and incorporate new behavioral training topics.
- Review and update annual policy review/hearing schedules and align handbook update timelines with board approvals.
- Draft/adopt LB 390-compliant library catalog and parent opt-in notification policy; define “school library” scope.
- Coordinate with librarians/media staff to operationalize library notification opt-in procedures before fall.
- Verify and update anaphylaxis policy by July (or clarify existing asthma policy covers anaphylaxis).
- Plan for annual Dec 1 computer science board report and NDE submission; watch for NDE forms/guidance.
- Ensure 644 hearing planning includes a board member attendee; consider designating a representative.
- Prepare policy updates for association access (LB 429) and Open Meetings Act notice requirements (LB 956).
- Implement updated discipline forms/letters and adopt an internal expulsion/discipline checklist workflow.
- Hold an internal team discussion to standardize what “violent behavior capable of causing physical harm” means for PreK–2 suspensions.
- Review option enrollment deadlines and enforcement to ensure consistent application.

- Update absenteeism policies/procedures to ensure doctor-note absences are excused and excluded from 20-day counts.
- Update dis-enrollment/transfer procedures to include DHHS contact steps when a student is under investigation.
- Put NPERS/retirement 120-day restriction safeguards into sub/volunteer processes and building reminders.
- Monitor and prepare for LB 937 hiring list/disclosure requirements; update employment applications by July 18, 2026.
- Share and distribute presentation slides to attendees; collect participant feedback on format and coverage for future sessions.



| Parcel Information | |
|---------------------------|--|
| Parcel ID: | 540005929 |
| Map Number | 130218A |
| State Geo Code | 0679-13-3-00000-000-0000 |
| Cadastral # | 2-13-3S |
| Images | |
| Current Owner: | SCHOOL DIST #86 BLOOMFIELD, NE 68718-9998 |
| Situs Address: | |
| Tax District: | 40 |
| School District: | #86 BLFD SCHOOL, 54-0586 |
| Account Type: | Exempt |
| Legal Description: | 13 30 3 PT SW4 |
| Lot Width: | N/A |
| Lot Depth: | N/A |
| Total Lot Size: | N/A |

| Assessed Values | | | | |
|-----------------|---------|---------|-------------|----------|
| Year | Total | Land | Outbuilding | Dwelling |
| 2025 | \$3,500 | \$3,500 | \$0 | \$0 |
| 2024 | | | | |

| Yearly Tax Information | | |
|------------------------|--------|----------|
| Year | Amount | Levy |
| 2025 | \$0.00 | 0.000000 |

| 2025 Tax Levy | |
|---------------|------|
| Description | Rate |

| Agricultural Land Information | | | | | |
|-------------------------------|---------|------|------------|-------|-------------|
| Soil Symbol | Landuse | LVG | Unit Value | Acres | Total Value |
| SITE | SITE | SITE | \$3,500.00 | 1.000 | \$3,500.00 |
| Total: | | | | 1 | \$3,500.00 |

| 5 Year Sales History |
|--|
| No previous sales information is available (for the past 5 years). |

| Residential Datasheet | | | |
|------------------------------|--------------|-------------------------|----------|
| Zoning: | Agricultural | Quality: | |
| Year Built: | 0 | Condition: | N/A |
| Exterior: | N/A | Style: | N/A |
| Bedrooms: | 0 | Bathrooms: | 0.00 |
| Plumbing Fixtures: | 6 | Heating/Cooling: | |
| Basement Size: | 0 sq. ft | Min Finish: | 0 sq. ft |
| Building Size: | 0 sq. ft | Part Finish: | 0 sq. ft |

| Dwelling Data | | |
|----------------------|--------------|--------------|
| <u>Description</u> | <u>Units</u> | <u>Value</u> |

| Outbuilding Data | | | |
|-------------------------|--------------|-------------------|-------------|
| <u>Description</u> | <u>Units</u> | <u>Year Built</u> | <u>Cost</u> |



| Parcel Information | |
|---------------------------|--|
| Parcel ID: | 540009353 |
| Map Number | 270106B |
| State Geo Code | 0681-11-0-00000-000-0000 |
| Cadastral # | 1-1-6 |
| Images | |
| Current Owner: | SCHOOL DISTRICT #86 BLOOMFIELD, NE 68718-9998 |
| Situs Address: | |
| Tax District: | 98 |
| School District: | #86 BLFD SCHOOL, 54-0586 |
| Account Type: | Exempt |
| Legal Description: | 11 30 2 NE PT NENENE |
| Lot Width: | N/A |
| Lot Depth: | N/A |
| Total Lot Size: | N/A |

| Assessed Values | | | | |
|-----------------|---------|---------|-------------|----------|
| Year | Total | Land | Outbuilding | Dwelling |
| 2025 | \$3,500 | \$3,500 | \$0 | \$0 |
| 2024 | | | | |

| Yearly Tax Information | | |
|------------------------|--------|----------|
| Year | Amount | Levy |
| 2025 | \$0.00 | 0.000000 |

| 2025 Tax Levy | |
|---------------|------|
| Description | Rate |

| Agricultural Land Information | | | | | |
|-------------------------------|---------|------|------------|-------|-------------|
| Soil Symbol | Landuse | LVG | Unit Value | Acres | Total Value |
| SITE | SITE | SITE | \$3,500.00 | 1.000 | \$3,500.00 |
| Total: | | | | 1 | \$3,500.00 |

| 5 Year Sales History |
|--|
| No previous sales information is available (for the past 5 years). |

| Residential Datasheet | | | |
|---------------------------|--------------|-------------------------|----------|
| Zoning: | Agricultural | Quality: | |
| Year Built: | 0 | Condition: | N/A |
| Exterior: | N/A | Style: | N/A |
| Bedrooms: | 0 | Bathrooms: | 0.00 |
| Plumbing Fixtures: | 6 | Heating/Cooling: | |
| Basement Size: | 0 sq. ft | Min Finish: | 0 sq. ft |
| Building Size: | 0 sq. ft | Part Finish: | 0 sq. ft |

| Dwelling Data | | |
|---------------|-------|-------|
| Description | Units | Value |

| Outbuilding Data | | | |
|------------------|-------|------------|------|
| Description | Units | Year Built | Cost |