

Sargent Public Schools

SARGENT, NEBRASKA 68874

PHONE: 527-4119 or 527-4184

SCHOOL DISTRICT #84

To: Board of Education
From: Office of the Superintendent
Subject: Regular Board Meeting Monday, May 11, 2026 @ 7:00 PM

AGENDA

1. Sargent Public Schools Board of Education Information

More Information: *The meeting agenda will be kept current and available for public inspection at the Superintendent's Office during regular working hours.*

District Vision: *We are proud of who we are, united by our community, and driven by purpose. With modern facilities, a strong curriculum, and a focus on leadership, we prepare every student for a successful Future.*

District Mission: *Sargent Public Schools is committed to providing an education to prepare students to be productive and thrive in tomorrow's world.*

Core Values:

- 1. STUDENTS FIRST**
- 2. SARGENT STRONG**
- 3. COMMUNITY SUPPORT**
- 4. INVESTING IN THE FUTURE**

The Open Meetings Act requires and the intention of the Board is that agenda items be sufficiently descriptive to give the public reasonable notice of matters to be considered at the meeting. The Board of Education releases its agenda well in advance of most meetings and desires that all interested persons are fully informed. Any interested person who has a question or needs clarification about the sufficiency of a descriptive item should contact the Office of the Superintendent of Schools.

If anyone in attendance is interested in addressing our Board, you are welcome to do so. We simply request that you complete the appropriate form and turn it in to us now, so that you may be recognized during the 'Public Comment' section of our meeting.

Agenda items are subject to reordering at the discretion of the board president. Board members may request specific agenda item(s) be moved to a different place on the agenda. Please attend the entire meeting to ensure you hear discussion on a particular agenda item.

2. Opening Procedures:



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2.1. Call to Order

More Information: The Board of Education reserves the right to enter into Executive Session for the protection of the public interest, or the prevention of needless injury to the reputation of an individual, and if the individual has not requested a public meeting.

2.2. Roll Call

2.3. Pledge of Allegiance

2.4. Excused absence of Board Member

2.5. Open Meetings Act

More Information: Pursuant to Section 84-1412 of the Nebraska Statutes, the public is hereby informed that a current copy of the Nebraska Open Meetings Act is posted by the landing of the entrance to the Library.

Notice of this meeting was published in the Sargent Leader and placed at the Corner Market, Post Office, and First National Bank in Sargent.

3. Consent Agenda

More Information: At this time, any Board member may request that any item on the consent agenda be removed from the consent agenda and be considered and voted on separately.

3.1. Approval of Agenda

3.2. Approve minutes of the Regular Board Meeting of April 13th.

3.3. Approve Financial Reports

3.4. Approval of Claims/Bills

3.5. Board Policy Adoption

3.5.1. First Reading of Board Policies

3.5.1.a. Policy Update - 1110 - Bulletin Boards, Display Case, and Posted Material - LB 429

3.5.1.b. Policy Update 3560 - Records Management and Disposition LB 596

3.5.1.c. Policy update 5004 Full-time and Part-time Enrollment LB 937

3.5.1.d. Policy update 5005 Student Residence Admission and Contraction for Educational Services LB 937

3.5.1.e. Policy 5006 update Option Enrollment LB 653

Update Appendix to Policy 4005 LB 653

3.5.1.f. Policy update 5008 Student Attendance LB 937

3.5.1.g. Policy update 5101 Student Discipline LB 653

3.5.1.h. Policy update 5205 Graduation LB 296

3.5.1.i. Policy update 8130 Annual Organizational Meeting LB 596

3.5.1.j. Policy update 8342 Designated Method of Giving Notice of Meetings LB 596

3.5.2. Second Reading of Board Policy



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3.5.2.a. Policy 5209 -- School Library Materials and Parent Access

4. RECOGNITION OF EXCELLENCE
5. Reports and Discussion Items
 - 5.1. Board Committee Reports
 - 5.2. Principal Report
 - 5.3. Superintendent Report
 - 5.3.1. CIP Report
 - 5.3.2. Curriculum Report
 - 5.3.3. Americanism Report
 - 5.3.4. Wellness Report
 - 5.3.5. Annual Report - June
 - 5.3.6. Present TIP Plan - June
 - 5.3.7. Determination Report - June
6. Discuss, consider, and take any necessary action on the following:
 - 6.1. Discuss, consider, and take any necessary action to approve Mrs. Folkers to conduct the 2025 school census
 - 6.2. Discuss, consider, and take any necessary action on purchasing materials for 9-12 English.
7. Visitors and Guests Public Comments
8. Board Comments
9. Tentative Upcoming Board Meeting/Event Dates **Future Board Meetings**
Regular Meetings:
June 8th @ 7:00 PM School Library
July 13th @ 7:00 PM School Library

Tentative Committee Meeting Dates:

Policy/Personnel/Curriculum Committee: **June 2 @ 7:30 PM** (Supt. Office)

Finance/Facilities/Transportation Review Committee: **June 4th @ 7:00 PM** (Supt. Office)

Upcoming Event Highlights:

Events -

NASB School Law Seminar Thursday, June 11 — Kearney

Sargent School Board Retreat Monday, July 13th Location TBD

NASB Area Membership Meetings Thursday, August 20 — 4:30 PM Kearney

All activities are located on our website, www.sargentpublicschools.org home page or on the App in the calendar.

10. Adjournment
11. Special Report



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*Executive Session: If during the meeting, a discussion of any item on the agenda should be held in Executive Session, the board will conduct a closed meeting per the Nebraska Open Meetings Law.

**Sequence of Agenda: The sequence of agenda topics is subject to change at the discretion of the board.

***Action item: The board reserves the right to take action on an item listed on the board agenda.



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Legal and public notice being duly given that the regular meeting of the Sargent Public School Board of Education was called to order on Monday, April 13, 2026 at 7:00 PM in the Sargent School Library, 400 N 5th Street, Sargent, NE 68874. President Beran announced that the Sargent Board of Education abides by the Nebraska Open Meetings Act and then the members stood for the Pledge of Allegiance.

Roll call of members: Beran: Present, Clayton: Present, Gibbens: Present, Grint: Present, Myers: Present, Stefka: Present.

Cory Beran – President

Byron Olsen - Superintendent

Cory Grint moved followed by a second from Rollie Stefka to approve the consent agenda which includes approving the financial reports and paying the bills of \$326,558.81 from the general account and \$10,738.79 from depreciation. Also, it included adopting policies 5209, 1040, 3540, 5601, and 7050 and the hiring of Heather Grizzle as the new head cook starting the 2026-2027 school year. Roll call - . Beran: Yea, Clayton: Yea, Gibbens: Yea, Grint: Yea, Myers: Yea, Stefka: Yea

Mr. Slingsby recognized our students and staff of the month. Willow Dickerson was the Kind-2nd grade. Jackson Vincent was 3rd-5th grade. Shae Castaneda was our middle school and Brinley Smith was our high school student of the month. Stacy Ottun was our staff member of the month.

The board recapped their committee meetings.

Mr. Slingsby gave his principal's report.

Mr. Olsen gave his superintendent's report.

Mr. Likens gave a recap of his SHAPE conference that he attended in March.

Cory Grint moved followed by a second from Rob Myers to approve the school's Emergency Operation Plan. Roll call - . Beran: Yea, Clayton: Yea, Gibbens: Yea, Grint: Yea, Myers: Yea, Stefka: Yea

Rollie Stefka moved followed by a second from Larry Gibbens to approve transferring \$12000 to the Twin Loup fund. Roll call - . Beran: Yea, Clayton: Yea, Gibbens: Yea, Grint: Yea, Myers: Yea, Stefka: Yea

Rob Myers moved followed by a second from Madeline Clayton to amend the 2025-2026 school calendar for the last day to be on May 14th for students. Roll call - . Beran: Yea, Clayton: Yea, Gibbens: Yea, Grint: Yea, Myers: Yea, Stefka: Yea

Cory Grint moved followed by a second from Madeline Clayton to approve purchasing 3 passenger vans and trade in the 2022 van and selling the old ones, but keeping the wrapped van. Roll call - . Beran: Yea, Clayton: Yea, Gibbens: Yea, Grint: Yea, Myers: Yea, Stefka: Yea

Larry Gibbens moved followed by a second from Cory Grint to approve purchasing a new Hustler mower from Edghill Motors. Roll call - . Beran: Yea, Clayton: Yea, Gibbens: Yea, Grint: Yea, Myers: Yea, Stefka: Yea

Larry Gibbens moved followed by a second from Rollie Stefka to approve purchasing 10 replacement staff laptops and 55 chromebooks for students. Roll call - . Beran: Yea, Clayton: Yea, Gibbens: Yea, Grint: Yea, Myers: Yea, Stefka: Yea

There was a few staff members listening and staying informed.

The next regular board meeting will be on May 11th, 2026 at 7:00 pm in the library.

Rollie Stefka moved followed by a second from Larry Gibbens to adjourn the meeting at 8:15 pm.

Roll call - . Beran: Yea, Clayton: Yea, Gibbens: Yea, Grint: Yea, Myers: Yea, Stefka: Yea

Cory Beran, President

Larry Gibbens, Secretary

County of Custer School District **Board Report - Newspaper-Brd Mtg**

05/11/2026 01:41 Posted - All; Batch Description 4 Records Selected; Processing Month 04/2026 To 05/2026

Vendor Name	Invoice Description	Amount
10648 ACE HARDWARE	Maint	\$ 170.00
10649 ACT EDUCATION CORP	PREACT	\$ 237.50
10650 APPEARA	Maint	\$ 73.88
10689 BLACK HILLS ENERGY	Maint	\$ 3,830.38
10651 BURWELL PUBLIC SCHOOL	Nurse	\$ 3,356.73
10652 CHEMSEARCH	Maint	\$ 937.95
10653 COMPUTER HARDWARE	Computers	\$ 33,302.50
10654 CORNER MARKET	Elem, Sped, PD, Sec	\$ 299.93
10655 CUSTER COUNTY CHIEF	ADS	\$ 141.02
10656 DAS STATE ACCOUNTING - CENTRAL FID.	D. Learn	\$ 423.83
10657 EAKES OFFICE	Maint	\$ 1,717.72
10606 ECA ACCOUNT	T. Loup Transfer	\$ 12,000.00
10658 EDUCATIONAL SERVICE UNIT # 10	Audi,Vis,Spe,OT,Psych,Sped,VR	\$ 13,041.52
10659 EMERGENT 3	E3 App & Service	\$ 2,500.00
10660 FRONTIER FAMILY PHARMACY	Nurse	\$ 16.82
10661 GENERAL FUND PETTY CASH	Elem,Sec,Staff,Post, Brd	\$ 1,809.54
10662 GREAT WESTERN GAS	Maint	\$ 232.50
10690 GRINT FARM SUPPLY	Maint, Shop	\$ 167.81
10663 TEACHER A	105 Plan	\$ 1,200.00
10664 HOMETOWN LEASING	Copiers	\$ 404.93
10665 ISLAND SUPPLY WELDING	Shop	\$ 122.40
10666 KULLY PIPE & STEEL	Shop	\$ 514.08
10667 TEACHER B	105 Plan	\$ 1,200.00
10668 TEACHER C	105 Plan	\$ 1,200.00
10669 LOUP COUNTY PUBLIC SCHOOLS	Spanish	\$ 1,528.56
10670 LUNCH FUND	Board	\$ 1,166.30
10671 MENARDS - KEARNEY	Maint	\$ 663.15
10672 NCTC COMPANY	Phone	\$ 274.47
10673 NEBRASKA ASSOCIATION OF SCHOOL I	Amplified Wksp	\$ 300.00
10674 NEBRASKA COUNCIL OF SCHOOL ADMINISTRATORS	26 Legal Impl	\$ 1,231.00
10675 NEBRASKA SAFETY CENTER	Bus	\$ 270.00
10676 PLATTE VALLEY COMMUNICATIONS	Bus	\$ 544.50
10677 POWER SOLUTIONS LLC	Bus	\$ 497.00
10678 PRESTO-X-COMPANY	Maint	\$ 113.03
10679 Quill LLC	Nurse	\$ 5.94
10680 RANCHLAND	Bus	\$ 2,275.07
10681 SARGENT TIRE LLC	Bus	\$ 1,252.26
10682 SARGENT UTILITIES	Maint	\$ 2,391.09
10691 SIERRA LAWN CARE	26 Spring Treat	\$ 680.00
10683 TEACHER D	105 Plan	\$ 1,200.00
10684 TEACHER SYNERGY LLC	Business	\$ 65.80
10685 TEAM PHYSICAL THERAPY P.C.	PT	\$ 876.72
10686 TROTTER'S WHOA & GO	Bus	\$ 2,535.96
10687 U.S. Bank	Elem,Sec,Admin,Offi, Bus,Sped,Phone	\$ 1,979.95
10688 UNIVERSITY OF NEBRASKA-LINCOLN	Child Nutr Train	\$ 415.00
Checking 1 Fund 01 GENERAL FUND	Inv Amt	\$ 99,166.84
PAYROLL	MAY	\$ 268,902.66
	Gen Total	\$ 368,069.50
1013 EDGHILL MOTORS, INC	Mower	\$ 16,890.00
Checking 2 Fund 02 DEPRECIATION FUND	Inv Amt	\$ 16,890.00