

## **Agenda**

1. CALL TO ORDER AND NOTICE OF MEETING
2. FLAG SALUTE
3. OPEN MEETINGS ACT
4. ROLL CALL
5. EXCUSE ABSENT BOARD MEMBERS
6. PUBLIC COMMENTS
7. CONSENT AGENDA
  - 7.1. Approve Minutes
  - 7.2. Approve Payment of Invoices
  - 7.3. Approve Financial Reports
  - 7.4. Personnel Actions
    - 7.4.1. Approve Resignations
      - 7.4.1.1. Robin Einspahr - Early Childhood Coordinator - Effective at end of school year.
    - 7.4.2. Approve Employment Contracts
      - 7.4.2.1. Julie Myers - Morton Instructional Coach
8. LEGISLATIVE & FINANCE
  - 8.1. Discuss, consider, and take all necessary action to adopt a resolution increasing the school district's base growth percentage by up to six percent (6%).
  - 8.2. Consider approval of the 2025-2026 school district budget.
  - 8.3. Consider approval of 2025-2026 property tax request resolution.
9. POLICY & TRANSPORTATION
  - 9.1. Consider purchase of vehicles.
10. OTHER
  - 10.1. Consider revision to district calendar.
11. REPORTS
  - 11.1. Principals, Administrators, and Directors
    - 11.1.1. LHS Principal Eric Bell: LHS partnerships and efforts to support college attendance.
    - 11.1.2. Morton Principal Nikki Edeal: Fridays with Friends and start of school year update.
    - 11.1.3. LMS Principal Scott West: LMS activities participation and KSB School Law student presentation on digital citizenship.
  - 11.2. Superintendent
    - 11.2.1. 2025-2026 district enrollment and teaching assignments and loads.
    - 11.2.2. The NASB/NCSA Nebraska State Education Conference will be held from November 19-21, 2025 at the CHI Health Conference Center in Omaha. Cristina is again taking care of registrations if you'd like to attend this year.

12. DISCUSS, CONSIDER, CONDUCT A STRATEGY SESSION, AND TAKE ACTION WITH RESPECT TO POSSIBLE REAL ESTATE ACQUISITION, AND TO PROVIDE NEGOTIATING GUIDANCE TO SUPERINTENDENT AND LEGAL COUNSEL REGARDING THE SAME (CLOSED SESSION POSSIBLE)
13. Meeting adjourned at 7:48 PM.

\*\*\* Proof of Publication \*\*\*

State of Nebraska )  
County of Dawson ) SS.

NOTICE OF BOARD  
MEETING  
LB 243 NOTICE OF  
VOTE TO INCREASE  
BASE GROWTH  
PERCENTAGE

The Dawson County School District 1 (aka Lexington Public Schools) Board of Education will meet on September 15, 2025, at 7:06 p.m. in the Lexington City Council Chambers at 406 East 7th Street in Lexington, Nebraska. Among other topics to be discussed, pursuant to LB 243 (2023), the Board will vote on whether to increase the school district's base growth percentage by up to six percent (6%). A copy of the agenda, kept continuously current, is available for public inspection in the superintendent's office located at 300 S. Washington St., Lexington, NE, during normal business hours.  
August 30, 2025 ZNEZ

KERI FAGOT  
PO BOX 890  
LEXINGTON, NE 68850

ORDER NUMBER 1261858

The undersigned, being first duly sworn on oath, says that he/she is employed by The LEXINGTON CLIPPER-HERALD, a newspaper published in Lexington, Nebraska, and personally knows that said newspaper is a legal twice weekly newspaper under the statutes of the state of Nebraska, having a bonafide circulation of over three hundred copies, has published in said county for more than fifty-two successive weeks prior to the first publication of the attached printed notice and is published in said office maintained in the city of Lexington, in said county, which said notice has been printed hereto and published on the dates listed below.



Section: Class Legals  
Category: 0099 LEGALS  
PUBLISHED ON: 08/30/2025

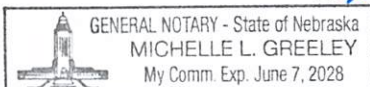
TOTAL AD COST: 13.60  
FILED ON: 9/4/2025

Subscribed and sworn to before me on this 4th day of

Sept, 2025



Notary Public



Fee: \$ \_\_\_\_\_  
For court information only. (This is not an invoice. Please pay from statement/invoice when billed.)

## **PUBLIC PARTICIPATION**

INSTRUCTIONS FOR MEMBERS OF THE PUBLIC WHO WISH TO SPEAK:  
This is the portion of the meeting when members of the public may speak to the board about matters of public concern.

- **Getting Started:** When you have been recognized, please identify yourself, including an address and the name of any organization you represent. The board may waive the address requirement to protect the security of the individual.
- **Time Limit:** The board will generally allow a total of 30 minutes for the presentation of all public comments. Individuals may speak only one time, and must limit comments to around 5 minutes. If there are more than 6 individuals who wish to address the board, the 30 minutes will be divided equally between the number of speakers. These time limits may be changed by a majority vote of the board members in attendance to extend the time for a specific item or speaker.
- **Personnel or Student Topic:** If you are planning to speak about a personnel or a student matter involving an individual, please understand that the district has a complaint policy and/or procedures to resolve such complaints and concerns. The Board requests that you follow the policy and procedures before addressing these matters with the Board. Be advised that comments made about individuals during public comments are not protected against claims of libel or defamation arising from those comments.
- **No Board Response or Action.** To ensure there is no violation of the Open Meetings Act, board members will generally not answer, reply to, or engage in any discussion of the questions or comments made at the meeting in which public comments are received. The board will not act on any matter unless it is on the published agenda.
- **General Rules:** This is a public meeting for the conduct of business. Comments from the audience while others are speaking will not be tolerated. Lewd, obscene, profane, slanderous, threatening and hostile conduct or statements and fighting words (words whose mere utterance entails a call to violence) will not be tolerated.

## **Board of Education Regular Meeting**

Notice of this meeting was published in the Lexington Clipper Herald on August 5, 2025

August 11, 2025, 7:00 PM  
Lexington City Council Chambers  
406 E. 7th St.  
Lexington, NE 68850  
Attendance Taken at 7:00 PM.

Cindy Benjamin: Present  
Travis Maloley: Absent  
Garth Mins: Present  
Roger Reutlinger: Present  
Sandra Reyes: Present  
Larry Steinberger: Present

1. CALL TO ORDER AND NOTICE OF MEETING

2. FLAG SALUTE

3. OPEN MEETINGS ACT

4. ROLL CALL

5. EXCUSE ABSENT BOARD MEMBERS

Motion to excuse Travis Maloley. Passed with a motion by Larry Steinberger and a second by Roger Reutlinger.

Cindy Benjamin: Yea, Garth Mins: Yea, Roger Reutlinger: Yea, Sandra Reyes: Yea, Larry Steinberger: Yea

6. PUBLIC COMMENTS

7. CONSENT AGENDA

Motion to approve the consent agenda. Passed with a motion by Cindy Benjamin and a second by Larry Steinberger.

Cindy Benjamin: Yea, Garth Mins: Yea, Roger Reutlinger: Yea, Sandra Reyes: Yea, Larry Steinberger: Yea

7.1. Approve Minutes

7.2. Approve Payment of Invoices

7.3. Approve Financial Reports

7.4. Personnel Actions

7.4.1. Approve Employment Contracts

7.4.1.1. Elida Diaz - Pershing 4th Grade Teacher - 2025-2026 school year.

7.4.1.2. Alissabeth Latter - Sandoz Special Education Teacher - 2025-2026 school year.

8. LEGISLATIVE & FINANCE

8.1. Consider approval of contract with LRHC for OT and PT services for 2025-2026.

Motion to approve contract as presented. Passed with a motion by Cindy Benjamin and a second by Larry Steinberger.

Cindy Benjamin: Yea, Garth Mins: Yea, Roger Reutlinger: Yea, Sandra Reyes: Yea, Larry Steinberger: Yea

8.2. Receive report on Welcome Center back-to-school event and consider approval of donations to it in excess of \$1500.

Motion to approve donations in excess of \$1500 by Tyson, Inc. and United by Culture Media. Passed with a motion by Cindy Benjamin and a second by Roger Reutlinger.

Cindy Benjamin: Yea, Garth Mins: Yea, Roger Reutlinger: Yea, Sandra Reyes: Yea, Larry Steinberger: Yea

## 9. BUILDINGS & GROUNDS

9.1. Consider approval of 2025-2026 building all-hazard safety and security plans.

Motion to approve plans as presented. Passed with a motion by Cindy Benjamin and a second by Sandra Reyes.

Cindy Benjamin: Yea, Garth Mins: Yea, Roger Reutlinger: Yea, Sandra Reyes: Yea, Larry Steinberger: Yea

## 10. POLICY & TRANSPORTATION

10.1. Consider approval of resolution on school district standards for acceptance or rejection of option enrollment applications for the 2025-2027 school years.

Motion to approve resolution as presented. Passed with a motion by Larry Steinberger and a second by Cindy Benjamin.

Cindy Benjamin: Yea, Garth Mins: Yea, Roger Reutlinger: Yea, Sandra Reyes: Yea, Larry Steinberger: Yea

## 11. OTHER

11.1. Consider affirmation of board goals.

Motion to affirm current 5-year goals as presented. Passed with a motion by Cindy Benjamin and a second by Sandra Reyes.

Cindy Benjamin: Yea, Garth Mins: Yea, Roger Reutlinger: Yea, Sandra Reyes: Yea, Larry Steinberger: Yea

## 12. REPORTS

### 12.1. Superintendent

12.1.1. Our special education program received a "meets requirements" on its most recent NECounts scorecard from the Nebraska Department of Education which takes into account student academic performance, graduation and drop-out rates, absenteeism, and representation of students in each disability category relative to our student population (proportionality). This is no small feat. Kudos to our students and our special education staff.

12.1.2. A KSB School Law attorney will once again be speaking to our grades 4-12 students about cyberbullying and digital citizenship on September 22.

12.1.3. Confirmation of rescheduling the September board meeting from the 8th to the 15th?

13. DISCUSS, CONSIDER, CONDUCT A STRATEGY SESSION, AND TAKE ACTION WITH RESPECT TO POSSIBLE REAL ESTATE ACQUISITION, AND TO PROVIDE NEGOTIATING GUIDANCE TO SUPERINTENDENT AND LEGAL COUNSEL REGARDING THE SAME (CLOSED SESSION POSSIBLE)

Motion for board to enter closed session to discuss the proposed purchase price and the terms of any purchase agreement and to give negotiating

guidance to the superintendent or designee because it is in the public interest to do so (7:24 PM). Passed with a motion by Cindy Benjamin and a second by Larry Steinberger.

Cindy Benjamin: Yea, Garth Mins: Yea, Roger Reutlinger: Yea, Sandra Reyes: Yea, Larry Steinberger: Yea

14. Meeting adjourned at 7:45 pm.

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Chairperson

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Superintendent

**Detail Check Register**

Posted; Batch Description GF Checks 9/15/25 KJF

Checking Account: 1

1

Check Number: 157982      Check Type: Automatic Payment      Check Date: 09/15/2025      Vendor: BLACKHILLS      Black Hills Energy      Check Total: 5,110.13

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>         | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|-----------------------------------|--------------------------------|----------------------|
| 20250908              | 09/08/2025          |                  | Op. of Bldg. Natural Gas DW       | 01 2610 621 000 0 000          | 107.77               |
| 20250908              | 09/08/2025          |                  | Op. of Bldg. Natural Gas DW       | 01 2610 621 000 0 000          | 107.77               |
| 20250908              | 09/08/2025          |                  | Op. of Bldg. Natural Gas HS       | 01 2610 621 001 0 000          | 1,172.59             |
| 20250908              | 09/08/2025          |                  | Op. of Bldg. Natural Gas HS       | 01 2610 621 001 0 000          | 112.90               |
| 20250908              | 09/08/2025          |                  | Op. of Bldg. Natural Gas HS       | 01 2610 621 001 0 000          | 107.77               |
| 20250908              | 09/08/2025          |                  | Op. of Bldg. Natural Gas MS       | 01 2610 621 002 0 000          | 2,061.03             |
| 20250908              | 09/08/2025          |                  | Op. of Bldg. Natural Gas Bryan    | 01 2610 621 003 0 000          | 357.91               |
| 20250908              | 09/08/2025          |                  | Op. of Bldg. Natural Gas Bryan    | 01 2610 621 003 0 000          | 48.90                |
| 20250908              | 09/08/2025          |                  | Op. of Bldg. Natural Gas Morton   | 01 2610 621 004 0 000          | 548.79               |
| 20250908              | 09/08/2025          |                  | Op. of Bldg. Natural Gas Pershing | 01 2610 621 005 0 000          | 276.55               |
| 20250908              | 09/08/2025          |                  | Op. of Bldg. Natural Gas Sandoz   | 01 2610 621 006 0 000          | 208.15               |

Check Number: 157983      Check Type: Automatic Payment      Check Date: 09/15/2025      Vendor: LEXUTILITI      LEXINGTON UTILITIES SYSTEM      Check Total: 64,447.86

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|----------------------------------------|--------------------------------|----------------------|
| September 2025        | 09/10/2025          |                  | Op. of Bldg. Water & Sewer DW          | 01 2610 410 000 0 000          | 22.25                |
| September 2025        | 09/10/2025          |                  | Op. of Bldg. Water & Sewer DW          | 01 2610 410 000 0 000          | 50.25                |
| September 2025        | 09/10/2025          |                  | Op. of Bldg. Water & Sewer DW          | 01 2610 410 000 0 000          | 101.27               |
| September 2025        | 09/10/2025          |                  | Op. of Bldg. Water & Sewer DW          | 01 2610 410 000 0 000          | 50.25                |
| September 2025        | 09/10/2025          |                  | Op. of Bldg. Water & Sewer HS          | 01 2610 410 001 0 000          | 50.25                |
| September 2025        | 09/10/2025          |                  | Op. of Bldg. Water & Sewer HS          | 01 2610 410 001 0 000          | 127.95               |
| September 2025        | 09/10/2025          |                  | Op. of Bldg. Water & Sewer HS          | 01 2610 410 001 0 000          | 620.05               |
| September 2025        | 09/10/2025          |                  | Op. of Bldg. Water & Sewer HS          | 01 2610 410 001 0 000          | 199.55               |
| September 2025        | 09/10/2025          |                  | Op. of Bldg. Water & Sewer MS          | 01 2610 410 002 0 000          | 493.70               |
| September 2025        | 09/10/2025          |                  | Op. of Bldg. Water & Sewer MS          | 01 2610 410 002 0 000          | 122.25               |
| September 2025        | 09/10/2025          |                  | Op. of Bldg. Water & Sewer MS          | 01 2610 410 002 0 000          | 51.30                |
| September 2025        | 09/10/2025          |                  | Op. of Bldg. Water & Sewer MS          | 01 2610 410 002 0 000          | 114.65               |
| September 2025        | 09/10/2025          |                  | Op. of Bldg. Water & Sewer MS          | 01 2610 410 002 0 000          | 348.18               |
| September 2025        | 09/10/2025          |                  | Op. of Bldg. Water & Sewer Bryan       | 01 2610 410 003 0 000          | 561.80               |
| September 2025        | 09/10/2025          |                  | Op. of Bldg. Water & Sewer Bryan       | 01 2610 410 003 0 000          | 52.08                |
| September 2025        | 09/10/2025          |                  | Op. of Bldg. Water & Sewer Morton      | 01 2610 410 004 0 000          | 51.85                |
| September 2025        | 09/10/2025          |                  | Op. of Bldg. Water & Sewer Morton      | 01 2610 410 004 0 000          | 411.67               |
| September 2025        | 09/10/2025          |                  | Op. of Bldg. Water & Sewer Pershing    | 01 2610 410 005 0 000          | 408.03               |
| September 2025        | 09/10/2025          |                  | Op. of Bldg. Water & Sewer Pershing    | 01 2610 410 005 0 000          | 50.25                |
| September 2025        | 09/10/2025          |                  | Op. of Bldg. Water & Sewer Sandoz      | 01 2610 410 006 0 000          | 534.30               |
| September 2025        | 09/10/2025          |                  | Op. of Bldg. Electricity District Wide | 01 2610 622 000 0 000          | 32.57                |
| September 2025        | 09/10/2025          |                  | Op. of Bldg. Electricity District Wide | 01 2610 622 000 0 000          | 408.50               |
| September 2025        | 09/10/2025          |                  | Op. of Bldg. Electricity District Wide | 01 2610 622 000 0 000          | 13.95                |
| September 2025        | 09/10/2025          |                  | Op. of Bldg. Electricity District Wide | 01 2610 622 000 0 000          | 13.95                |
| September 2025        | 09/10/2025          |                  | Op. of Bldg. Electricity District Wide | 01 2610 622 000 0 000          | 1,854.40             |
| September 2025        | 09/10/2025          |                  | Op. of Bldg. Electricity High School   | 01 2610 622 001 0 000          | 370.27               |

|                            |                               |                  |                                        |                                |                      |                       |
|----------------------------|-------------------------------|------------------|----------------------------------------|--------------------------------|----------------------|-----------------------|
| <b>Checking Account: 1</b> |                               | <b>1</b>         |                                        |                                |                      |                       |
| September 2025             | 09/10/2025                    |                  | Op. of Bldg. Electricity High School   | 01 2610 622 001 0 000          | 13.95                |                       |
| September 2025             | 09/10/2025                    |                  | Op. of Bldg. Electricity High School   | 01 2610 622 001 0 000          | 16,520.22            |                       |
| September 2025             | 09/10/2025                    |                  | Op. of Bldg. Electricity High School   | 01 2610 622 001 0 000          | 634.60               |                       |
| September 2025             | 09/10/2025                    |                  | Op. of Bldg. Electricity High School   | 01 2610 622 001 0 000          | 326.80               |                       |
| September 2025             | 09/10/2025                    |                  | Op. of Bldg. Electricity High School   | 01 2610 622 001 0 000          | 687.80               |                       |
| September 2025             | 09/10/2025                    |                  | Op. of Bldg. Electricity High School   | 01 2610 622 001 0 000          | 232.18               |                       |
| September 2025             | 09/10/2025                    |                  | Op. of Bldg. Electricity Middle School | 01 2610 622 002 0 000          | 19,653.10            |                       |
| September 2025             | 09/10/2025                    |                  | Op. of Bldg. Electricity Middle School | 01 2610 622 002 0 000          | 65.06                |                       |
| September 2025             | 09/10/2025                    |                  | Op. of Bldg. Electricity Middle School | 01 2610 622 002 0 000          | 148.82               |                       |
| September 2025             | 09/10/2025                    |                  | Op. of Bldg. Electricity Bryan         | 01 2610 622 003 0 000          | 5,256.29             |                       |
| September 2025             | 09/10/2025                    |                  | Op. of Bldg. Electricity Bryan         | 01 2610 622 003 0 000          | 159.50               |                       |
| September 2025             | 09/10/2025                    |                  | Op. of Bldg. Electricity Bryan         | 01 2610 622 003 0 000          | 13.95                |                       |
| September 2025             | 09/10/2025                    |                  | Op. of Bldg. Electricity Morton        | 01 2610 622 004 0 000          | 19.00                |                       |
| September 2025             | 09/10/2025                    |                  | Op. of Bldg. Electricity Morton        | 01 2610 622 004 0 000          | 4,198.32             |                       |
| September 2025             | 09/10/2025                    |                  | Op. of Bldg. Electricity Pershing      | 01 2610 622 005 0 000          | 5,053.72             |                       |
| September 2025             | 09/10/2025                    |                  | Op. of Bldg. Electricity Pershing      | 01 2610 622 005 0 000          | 111.42               |                       |
| September 2025             | 09/10/2025                    |                  | Op. of Bldg. Electricity Sandoz        | 01 2610 622 006 0 000          | 4,237.61             |                       |
|                            |                               |                  |                                        |                                |                      |                       |
| Check Number: 157984       | Check Type: Automatic Payment |                  | Check Date: 09/15/2025                 | Vendor: NEBRASKAGO             | Nebraska.Gov         | Check Total: 30.00    |
| <u>Invoice Number</u>      | <u>Invoice Date</u>           | <u>PO Number</u> | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u> |                       |
| 9185850                    | 09/09/2025                    |                  | Personnel Services Technical Services  | 01 2570 350 000 0 000          | 30.00                |                       |
|                            |                               |                  |                                        |                                |                      |                       |
| Check Number: 157985       | Check Type: Automatic Payment |                  | Check Date: 09/15/2025                 | Vendor: REVTRAK                | RevTrak              | Check Total: 29.95    |
| <u>Invoice Number</u>      | <u>Invoice Date</u>           | <u>PO Number</u> | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u> |                       |
| September 2025             | 09/09/2025                    |                  | Fiscal Services Technical Services     | 01 2510 350 000 0 000          | 29.95                |                       |
|                            |                               |                  |                                        |                                |                      |                       |
| Check Number: 157986       | Check Type: Automatic Payment |                  | Check Date: 09/15/2025                 | Vendor: VERIZONWIR             | Verizon Wireless     | Check Total: 2,958.55 |
| <u>Invoice Number</u>      | <u>Invoice Date</u>           | <u>PO Number</u> | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u> |                       |
| 6121930376                 | 09/08/2025                    |                  | Op. of Bldg. Fiber/Phone DW            | 01 2610 530 000 0 000          | 2,318.39             |                       |
| 6121930377                 | 09/08/2025                    |                  | Op. of Bldg. Fiber/Phone DW            | 01 2610 530 000 0 000          | 640.16               |                       |
|                            |                               |                  |                                        |                                |                      |                       |
| Check Number: 157987       | Check Type: Automatic Payment |                  | Check Date: 09/15/2025                 | Vendor: VISAAC7                | VISA                 | Check Total: 49.99    |
| <u>Invoice Number</u>      | <u>Invoice Date</u>           | <u>PO Number</u> | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u> |                       |
| 20250909-0001              | 09/09/2025                    |                  | Joey Bronner translate my slide        | 01 2230 735 000 0 000          | 49.99                |                       |
|                            |                               |                  |                                        |                                |                      |                       |
| Check Number: 157988       | Check Type: Automatic Payment |                  | Check Date: 09/15/2025                 | Vendor: VISACARC3              | VISA CARD SERVICES   | Check Total: 37.48    |
| <u>Invoice Number</u>      | <u>Invoice Date</u>           | <u>PO Number</u> | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u> |                       |
| 20250910                   | 09/10/2025                    |                  | Vehicle Gas & Oil DW                   | 01 2650 626 000 0 000          | 37.48                |                       |
|                            |                               |                  |                                        |                                |                      |                       |
| Check Number: 157989       | Check Type: Automatic Payment |                  | Check Date: 09/15/2025                 | Vendor: VISATRAVDW             | VISA CARD SERVICES   | Check Total: 7,408.74 |
| <u>Invoice Number</u>      | <u>Invoice Date</u>           | <u>PO Number</u> | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u> |                       |
| 20250910                   | 09/10/2025                    |                  | GENERAL INSTRUCTIONAL SUPPLIES Bryan   | 01 1100 610 003 0 000          | 144.99               |                       |
| 20250910                   | 09/10/2025                    |                  | GENERAL INSTRUCTIONAL SUPPLIES Bryan   | 01 1100 610 003 0 000          | 204.99               |                       |
| 20250910                   | 09/10/2025                    |                  | SPED K-12 Supply DW                    | 01 1200 610 000 0 000          | 77.33                |                       |

**Detail Check Register**

Posted; Batch Description GF Checks 9/15/25 KJF

|                            |                     |                               |                                       |                                |                      |          |
|----------------------------|---------------------|-------------------------------|---------------------------------------|--------------------------------|----------------------|----------|
| <b>Checking Account: 1</b> |                     | <b>1</b>                      |                                       |                                |                      |          |
| 20250910                   | 09/10/2025          |                               | HAL Supply                            | 01 3535 610 000 0 000          | 299.00               |          |
| 20250910                   | 09/10/2025          |                               | Career Ed (CTE) Supply                | 01 3551 610 000 0 000          | 2,248.99             |          |
| 20250910                   | 09/10/2025          |                               | Career Ed (CTE) Supply                | 01 3551 610 000 0 000          | 1,998.00             |          |
| 20250910                   | 09/10/2025          |                               | Perkins Supply HS                     | 01 6700 610 001 0 000          | 336.54               |          |
| 20250910                   | 09/10/2025          |                               | Perkins Supply HS                     | 01 6700 610 001 0 000          | 449.00               |          |
| 20250910                   | 09/10/2025          |                               | Perkins Supply HS                     | 01 6700 610 001 0 000          | 1,492.80             |          |
| 20250910                   | 09/10/2025          |                               | AWARE Supplies                        | 01 6990 610 000 0 000          | 157.10               |          |
| Check Number: 157990       |                     | Check Type: Automatic Payment |                                       | Check Date: 09/15/2025         | Vendor: VISATRAVE2   |          |
|                            |                     |                               |                                       | VISA CARD SERVICES             | Check Total:         | 2,070.06 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>              | <u>Detail Description</u>             | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 20250910                   | 09/10/2025          |                               | SPED K-12 Professional Development DW | 01 1200 330 000 0 000          | 17.81                |          |
| 20250910                   | 09/10/2025          |                               | SPED K-12 Professional Development DW | 01 1200 330 000 0 000          | 11.84                |          |
| 20250910                   | 09/10/2025          |                               | SPED K-12 Professional Development DW | 01 1200 330 000 0 000          | 16.33                |          |
| 20250910                   | 09/10/2025          |                               | SPED K-12 Professional Development DW | 01 1200 330 000 0 000          | 17.29                |          |
| 20250910                   | 09/10/2025          |                               | SPED K-12 Professional Development DW | 01 1200 330 000 0 000          | 24.52                |          |
| 20250910                   | 09/10/2025          |                               | SPED K-12 Professional Development DW | 01 1200 330 000 0 000          | 380.00               |          |
| 20250910                   | 09/10/2025          |                               | SPED K-12 Professional Development DW | 01 1200 330 000 0 000          | 9.41                 |          |
| 20250910                   | 09/10/2025          |                               | SPED K-12 Professional Development DW | 01 1200 330 000 0 000          | 630.00               |          |
| 20250910                   | 09/10/2025          |                               | SPED K-12 Professional Development DW | 01 1200 330 000 0 000          | 435.00               |          |
| 20250910                   | 09/10/2025          |                               | SPED K-12 Professional Development DW | 01 1200 330 000 0 000          | 435.00               |          |
| 20250910                   | 09/10/2025          |                               | Library Profess. Dev. Morton          | 01 2220 330 004 0 000          | 90.00                |          |
| 20250910                   | 09/10/2025          |                               | Exec. Admin. Supply                   | 01 2320 610 000 0 000          | 2.86                 |          |
| Check Number: 157991       |                     | Check Type: Automatic Payment |                                       | Check Date: 09/15/2025         | Vendor: VISATRAVE3   |          |
|                            |                     |                               |                                       | VISA CARD SERVICES             | Check Total:         | 2,047.92 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>              | <u>Detail Description</u>             | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 20250910                   | 09/10/2025          |                               | AWARE Professional Development        | 01 6990 330 000 0 000          | 570.00               |          |
| 20250910                   | 09/10/2025          |                               | AWARE Professional Development        | 01 6990 330 000 0 000          | 570.00               |          |
| 20250910                   | 09/10/2025          |                               | AWARE Professional Development        | 01 6990 330 000 0 000          | 453.96               |          |
| 20250910                   | 09/10/2025          |                               | AWARE Professional Development        | 01 6990 330 000 0 000          | 453.96               |          |
| Check Number: 157992       |                     | Check Type: Automatic Payment |                                       | Check Date: 09/15/2025         | Vendor: VISATRAVE4   |          |
|                            |                     |                               |                                       | VISA CARD SERVICES             | Check Total:         | 723.99   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>              | <u>Detail Description</u>             | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 20250910                   | 09/10/2025          |                               | Art of Coaching                       | 01 1101 330 001 0 000          | 129.99               |          |
| 20250910                   | 09/10/2025          |                               | Inspiring Young Learners              | 01 1150 610 000 0 000          | 297.00               |          |
| 20250910                   | 09/10/2025          |                               | Inspiring Young Learners              | 01 1150 610 000 0 000          | 297.00               |          |
| Check Number: 157993       |                     | Check Type: Automatic Payment |                                       | Check Date: 09/15/2025         | Vendor: VISATRAVEL   |          |
|                            |                     |                               |                                       | VISA CARD SERVICES             | Check Total:         | 64.74    |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>              | <u>Detail Description</u>             | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 20250910                   | 09/10/2025          |                               | Technology Technical Services DW      | 01 2230 350 000 0 000          | 64.74                |          |
| Check Number: 58821        |                     | Check Type: Check             |                                       | Check Date: 09/15/2025         | Vendor: 95GROUPINC   |          |
|                            |                     |                               |                                       | 95% Group Inc                  | Check Total:         | 150.00   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>              | <u>Detail Description</u>             | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| INV173304                  | 09/09/2025          | GF031945                      | digital presentation grade 4          | 01 1100 644 003 0 000          | 75.00                |          |

|                            |                     |                  |                                |                                |                         |                        |
|----------------------------|---------------------|------------------|--------------------------------|--------------------------------|-------------------------|------------------------|
| <b>Checking Account: 1</b> |                     | <b>1</b>         |                                |                                |                         |                        |
| INV173304                  | 09/09/2025          | GF031945         | digital presentation grade 5   | 01 1100 644 003 0 000          | 75.00                   |                        |
| Check Number: 58822        | Check Type: Check   |                  | Check Date: 09/15/2025         | Vendor: AMAZONCAPI             | Amazon Capital Services | Check Total: 2,132.28  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>      | <u>Chart of Account Number</u> | <u>Detail Amount</u>    |                        |
| 13R3-TTMV-7MNQ             | 09/09/2025          | GF031928         | SUPPLIES                       | 01 6991 610 000 0 000          | 558.46                  |                        |
| 17FV-XXVC-3QHY             | 09/09/2025          | GF031935         | books                          | 01 1100 644 001 0 000          | 42.97                   |                        |
| 17FV-XXVC-3QHY             | 09/09/2025          | GF031935         | stickers                       | 01 2710 610 000 0 000          | 9.99                    |                        |
| 17XY-LD6F-HL6G             | 09/10/2025          | GF031940         | books                          | 01 3541 610 009 0 000          | 359.64                  |                        |
| 1CDL-64CX-VY7W             | 09/10/2025          | GF031930         | supplies                       | 01 3541 610 009 0 000          | 19.96                   |                        |
| 1DXM-PNRG-7F7F             | 09/09/2025          | GF031929         | STYLUS                         | 01 3402 610 001 0 000          | 205.09                  |                        |
| 1H3V-RQRR-73XW             | 09/09/2025          | GF031932         | supplies                       | 01 1200 610 002 0 000          | 145.75                  |                        |
| 1JFG-9V93-9JKW             | 09/09/2025          | GF031891         | supplies                       | 01 1100 606 003 0 000          | 178.33                  |                        |
| 1K6H-CMWL-973R             | 09/09/2025          | GF031942         | tech supplies                  | 01 2230 650 000 0 000          | 70.46                   |                        |
| 1LL9-6PCP-7F1G             | 09/09/2025          | GF031929         | STYLUS                         | 01 3402 610 001 0 000          | 484.24                  |                        |
| 1RH4-N3DJ-96CX             | 09/09/2025          | GF031904         | bus fidgets                    | 01 2710 610 000 0 000          | 152.80                  |                        |
| 1TDT-GW6W-FD7T             | 09/09/2025          | GF031897         | supplies                       | 01 2230 650 000 0 000          | 25.20                   |                        |
| 1VTQ-4K7K-76W4             | 09/10/2025          | GF031930         | supplies                       | 01 3541 610 009 0 000          | 737.15                  |                        |
| 1WF1-W6WP-6YW4             | 09/09/2025          | GF031929         | STYLUS                         | 01 3402 610 001 0 000          | 484.24                  |                        |
| 1WPK-9MYG-GKKN             | 09/09/2025          | GF031846         | ladder rack                    | 01 2320 610 000 0 000          | (1,342.00)              |                        |
| Check Number: 58823        | Check Type: Check   |                  | Check Date: 09/15/2025         | Vendor: AMAZONCAPI             | Amazon Capital Services | Check Total: 1,729.05  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>      | <u>Chart of Account Number</u> | <u>Detail Amount</u>    |                        |
| 17NF-J9V6-YWYJ             | 09/09/2025          | GF031951         | light keys                     | 01 2620 610 000 0 000          | 11.99                   |                        |
| 1DP6-TV61-3XFV             | 09/09/2025          | GF031928         | SUPPLIES                       | 01 6991 610 000 0 000          | 211.73                  |                        |
| 1FTY-YL1W-6HK1             | 09/09/2025          | GF031874         | supplies                       | 01 2620 610 000 0 000          | 112.59                  |                        |
| 1Y6V-1T3Q-6NYL             | 09/09/2025          | GF031897         | supplies                       | 01 2230 650 000 0 000          | 1,392.74                |                        |
| Check Number: 58824        | Check Type: Check   |                  | Check Date: 09/15/2025         | Vendor: EARTHGRAIN             | Bimbo Bakeries USA      | Check Total: 1,673.25  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>      | <u>Chart of Account Number</u> | <u>Detail Amount</u>    |                        |
| 20250909                   | 09/09/2025          |                  | School Lunch Supply FOOD       | 06 3100 630 000 0 000          | 1,673.25                |                        |
| Check Number: 58825        | Check Type: Check   |                  | Check Date: 09/15/2025         | Vendor: BLACKBAUD              | Blackbaud               | Check Total: 21,974.25 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>      | <u>Chart of Account Number</u> | <u>Detail Amount</u>    |                        |
| INV-0000473424             | 09/09/2025          |                  | Award Management Community Col | 01 2120 610 000 0 000          | 21,974.25               |                        |
| Check Number: 58826        | Check Type: Check   |                  | Check Date: 09/15/2025         | Vendor: BROOKESPUB             | BROOKES PUBLISHING CO.  | Check Total: 28.00     |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>      | <u>Chart of Account Number</u> | <u>Detail Amount</u>    |                        |
| 1327886                    | 09/09/2025          |                  | ASQ Online Screens             | 01 3541 610 009 0 000          | 28.00                   |                        |
| Check Number: 58827        | Check Type: Check   |                  | Check Date: 09/15/2025         | Vendor: BULKBOOKST             | Bulk Bookstore          | Check Total: 179.50    |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>      | <u>Chart of Account Number</u> | <u>Detail Amount</u>    |                        |
| 212053                     | 09/09/2025          | GF031941         | The Foot Book                  | 01 3541 610 009 0 000          | 91.25                   |                        |
| 212053                     | 09/09/2025          | GF031941         | Cuantos Cuantos Pies           | 01 3541 610 009 0 000          | 88.25                   |                        |

**Detail Check Register**

Posted; Batch Description GF Checks 9/15/25 KJF

Checking Account: 1

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|                       |                     |                        |                                   |                                |                        |
|-----------------------|---------------------|------------------------|-----------------------------------|--------------------------------|------------------------|
| Check Number: 58828   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: CSTRUCKSAL                | C & S TRUCK & SALVAGE, INC.    | Check Total: 4,826.10  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>         | <u>Chart of Account Number</u> | <u>Detail Amount</u>   |
| 20250909              | 09/09/2025          |                        | Reg. Pupil Transport. Bus Repairs | 01 2710 430 000 0 000          | 4,826.10               |
| Check Number: 58829   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: CARROTTOP                 | CARROT-TOP INDUSTRIES, INC.    | Check Total: 59.48     |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>         | <u>Chart of Account Number</u> | <u>Detail Amount</u>   |
| INV143936             | 09/09/2025          | GF031943               | flag                              | 01 1100 610 001 0 000          | 59.48                  |
| Check Number: 58830   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: CASHWA                    | CASH-WA DISTRIBUTING CO.       | Check Total: 31,454.27 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>         | <u>Chart of Account Number</u> | <u>Detail Amount</u>   |
| 14714913              | 09/10/2025          |                        | School Lunch NON-FOOD Supply      | 06 3100 610 000 0 000          | 392.31                 |
| 14714913              | 09/10/2025          |                        | School Lunch Supply FOOD          | 06 3100 630 000 0 000          | 1,625.80               |
| 14716703              | 09/10/2025          |                        | School Lunch Supply FOOD          | 06 3100 630 000 0 000          | 1,839.15               |
| 14719202              | 09/10/2025          |                        | School Lunch NON-FOOD Supply      | 06 3100 610 000 0 000          | 601.12                 |
| 14719202              | 09/10/2025          |                        | School Lunch Supply FOOD          | 06 3100 630 000 0 000          | 861.95                 |
| 14722977              | 09/10/2025          |                        | School Lunch NON-FOOD Supply      | 06 3100 610 000 0 000          | 374.75                 |
| 14722977              | 09/10/2025          |                        | School Lunch Supply FOOD          | 06 3100 630 000 0 000          | 2,756.99               |
| 14728033              | 09/10/2025          |                        | School Lunch Supply FOOD          | 06 3100 630 000 0 000          | 5,029.67               |
| 14729480              | 09/10/2025          |                        | School Lunch NON-FOOD Supply      | 06 3100 610 000 0 000          | 433.60                 |
| 14729480              | 09/10/2025          |                        | School Lunch Supply FOOD          | 06 3100 630 000 0 000          | 2,172.99               |
| 14801289              | 09/10/2025          |                        | School Lunch Supply FOOD          | 06 3100 630 000 0 000          | 4,465.07               |
| 14804103              | 09/10/2025          |                        | School Lunch NON-FOOD Supply      | 06 3100 610 000 0 000          | 725.70                 |
| 14804103              | 09/10/2025          |                        | School Lunch Supply FOOD          | 06 3100 630 000 0 000          | 3,382.64               |
| 14805952              | 09/10/2025          |                        | School Lunch Supply FOOD          | 06 3100 630 000 0 000          | 1,679.12               |
| 14809011              | 09/10/2025          |                        | School Lunch NON-FOOD Supply      | 06 3100 610 000 0 000          | 448.14                 |
| 14809011              | 09/10/2025          |                        | School Lunch Supply FOOD          | 06 3100 630 000 0 000          | 195.18                 |
| A14705639             | 09/10/2025          |                        | School Lunch Supply FOOD          | 06 3100 630 000 0 000          | 497.75                 |
| A14720386             | 09/10/2025          |                        | School Lunch NON-FOOD Supply      | 06 3100 610 000 0 000          | 201.75                 |
| A14729746             | 09/10/2025          |                        | School Lunch Supply FOOD          | 06 3100 630 000 0 000          | 816.48                 |
| A14805844             | 09/10/2025          |                        | School Lunch Supply FOOD          | 06 3100 630 000 0 000          | 729.00                 |
| C14805683             | 09/10/2025          |                        | School Lunch NON-FOOD Supply      | 06 3100 610 000 0 000          | 88.43                  |
| CM3872638             | 09/10/2025          |                        | School Lunch Supply FOOD          | 06 3100 630 000 0 000          | (50.23)                |
| CM3874810             | 09/10/2025          |                        | School Lunch Supply FOOD          | 06 3100 630 000 0 000          | (416.04)               |
| P14720320             | 09/10/2025          |                        | School Lunch Supply FOOD          | 06 3100 630 000 0 000          | 200.64                 |
| P14725688             | 09/10/2025          |                        | School Lunch Supply FOOD          | 06 3100 630 000 0 000          | 1,672.25               |
| S14726217             | 09/10/2025          |                        | School Lunch Supply FOOD          | 06 3100 630 000 0 000          | 499.00                 |
| S14806373             | 09/10/2025          |                        | School Lunch Supply FOOD          | 06 3100 630 000 0 000          | 231.06                 |
| Check Number: 58831   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: CDWCOMPUTE                | CDW COMPUTER CENTERS, INC.     | Check Total: 513.36    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>         | <u>Chart of Account Number</u> | <u>Detail Amount</u>   |
| AF6QY2T               | 09/09/2025          | GF031894               | tech supplies                     | 01 2230 650 000 0 000          | 513.36                 |
| Check Number: 58832   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: CENGAGELEA                | CENGAGE LEARNING               | Check Total: 5,242.24  |

Checking Account: 1

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| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
|-----------------------|---------------------|------------------------|------------------------------------------|--------------------------------|----------------------|----------|
| 999101058398          | 09/08/2025          | GF031668               | science and social studies materials     | 01 6926 610 000 0 000          | 5,242.24             |          |
| Check Number: 58833   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: CENTURLI2                        | CenturyLink                    | Check Total:         | 3,000.54 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 20250909              | 09/09/2025          |                        | Op. of Bldg. Fiber/Phone DW              | 01 2610 530 000 0 000          | 161.48               |          |
| 20250909              | 09/09/2025          |                        | Op. of Bldg. Fiber/Phone DW              | 01 2610 530 000 0 000          | 72.52                |          |
| 20250909              | 09/09/2025          |                        | Op. of Bldg. Fiber/Phone DW              | 01 2610 530 000 0 000          | 108.74               |          |
| 20250909              | 09/09/2025          |                        | Op. of Bldg. Fiber/Phone DW              | 01 2610 530 000 0 000          | 550.00               |          |
| 20250909              | 09/09/2025          |                        | Op. of Bldg. Fiber/Phone HS              | 01 2610 530 001 0 000          | 510.58               |          |
| 20250909              | 09/09/2025          |                        | Op. of Bldg. Fiber/Phone MS              | 01 2610 530 002 0 000          | 510.58               |          |
| 20250909              | 09/09/2025          |                        | Op. of Bldg. Fiber/Phone MS              | 01 2610 530 002 0 000          | 72.52                |          |
| 20250909              | 09/09/2025          |                        | Op. of Bldg. Fiber/Phone Bryan           | 01 2610 530 003 0 000          | 145.88               |          |
| 20250909              | 09/09/2025          |                        | Op. of Bldg. Fiber/Phone Morton          | 01 2610 530 004 0 000          | 218.82               |          |
| 20250909              | 09/09/2025          |                        | Op. of Bldg. Fiber/Phone Pershing        | 01 2610 530 005 0 000          | 145.88               |          |
| 20250909              | 09/09/2025          |                        | Op. of Bldg. Fiber/Phone Sandoz          | 01 2610 530 006 0 000          | 218.82               |          |
| 20250909              | 09/09/2025          |                        | Op. of Bldg. Fiber/Phone ELA             | 01 2610 530 009 0 000          | 284.72               |          |
| Check Number: 58834   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: CENTURLI1                        | CenturyLink Communication      | Check Total:         | 110.40   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 748638195             | 09/09/2025          |                        | Op. of Bldg. Fiber/Phone DW              | 01 2610 530 000 0 000          | 0.01                 |          |
| 748677069             | 09/09/2025          |                        | Op. of Bldg. Fiber/Phone DW              | 01 2610 530 000 0 000          | 110.39               |          |
| Check Number: 58835   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: CHARTERCOM                       | Charter Communications         | Check Total:         | 385.65   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 176211401082125       | 09/09/2025          |                        | Technology Communications DW             | 01 2230 530 000 0 000          | 385.65               |          |
| Check Number: 58836   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: CHEMSEARCH                       | Chemsearch FE                  | Check Total:         | 2,269.92 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 9303322               | 09/09/2025          |                        | Op. of Bldg. Contracted Plumbing Service | 01 2620 436 000 0 000          | 284.10               |          |
| 9303424               | 09/09/2025          |                        | Op. of Bldg. Plumbing Svcs. Bryan        | 01 2620 436 003 0 000          | 138.67               |          |
| 9303431               | 09/09/2025          |                        | Op. of Bldg. Plumbing Svcs. Pershing     | 01 2620 436 005 0 000          | 138.67               |          |
| 9303563               | 09/09/2025          |                        | Op. of Bldg. Plumbing Svcs. Sandoz       | 01 2620 436 006 0 000          | 657.86               |          |
| 9303565               | 09/09/2025          |                        | Op. of Bldg. Plumbing Svcs. HS           | 01 2620 436 001 0 000          | 818.27               |          |
| 9303568               | 09/09/2025          |                        | Op. of Bldg. Plumbing Svcs. MS           | 01 2620 436 002 0 000          | 232.35               |          |
| Check Number: 58837   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: CHINAHYEXP                       | China Hy Express               | Check Total:         | 700.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 9/3/25                | 09/09/2025          | GF031863               | staff lunch                              | 01 1100 610 004 0 000          | 700.00               |          |
| Check Number: 58838   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: CPI                              | Cooperative Producers, Inc     | Check Total:         | 2,071.48 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 146071                | 09/09/2025          | GF031867               | oil supplies for car/pickup/van fleet    | 01 2650 626 000 0 000          | 2,071.48             |          |

Checking Account: 1

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|                       |                     |                        |                                          |                                |                      |           |
|-----------------------|---------------------|------------------------|------------------------------------------|--------------------------------|----------------------|-----------|
| Check Number: 58839   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: CULLIGAN                         | CULLIGAN                       | Check Total:         | 633.29    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 20250909              | 09/09/2025          |                        | Guidance Supply HS                       | 01 2120 610 001 0 000          | 48.86                |           |
| 20250909              | 09/09/2025          |                        | Office of Principal Supply HS            | 01 2410 610 001 0 000          | 48.86                |           |
| 20250909              | 09/09/2025          |                        | Fiscal Svcs. Rent of Equipt. & Vehicles  | 01 2510 442 000 0 000          | 96.26                |           |
| 20250909              | 09/09/2025          |                        | School Lunch NON-FOOD Supply HS          | 06 3100 610 001 0 000          | 0.00                 |           |
| 20250909              | 09/09/2025          |                        | School Lunch NON-FOOD Supply HS          | 06 3100 610 001 0 000          | 155.20               |           |
| 20250909              | 09/09/2025          |                        | School Lunch NON-FOOD Supply MS          | 06 3100 610 002 0 000          | 154.55               |           |
| 20250909              | 09/09/2025          |                        | School Lunch NON-FOOD Supply Bryan       | 06 3100 610 003 0 000          | 0.00                 |           |
| 20250909              | 09/09/2025          |                        | School Lunch NON-FOOD Supply Morton      | 06 3100 610 004 0 000          | 111.46               |           |
| 20250909              | 09/09/2025          |                        | School Lunch NON-FOOD Supply Pershing    | 06 3100 610 005 0 000          | 0.00                 |           |
| 20250909              | 09/09/2025          |                        | School Lunch NON-FOOD Supply Sandoz      | 06 3100 610 006 0 000          | 18.10                |           |
| Check Number: 58840   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: DAKTRONICS                       | DAKTRONICS                     | Check Total:         | 7,000.00  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 7160560               | 09/08/2025          | GF031931               | scoreboard light panels                  | 01 2620 610 001 0 000          | 7,000.00             |           |
| Check Number: 58841   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: DANSSANITA                       | DAN'S SANITATION               | Check Total:         | 323.57    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 20250908              | 09/08/2025          |                        | Op. of Bldg. Contracted Sanitation Svcs. | 01 2620 421 000 0 000          | 323.57               |           |
| Check Number: 58842   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: DAWSONPEST                       | DAWSON PEST CONTROL Inc.       | Check Total:         | 346.55    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 28335                 | 09/09/2025          |                        | Op. of Bldg. Cont. Pest Control Svcs.    | 01 2620 425 000 0 000          | 346.55               |           |
| Check Number: 58843   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: DELIGHTDON                       | DELIGHT DONUTS                 | Check Total:         | 156.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 2469096               | 09/09/2025          | GF031936               | donuts                                   | 01 1100 610 001 0 000          | 156.00               |           |
| Check Number: 58844   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: EAKESOFFIC                       | EAKES OFFICE PRODUCTS CENTER   | Check Total:         | 55.00     |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| INV681780             | 09/09/2025          |                        | Reg. Ed. Printint & Binding DW           | 01 1100 550 000 0 000          | 55.00                |           |
| Check Number: 58845   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: EARLYCHILD                       | EARLY CHILDHOOD TRAINING CTR.  | Check Total:         | 380.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 20250910              | 09/10/2025          | GF031888               | registration                             | 01 2213 330 009 0 000          | 380.00               |           |
| Check Number: 58846   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: EILERSMACH                       | EILERS MACHINE & WELDING, INC  | Check Total:         | 225.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 026499                | 09/09/2025          | GF031952               | window straps                            | 01 2620 610 000 0 000          | 225.00               |           |
| Check Number: 58847   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: ESU10                            | ESU 10                         | Check Total:         | 16,519.86 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 20250909              | 09/09/2025          |                        | Poverty Professional Development HS      | 01 1160 330 001 0 000          | 360.00               |           |
| 20250909              | 09/09/2025          |                        | Poverty Professional Development HS      | 01 1160 330 001 0 000          | 120.00               |           |

|                            |                     |                        |                                          |                                |                      |           |
|----------------------------|---------------------|------------------------|------------------------------------------|--------------------------------|----------------------|-----------|
| <b>Checking Account: 1</b> |                     | <b>1</b>               |                                          |                                |                      |           |
| 20250909                   | 09/09/2025          |                        | CAVSC/Tech Support Contracts             | 01 2230 320 000 0 000          | 7,775.00             |           |
| 20250909                   | 09/09/2025          |                        | SIS support                              | 01 2230 350 000 0 000          | 6,229.86             |           |
| 20250909                   | 09/09/2025          |                        | Technology Tech-Related Repairs          | 01 2230 432 000 0 000          | 675.00               |           |
| 20250909                   | 09/09/2025          |                        | Zoom Meeting License                     | 01 2230 530 000 0 000          | 360.00               |           |
| 20250909                   | 09/09/2025          |                        | HAL                                      | 01 3535 610 000 0 000          | 1,000.00             |           |
| Check Number: 58848        | Check Type: Check   | Check Date: 09/15/2025 | Vendor: EUSTISBODY                       | EUSTIS BODY SHOP               | Check Total:         | 360.00    |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 7227                       | 09/10/2025          |                        | pickup towing                            | 01 2650 430 000 0 000          | 360.00               |           |
| Check Number: 58849        | Check Type: Check   | Check Date: 09/15/2025 | Vendor: SEGRA                            | Fiber Platform, LLC            | Check Total:         | 1,682.63  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| SI-25-039145               | 09/09/2025          |                        | Technology Infrastructure DW             | 01 2230 740 000 0 000          | 1,682.63             |           |
| Check Number: 58850        | Check Type: Check   | Check Date: 09/15/2025 | Vendor: FOLLETT1                         | Follett Content Solutions, Inc | Check Total:         | 69.86     |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 596000F                    | 09/09/2025          | GF031766               | books & processing                       | 01 2220 640 006 0 000          | 69.86                |           |
| Check Number: 58851        | Check Type: Check   | Check Date: 09/15/2025 | Vendor: GREATPLAI4                       | Great Plains Communications    | Check Total:         | 407.70    |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 20250909                   | 09/09/2025          |                        | Technology Communications DW             | 01 2230 530 000 0 000          | 407.70               |           |
| Check Number: 58852        | Check Type: Check   | Check Date: 09/15/2025 | Vendor: HDSUPPLY                         | HD Supply                      | Check Total:         | 8,553.00  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 890808157                  | 09/09/2025          | GF031856               | supplies                                 | 01 2620 610 000 0 000          | 8,553.00             |           |
| Check Number: 58853        | Check Type: Check   | Check Date: 09/15/2025 | Vendor: HILAND                           | Hiland Dairy Foods Company     | Check Total:         | 15,589.46 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 20250909                   | 09/09/2025          |                        | School Lunch Supply FOOD                 | 06 3100 630 000 0 000          | 15,589.46            |           |
| Check Number: 58854        | Check Type: Check   | Check Date: 09/15/2025 | Vendor: HOMETOWNLE                       | HOMETOWN LEASING               | Check Total:         | 13,083.21 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 20250909                   | 09/09/2025          |                        | Reg. Ed. Printint & Binding DW           | 01 1100 550 000 0 000          | 232.56               |           |
| 20250909                   | 09/09/2025          |                        | Reg. Ed. Printint & Binding DW           | 01 1100 550 000 0 000          | 112.37               |           |
| 20250909                   | 09/09/2025          |                        | Reg. Ed. Printint & Binding DW           | 01 1100 550 000 0 000          | 12,738.28            |           |
| Check Number: 58855        | Check Type: Check   | Check Date: 09/15/2025 | Vendor: ISLANDSUPP                       | Island Supply Welding Co       | Check Total:         | 19,591.93 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 351604                     | 09/09/2025          | GF031909               | classroom supplies                       | 01 1100 613 001 0 000          | 37.45                |           |
| 351618                     | 09/09/2025          | GF031909               | classroom supplies                       | 01 1100 613 001 0 000          | 397.45               |           |
| 352302                     | 09/09/2025          | GF031876               | Magnum Pro AL FC 225 Air 12P-RT-25 ft Pu | 01 6700 610 001 0 000          | 3,347.29             |           |
| 352303                     | 09/09/2025          | GF031877               | Powermig 262 Welder Education Pack       | 01 3551 731 000 0 000          | 15,783.00            |           |
| 352601                     | 09/10/2025          | GF031909               | classroom supplies                       | 01 1100 613 001 0 000          | 26.74                |           |
| Check Number: 58856        | Check Type: Check   | Check Date: 09/15/2025 | Vendor: JONES                            | JONES PLUMBING & HEATING       | Check Total:         | 532.43    |

**Detail Check Register**

Posted; Batch Description GF Checks 9/15/25 KJF

Checking Account: 1

1

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u>    | <u>Detail Amount</u> |          |
|-----------------------|---------------------|------------------------|------------------------------------------|-----------------------------------|----------------------|----------|
| 80321                 | 09/09/2025          | GF031920               | Op. of Bldg. Plumbing Svcs. MS           | 01 2620 436 002 0 000             | 40.03                |          |
| 80331                 | 09/09/2025          | GF031920               | Op. of Bldg. Plumbing Svcs. Sandoz       | 01 2620 436 006 0 000             | 490.00               |          |
| 80335                 | 09/09/2025          | GF031920               | Op. of Bldg. Plumbing Svcs. MS           | 01 2620 436 002 0 000             | 2.40                 |          |
| Check Number: 58857   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: KSBSCHOO                         | KSB School Law, PC LLC            | Check Total:         | 1,595.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u>    | <u>Detail Amount</u> |          |
| 19574                 | 09/09/2025          |                        | District Legal Services                  | 01 2330 317 000 0 000             | 1,595.00             |          |
| Check Number: 58858   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: LASTPASSUS                       | Lastpass US LP                    | Check Total:         | 1,155.60 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u>    | <u>Detail Amount</u> |          |
| INV-811-3023320544    | 09/08/2025          | GF030611               | Business and MFA                         | 01 2230 735 000 0 000             | 1,155.60             |          |
| Check Number: 58859   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: LASWA                            | Lexington area Solid Waste Agency | Check Total:         | 61.79    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u>    | <u>Detail Amount</u> |          |
| 20250909              | 09/09/2025          |                        | Op. of Bldg. Contracted Sanitation Svcs. | 01 2620 421 000 0 000             | 61.79                |          |
| Check Number: 58860   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: LEXRHC                           | Lexington Regional Health Center  | Check Total:         | 8,002.38 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u>    | <u>Detail Amount</u> |          |
| 20250909              | 09/09/2025          |                        | PT Services K-12 Prof. Services          | 01 2171 340 000 0 000             | 2,865.08             |          |
| 20250909              | 09/09/2025          |                        | PT Services Age 3-5 Prof. Services       | 01 2172 340 009 0 000             | 764.24               |          |
| 20250909              | 09/09/2025          |                        | PT Services Age 0-2 Prof. Services       | 01 2173 340 015 0 000             | 259.12               |          |
| 20250909-0001         | 09/09/2025          |                        | OT Services K-12 Prof. Services          | 01 2161 340 000 0 000             | 3,724.44             |          |
| 20250909-0001         | 09/09/2025          |                        | OT Services Age 3-5 Prof. Services       | 01 2162 340 009 0 000             | 348.50               |          |
| 20250909-0001         | 09/09/2025          |                        | OT Services Age 0-2 Prof. Services       | 01 2163 340 015 0 000             | 41.00                |          |
| Check Number: 58861   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: LIGHTSPEED                       | Lightspeed Technologies, Inc      | Check Total:         | 216.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u>    | <u>Detail Amount</u> |          |
| 170079-00             | 09/09/2025          | GF031896               | Flexmike Cradle Charger                  | 01 2230 650 000 0 000             | 216.00               |          |
| Check Number: 58862   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: LINCOLNEL1                       | The Lincoln Electric Company      | Check Total:         | 3,576.17 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u>    | <u>Detail Amount</u> |          |
| 914117121             | 09/08/2025          | GF031923               | supplies                                 | 01 1100 613 001 0 000             | 1,373.56             |          |
| 914120801             | 09/09/2025          | GF031923               | supplies                                 | 01 1100 613 001 0 000             | 1,783.33             |          |
| 914123891             | 09/10/2025          | GF031923               | supplies                                 | 01 1100 613 001 0 000             | 419.28               |          |
| Check Number: 58863   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: LINSENMEYE                       | Christa Linsenmeyer               | Check Total:         | 285.60   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u>    | <u>Detail Amount</u> |          |
| August 2025           | 09/09/2025          |                        | SPED K-12 Transport. Mileage to Parents  | 01 2712 332 000 0 000             | 285.60               |          |
| Check Number: 58864   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: MAJESTIC                         | Majestic Theatre                  | Check Total:         | 40.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u>    | <u>Detail Amount</u> |          |
| 1494                  | 09/09/2025          | GF031937               | popcorn                                  | 01 3402 611 001 0 000             | 40.00                |          |
| Check Number: 58865   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: MARTINELEC                       | MARTIN ELECTRIC CO.               | Check Total:         | 11.95    |

Checking Account: 1

1

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>           | <u>Detail Amount</u> |           |
|-----------------------|---------------------|------------------------|----------------------------------------|------------------------------------------|----------------------|-----------|
| 6723                  | 09/09/2025          |                        | HVAC supplies                          | 01 2620 437 000 0 000                    | 11.95                |           |
| Check Number: 58866   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: MEADLUMBER                     | MEAD LUMBER                              | Check Total:         | 4,299.63  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>           | <u>Detail Amount</u> |           |
| 12458582              | 09/10/2025          | GF031868               | shelving                               | 01 2620 610 000 0 000                    | 401.27               |           |
| 12480964              | 09/10/2025          | GF031918               | Maintenance Supply Bryan               | 01 2620 610 003 0 000                    | 93.50                |           |
| 12501361              | 09/10/2025          | GF031906               | classroom supplies                     | 01 1100 612 001 0 000                    | 92.74                |           |
| 12505968              | 09/10/2025          | GF031906               | classroom supplies                     | 01 1100 612 001 0 000                    | 39.71                |           |
| 12508811              | 09/10/2025          | GF031906               | classroom supplies                     | 01 1100 612 001 0 000                    | 38.92                |           |
| 12513215              | 09/10/2025          | GF031918               | Maintenance Supply HS                  | 01 2620 610 001 0 000                    | 2.88                 |           |
| 12513677              | 09/10/2025          | GF031918               | 2025/26 supplies                       | 01 2620 610 000 0 000                    | 12.99                |           |
| 12520349              | 09/10/2025          | GF031779               | counter top                            | 01 1100 610 002 0 000                    | 3,463.65             |           |
| 12521818              | 09/10/2025          | GF031918               | 2025/26 supplies                       | 01 2620 610 000 0 000                    | 41.73                |           |
| 12522229              | 09/10/2025          | GF031906               | classroom supplies                     | 01 1100 612 001 0 000                    | 59.17                |           |
| 12526879              | 09/10/2025          | GF031918               | 2025/26 supplies                       | 01 2620 610 000 0 000                    | 45.11                |           |
| 12527508              | 09/10/2025          | GF031918               | 2025/26 supplies                       | 01 2620 610 000 0 000                    | 7.96                 |           |
| Check Number: 58867   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: MIDSTATESA                     | MID-STATES AUTOMATION & CONTROL, INC.    | Check Total:         | 11,256.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>           | <u>Detail Amount</u> |           |
| 72-2375               | 09/09/2025          |                        | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000                    | 7,860.00             |           |
| 72-2376               | 09/09/2025          |                        | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000                    | 3,396.00             |           |
| Check Number: 58868   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: MIDWESTFL2                     | MIDWEST FLOOR SPECIALISTS                | Check Total:         | 140.90    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>           | <u>Detail Amount</u> |           |
| 485                   | 09/09/2025          |                        | Maintenance Supply District-Wide       | 01 2620 610 000 0 000                    | 140.90               |           |
| Check Number: 58869   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: NATIONALAS                     | National Association for Music Education | Check Total:         | 143.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>           | <u>Detail Amount</u> |           |
| 20250910              | 09/10/2025          |                        | Brenda Brayton membership              | 01 2213 330 005 0 000                    | 143.00               |           |
| Check Number: 58870   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: NESAFETYCE                     | NE SAFETY CENTER                         | Check Total:         | 790.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>           | <u>Detail Amount</u> |           |
| 57-14776              | 09/09/2025          |                        | in-service                             | 01 2710 330 000 0 000                    | 250.00               |           |
| 57-14823              | 09/09/2025          |                        | David Becker ELDT                      | 01 2710 330 000 0 000                    | 270.00               |           |
| 57-14823              | 09/09/2025          |                        | Carla Rivera ELDT                      | 01 2710 330 000 0 000                    | 270.00               |           |
| Check Number: 58871   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: NEWREADERS                     | NEW READERS PRESS                        | Check Total:         | 255.67    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>           | <u>Detail Amount</u> |           |
| 34865                 | 09/09/2025          | GF031934               | News for You subscription              | 01 1200 610 000 0 000                    | 255.67               |           |
| Check Number: 58872   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: NRCSA                          | NRCSA                                    | Check Total:         | 850.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>           | <u>Detail Amount</u> |           |
| 1117                  | 09/08/2025          |                        | membership dues                        | 01 2310 810 000 0 000                    | 850.00               |           |

Checking Account: 1

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|                       |                     |                        |                                          |                                |                      |          |
|-----------------------|---------------------|------------------------|------------------------------------------|--------------------------------|----------------------|----------|
| Check Number: 58873   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: ONESOURCEI                       | ONE SOURCE Inc.                | Check Total:         | 587.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 2022187242            | 09/08/2025          |                        | Personnel Services Technical Services    | 01 2570 350 000 0 000          | 534.00               |          |
| 2022187243            | 09/08/2025          |                        | Personnel Services Technical Services    | 01 2570 350 000 0 000          | 53.00                |          |
| Check Number: 58874   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: OREILLYAUT                       | O'Reilly Auto Parts            | Check Total:         | 87.96    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 4799-182129           | 09/09/2025          | GF031921               | Reg. Pupil Transport. Supply             | 01 2710 610 000 0 000          | 87.96                |          |
| Check Number: 58875   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: TIGERPAPER                       | Paper Tiger Shredding          | Check Total:         | 375.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 223903                | 09/09/2025          |                        | Fiscal Services Professional Services    | 01 2510 340 000 0 000          | 375.00               |          |
| Check Number: 58876   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: PEARSON                          | PEARSON EDUCATION, INC         | Check Total:         | 2,212.70 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 29642195              | 09/09/2025          | GF031927               | Welding licenses                         | 01 1100 644 001 0 000          | 2,212.70             |          |
| Check Number: 58877   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: PLATTEVALL                       | PLATTE VALLEY AUTO MART        | Check Total:         | 24.10    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 1547165 1             | 09/09/2025          |                        | trailer repair                           | 01 2640 610 000 0 000          | 24.10                |          |
| Check Number: 58878   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: QUADIENTPO                       | Quadient Finance USA, Inc      | Check Total:         | 4,154.81 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 20250909              | 09/09/2025          |                        | Fiscal Services Postage                  | 01 2510 531 000 0 000          | 4,154.81             |          |
| Check Number: 58879   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: QUALITYIN5                       | Quality Inn                    | Check Total:         | 623.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 20250909              | 09/09/2025          |                        | mechatronics training                    | 01 2213 330 000 0 000          | 623.00               |          |
| Check Number: 58880   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: ROCHESTER1                       | Rochester 100 Inc.             | Check Total:         | 855.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| WEBINV0025385         | 09/09/2025          | GF031949               | Nicky Communicator Bilingual orange      | 01 1190 610 009 0 000          | 855.00               |          |
| Check Number: 58881   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: SWAUTOPART                       | S&W AUTO PARTS                 | Check Total:         | 22.99    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 201326                | 09/09/2025          | GF031916               | 2025/26 supplies                         | 01 2620 610 000 0 000          | 22.99                |          |
| Check Number: 58882   | Check Type: Check   | Check Date: 09/15/2025 | Vendor: SCHOLASTI5                       | SCHOLASTIC, INC.               | Check Total:         | 1,067.64 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 12703073              | 09/08/2025          | GF031715               | Preschool Value Library                  | 01 1190 640 009 0 000          | 120.00               |          |
| 12703073              | 09/08/2025          | GF031715               | Pete the Cat Savings Pack                | 01 1190 640 009 0 000          | 44.97                |          |
| 12703073              | 09/08/2025          | GF031715               | National Geographic Kids- Wild Preditors | 01 1190 640 009 0 000          | 71.96                |          |
| 12703073              | 09/08/2025          | GF031715               | Back to School Value Pack                | 01 1190 640 009 0 000          | 47.96                |          |
| 12703073              | 09/08/2025          | GF031715               | Classroom Library Starter Pack           | 01 1190 640 009 0 000          | 75.96                |          |
| 12703073              | 09/08/2025          | GF031715               | Bluey Picture Books                      | 01 1190 640 009 0 000          | 143.96               |          |

|                            |                     |                   |                                         |                                |                             |                        |
|----------------------------|---------------------|-------------------|-----------------------------------------|--------------------------------|-----------------------------|------------------------|
| <b>Checking Account: 1</b> |                     | <b>1</b>          |                                         |                                |                             |                        |
| 12703073                   | 09/08/2025          | GF031715          | How I Met my Monster                    | 01 1190 640 009 0 000          | 30.00                       |                        |
| 12703073                   | 09/08/2025          | GF031715          | Aaron Blabey picture books              | 01 1190 640 009 0 000          | 55.96                       |                        |
| 12703073                   | 09/08/2025          | GF031715          | National Geographic Kids- Collection    | 01 1190 640 009 0 000          | 176.97                      |                        |
| 12703073                   | 09/08/2025          | GF031715          | Pete the Cat Picture Books              | 01 1190 640 009 0 000          | 71.96                       |                        |
| 12703073                   | 09/08/2025          | GF031715          | The Food Group Friends Collection       | 01 1190 640 009 0 000          | 167.94                      |                        |
| 12703073                   | 09/08/2025          | GF031715          | Click Clack Good Night                  | 01 1190 640 009 0 000          | 30.00                       |                        |
| 12703073                   | 09/08/2025          | GF031715          | There was an Old Lady Who Swallowed the | 01 1190 640 009 0 000          | 30.00                       |                        |
| Check Number: 58883        |                     | Check Type: Check | Check Date: 09/15/2025                  | Vendor: SCHOOLNURS             | SCHOOL NURSE SUPPLY, INC.   | Check Total: 3,800.25  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u>        |                        |
| INV1063400                 | 09/09/2025          | GF031883          | supplies                                | 01 6700 610 001 0 000          | 3,800.25                    |                        |
| Check Number: 58884        |                     | Check Type: Check | Check Date: 09/15/2025                  | Vendor: SERVICEMAS             | SERVICEMASTER               | Check Total: 98,938.01 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u>        |                        |
| 20250908                   | 09/08/2025          |                   | Op. of Bldg. Contracted Cleaning Svcs.  | 01 2620 420 000 0 000          | 86,560.00                   |                        |
| 20250908                   | 09/08/2025          |                   | Op. of Bldg. Contracted Cleaning Svcs.  | 01 2620 420 000 0 000          | 3,591.99                    |                        |
| 20250908                   | 09/08/2025          |                   | Op. of Bldg. Cleaning Svcs. HS          | 01 2620 420 001 0 000          | 55.35                       |                        |
| 20250908                   | 09/08/2025          |                   | Op. of Bldg. Cleaning Svcs. HS          | 01 2620 420 001 0 000          | 1,981.79                    |                        |
| 20250908                   | 09/08/2025          |                   | Op. of Bldg. Cleaning Svcs. MS          | 01 2620 420 002 0 000          | 387.60                      |                        |
| 20250908                   | 09/08/2025          |                   | Op. of Bldg. Cleaning Svcs. Bryan       | 01 2620 420 003 0 000          | 74.80                       |                        |
| 20250908                   | 09/08/2025          |                   | Op. of Bldg. Cleaning Svcs. Morton      | 01 2620 420 004 0 000          | 84.87                       |                        |
| 20250908                   | 09/08/2025          |                   | Op. of Bldg. Cleaning Svcs. Pershing    | 01 2620 420 005 0 000          | 110.40                      |                        |
| 20250908                   | 09/08/2025          |                   | Op. of Bldg. Cleaning Svcs. Sandoz      | 01 2620 420 006 0 000          | 130.31                      |                        |
| 20250908                   | 09/08/2025          |                   | Op. of Bldg. Cleaning Svcs. ELA         | 01 2620 420 009 0 000          | 147.90                      |                        |
| 20250908                   | 09/08/2025          |                   | Cooperative Fund Cleaning Contract      | 10 2620 420 000 0 000          | 5,813.00                    |                        |
| Check Number: 58885        |                     | Check Type: Check | Check Date: 09/15/2025                  | Vendor: SOFTWAREUN             | Software Unlimited Inc.     | Check Total: 6,850.00  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u>        |                        |
| 20250628-079               | 09/09/2025          |                   | Fiscal Services Technology Software     | 01 2510 735 000 0 000          | 6,850.00                    |                        |
| Check Number: 58886        |                     | Check Type: Check | Check Date: 09/15/2025                  | Vendor: SPORTSFACI             | Sports Facility Maintenance | Check Total: 1,851.40  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u>        |                        |
| 1547                       | 09/09/2025          |                   | safety strap replacement                | 10 2620 610 000 0 000          | 1,851.40                    |                        |
| Check Number: 58887        |                     | Check Type: Check | Check Date: 09/15/2025                  | Vendor: SYSCOLINCO             | Sysco Lincoln               | Check Total: 24,429.86 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u>        |                        |
| 661486319                  | 09/10/2025          |                   | School Lunch NON-FOOD Supply            | 06 3100 610 000 0 000          | 0.00                        |                        |
| 661486319                  | 09/10/2025          |                   | School Lunch Supply FOOD                | 06 3100 630 000 0 000          | 2,582.29                    |                        |
| 661489582                  | 09/10/2025          |                   | School Lunch NON-FOOD Supply            | 06 3100 610 000 0 000          | 158.52                      |                        |
| 661489582                  | 09/10/2025          |                   | School Lunch Supply FOOD                | 06 3100 630 000 0 000          | 1,311.45                    |                        |
| 661497505                  | 09/10/2025          |                   | School Lunch NON-FOOD Supply            | 06 3100 610 000 0 000          | 322.80                      |                        |
| 661497505                  | 09/10/2025          |                   | School Lunch Supply FOOD                | 06 3100 630 000 0 000          | 2,200.89                    |                        |
| 661501588                  | 09/10/2025          |                   | School Lunch NON-FOOD Supply            | 06 3100 610 000 0 000          | 95.79                       |                        |

|                            |                     |                   |                               |                                |                         |                        |
|----------------------------|---------------------|-------------------|-------------------------------|--------------------------------|-------------------------|------------------------|
| <b>Checking Account: 1</b> |                     | <b>1</b>          |                               |                                |                         |                        |
| 661501588                  | 09/10/2025          |                   | School Lunch Supply FOOD      | 06 3100 630 000 0 000          | 3,597.74                |                        |
| 661509731                  | 09/10/2025          |                   | School Lunch NON-FOOD Supply  | 06 3100 610 000 0 000          | 516.31                  |                        |
| 661509731                  | 09/10/2025          |                   | School Lunch Supply FOOD      | 06 3100 630 000 0 000          | 2,845.18                |                        |
| 661513399                  | 09/10/2025          |                   | School Lunch NON-FOOD Supply  | 06 3100 610 000 0 000          | 169.10                  |                        |
| 661513399                  | 09/10/2025          |                   | School Lunch Supply FOOD      | 06 3100 630 000 0 000          | 3,956.81                |                        |
| 661524899                  | 09/10/2025          |                   | School Lunch NON-FOOD Supply  | 06 3100 610 000 0 000          | 105.12                  |                        |
| 661524899                  | 09/10/2025          |                   | School Lunch Supply FOOD      | 06 3100 630 000 0 000          | 3,526.14                |                        |
| 661527961                  | 09/10/2025          |                   | School Lunch NON-FOOD Supply  | 06 3100 610 000 0 000          | 641.19                  |                        |
| 661527961                  | 09/10/2025          |                   | School Lunch Supply FOOD      | 06 3100 630 000 0 000          | 2,400.53                |                        |
| Check Number: 58888        |                     | Check Type: Check | Check Date: 09/15/2025        | Vendor: TAESEUSU               | TAESE/USU               | Check Total: 1,800.00  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>     | <u>Chart of Account Number</u> | <u>Detail Amount</u>    |                        |
| 25TriReg_82                | 09/09/2025          | GF031960          | tri state law conference      | 01 1200 330 000 0 000          | 1,800.00                |                        |
| Check Number: 58889        |                     | Check Type: Check | Check Date: 09/15/2025        | Vendor: TCCEILINGS             | T-C Ceilings, Inc.      | Check Total: 595.20    |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>     | <u>Chart of Account Number</u> | <u>Detail Amount</u>    |                        |
| 23626                      | 09/09/2025          | GF031866          | ceiling tiles                 | 01 2620 610 000 0 000          | 595.20                  |                        |
| Check Number: 58890        |                     | Check Type: Check | Check Date: 09/15/2025        | Vendor: ULINE                  | Uline                   | Check Total: 1,221.53  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>     | <u>Chart of Account Number</u> | <u>Detail Amount</u>    |                        |
| 196764414                  | 09/09/2025          | GF031879          | harnesses, lanyards, & straps | 01 6700 610 001 0 000          | 1,221.53                |                        |
| Check Number: 58891        |                     | Check Type: Check | Check Date: 09/15/2025        | Vendor: UNIVERSAL1             | Universal Medical Inc   | Check Total: 262.58    |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>     | <u>Chart of Account Number</u> | <u>Detail Amount</u>    |                        |
| 00221107                   | 09/09/2025          | GF031880          | Budget Tall Paul Torso Model  | 01 6700 610 001 0 000          | 262.58                  |                        |
| Check Number: 58892        |                     | Check Type: Check | Check Date: 09/15/2025        | Vendor: USFOODS                | US Foods - Grand Island | Check Total: 61,332.88 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>     | <u>Chart of Account Number</u> | <u>Detail Amount</u>    |                        |
| 5316111                    | 09/10/2025          |                   | School Lunch NON-FOOD Supply  | 06 3100 610 000 0 000          | 736.95                  |                        |
| 5316111                    | 09/10/2025          |                   | School Lunch Supply FOOD      | 06 3100 630 000 0 000          | 5,574.48                |                        |
| 5316112                    | 09/10/2025          |                   | School Lunch Supply FOOD      | 06 3100 630 000 0 000          | 230.30                  |                        |
| 5349665                    | 09/10/2025          |                   | School Lunch NON-FOOD Supply  | 06 3100 610 000 0 000          | 58.00                   |                        |
| 5349665                    | 09/10/2025          |                   | School Lunch Supply FOOD      | 06 3100 630 000 0 000          | 4,725.59                |                        |
| 5349666                    | 09/10/2025          |                   | School Lunch Supply FOOD      | 06 3100 630 000 0 000          | 18.69                   |                        |
| 5455362                    | 09/10/2025          |                   | School Lunch NON-FOOD Supply  | 06 3100 610 000 0 000          | 245.00                  |                        |
| 5455362                    | 09/10/2025          |                   | School Lunch Supply FOOD      | 06 3100 630 000 0 000          | 5,084.70                |                        |
| 5455363                    | 09/10/2025          |                   | School Lunch NON-FOOD Supply  | 06 3100 610 000 0 000          | 496.71                  |                        |
| 5455363                    | 09/10/2025          |                   | School Lunch Supply FOOD      | 06 3100 630 000 0 000          | 1,868.01                |                        |
| 5518932                    | 09/10/2025          |                   | School Lunch NON-FOOD Supply  | 06 3100 610 000 0 000          | 269.34                  |                        |
| 5518932                    | 09/10/2025          |                   | School Lunch Supply FOOD      | 06 3100 630 000 0 000          | 7,901.45                |                        |
| 5524178                    | 09/10/2025          |                   | School Lunch NON-FOOD Supply  | 06 3100 610 000 0 000          | 178.02                  |                        |
| 5524180                    | 09/10/2025          |                   | School Lunch NON-FOOD Supply  | 06 3100 610 000 0 000          | 90.90                   |                        |
| 5552154                    | 09/10/2025          |                   | School Lunch NON-FOOD Supply  | 06 3100 610 000 0 000          | 71.28                   |                        |

|                            |                     |                              |                                            |                                |                       |
|----------------------------|---------------------|------------------------------|--------------------------------------------|--------------------------------|-----------------------|
| <b>Checking Account: 1</b> |                     | <b>1</b>                     |                                            |                                |                       |
| 5552154                    | 09/10/2025          | School Lunch Supply FOOD     | 06 3100 630 000 0 000                      | 3,841.57                       |                       |
| 5646852                    | 09/10/2025          | School Lunch NON-FOOD Supply | 06 3100 610 000 0 000                      | 569.87                         |                       |
| 5646852                    | 09/10/2025          | School Lunch Supply FOOD     | 06 3100 630 000 0 000                      | 7,090.17                       |                       |
| 5708618                    | 09/10/2025          | School Lunch NON-FOOD Supply | 06 3100 610 000 0 000                      | 242.67                         |                       |
| 5708618                    | 09/10/2025          | School Lunch Supply FOOD     | 06 3100 630 000 0 000                      | 9,582.00                       |                       |
| 5738291                    | 09/10/2025          | School Lunch NON-FOOD Supply | 06 3100 610 000 0 000                      | 838.43                         |                       |
| 5738291                    | 09/10/2025          | School Lunch Supply FOOD     | 06 3100 630 000 0 000                      | 3,970.01                       |                       |
| 5757308                    | 09/10/2025          | School Lunch NON-FOOD Supply | 06 3100 610 000 0 000                      | 181.52                         |                       |
| 5757310                    | 09/10/2025          | School Lunch NON-FOOD Supply | 06 3100 610 000 0 000                      | 75.96                          |                       |
| 5845568.                   | 09/10/2025          | School Lunch NON-FOOD Supply | 06 3100 610 000 0 000                      | 678.72                         |                       |
| 5845568.                   | 09/10/2025          | School Lunch Supply FOOD     | 06 3100 630 000 0 000                      | 6,829.27                       |                       |
| 5928779                    | 09/10/2025          | School Lunch NON-FOOD Supply | 06 3100 610 000 0 000                      | (49.00)                        |                       |
| 5940299                    | 09/10/2025          | School Lunch Supply FOOD     | 06 3100 630 000 0 000                      | (67.73)                        |                       |
| Check Number: 58893        |                     | Check Type: Check            | Check Date: 09/15/2025 Vendor: VANDAKINGS  | Vanda King's Piano Showcase    | Check Total: 239.37   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>             | <u>Detail Description</u>                  | <u>Chart of Account Number</u> | <u>Detail Amount</u>  |
| 150197                     | 09/09/2025          | GF031933                     | Grand Piano replacement dolly wheels w/    | 01 1100 607 001 0 000          | 239.37                |
| Check Number: 58894        |                     | Check Type: Check            | Check Date: 09/15/2025 Vendor: VESTIS      | Vestis                         | Check Total: 1,603.33 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>             | <u>Detail Description</u>                  | <u>Chart of Account Number</u> | <u>Detail Amount</u>  |
| 6280568889                 | 09/09/2025          |                              | Op. of Bldg. Laundry Svcs. Pershing        | 01 2620 424 005 0 000          | 159.14                |
| 6280568890                 | 09/09/2025          |                              | Op. of Bldg. Laundry Svcs. Sandoz          | 01 2620 424 006 0 000          | 99.77                 |
| 6280568891                 | 09/09/2025          |                              | Op. of Bldg. Laundry Svcs. Morton          | 01 2620 424 004 0 000          | 173.18                |
| 6280568892                 | 09/09/2025          |                              | Op. of Bldg. Laundry Svcs. ELA             | 01 2620 424 009 0 000          | 89.38                 |
| 6280572578                 | 09/09/2025          |                              | Op. of Bldg. Laundry Svcs. MS              | 01 2620 424 002 0 000          | 100.04                |
| 6280572579                 | 09/09/2025          |                              | Op. of Bldg. Laundry Svcs. HS              | 01 2620 424 001 0 000          | 203.05                |
| 6280572580                 | 09/09/2025          |                              | Op. of Bldg. Laundry Svcs. Sandoz          | 01 2620 424 006 0 000          | 35.11                 |
| 6280572581                 | 09/09/2025          |                              | Op. of Bldg. Laundry Svcs. Bryan           | 01 2620 424 003 0 000          | 136.88                |
| 6280572588                 | 09/09/2025          |                              | Op. of Bldg. Contracted Laundry Svcs.      | 01 2620 424 000 0 000          | 85.31                 |
| 6280576131                 | 09/10/2025          |                              | Op. of Bldg. Laundry Svcs. Pershing        | 01 2620 424 005 0 000          | 159.14                |
| 6280576132                 | 09/10/2025          |                              | Op. of Bldg. Laundry Svcs. Sandoz          | 01 2620 424 006 0 000          | 99.77                 |
| 6280576133                 | 09/10/2025          |                              | Op. of Bldg. Laundry Svcs. Morton          | 01 2620 424 004 0 000          | 173.18                |
| 6280576134                 | 09/10/2025          |                              | Op. of Bldg. Laundry Svcs. ELA             | 01 2620 424 009 0 000          | 89.38                 |
| Check Number: 58895        |                     | Check Type: Check            | Check Date: 09/15/2025 Vendor: VISTAHIGHGE | Vista Higher Learning          | Check Total: 6,608.81 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>             | <u>Detail Description</u>                  | <u>Chart of Account Number</u> | <u>Detail Amount</u>  |
| SI326297                   | 09/09/2025          | GF031899                     | Enfoques Licenses                          | 02 1100 640 000 0 000          | 6,608.81              |
| Check Number: 58896        |                     | Check Type: Check            | Check Date: 09/15/2025 Vendor: VVSINC      | VVS, Inc                       | Check Total: 108.86   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>             | <u>Detail Description</u>                  | <u>Chart of Account Number</u> | <u>Detail Amount</u>  |
| I24799                     | 09/09/2025          |                              | Fiscal Svcs. Rent of Equipt. & Vehicles    | 01 2510 442 000 0 000          | 108.86                |
| Check Number: 58897        |                     | Check Type: Check            | Check Date: 09/15/2025 Vendor: YANDASMUSI  | Yanda's Music                  | Check Total: 8,529.90 |

|                                |                     |                  |                           |                                |                      |            |
|--------------------------------|---------------------|------------------|---------------------------|--------------------------------|----------------------|------------|
| <b>Checking Account:</b>       |                     | <b>1</b>         | <b>1</b>                  |                                |                      |            |
| <u>Invoice Number</u>          | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |            |
| 20250910                       | 09/10/2025          | GF031914         | classroom supplies        | 01 1100 608 001 0 000          | 7,703.15             |            |
| 772034                         | 09/10/2025          | GF031892         | Keyboards                 | 02 1100 733 006 0 000          | 826.75               |            |
| *Denotes Expensed Invoice Item |                     |                  | Checking Account ID:      | 1                              | Total without Voids: | 509,850.54 |

**Detail Check Register**

Posted; Batch Description GF Special Checks 8/26/25 KJF; Processing Month 08/2025

Checking Account: 1

1

Check Number: 157975

Check Type: Automatic Payment Check Date: 08/26/2025 Vendor: LEXUTILITI

LEXINGTON UTILITIES SYSTEM

Check Total:

54,843.48

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|----------------------------------------|--------------------------------|----------------------|
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Water & Sewer DW          | 01 2610 410 000 0 000          | 50.25                |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Water & Sewer DW          | 01 2610 410 000 0 000          | 147.53               |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Water & Sewer DW          | 01 2610 410 000 0 000          | 50.25                |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Water & Sewer DW          | 01 2610 410 000 0 000          | 22.25                |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Water & Sewer HS          | 01 2610 410 001 0 000          | 529.75               |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Water & Sewer HS          | 01 2610 410 001 0 000          | 161.75               |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Water & Sewer HS          | 01 2610 410 001 0 000          | 50.25                |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Water & Sewer HS          | 01 2610 410 001 0 000          | 124.80               |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Water & Sewer MS          | 01 2610 410 002 0 000          | 309.33               |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Water & Sewer MS          | 01 2610 410 002 0 000          | 500.00               |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Water & Sewer MS          | 01 2610 410 002 0 000          | 83.41                |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Water & Sewer MS          | 01 2610 410 002 0 000          | 50.25                |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Water & Sewer MS          | 01 2610 410 002 0 000          | 136.70               |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Water & Sewer Bryan       | 01 2610 410 003 0 000          | 650.00               |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Water & Sewer Bryan       | 01 2610 410 003 0 000          | 61.71                |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Water & Sewer Morton      | 01 2610 410 004 0 000          | 397.30               |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Water & Sewer Morton      | 01 2610 410 004 0 000          | 374.92               |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Water & Sewer Pershing    | 01 2610 410 005 0 000          | 643.23               |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Water & Sewer Pershing    | 01 2610 410 005 0 000          | 50.25                |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Water & Sewer Sandoz      | 01 2610 410 006 0 000          | 517.50               |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Electricity District Wide | 01 2610 622 000 0 000          | 298.30               |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Electricity District Wide | 01 2610 622 000 0 000          | 13.95                |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Electricity District Wide | 01 2610 622 000 0 000          | 13.95                |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Electricity District Wide | 01 2610 622 000 0 000          | 1,930.40             |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Electricity District Wide | 01 2610 622 000 0 000          | 34.31                |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Electricity High School   | 01 2610 622 001 0 000          | 206.15               |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Electricity High School   | 01 2610 622 001 0 000          | 395.20               |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Electricity High School   | 01 2610 622 001 0 000          | 13.95                |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Electricity High School   | 01 2610 622 001 0 000          | 13,052.50            |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Electricity High School   | 01 2610 622 001 0 000          | 532.00               |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Electricity High School   | 01 2610 622 001 0 000          | 315.40               |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Electricity High School   | 01 2610 622 001 0 000          | 843.60               |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Electricity Middle School | 01 2610 622 002 0 000          | 18,118.58            |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Electricity Middle School | 01 2610 622 002 0 000          | 62.75                |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Electricity Middle School | 01 2610 622 002 0 000          | 179.27               |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Electricity Bryan         | 01 2610 622 003 0 000          | 3,657.21             |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Electricity Bryan         | 01 2610 622 003 0 000          | 147.08               |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Electricity Bryan         | 01 2610 622 003 0 000          | 13.95                |
| 20250815              | 08/15/2025          |                  | Op. of Bldg. Electricity Morton        | 01 2610 622 004 0 000          | 19.00                |

**Detail Check Register**

Posted; Batch Description GF Special Checks 8/26/25 KJF; Processing Month 08/2025

|                            |                     |                   |                                         |                                |                           |                       |
|----------------------------|---------------------|-------------------|-----------------------------------------|--------------------------------|---------------------------|-----------------------|
| <b>Checking Account: 1</b> |                     | <b>1</b>          |                                         |                                |                           |                       |
| 20250815                   | 08/15/2025          |                   | Op. of Bldg. Electricity Morton         | 01 2610 622 004 0 000          | 3,217.20                  |                       |
| 20250815                   | 08/15/2025          |                   | Op. of Bldg. Electricity Pershing       | 01 2610 622 005 0 000          | 3,678.47                  |                       |
| 20250815                   | 08/15/2025          |                   | Op. of Bldg. Electricity Pershing       | 01 2610 622 005 0 000          | 167.20                    |                       |
| 20250815                   | 08/15/2025          |                   | Op. of Bldg. Electricity Sandoz         | 01 2610 622 006 0 000          | 3,021.63                  |                       |
| Check Number: 58729        |                     | Check Type: Check | Check Date: 08/26/2025                  | Vendor: 95GROUPINC             | 95% Group Inc             | Check Total: 5,200.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u>      |                       |
| INV171962                  | 08/15/2025          | GF031613          | 95% Core Instruction Coaching August 13 | 01 6200 330 000 0 000          | 5,200.00                  |                       |
| Check Number: 58730        |                     | Check Type: Check | Check Date: 08/26/2025                  | Vendor: ADMINISTRA             | ADMINISTRATIVE ACCOUNT #1 | Check Total: 1,902.05 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u>      |                       |
| 20250826                   | 08/26/2025          |                   | Science Supply HS                       | 01 1100 603 001 0 000          | 443.00                    |                       |
| 20250826                   | 08/26/2025          |                   | memorials                               | 01 2570 890 000 0 000          | 325.00                    |                       |
| 20250826                   | 08/26/2025          |                   | titles & plates                         | 01 2650 810 000 0 000          | 30.00                     |                       |
| 20250826                   | 08/26/2025          |                   | lunch account reimbursements            | 06 3100 890 000 0 000          | 1,104.05                  |                       |
| Check Number: 58731        |                     | Check Type: Check | Check Date: 08/26/2025                  | Vendor: AMAZONCAPI             | Amazon Capital Services   | Check Total: 9,924.01 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u>      |                       |
| 13DP-YLH7-6H6D             | 08/15/2025          | GF031830          | supplies                                | 01 1200 610 000 0 000          | 42.72                     |                       |
| 16WM-9WCP-71D6             | 08/15/2025          | GF031846          | ladder rack                             | 01 2320 610 000 0 000          | 1,342.00                  |                       |
| 176W-F441-6DRQ             | 08/25/2025          | GF031875          | supplies                                | 01 2130 610 000 0 000          | 314.45                    |                       |
| 176W-F441-6DRQ             | 08/25/2025          | GF031875          | supplies                                | 06 3100 610 000 0 000          | 209.94                    |                       |
| 19W4-CDTR-QJNL             | 08/22/2025          | GF031885          | knives                                  | 01 6700 610 001 0 000          | 289.44                    |                       |
| 1CJJ-3TH3-LPH1             | 08/22/2025          | GF031862          | ice machine                             | 01 2620 610 002 0 000          | 1,449.99                  |                       |
| 1G7X-4N9L-LXWT             | 08/15/2025          | GF031830          | supplies                                | 01 1200 610 000 0 000          | 343.21                    |                       |
| 1GM1-VPJ3-CP3V             | 08/15/2025          | GF031847          | rolling cart                            | 01 1100 610 006 0 000          | 79.59                     |                       |
| 1HDW-YT1Y-39FJ             | 08/26/2025          | GF031889          | dehumidifiers                           | 01 1100 610 005 0 000          | 691.96                    |                       |
| 1LC6-JMGW-7MJW             | 08/15/2025          | GF031850          | supplies                                | 01 1201 610 000 0 000          | 170.35                    |                       |
| 1MY6-PGKD-Q74J             | 08/15/2025          | GF031851          | SUPPLIES                                | 01 1100 610 004 0 000          | 141.21                    |                       |
| 1PQL-T94C-7LRP             | 08/15/2025          | GF031830          | supplies                                | 01 1200 610 000 0 000          | 675.76                    |                       |
| 1Q1D-KJ43-TRRG             | 08/25/2025          | GF031881          | powermatic 18" floor drill press        | 01 6700 610 001 0 000          | 1,999.99                  |                       |
| 1QWP-TYWH-4YTD             | 08/22/2025          | GF031870          | backpacks                               | 01 6991 610 000 0 000          | 733.00                    |                       |
| 1RWH-LPWY-3GY4             | 08/15/2025          | GF031858          | laptop stand                            | 01 6450 610 000 0 000          | 47.49                     |                       |
| 1T13-3J6P-JG91             | 08/25/2025          | GF031874          | supplies                                | 01 2620 610 000 0 000          | 428.66                    |                       |
| 1T6G-WPNX-C6QV             | 08/22/2025          | GF031869          | cord covers                             | 01 2620 610 000 0 000          | 213.72                    |                       |
| 1T6G-WPNX-C6QV             | 08/22/2025          | GF031869          | cabinet handles                         | 01 2620 610 002 0 000          | 70.44                     |                       |
| 1T6G-WPNX-C6QV             | 08/22/2025          | GF031869          | acrylic sign holders                    | 06 3100 610 000 0 000          | 61.42                     |                       |
| 1TDQ-3FWY-9NNH             | 08/19/2025          | GF031351          | supplies                                | 01 1100 610 005 0 000          | 59.99                     |                       |
| 1TGW-T6YV-4MM4             | 08/22/2025          | GF031830          | supplies                                | 01 1200 610 000 0 000          | 30.97                     |                       |
| 1TGW-T6YV-4MM4             | 08/22/2025          | GF031830          | supplies                                | 01 1200 610 000 0 000          | 0.00                      |                       |
| 1TGW-T6YV-4MM4             | 08/22/2025          | GF031830          | supplies                                | 01 1200 610 000 0 000          | 0.00                      |                       |
| 1TQ1-NCNN-QQL1             | 08/22/2025          | GF031872          | dehumidifier                            | 01 1100 610 003 0 000          | 345.98                    |                       |
| 1VX3-DRFH-37R3             | 08/15/2025          | GF031859          | supplies                                | 01 2230 610 000 0 000          | 103.73                    |                       |

**Detail Check Register**

Posted; Batch Description GF Special Checks 8/26/25 KJF; Processing Month 08/2025

|                            |                     |                        |                                          |                                |                      |          |
|----------------------------|---------------------|------------------------|------------------------------------------|--------------------------------|----------------------|----------|
| <b>Checking Account: 1</b> |                     | <b>1</b>               |                                          |                                |                      |          |
| 1VX3-DRFH-37R3             | 08/15/2025          | GF031859               | supplies                                 | 01 2620 610 003 0 000          | 17.11                |          |
| 1XYC-DCPX-KFXK             | 08/15/2025          | GF031845               | phone cases & screen protectors          | 01 2230 610 000 0 000          | 60.89                |          |
| Check Number: 58732        | Check Type: Check   | Check Date: 08/26/2025 | Vendor: AMPLIFY                          | Amplify Education, Inc         | Check Total:         | 1,618.93 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| inv-398858                 | 08/26/2025          | GF031898               | CKLA 4th gr teacher material             | 01 1100 644 005 0 000          | 1,618.93             |          |
| Check Number: 58733        | Check Type: Check   | Check Date: 08/26/2025 | Vendor: ANATOMYWAR                       | Anatomy Warehouse              | Check Total:         | 1,165.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| INV-2532067                | 08/22/2025          | GF031882               | axis scientific half-life sz 27 muscular | 01 6700 610 001 0 000          | 1,165.00             |          |
| Check Number: 58734        | Check Type: Check   | Check Date: 08/26/2025 | Vendor: ANTOJITOSL                       | Antojitos Letty LLC            | Check Total:         | 500.00   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 008                        | 08/15/2025          | GF031844               | staff lunch                              | 01 1100 610 003 0 000          | 500.00               |          |
| Check Number: 58735        | Check Type: Check   | Check Date: 08/26/2025 | Vendor: APPLECOMPU                       | APPLE COMPUTER, INC            | Check Total:         | 1,747.50 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| MB86882854                 | 08/15/2025          | GF031819               | iPad 10 pack cases                       | 01 2230 650 001 0 000          | 1,747.50             |          |
| Check Number: 58736        | Check Type: Check   | Check Date: 08/26/2025 | Vendor: BACKWOODSS                       | Backwoods Sprinklers LLC       | Check Total:         | 1,024.39 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 1014                       | 08/22/2025          |                        | Grounds Contracted Lawn Care Svcs.       | 01 2630 422 000 0 000          | 660.38               |          |
| 1021                       | 08/19/2025          |                        | Grounds Contracted Lawn Care Pershing    | 01 2630 422 005 0 000          | 259.01               |          |
| 1022                       | 08/19/2025          |                        | Grounds Contracted Lawn Care HS          | 01 2630 422 001 0 000          | 105.00               |          |
| Check Number: 58737        | Check Type: Check   | Check Date: 08/26/2025 | Vendor: BAUERBUI                         | Bauer Built                    | Check Total:         | 296.88   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 850064063                  | 08/15/2025          | GF031854               | scout tires                              | 01 2640 610 000 0 000          | 296.88               |          |
| Check Number: 58738        | Check Type: Check   | Check Date: 08/26/2025 | Vendor: BOBSTRUEVA                       | Bob's True Value               | Check Total:         | 69.24    |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| A146086                    | 08/15/2025          | GF030759               | Maintenance Supply District-Wide         | 01 2620 610 000 0 000          | 4.79                 |          |
| A146414                    | 08/15/2025          | GF030759               | Maintenance Supply Bryan                 | 01 2620 610 003 0 000          | 10.98                |          |
| A146885                    | 08/26/2025          | GF030759               | Op. of Bldg. Plumbing Svcs. MS           | 01 2620 436 002 0 000          | 43.98                |          |
| A146974                    | 08/26/2025          | GF030759               | Maintenance Supply District-Wide         | 01 2620 610 000 0 000          | 9.49                 |          |
| Check Number: 58739        | Check Type: Check   | Check Date: 08/26/2025 | Vendor: BSNSPORTS                        | BSN Sports                     | Check Total:         | 1,021.85 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 930142208                  | 08/22/2025          | GF031545               | girls wrestling uniforms                 | 02 1101 610 001 0 000          | 235.40               |          |
| 930521317                  | 08/15/2025          | GF031003               | HS Volleyball Uniforms                   | 02 1101 610 001 0 000          | 786.45               |          |
| 930521317                  | 08/15/2025          | GF031003               | MS track uniforms & sweats               | 02 1101 610 002 0 000          | 0.00                 |          |
| Check Number: 58740        | Check Type: Check   | Check Date: 08/26/2025 | Vendor: BULLERFIXT                       | Buller Fixture Company         | Check Total:         | 3,449.86 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| B003429                    | 08/15/2025          | GF031146               | hot food serving table                   | 06 3100 733 000 0 000          | 3,449.86             |          |

**Detail Check Register**

Posted; Batch Description GF Special Checks 8/26/25 KJF; Processing Month 08/2025

Checking Account: 1

1

|                       |                     |                        |                                         |                                |                      |          |
|-----------------------|---------------------|------------------------|-----------------------------------------|--------------------------------|----------------------|----------|
| Check Number: 58741   | Check Type: Check   | Check Date: 08/26/2025 | Vendor: WALMARTCOM                      | Capital One                    | Check Total:         | 916.76   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 20250822-0001         | 08/22/2025          |                        | LEP Supply HS                           | 01 1150 610 001 0 000          | 88.48                |          |
| 20250822-0001         | 08/22/2025          |                        | SPED K-12 Supply DW                     | 01 1200 610 000 0 000          | 85.34                |          |
| 20250822-0001         | 08/22/2025          |                        | SPED K-12 Supply Sandoz                 | 01 1200 610 006 0 000          | 127.18               |          |
| 20250822-0001         | 08/22/2025          |                        | Social Work Supply DW                   | 01 2110 610 000 0 000          | 59.97                |          |
| 20250822-0001         | 08/22/2025          |                        | Prof. Dev. Supply DW                    | 01 2213 610 000 0 000          | 146.06               |          |
| 20250822-0001         | 08/22/2025          |                        | BOE Supply                              | 01 2310 610 000 0 000          | 233.01               |          |
| 20250822-0001         | 08/22/2025          |                        | Fiscal Services Supply                  | 01 2510 610 000 0 000          | 14.82                |          |
| 20250822-0001         | 08/22/2025          |                        | Maintenance Supply District-Wide        | 01 2620 610 000 0 000          | 14.00                |          |
| 20250822-0001         | 08/22/2025          |                        | Maintenance Supply HS                   | 01 2620 610 001 0 000          | 3.94                 |          |
| 20250822-0001         | 08/22/2025          |                        | Maintenance Supply HS                   | 01 2620 610 001 0 000          | 58.43                |          |
| 20250822-0001         | 08/22/2025          |                        | School Lunch NON-FOOD Supply            | 06 3100 610 000 0 000          | 85.53                |          |
| Check Number: 58742   | Check Type: Check   | Check Date: 08/26/2025 | Vendor: CDWCOMPUTE                      | CDW COMPUTER CENTERS, INC.     | Check Total:         | 2,593.31 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| AF3A44H               | 08/15/2025          | GF031821               | Belkin Tablet Stage                     | 01 2230 650 000 0 000          | 2,593.31             |          |
| Check Number: 58743   | Check Type: Check   | Check Date: 08/26/2025 | Vendor: CENTURYLI2                      | CenturyLink                    | Check Total:         | 550.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 20250815              | 08/15/2025          |                        | Op. of Bldg. Fiber/Phone DW             | 01 2610 530 000 0 000          | 550.00               |          |
| 20250815              | 08/15/2025          |                        | Op. of Bldg. Fiber/Phone DW             | 01 2610 530 000 0 000          | 0.00                 |          |
| 20250815              | 08/15/2025          |                        | Op. of Bldg. Fiber/Phone DW             | 01 2610 530 000 0 000          | 0.00                 |          |
| 20250815              | 08/15/2025          |                        | Op. of Bldg. Fiber/Phone HS             | 01 2610 530 001 0 000          | 0.00                 |          |
| 20250815              | 08/15/2025          |                        | Op. of Bldg. Fiber/Phone MS             | 01 2610 530 002 0 000          | 0.00                 |          |
| 20250815              | 08/15/2025          |                        | Op. of Bldg. Fiber/Phone MS             | 01 2610 530 002 0 000          | 0.00                 |          |
| 20250815              | 08/15/2025          |                        | Op. of Bldg. Fiber/Phone Bryan          | 01 2610 530 003 0 000          | 0.00                 |          |
| 20250815              | 08/15/2025          |                        | Op. of Bldg. Fiber/Phone Morton         | 01 2610 530 004 0 000          | 0.00                 |          |
| 20250815              | 08/15/2025          |                        | Op. of Bldg. Fiber/Phone Pershing       | 01 2610 530 005 0 000          | 0.00                 |          |
| 20250815              | 08/15/2025          |                        | Op. of Bldg. Fiber/Phone Sandoz         | 01 2610 530 006 0 000          | 0.00                 |          |
| 20250815              | 08/15/2025          |                        | Op. of Bldg. Fiber/Phone ELA            | 01 2610 530 009 0 000          | 0.00                 |          |
| Check Number: 58744   | Check Type: Check   | Check Date: 08/26/2025 | Vendor: COUNTRYPAR                      | Country Partners Cooperative   | Check Total:         | 23.92    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 20250815              | 08/15/2025          |                        | propane                                 | 01 2640 610 000 0 000          | 23.92                |          |
| Check Number: 58745   | Check Type: Check   | Check Date: 08/26/2025 | Vendor: CULLIGAN                        | CULLIGAN                       | Check Total:         | 407.09   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 20250815              | 08/15/2025          |                        | Guidance Supply HS                      | 01 2120 610 001 0 000          | 0.00                 |          |
| 20250815              | 08/15/2025          |                        | Office of Principal Supply HS           | 01 2410 610 001 0 000          | 22.22                |          |
| 20250815              | 08/15/2025          |                        | Fiscal Svcs. Rent of Equipt. & Vehicles | 01 2510 442 000 0 000          | 122.96               |          |
| 20250815              | 08/15/2025          |                        | School Lunch NON-FOOD Supply HS         | 06 3100 610 001 0 000          | 0.00                 |          |
| 20250815              | 08/15/2025          |                        | School Lunch NON-FOOD Supply HS         | 06 3100 610 001 0 000          | 0.00                 |          |

**Detail Check Register**

Posted; Batch Description GF Special Checks 8/26/25 KJF; Processing Month 08/2025

|                            |                     |                   |                                          |                                |                                        |                       |
|----------------------------|---------------------|-------------------|------------------------------------------|--------------------------------|----------------------------------------|-----------------------|
| <b>Checking Account: 1</b> |                     | <b>1</b>          |                                          |                                |                                        |                       |
| 20250815                   | 08/15/2025          |                   | School Lunch NON-FOOD Supply MS          | 06 3100 610 002 0 000          | 152.45                                 |                       |
| 20250815                   | 08/15/2025          |                   | School Lunch NON-FOOD Supply Bryan       | 06 3100 610 003 0 000          | 0.00                                   |                       |
| 20250815                   | 08/15/2025          |                   | School Lunch NON-FOOD Supply Morton      | 06 3100 610 004 0 000          | 109.46                                 |                       |
| 20250815                   | 08/15/2025          |                   | School Lunch NON-FOOD Supply Pershing    | 06 3100 610 005 0 000          | 0.00                                   |                       |
| 20250815                   | 08/15/2025          |                   | School Lunch NON-FOOD Supply Sandoz      | 06 3100 610 006 0 000          | 0.00                                   |                       |
| Check Number: 58746        |                     | Check Type: Check | Check Date: 08/26/2025                   | Vendor: CUMMINSCEN             | Cummins Central Power                  | Check Total: 595.93   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>                   |                       |
| J7-250872633               | 08/26/2025          |                   | Op. of Bldg. Other Cont. Svcs.           | 01 2620 490 000 0 000          | 595.93                                 |                       |
| Check Number: 58747        |                     | Check Type: Check | Check Date: 08/26/2025                   | Vendor: DANSSANITA             | DAN'S SANITATION                       | Check Total: 2,687.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>                   |                       |
| 20250826                   | 08/26/2025          |                   | Op. of Bldg. Contracted Sanitation Svcs. | 01 2620 421 000 0 000          | 127.75                                 |                       |
| 20250826                   | 08/26/2025          |                   | Op. of Bldg. Contracted Sanitation Svcs. | 01 2620 421 000 0 000          | 66.75                                  |                       |
| 20250826                   | 08/26/2025          |                   | Op. of Bldg. Sanitation Svcs. HS         | 01 2620 421 001 0 000          | 66.75                                  |                       |
| 20250826                   | 08/26/2025          |                   | Op. of Bldg. Sanitation Svcs. HS         | 01 2620 421 001 0 000          | 59.75                                  |                       |
| 20250826                   | 08/26/2025          |                   | Op. of Bldg. Sanitation Svcs. HS         | 01 2620 421 001 0 000          | 50.75                                  |                       |
| 20250826                   | 08/26/2025          |                   | Op. of Bldg. Sanitation Svcs. HS         | 01 2620 421 001 0 000          | 76.75                                  |                       |
| 20250826                   | 08/26/2025          |                   | Op. of Bldg. Sanitation Svcs. HS         | 01 2620 421 001 0 000          | 676.75                                 |                       |
| 20250826                   | 08/26/2025          |                   | Op. of Bldg. Sanitation Svcs. MS         | 01 2620 421 002 0 000          | 459.75                                 |                       |
| 20250826                   | 08/26/2025          |                   | Op. of Bldg. Sanitation Svcs. Bryan      | 01 2620 421 003 0 000          | 236.75                                 |                       |
| 20250826                   | 08/26/2025          |                   | Op. of Bldg. Sanitation Svcs. Morton     | 01 2620 421 004 0 000          | 307.75                                 |                       |
| 20250826                   | 08/26/2025          |                   | Op. of Bldg. Sanitation Svcs. Pershing   | 01 2620 421 005 0 000          | 284.75                                 |                       |
| 20250826                   | 08/26/2025          |                   | Op. of Bldg. Sanitation Svcs. Sandoz     | 01 2620 421 006 0 000          | 272.75                                 |                       |
| Check Number: 58748        |                     | Check Type: Check | Check Date: 08/26/2025                   | Vendor: DAWSONPEST             | DAWSON PEST CONTROL Inc.               | Check Total: 346.55   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>                   |                       |
| 28267                      | 08/15/2025          |                   | Op. of Bldg. Cont. Pest Control Svcs.    | 01 2620 425 000 0 000          | 346.55                                 |                       |
| Check Number: 58749        |                     | Check Type: Check | Check Date: 08/26/2025                   | Vendor: DGACONSTRU             | DGA Construction LLC                   | Check Total: 6,700.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>                   |                       |
| 8/6/25                     | 08/15/2025          |                   | parking lot repair                       | 01 2630 490 004 0 000          | 6,700.00                               |                       |
| Check Number: 58750        |                     | Check Type: Check | Check Date: 08/26/2025                   | Vendor: EAKESOFFIC             | EAKES OFFICE PRODUCTS CENTER           | Check Total: 197.97   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>                   |                       |
| INV675814                  | 08/15/2025          |                   | Reg. Ed. Printint & Binding DW           | 01 1100 550 000 0 000          | 197.97                                 |                       |
| Check Number: 58751        |                     | Check Type: Check | Check Date: 08/26/2025                   | Vendor: ELSAZONTAQ             | El Sazon Taquizas                      | Check Total: 1,640.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>                   |                       |
| 001203                     | 08/25/2025          | GF031754          | back to school                           | 01 1100 610 001 0 000          | 1,640.00                               |                       |
| Check Number: 58752        |                     | Check Type: Check | Check Date: 08/26/2025                   | Vendor: ELECTRICFI             | ELECTRICAL ENGINEERING & EQUIPMENT CO. | Check Total: 2,133.30 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>                   |                       |
| 8913947-00                 | 08/15/2025          | GF030757          | Op. of Bldg. Cont. Electrical Svcs. MS   | 01 2620 435 002 0 000          | 409.92                                 |                       |

**Detail Check Register**

Posted; Batch Description GF Special Checks 8/26/25 KJF; Processing Month 08/2025

|                            |                     |                        |                                        |                                |                      |          |
|----------------------------|---------------------|------------------------|----------------------------------------|--------------------------------|----------------------|----------|
| <b>Checking Account: 1</b> |                     | <b>1</b>               |                                        |                                |                      |          |
| 8913947-00                 | 08/15/2025          | GF030757               | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000          | 0.00                 |          |
| 8919519-00                 | 08/15/2025          | GF030757               | Op. of Bldg. Cont. Electrical Svcs. HS | 01 2620 435 001 0 000          | 4.25                 |          |
| 8919519-00                 | 08/15/2025          | GF030757               | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000          | 0.00                 |          |
| 8920613-00                 | 08/15/2025          | GF030757               | Op. of Bldg. Cont. Electrical Svcs. HS | 01 2620 435 001 0 000          | 232.50               |          |
| 8920613-00                 | 08/15/2025          | GF030757               | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000          | 0.00                 |          |
| 8921292-00                 | 08/15/2025          | GF030757               | Op. of Bldg. Cont. Electrical Svcs. HS | 01 2620 435 001 0 000          | 119.27               |          |
| 8925434-00                 | 08/15/2025          | GF030757               | Op. of Bldg. Cont. Electrical Bryan    | 01 2620 435 003 0 000          | 24.22                |          |
| 8925434-00                 | 08/15/2025          | GF030757               | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000          | 0.00                 |          |
| 8925434-01                 | 08/26/2025          | GF030757               | Op. of Bldg. Contracted Electrical DW  | 01 2620 435 000 0 000          | 363.30               |          |
| 8925434-01                 | 08/26/2025          | GF030757               | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000          | 0.00                 |          |
| 8926513-00                 | 08/15/2025          | GF030757               | Op. of Bldg. Cont. Electrical Pershing | 01 2620 435 005 0 000          | 204.25               |          |
| 8926513-00                 | 08/15/2025          | GF030757               | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000          | 0.00                 |          |
| 8927849-00                 | 08/15/2025          | GF030757               | Op. of Bldg. Cont. Electrical ELA      | 01 2620 435 009 0 000          | 9.90                 |          |
| 8927849-00                 | 08/15/2025          | GF030757               | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000          | 0.00                 |          |
| 8930867-00                 | 08/26/2025          | GF030757               | Op. of Bldg. Contracted Electrical DW  | 01 2620 435 000 0 000          | 0.00                 |          |
| 8930867-00                 | 08/26/2025          | GF030757               | Op. of Bldg. Cont. Heat/Air Svcs. HS   | 01 2620 437 001 0 000          | 66.16                |          |
| 8931440-00                 | 08/26/2025          | GF030757               | Op. of Bldg. Cont. Electrical Svcs. MS | 01 2620 435 002 0 000          | 50.07                |          |
| 8931440-00                 | 08/26/2025          | GF030757               | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000          | 0.00                 |          |
| 8938576-00                 | 08/26/2025          | GF030757               | Op. of Bldg. Cont. Electrical Svcs. HS | 01 2620 435 001 0 000          | 33.09                |          |
| 8938576-00                 | 08/26/2025          | GF030757               | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000          | 0.00                 |          |
| 8940364-00                 | 08/26/2025          | GF031893               | HS lights                              | 01 2620 435 001 0 000          | 506.04               |          |
| 8941592-00                 | 08/26/2025          | GF030757               | Op. of Bldg. Contracted Electrical DW  | 01 2620 435 000 0 000          | 110.33               |          |
| 8941592-00                 | 08/26/2025          | GF030757               | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000          | 0.00                 |          |
| Check Number: 58753        | Check Type: Check   | Check Date: 08/26/2025 | Vendor: EVERWAY                        | Everway, LLC                   | Check Total:         | 5,777.85 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 00260141N                  | 08/15/2025          | GF031848               | subscription renewal                   | 01 1200 610 000 0 000          | 5,777.85             |          |
| Check Number: 58754        | Check Type: Check   | Check Date: 08/26/2025 | Vendor: FIRSTINTER                     | First Interstate Bank          | Check Total:         | 40.00    |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 20250825                   | 08/25/2025          |                        | Fiscal Services Dues & Fees            | 01 2510 810 000 0 000          | 40.00                |          |
| Check Number: 58755        | Check Type: Check   | Check Date: 08/26/2025 | Vendor: FOLLETT1                       | Follett Content Solutions, Inc | Check Total:         | 508.35   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 594348F                    | 08/15/2025          | GF031727               | books                                  | 01 2220 640 003 0 000          | 508.35               |          |
| Check Number: 58756        | Check Type: Check   | Check Date: 08/26/2025 | Vendor: HANSEN1                        | Anthony Hansen                 | Check Total:         | 2,200.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 8/12/25                    | 08/15/2025          |                        | Op. of Bldg. Other Cont. Svcs.         | 01 2620 490 000 0 000          | 2,200.00             |          |
| Check Number: 58757        | Check Type: Check   | Check Date: 08/26/2025 | Vendor: HDSUPPLY                       | HD Supply                      | Check Total:         | 1,114.18 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 890160294                  | 08/22/2025          | GF031856               | supplies                               | 01 2620 610 000 0 000          | 191.04               |          |

**Detail Check Register**

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|                            |                     |                  |                                          |                                |                               |                       |
|----------------------------|---------------------|------------------|------------------------------------------|--------------------------------|-------------------------------|-----------------------|
| <b>Checking Account: 1</b> |                     | <b>1</b>         |                                          |                                |                               |                       |
| 890160302                  | 08/22/2025          | GF031856         | supplies                                 | 01 2620 610 000 0 000          | 668.02                        |                       |
| 890358625                  | 08/25/2025          | GF031838         | lock sets                                | 01 2620 610 001 0 000          | 255.12                        |                       |
| Check Number: 58758        | Check Type: Check   |                  | Check Date: 08/26/2025                   | Vendor: HELDTMCKEO             | HELDT & MCKEONE               | Check Total: 437.50   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>          |                       |
| 19476                      | 08/19/2025          |                  | Site Acquisition / Improvements          | 08 4600 710 000 0 000          | 437.50                        |                       |
| Check Number: 58759        | Check Type: Check   |                  | Check Date: 08/26/2025                   | Vendor: HIRERIGHTS             | HireRight LLC                 | Check Total: 244.65   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>          |                       |
| P1287203                   | 08/25/2025          |                  | Reg. Pupil Transport. Drug Test          | 01 2710 350 000 0 000          | 244.65                        |                       |
| Check Number: 58760        | Check Type: Check   |                  | Check Date: 08/26/2025                   | Vendor: HOEHNERTUR             | Chris Hoehner                 | Check Total: 1,288.04 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>          |                       |
| 8680                       | 08/22/2025          |                  | Grounds Contracted Lawn Care Svcs.       | 01 2630 422 000 0 000          | 1,288.04                      |                       |
| Check Number: 58761        | Check Type: Check   |                  | Check Date: 08/26/2025                   | Vendor: INNOVATIV2             | Innovative Office Solutions   | Check Total: 515.92   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>          |                       |
| IN4893225                  | 08/15/2025          | GF031220         | supplies                                 | 01 1190 610 009 0 000          | 14.23                         |                       |
| IN4893227                  | 08/15/2025          | GF031279         | supplies                                 | 01 1100 610 003 0 000          | 501.69                        |                       |
| Check Number: 58762        | Check Type: Check   |                  | Check Date: 08/26/2025                   | Vendor: INTEGRATE3             | Integrated Security Solutions | Check Total: 3,223.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>          |                       |
| 20251838                   | 08/15/2025          |                  | Safety Cont. Fire/Sprinkler Svcs.        | 01 2670 434 000 0 000          | 231.00                        |                       |
| 20251839                   | 08/15/2025          |                  | Safety Cont. Fire/Sprinkler Svcs.        | 01 2670 434 000 0 000          | 559.00                        |                       |
| 20251840                   | 08/15/2025          |                  | Safety Cont. Fire/Sprinkler Svcs.        | 01 2670 434 000 0 000          | 1,035.00                      |                       |
| 20251841                   | 08/15/2025          |                  | Safety Cont. Fire/Sprinkler Svcs.        | 01 2670 434 000 0 000          | 656.00                        |                       |
| 20251842                   | 08/15/2025          |                  | Safety Cont. Fire/Sprinkler Svcs.        | 01 2670 434 000 0 000          | 328.00                        |                       |
| 20251843                   | 08/15/2025          |                  | Safety Cont. Fire/Sprinkler Svcs.        | 01 2670 434 000 0 000          | 414.00                        |                       |
| Check Number: 58763        | Check Type: Check   |                  | Check Date: 08/26/2025                   | Vendor: JMSMILLWRI             | JMS Millwright & Repair, Inc  | Check Total: 370.00   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>          |                       |
| 20250815                   | 08/15/2025          |                  | HS compressors                           | 01 2620 437 001 0 000          | 370.00                        |                       |
| Check Number: 58764        | Check Type: Check   |                  | Check Date: 08/26/2025                   | Vendor: ORSCHELN1              | John Deere Financial          | Check Total: 893.06   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>          |                       |
| 0275688                    | 08/15/2025          | GF030755         | yearly supplies                          | 01 2630 610 000 0 000          | 39.99                         |                       |
| 0276133                    | 08/15/2025          | GF030755         | yearly supplies                          | 01 2710 610 000 0 000          | 24.95                         |                       |
| 0276382                    | 08/15/2025          | GF030755         | Op. of Bldg. Cont. Heat/Air Svcs. Sandoz | 01 2620 437 006 0 000          | 8.99                          |                       |
| 0276723                    | 08/15/2025          | GF030755         | Reg. Pupil Transport. Supply             | 01 2710 610 000 0 000          | 12.34                         |                       |
| 0277225                    | 08/15/2025          | GF030755         | Vehicle Gas & Oil DW                     | 01 2650 626 000 0 000          | 6.99                          |                       |
| 0278324                    | 08/15/2025          | GF030755         | yearly supplies                          | 01 2620 610 000 0 000          | 31.99                         |                       |
| 0279013                    | 08/15/2025          | GF030752         | classroom supplies                       | 01 1100 613 001 0 000          | 16.99                         |                       |
| 0279504                    | 08/15/2025          | GF030755         | Maintenance Supply Bryan                 | 01 2620 610 003 0 000          | 27.37                         |                       |
| 0280652                    | 08/15/2025          | GF030755         | yearly supplies                          | 01 2620 610 000 0 000          | 169.99                        |                       |

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|                            |                     |                   |                                          |                                |                          |                       |
|----------------------------|---------------------|-------------------|------------------------------------------|--------------------------------|--------------------------|-----------------------|
| <b>Checking Account: 1</b> |                     | <b>1</b>          |                                          |                                |                          |                       |
| 0281067                    | 08/15/2025          | GF030755          | yearly supplies                          | 01 2620 610 000 0 000          | 21.98                    |                       |
| 0281461                    | 08/15/2025          | GF030755          | Maintenance Supply MS                    | 01 2620 610 002 0 000          | 9.99                     |                       |
| 0283144                    | 08/15/2025          | GF030755          | Op. of Bldg. Cont. Heating & Air Svcs.   | 01 2620 437 000 0 000          | 4.99                     |                       |
| 0283360                    | 08/15/2025          | GF030755          | yearly supplies                          | 01 2620 610 000 0 000          | 6.99                     |                       |
| 0283692                    | 08/15/2025          | GF030755          | yearly supplies                          | 01 2620 437 005 0 000          | 13.76                    |                       |
| 0284000                    | 08/15/2025          | GF030755          | Grounds Supply DW                        | 01 2630 610 000 0 000          | 11.97                    |                       |
| 270931                     | 08/22/2025          | GF030755          | yearly supplies                          | 01 2620 610 000 0 000          | 4.79                     |                       |
| 271254                     | 08/22/2025          | GF030755          | chain saw batteries                      | 01 2630 610 000 0 000          | 259.98                   |                       |
| 285634                     | 08/15/2025          | GF030755          | yearly supplies                          | 01 2620 610 000 0 000          | 3.79                     |                       |
| 285837                     | 08/15/2025          | GF030755          | yearly supplies                          | 01 2620 610 002 0 000          | 58.95                    |                       |
| 285842                     | 08/15/2025          | GF030755          | yearly supplies                          | 01 2620 437 002 0 000          | 13.98                    |                       |
| 286195                     | 08/22/2025          | GF030755          | Maintenance Supply MS                    | 01 2620 610 002 0 000          | 59.99                    |                       |
| 286206                     | 08/15/2025          | GF030755          | yearly supplies                          | 01 2620 610 000 0 000          | 3.57                     |                       |
| 286813                     | 08/22/2025          | GF030755          | Maintenance Supply MS                    | 01 2620 610 002 0 000          | 0.61                     |                       |
| 287897                     | 08/15/2025          | GF030755          | yearly supplies                          | 01 2620 610 000 0 000          | 41.16                    |                       |
| 288956                     | 08/22/2025          | GF030755          | yearly supplies                          | 01 2620 610 000 0 000          | 6.99                     |                       |
| 290844                     | 08/26/2025          | GF030755          | yearly supplies                          | 01 2620 437 001 0 000          | 12.98                    |                       |
| 290849                     | 08/22/2025          | GF030755          | yearly supplies                          | 01 2620 610 005 0 000          | 16.99                    |                       |
| Check Number: 58765        |                     | Check Type: Check | Check Date: 08/26/2025                   | Vendor: JOHNSTONES             | JOHNSTONE SUPPLY Inc.    | Check Total: 2,474.09 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>     |                       |
| 6253906                    | 08/22/2025          | GF031857          | filter cores for the MS/Y chillers       | 01 2620 437 002 0 000          | 95.70                    |                       |
| 6254593                    | 08/22/2025          | GF031873          | HS bearing assembly                      | 01 2620 437 001 0 000          | 507.14                   |                       |
| 6254643                    | 08/22/2025          |                   | Op. of Bldg. Cont. Heating & Air Svcs.   | 01 2620 437 000 0 000          | 201.46                   |                       |
| 6254755                    | 08/22/2025          | GF031887          | HS Ag shop HVAC                          | 01 2620 437 001 0 000          | 1,617.01                 |                       |
| 6255278                    | 08/26/2025          |                   | Op. of Bldg. Cont. Heat/Air Svcs. HS     | 01 2620 437 001 0 000          | 52.78                    |                       |
| Check Number: 58766        |                     | Check Type: Check | Check Date: 08/26/2025                   | Vendor: JONES                  | JONES PLUMBING & HEATING | Check Total: 159.71   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>     |                       |
| 0032894                    | 08/15/2025          | GF030760          | Op. of Bldg. Plumbing Svcs. HS           | 01 2620 436 001 0 000          | 29.46                    |                       |
| 0032895                    | 08/15/2025          | GF030760          | Op. of Bldg. Plumbing Svcs. HS           | 01 2620 436 001 0 000          | 11.25                    |                       |
| 0032904                    | 08/15/2025          | GF030760          | Op. of Bldg. Contracted Plumbing Service | 01 2620 436 002 0 000          | 12.00                    |                       |
| 0032904                    | 08/15/2025          | GF030760          | Op. of Bldg. Cont. Heating & Air Svcs.   | 01 2620 437 000 0 000          | 0.00                     |                       |
| 0033002                    | 08/26/2025          | GF030760          | Op. of Bldg. Contracted Plumbing Service | 01 2620 436 000 0 000          | 0.00                     |                       |
| 0033002                    | 08/26/2025          | GF030760          | Op. of Bldg. Cont. Heating & Air Svcs.   | 01 2620 437 001 0 000          | 81.00                    |                       |
| 0033003                    | 08/26/2025          | GF030760          | Op. of Bldg. Contracted Plumbing Service | 01 2620 436 000 0 000          | 0.00                     |                       |
| 0033003                    | 08/26/2025          | GF030760          | Op. of Bldg. Cont. Heating & Air Svcs.   | 01 2620 437 000 0 000          | 0.00                     |                       |
| 0033003                    | 08/26/2025          | GF030760          | Maintenance Supply District-Wide         | 01 2620 610 000 0 000          | 26.00                    |                       |
| Check Number: 58767        |                     | Check Type: Check | Check Date: 08/26/2025                   | Vendor: KLAWN                  | K-Lawn of Lexington      | Check Total: 3,687.70 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>     |                       |
| 18851                      | 08/22/2025          |                   | Grounds Contracted Lawn Care HS          | 01 2630 422 001 0 000          | 126.90                   |                       |
| 18851                      | 08/22/2025          |                   | Grounds Contracted Lawn Care HS          | 01 2630 422 001 0 000          | 112.55                   |                       |

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|                            |            |                     |                                       |                                          |                                       |
|----------------------------|------------|---------------------|---------------------------------------|------------------------------------------|---------------------------------------|
| <b>Checking Account: 1</b> |            | <b>1</b>            |                                       |                                          |                                       |
| 18851                      | 08/22/2025 |                     | Grounds Contracted Lawn Care MS       | 01 2630 422 002 0 000                    | 150.00                                |
| 18852                      | 08/22/2025 |                     | Grounds Contracted Lawn Care Svcs.    | 01 2630 422 000 0 000                    | 88.50                                 |
| 18852                      | 08/22/2025 |                     | Grounds Contracted Lawn Care HS       | 01 2630 422 001 0 000                    | 146.00                                |
| 18852                      | 08/22/2025 |                     | Grounds Contracted Lawn Care HS       | 01 2630 422 001 0 000                    | 757.30                                |
| 18852                      | 08/22/2025 |                     | Grounds Contracted Lawn Care MS       | 01 2630 422 002 0 000                    | 270.00                                |
| 18852                      | 08/22/2025 |                     | Grounds Contracted Lawn Care Bryan    | 01 2630 422 003 0 000                    | 494.15                                |
| 18852                      | 08/22/2025 |                     | Grounds Contracted Lawn Care Morton   | 01 2630 422 004 0 000                    | 198.35                                |
| 18852                      | 08/22/2025 |                     | Grounds Contracted Lawn Care Pershing | 01 2630 422 005 0 000                    | 718.00                                |
| 18852                      | 08/22/2025 |                     | Grounds Contracted Lawn Care Sandoz   | 01 2630 422 006 0 000                    | 625.95                                |
| Check Number: 58768        |            | Check Type: Check   | Check Date: 08/26/2025                | Vendor: LEXPSACT                         | LEXINGTON ACTIVITY ACCOUNT            |
| <u>Invoice Number</u>      |            | <u>Invoice Date</u> | <u>PO Number</u>                      | <u>Detail Description</u>                | <u>Chart of Account Number</u>        |
| 20250826                   |            | 08/26/2025          |                                       | transfer to activities                   | 01 8000 913 000 0 000                 |
|                            |            |                     |                                       |                                          | Check Total: 250,000.00               |
| Check Number: 58769        |            | Check Type: Check   | Check Date: 08/26/2025                | Vendor: LASWA                            | Lexington area Solid Waste Agency     |
| <u>Invoice Number</u>      |            | <u>Invoice Date</u> | <u>PO Number</u>                      | <u>Detail Description</u>                | <u>Chart of Account Number</u>        |
| 194253                     |            | 08/15/2025          |                                       | Op. of Bldg. Contracted Sanitation Svcs. | 01 2620 421 000 0 000                 |
|                            |            |                     |                                       |                                          | Check Total: 112.75                   |
| Check Number: 58770        |            | Check Type: Check   | Check Date: 08/26/2025                | Vendor: LEXPSGF2                         | LEXINGTON PUBLIC SCHOOLS-GENERAL FUND |
| <u>Invoice Number</u>      |            | <u>Invoice Date</u> | <u>PO Number</u>                      | <u>Detail Description</u>                | <u>Chart of Account Number</u>        |
| 7/30/25                    |            | 08/15/2025          |                                       | school board meeting meal                | 01 2310 610 000 0 000                 |
| 7/31/25B                   |            | 08/19/2025          |                                       | New Teacher Breakfast                    | 01 2130 610 000 0 000                 |
| 8/1/25                     |            | 08/19/2025          |                                       | New Teacher Lunch                        | 01 2130 610 000 0 000                 |
| 8/4/25                     |            | 08/19/2025          |                                       | New Teacher Lunch                        | 01 2130 610 000 0 000                 |
|                            |            |                     |                                       |                                          | Check Total: 1,132.03                 |
| Check Number: 58771        |            | Check Type: Check   | Check Date: 08/26/2025                | Vendor: LIPSPRINTI                       | LIPS PRINTING SERVICE                 |
| <u>Invoice Number</u>      |            | <u>Invoice Date</u> | <u>PO Number</u>                      | <u>Detail Description</u>                | <u>Chart of Account Number</u>        |
| 106258                     |            | 08/19/2025          | GF031839                              | posters                                  | 01 1100 610 001 0 000                 |
| 106259                     |            | 08/15/2025          | GF031840                              | business cards                           | 01 1100 610 000 0 000                 |
|                            |            |                     |                                       |                                          | Check Total: 1,852.30                 |
| Check Number: 58772        |            | Check Type: Check   | Check Date: 08/26/2025                | Vendor: LITTLECAES                       | LITTLE CAESARS                        |
| <u>Invoice Number</u>      |            | <u>Invoice Date</u> | <u>PO Number</u>                      | <u>Detail Description</u>                | <u>Chart of Account Number</u>        |
| 8/12/25                    |            | 08/22/2025          | GF031860                              | staff lunches                            | 01 1100 610 005 0 000                 |
|                            |            |                     |                                       |                                          | Check Total: 258.00                   |
| Check Number: 58773        |            | Check Type: Check   | Check Date: 08/26/2025                | Vendor: LUPEKARI                         | Karina Lupercio                       |
| <u>Invoice Number</u>      |            | <u>Invoice Date</u> | <u>PO Number</u>                      | <u>Detail Description</u>                | <u>Chart of Account Number</u>        |
| July 2025                  |            | 08/15/2025          |                                       | AWARE Contracted Services DW             | 01 6990 320 000 0 000                 |
|                            |            |                     |                                       |                                          | Check Total: 640.00                   |
| Check Number: 58774        |            | Check Type: Check   | Check Date: 08/26/2025                | Vendor: MADELINESC                       | Madeline's Cafe & Bakery              |
| <u>Invoice Number</u>      |            | <u>Invoice Date</u> | <u>PO Number</u>                      | <u>Detail Description</u>                | <u>Chart of Account Number</u>        |
| 261                        |            | 08/22/2025          | GF031716                              | admin breakfast                          | 01 2320 610 000 0 000                 |
| 263                        |            | 08/22/2025          | GF031759                              | lunch                                    | 01 2310 610 000 0 000                 |
|                            |            |                     |                                       |                                          | Check Total: 382.45                   |
| Check Number: 58775        |            | Check Type: Check   | Check Date: 08/26/2025                | Vendor: MCGRAWHILL                       | MCGRAW-HILL                           |
|                            |            |                     |                                       |                                          | Check Total: 27,373.63                |

**Detail Check Register**

Posted; Batch Description GF Special Checks 8/26/25 KJF; Processing Month 08/2025

Checking Account: 1

1

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>        | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|----------------------------------|--------------------------------|----------------------|
| 137410491001          | 08/19/2025          | GF031608         | HS Biology, Anatomy, Adv Biology | 02 1100 640 000 0 000          | 1,592.04             |
| 137422774001          | 08/15/2025          | GF031853         | Achieve Literacy renewal         | 01 1160 610 002 0 000          | 20,135.00            |
| 137431080001          | 08/22/2025          | GF031853         | Number Worlds                    | 01 1150 610 002 0 000          | 4,654.79             |
| 137446132001          | 08/15/2025          | GF031853         | Number Worlds                    | 01 1150 610 002 0 000          | 991.80               |

Check Number: 58776

Check Type: Check

Check Date: 08/26/2025 Vendor: MEADLUMBER

MEAD LUMBER

Check Total:

776.33

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>        | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|----------------------------------|--------------------------------|----------------------|
| 12404915              | 08/15/2025          | GF030758         | Maintenance Supply District-Wide | 01 2620 610 000 0 000          | 32.36                |
| 12420336              | 08/15/2025          | GF030758         | Maintenance Supply District-Wide | 01 2620 610 000 0 000          | 10.84                |
| 12426042              | 08/15/2025          | GF030758         | Maintenance Supply Morton        | 01 2620 610 004 0 000          | 53.98                |
| 12426869              | 08/15/2025          | GF030758         | Maintenance Supply District-Wide | 01 2620 610 000 0 000          | 13.75                |
| 12431502              | 08/15/2025          | GF030758         | Maintenance Supply Pershing      | 01 2620 610 005 0 000          | 5.75                 |
| 12431593              | 08/15/2025          | GF030758         | Maintenance Supply MS            | 01 2620 610 002 0 000          | 94.56                |
| 12436632              | 08/15/2025          | GF030758         | Maintenance Supply HS            | 01 2620 610 001 0 000          | 48.54                |
| 12446025              | 08/15/2025          | GF030758         | Maintenance Supply HS            | 01 2620 610 001 0 000          | 72.94                |
| 12446743              | 08/15/2025          | GF030758         | Maintenance Supply HS            | 01 2620 610 001 0 000          | 14.49                |
| 12450967              | 08/15/2025          | GF030758         | Maintenance Supply HS            | 01 2620 610 001 0 000          | 17.49                |
| 12450975              | 08/15/2025          | GF030758         | Maintenance Supply District-Wide | 01 2620 610 000 0 000          | 21.58                |
| 12451201              | 08/15/2025          | GF030758         | Maintenance Supply Pershing      | 01 2620 610 005 0 000          | 16.59                |
| 12451490              | 08/15/2025          | GF030758         | Maintenance Supply Morton        | 01 2620 610 004 0 000          | 67.98                |
| 12453335              | 08/22/2025          | GF031865         | vacuum                           | 01 2620 610 000 0 000          | 118.45               |
| 12476385              | 08/19/2025          | GF030758         | Maintenance Supply HS            | 01 2620 610 001 0 000          | 21.57                |
| 12480778              | 08/22/2025          | GF030758         | Maintenance Supply District-Wide | 01 2620 610 000 0 000          | 47.28                |
| 12481153              | 08/22/2025          | GF030758         | Maintenance Supply District-Wide | 01 2620 610 000 0 000          | 37.94                |
| 12485972              | 08/26/2025          | GF030758         | Maintenance Supply District-Wide | 01 2620 610 000 0 000          | 16.92                |
| 12507195              | 08/26/2025          | GF030758         | Maintenance Supply District-Wide | 01 2620 610 000 0 000          | 4,214.48             |
| 12508365              | 08/26/2025          | GF030758         | Maintenance Supply District-Wide | 01 2620 610 000 0 000          | 63.32                |
| 880685                | 08/26/2025          | GF030758         | Maintenance Supply District-Wide | 01 2620 610 000 0 000          | (4,214.48)           |

Check Number: 58777

Check Type: Check

Check Date: 08/26/2025 Vendor: MIDSTATESA

MID-STATES AUTOMATION & CONTROL, INC.

Check Total:

2,950.00

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|----------------------------------------|--------------------------------|----------------------|
| 72-2361               | 08/15/2025          |                  | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000          | 2,950.00             |

Check Number: 58778

Check Type: Check

Check Date: 08/26/2025 Vendor: MIKESSPR

Alexander Michael

Check Total:

16,675.21

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|---------------------------|--------------------------------|----------------------|
| 20250815              | 08/15/2025          |                  | Grounds Supply DW         | 01 2630 610 000 0 000          | 10,557.96            |
| 25253                 | 08/15/2025          |                  | Grounds Supply DW         | 01 2630 610 000 0 000          | 6,117.25             |

Check Number: 58779

Check Type: Check

Check Date: 08/26/2025 Vendor: NATIONALAR

National Art & School Supplies Inc

Check Total:

1,398.61

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|---------------------------|--------------------------------|----------------------|
| 44773                 | 08/22/2025          | GF031221         | supplies                  | 01 1190 610 009 0 000          | 17.36                |

**Detail Check Register**

Posted; Batch Description GF Special Checks 8/26/25 KJF; Processing Month 08/2025

|                            |                     |                  |                                          |                                |                            |                       |
|----------------------------|---------------------|------------------|------------------------------------------|--------------------------------|----------------------------|-----------------------|
| <b>Checking Account: 1</b> |                     | <b>1</b>         |                                          |                                |                            |                       |
| 44975                      | 08/15/2025          | GF031280         | supplies                                 | 01 1100 610 003 0 000          | 31.12                      |                       |
| 45027                      | 08/15/2025          | GF031437         | supplies                                 | 01 1100 610 001 0 000          | 702.76                     |                       |
| 45039                      | 08/15/2025          | GF031521         | supplies                                 | 01 1100 602 001 0 000          | 11.25                      |                       |
| 45039                      | 08/15/2025          | GF031521         | supplies                                 | 01 1100 603 002 0 000          | 67.56                      |                       |
| 45039                      | 08/15/2025          | GF031521         | supplies                                 | 01 1100 606 002 0 000          | 0.00                       |                       |
| 45039                      | 08/15/2025          | GF031521         | supplies                                 | 01 1100 609 001 0 000          | 30.28                      |                       |
| 45039                      | 08/15/2025          | GF031521         | supplies                                 | 01 2110 610 000 0 000          | 13.30                      |                       |
| 45039                      | 08/15/2025          | GF031521         | supplies                                 | 01 2510 610 000 0 000          | 13.30                      |                       |
| 45039                      | 08/15/2025          | GF031521         | supplies                                 | 01 2620 610 000 0 000          | 125.00                     |                       |
| 45085                      | 08/15/2025          | GF031454         | supplies                                 | 01 1100 610 004 0 000          | 21.00                      |                       |
| 45090                      | 08/15/2025          | GF031209         | supplies                                 | 01 1100 610 002 0 000          | 365.68                     |                       |
|                            |                     |                  |                                          |                                |                            |                       |
| Check Number: 58780        | Check Type: Check   |                  | Check Date: 08/26/2025                   | Vendor: NCSPEARSON             | NCS PEARSON INC.           | Check Total: 7,240.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>       |                       |
| 29258499                   | 08/25/2025          | GF031903         | DAL                                      | 01 2141 610 000 0 000          | 7,240.00                   |                       |
|                            |                     |                  |                                          |                                |                            |                       |
| Check Number: 58781        | Check Type: Check   |                  | Check Date: 08/26/2025                   | Vendor: NCSA                   | NE COUNCIL OF SCHOOL ADMIN | Check Total: 1,020.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>       |                       |
| 20250815                   | 08/15/2025          |                  | Jayce Dueland membership                 | 01 1160 330 002 0 000          | 585.00                     |                       |
| 20250825                   | 08/25/2025          |                  | John Hakonson membership                 | 01 2320 330 000 0 000          | 435.00                     |                       |
|                            |                     |                  |                                          |                                |                            |                       |
| Check Number: 58782        | Check Type: Check   |                  | Check Date: 08/26/2025                   | Vendor: ODEYS                  | Odey's                     | Check Total: 77.53    |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>       |                       |
| 125758                     | 08/22/2025          | GF031890         | paint machine parts                      | 01 2630 610 000 0 000          | 77.53                      |                       |
|                            |                     |                  |                                          |                                |                            |                       |
| Check Number: 58783        | Check Type: Check   |                  | Check Date: 08/26/2025                   | Vendor: OREILLYAUT             | O'Reilly Auto Parts        | Check Total: 57.97    |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>       |                       |
| 4799-177700                | 08/15/2025          | GF030761         | Maintenance Supply District-Wide         | 01 2620 610 000 0 000          | 57.97                      |                       |
| 4799-177700                | 08/15/2025          | GF030761         | Vehicle Repair and Maintenance           | 01 2650 430 000 0 000          | 0.00                       |                       |
| 4799-177700                | 08/15/2025          | GF030761         | Reg. Pupil Transport. Bus Repairs        | 01 2710 430 000 0 000          | 0.00                       |                       |
|                            |                     |                  |                                          |                                |                            |                       |
| Check Number: 58784        | Check Type: Check   |                  | Check Date: 08/26/2025                   | Vendor: PLANKROADP             | PLANK ROAD PUBLISHING      | Check Total: 334.71   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>       |                       |
| 26-003041                  | 08/25/2025          | GF031871         | Essential Economy 50 Pack - 50 of each m | 01 1100 607 003 0 000          | 279.80                     |                       |
| 26-003041                  | 08/25/2025          | GF031871         | Pack of 50 Recorder Reward Belt Holders  | 01 1100 607 003 0 000          | 27.80                      |                       |
| 26-003041                  | 08/25/2025          | GF031871         | shipping                                 | 01 1100 607 003 0 000          | 27.11                      |                       |
|                            |                     |                  |                                          |                                |                            |                       |
| Check Number: 58785        | Check Type: Check   |                  | Check Date: 08/26/2025                   | Vendor: PLATTEVALL             | PLATTE VALLEY AUTO MART    | Check Total: 3.37     |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>       |                       |
| 1546888                    | 08/15/2025          |                  | Vehicle Repair and Maintenance           | 01 2650 430 000 0 000          | 3.37                       |                       |
|                            |                     |                  |                                          |                                |                            |                       |
| Check Number: 58786        | Check Type: Check   |                  | Check Date: 08/26/2025                   | Vendor: PLUMCREEKM             | PLUM CREEK MARKET PLACE    | Check Total: 1,295.93 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>       |                       |
| 20250815                   | 08/15/2025          | GF030741         | yearly supplies                          | 06 3100 630 000 0 000          | 166.22                     |                       |

**Detail Check Register**

Posted; Batch Description GF Special Checks 8/26/25 KJF; Processing Month 08/2025

|                            |                     |                   |                                          |                                |                            |                       |
|----------------------------|---------------------|-------------------|------------------------------------------|--------------------------------|----------------------------|-----------------------|
| <b>Checking Account: 1</b> |                     | <b>1</b>          |                                          |                                |                            |                       |
| 20250815-0001              | 08/15/2025          | GF030741          | yearly supplies                          | 06 3100 630 000 0 000          | 62.34                      |                       |
| 20250815-0002              | 08/15/2025          | GF030741          | yearly supplies                          | 06 3100 630 000 0 000          | 76.53                      |                       |
| 20250815-0003              | 08/15/2025          | GF030741          | yearly supplies                          | 06 3100 630 000 0 000          | 25.43                      |                       |
| 20250815-0004              | 08/15/2025          | GF030741          | yearly supplies                          | 06 3100 630 000 0 000          | 63.56                      |                       |
| 20250815-0005              | 08/15/2025          | GF030741          | yearly supplies                          | 06 3100 630 000 0 000          | 23.94                      |                       |
| 20250815-0006              | 08/15/2025          | GF030741          | yearly supplies                          | 06 3100 630 000 0 000          | 12.00                      |                       |
| 8/11/25                    | 08/15/2025          | GF031822          | August 11 lunch                          | 01 1190 610 009 0 000          | 373.46                     |                       |
| 8/12/25                    | 08/15/2025          | GF031836          | staff lunch                              | 01 1100 610 006 0 000          | 492.45                     |                       |
| Check Number: 58787        |                     | Check Type: Check | Check Date: 08/26/2025                   | Vendor: PRISMSALES             | Prism Sales                | Check Total: 1,648.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>       |                       |
| 80872F                     | 08/26/2025          | GF031884          | Rotary Attachment Rim Drive              | 01 6700 610 001 0 000          | 1,648.00                   |                       |
| Check Number: 58788        |                     | Check Type: Check | Check Date: 08/26/2025                   | Vendor: PYEBARKERF             | Pye-Barker Fire Safety     | Check Total: 480.00   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>       |                       |
| 102297                     | 08/15/2025          |                   | Safety Cont. Fire/Sprinkler Svcs.        | 01 2670 434 000 0 000          | 480.00                     |                       |
| Check Number: 58789        |                     | Check Type: Check | Check Date: 08/26/2025                   | Vendor: QUADIENTPO             | Quadient Finance USA, Inc  | Check Total: 3,027.40 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>       |                       |
| 20250815                   | 08/15/2025          |                   | Fiscal Services Postage                  | 01 2510 531 000 0 000          | 3,027.40                   |                       |
| Check Number: 58790        |                     | Check Type: Check | Check Date: 08/26/2025                   | Vendor: RAKARENTAL             | RAKA Rentals               | Check Total: 964.25   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>       |                       |
| 95504-0001                 | 08/22/2025          |                   | boom lift rental                         | 01 2620 610 000 0 000          | 964.25                     |                       |
| Check Number: 58791        |                     | Check Type: Check | Check Date: 08/26/2025                   | Vendor: RENAISSANC             | RENAISSANCE LEARNING, INC. | Check Total: 419.16   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>       |                       |
| INV5561050                 | 08/26/2025          |                   | fastbridge                               | 01 2240 610 000 0 000          | 419.16                     |                       |
| Check Number: 58792        |                     | Check Type: Check | Check Date: 08/26/2025                   | Vendor: ROCKETMATH             | Rocket Math                | Check Total: 350.00   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>       |                       |
| 54546W                     | 08/22/2025          | GF031900          | ELL math                                 | 01 1150 610 001 0 000          | 350.00                     |                       |
| Check Number: 58793        |                     | Check Type: Check | Check Date: 08/26/2025                   | Vendor: ROSARIOS               | ROSARIO'S FOOD             | Check Total: 913.80   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>       |                       |
| 20250825                   | 08/25/2025          | GF031855          | staff lunch                              | 01 1100 610 002 0 000          | 913.80                     |                       |
| Check Number: 58794        |                     | Check Type: Check | Check Date: 08/26/2025                   | Vendor: SWAUTOPART             | S&W AUTO PARTS             | Check Total: 416.57   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>       |                       |
| 200479                     | 08/15/2025          | GF030756          | Vehicle Repair and Maintenance           | 01 2650 430 000 0 000          | 59.90                      |                       |
| 200593                     | 08/15/2025          | GF030756          | Vehicle Repair and Maintenance           | 01 2650 430 000 0 000          | 0.00                       |                       |
| 200593                     | 08/15/2025          | GF030756          | Reg. Pupil Transport. Bus Repairs        | 01 2710 430 000 0 000          | 11.39                      |                       |
| 200660                     | 08/15/2025          | GF030756          | Op. of Bldg. Cont. Heat/Air Svcs. Sandoz | 01 2620 437 006 0 000          | 15.30                      |                       |
| 200692                     | 08/15/2025          | GF030756          | Op. of Bldg. Cont. Heating & Air Svcs.   | 01 2620 437 000 0 000          | 36.87                      |                       |
| 200729                     | 08/15/2025          | GF030756          | Vehicle Repair and Maintenance           | 01 2650 430 000 0 000          | 58.85                      |                       |

**Detail Check Register**

Posted; Batch Description GF Special Checks 8/26/25 KJF; Processing Month 08/2025

|                            |                     |                   |                                     |                                |                                 |                       |
|----------------------------|---------------------|-------------------|-------------------------------------|--------------------------------|---------------------------------|-----------------------|
| <b>Checking Account: 1</b> |                     | <b>1</b>          |                                     |                                |                                 |                       |
| 201100                     | 08/26/2025          | GF030756          | yearly supplies                     | 01 2620 437 006 0 000          | 3.13                            |                       |
| 201100                     | 08/26/2025          | GF030756          | Vehicle Repair and Maintenance      | 01 2650 430 000 0 000          | 0.00                            |                       |
| 201100                     | 08/26/2025          | GF030756          | Reg. Pupil Transport. Bus Repairs   | 01 2710 430 000 0 000          | 0.00                            |                       |
| 201171                     | 08/22/2025          | GF030756          | Vehicle Repair and Maintenance      | 01 2650 430 000 0 000          | 0.00                            |                       |
| 201171                     | 08/22/2025          | GF030756          | Reg. Pupil Transport. Bus Repairs   | 01 2710 430 000 0 000          | 103.54                          |                       |
| 201266                     | 08/26/2025          | GF030756          | Maintenance Supply District-Wide    | 01 2620 610 000 0 000          | 6.64                            |                       |
| 201266                     | 08/26/2025          | GF030756          | Vehicle Repair and Maintenance      | 01 2650 430 000 0 000          | 0.00                            |                       |
| 201266                     | 08/26/2025          | GF030756          | Reg. Pupil Transport. Bus Repairs   | 01 2710 430 000 0 000          | 0.00                            |                       |
| 201278                     | 08/26/2025          | GF030756          | Vehicle Repair and Maintenance      | 01 2650 430 000 0 000          | 25.64                           |                       |
| 201278                     | 08/26/2025          | GF030756          | Reg. Pupil Transport. Bus Repairs   | 01 2710 430 000 0 000          | 0.00                            |                       |
| 201347                     | 08/26/2025          | GF030756          | Vehicle Repair and Maintenance      | 01 2650 430 000 0 000          | 99.57                           |                       |
| 201347                     | 08/26/2025          | GF030756          | Reg. Pupil Transport. Bus Repairs   | 01 2710 430 000 0 000          | 0.00                            |                       |
| 201350                     | 08/26/2025          | GF030756          | Vehicle Repair and Maintenance      | 01 2650 430 000 0 000          | (4.26)                          |                       |
| 201350                     | 08/26/2025          | GF030756          | Reg. Pupil Transport. Bus Repairs   | 01 2710 430 000 0 000          | 0.00                            |                       |
| Check Number: 58795        |                     | Check Type: Check | Check Date: 08/26/2025              | Vendor: SECURECONT             | Secure Content Technologies Ltd | Check Total: 3,179.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>           | <u>Chart of Account Number</u> | <u>Detail Amount</u>            |                       |
| 14690                      | 08/19/2025          | GF031820          | licenses                            | 01 1100 610 001 0 000          | 3,179.00                        |                       |
| Check Number: 58796        |                     | Check Type: Check | Check Date: 08/26/2025              | Vendor: SIGNPRO                | SIGN PRO                        | Check Total: 441.00   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>           | <u>Chart of Account Number</u> | <u>Detail Amount</u>            |                       |
| lhs061225                  | 08/15/2025          | GF031735          | room & parking signs                | 01 1100 610 001 0 000          | 405.00                          |                       |
| mort071525                 | 08/15/2025          | GF031719          | sign updates                        | 01 1100 610 004 0 000          | 16.00                           |                       |
| sand072425                 | 08/15/2025          | GF031493          | room sign changes                   | 01 1100 610 006 0 000          | 20.00                           |                       |
| Check Number: 58797        |                     | Check Type: Check | Check Date: 08/26/2025              | Vendor: STARFALLED             | Starfall Education Foundation   | Check Total: 355.00   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>           | <u>Chart of Account Number</u> | <u>Detail Amount</u>            |                       |
| 7747-4939-3848             | 08/19/2025          | GF031849          | renewal                             | 01 2230 735 000 0 000          | 355.00                          |                       |
| Check Number: 58798        |                     | Check Type: Check | Check Date: 08/26/2025              | Vendor: TEACHERSPA             | Teacher Synergy Inc             | Check Total: 100.00   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>           | <u>Chart of Account Number</u> | <u>Detail Amount</u>            |                       |
| 308745683                  | 08/22/2025          | GF031901          | 2nd step activities                 | 01 6990 610 000 0 000          | 100.00                          |                       |
| Check Number: 58799        |                     | Check Type: Check | Check Date: 08/26/2025              | Vendor: TRANEHVACP             | Trane HVAC Parts & Supplies     | Check Total: 4,383.90 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>           | <u>Chart of Account Number</u> | <u>Detail Amount</u>            |                       |
| 19914980                   | 08/22/2025          | GF031861          | fan motors, breakers and capacitors | 01 2620 437 001 0 000          | 4,017.88                        |                       |
| 19918210                   | 08/22/2025          | GF031886          | Sandoz HVAC                         | 01 2620 437 006 0 000          | 366.02                          |                       |
| Check Number: 58800        |                     | Check Type: Check | Check Date: 08/26/2025              | Vendor: TUMBLEBOOK             | Tumbleweed Press Inc            | Check Total: 3,515.60 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>           | <u>Chart of Account Number</u> | <u>Detail Amount</u>            |                       |
| 120439                     | 08/22/2025          |                   | subscription                        | 01 1100 643 000 0 000          | 3,515.60                        |                       |
| Check Number: 58801        |                     | Check Type: Check | Check Date: 08/26/2025              | Vendor: USAVE                  | U Save                          | Check Total: 332.90   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>           | <u>Chart of Account Number</u> | <u>Detail Amount</u>            |                       |

**Detail Check Register**

Posted; Batch Description GF Special Checks 8/26/25 KJF; Processing Month 08/2025

Checking Account: 1

1

|                       |                     |                        |                                         |                                |                      |          |
|-----------------------|---------------------|------------------------|-----------------------------------------|--------------------------------|----------------------|----------|
| 621966                | 08/22/2025          | GF031852               | supplies                                | 01 1100 610 004 0 000          | 332.90               |          |
| Check Number: 58802   | Check Type: Check   | Check Date: 08/26/2025 | Vendor: VESTIS                          | Vestis                         | Check Total:         | 982.09   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 6280561450            | 08/15/2025          |                        | Op. of Bldg. Laundry Svcs. Pershing     | 01 2620 424 005 0 000          | 159.14               |          |
| 6280561451            | 08/15/2025          |                        | Op. of Bldg. Laundry Svcs. Morton       | 01 2620 424 004 0 000          | 173.18               |          |
| 6280561452            | 08/15/2025          |                        | Op. of Bldg. Laundry Svcs. ELA          | 01 2620 424 009 0 000          | 89.38                |          |
| 6280565156            | 08/22/2025          |                        | Op. of Bldg. Laundry Svcs. MS           | 01 2620 424 002 0 000          | 100.04               |          |
| 6280565157            | 08/22/2025          |                        | Op. of Bldg. Laundry Svcs. HS           | 01 2620 424 001 0 000          | 203.05               |          |
| 6280565158            | 08/22/2025          |                        | Op. of Bldg. Laundry Svcs. Sandoz       | 01 2620 424 006 0 000          | 35.11                |          |
| 6280565159            | 08/22/2025          |                        | Op. of Bldg. Laundry Svcs. Bryan        | 01 2620 424 003 0 000          | 136.88               |          |
| 6280565166            | 08/22/2025          |                        | Op. of Bldg. Contracted Laundry Svcs.   | 01 2620 424 000 0 000          | 85.31                |          |
| Check Number: 58803   | Check Type: Check   | Check Date: 08/26/2025 | Vendor: VVSINC                          | VVS, Inc                       | Check Total:         | 54.44    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| I24291                | 08/22/2025          |                        | Fiscal Svcs. Rent of Equipt. & Vehicles | 01 2510 442 000 0 000          | 54.44                |          |
| Check Number: 58804   | Check Type: Check   | Check Date: 08/26/2025 | Vendor: YMCAOFLEXI                      | YMCA of Lexington              | Check Total:         | 1,591.84 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 20250819              | 08/19/2025          |                        | bench                                   | 10 2620 610 000 0 000          | 1,591.84             |          |

\*Denotes Expensed Invoice Item

Checking Account ID: 1

Total without Voids: 461,224.84

**Detail Check Register**

Posted; Batch Description 3 Records Selected; Processing Month 08/2025

Checking Account: 5

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|                       |                               |                        |                                       |                                |                      |
|-----------------------|-------------------------------|------------------------|---------------------------------------|--------------------------------|----------------------|
| Check Number: 72143   | Check Type: Automatic Payment | Check Date: 08/11/2025 | Vendor: VISA                          | Check Total:                   | 80.00                |
| <u>Invoice Number</u> | <u>Invoice Date</u>           | <u>PO Number</u>       | <u>Detail Description</u>             | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
| 20250807              | 08/07/2025                    |                        | CPR                                   | 05 2900 000 001 0 130          | 80.00                |
| Check Number: 72144   | Check Type: Automatic Payment | Check Date: 08/11/2025 | Vendor: VISA                          | Check Total:                   | 139.07               |
| <u>Invoice Number</u> | <u>Invoice Date</u>           | <u>PO Number</u>       | <u>Detail Description</u>             | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
| 20250807-0001         | 08/07/2025                    |                        | HS Boys Soccer Fundraising            | 05 2900 000 001 0 069          | 139.07               |
| Check Number: 72145   | Check Type: Automatic Payment | Check Date: 08/11/2025 | Vendor: VISA                          | Check Total:                   | 208.95               |
| <u>Invoice Number</u> | <u>Invoice Date</u>           | <u>PO Number</u>       | <u>Detail Description</u>             | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
| 20250807              | 08/07/2025                    |                        | High School Cross Country Fundraising | 05 2900 000 001 0 070          | 80.00                |
| 20250807              | 08/07/2025                    |                        | High School Cross Country Fundraising | 05 2900 000 001 0 070          | 56.32                |
| 20250807              | 08/07/2025                    |                        | High School Cross Country Fundraising | 05 2900 000 001 0 070          | 72.63                |
| Check Number: 72146   | Check Type: Automatic Payment | Check Date: 08/11/2025 | Vendor: VISA                          | Check Total:                   | 69.53                |
| <u>Invoice Number</u> | <u>Invoice Date</u>           | <u>PO Number</u>       | <u>Detail Description</u>             | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
| 20250807              | 08/07/2025                    |                        | High School Drill Team Fundraising    | 05 2900 000 001 0 072          | 69.53                |
| Check Number: 72147   | Check Type: Automatic Payment | Check Date: 08/11/2025 | Vendor: VISA                          | Check Total:                   | 503.66               |
| <u>Invoice Number</u> | <u>Invoice Date</u>           | <u>PO Number</u>       | <u>Detail Description</u>             | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
| 20250808              | 08/08/2025                    |                        | High School Gate Receipts             | 05 2900 000 001 0 137          | 503.66               |
| Check Number: 72148   | Check Type: Automatic Payment | Check Date: 08/11/2025 | Vendor: VISA                          | Check Total:                   | 578.84               |
| <u>Invoice Number</u> | <u>Invoice Date</u>           | <u>PO Number</u>       | <u>Detail Description</u>             | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
| 20250807              | 08/07/2025                    |                        | HS Boys Soccer Fundraising            | 05 2900 000 001 0 069          | 664.44               |
| 20250807              | 08/07/2025                    |                        | High School Drill Team Fundraising    | 05 2900 000 001 0 072          | (85.60)              |
| Check Number: 72149   | Check Type: Automatic Payment | Check Date: 08/11/2025 | Vendor: VISA                          | Check Total:                   | 19.22                |
| <u>Invoice Number</u> | <u>Invoice Date</u>           | <u>PO Number</u>       | <u>Detail Description</u>             | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
| 20250807              | 08/07/2025                    |                        | High School Wrestling Fundraising     | 05 2900 000 001 0 078          | 9.54                 |
| 20250807              | 08/07/2025                    |                        | High School Wrestling Fundraising     | 05 2900 000 001 0 078          | 4.84                 |
| 20250807              | 08/07/2025                    |                        | High School Wrestling Fundraising     | 05 2900 000 001 0 078          | 4.84                 |
| Check Number: 16313   | Check Type: Check             | Check Date: 08/11/2025 | Vendor: AMAZON                        | Check Total:                   | 2,280.66             |
| <u>Invoice Number</u> | <u>Invoice Date</u>           | <u>PO Number</u>       | <u>Detail Description</u>             | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
| 13TH-KGDK-33PX        | 08/07/2025                    | ACT04844               | soccer supplies                       | 05 2900 000 002 0 248          | 146.99               |
| 169M-CGNH-VVKQ        | 08/07/2025                    | ACT04844               | soccer supplies                       | 05 2900 000 002 0 248          | 533.03               |
| 1CJP-1DNM-DP1R        | 08/08/2025                    | ACT04847               | volleyball supplies                   | 05 2900 000 001 0 067          | 744.66               |
| 1N1P-PHMC-69TG        | 08/07/2025                    | ACT04847               | volleyball supplies                   | 05 2900 000 001 0 067          | 379.80               |
| 1VPW-6DDW-71VW        | 08/11/2025                    | ACT04861               | supplies                              | 05 2900 000 001 0 029          | 476.18               |
| Check Number: 16314   | Check Type: Check             | Check Date: 08/11/2025 | Vendor: AWARDS                        | Check Total:                   | 799.82               |
| <u>Invoice Number</u> | <u>Invoice Date</u>           | <u>PO Number</u>       | <u>Detail Description</u>             | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
| 317612                | 08/07/2025                    | ACT04855               | Awards for Invites                    | 05 2900 000 001 0 115          | 133.30               |
| 317612                | 08/07/2025                    | ACT04855               | Awards for Invites                    | 05 2900 000 001 0 116          | 133.30               |

**Detail Check Register**

Posted; Batch Description 3 Records Selected; Processing Month 08/2025

|                            |                     |                  |                                          |                                |                                |                       |
|----------------------------|---------------------|------------------|------------------------------------------|--------------------------------|--------------------------------|-----------------------|
| <b>Checking Account: 5</b> |                     | <b>5</b>         |                                          |                                |                                |                       |
| 317612                     | 08/07/2025          | ACT04855         | Awards for Invites                       | 05 2900 000 001 0 118          | 133.30                         |                       |
| 317612                     | 08/07/2025          | ACT04855         | Awards for Invites                       | 05 2900 000 001 0 119          | 133.30                         |                       |
| 317612                     | 08/07/2025          | ACT04855         | Awards for Invites                       | 05 2900 000 001 0 124          | 133.32                         |                       |
| 317612                     | 08/07/2025          | ACT04855         | Awards for Invites                       | 05 2900 000 001 0 132          | 133.30                         |                       |
| Check Number: 16315        | Check Type: Check   |                  | Check Date: 08/11/2025                   | Vendor: BSNSPORTS              | BSN Sports                     | Check Total: 6,528.31 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>           |                       |
| 930236514                  | 08/07/2025          | ACT04825         | mannequins, balls, rebounders for soccer | 05 2900 000 001 0 128          | 2,483.70                       |                       |
| 930236514                  | 08/07/2025          | ACT04825         | balls                                    | 05 2900 000 001 0 133          | 321.03                         |                       |
| 930317730                  | 08/07/2025          | ACT04843         | Stadium Parkas for Boy Soccer players/co | 05 2900 000 001 0 069          | 1,671.71                       |                       |
| 930317730                  | 08/07/2025          | ACT04843         | Stadium Parkas for Boy Soccer players/co | 05 2900 000 001 0 128          | 1,671.71                       |                       |
| 930415506                  | 08/08/2025          | ACT04867         | Jackets for Coaching Staff               | 05 2900 000 001 0 067          | 380.16                         |                       |
| Check Number: 16316        | Check Type: Check   |                  | Check Date: 08/11/2025                   | Vendor: BULKBOOKST             | Bulk Bookstore                 | Check Total: 2,000.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>           |                       |
| 207735                     | 08/07/2025          | ACT04845         | board books                              | 05 2900 000 000 0 953          | 2,000.00                       |                       |
| Check Number: 16317        | Check Type: Check   |                  | Check Date: 08/11/2025                   | Vendor: CHANGECLOT             | Change Clothing                | Check Total: 3,436.97 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>           |                       |
| 20250807                   | 08/07/2025          | ACT04840         | t-shirts for Dog Days 5k fundraiser      | 05 2900 000 001 0 070          | 1,036.97                       |                       |
| 20250807-0001              | 08/07/2025          | ACT04857         | PE shirts                                | 05 2900 000 002 0 219          | 2,400.00                       |                       |
| Check Number: 16318        | Check Type: Check   |                  | Check Date: 08/11/2025                   | Vendor: EVANROBE               | Robert Evans                   | Check Total: 20.00    |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>           |                       |
| 20250807                   | 08/07/2025          |                  | meal reimbursement                       | 05 2900 000 001 0 130          | 20.00                          |                       |
| Check Number: 16319        | Check Type: Check   |                  | Check Date: 08/11/2025                   | Vendor: GRAPHICART             | GRAPHIC ARTS SHOP, INC.        | Check Total: 936.25   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>           |                       |
| 2605                       | 08/07/2025          |                  | passes                                   | 05 2900 000 000 0 960          | 936.25                         |                       |
| Check Number: 16320        | Check Type: Check   |                  | Check Date: 08/11/2025                   | Vendor: HOOSLUKE               | Luke Hoos                      | Check Total: 20.00    |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>           |                       |
| 20250807                   | 08/07/2025          |                  | meal reimbursement                       | 05 2900 000 001 0 130          | 20.00                          |                       |
| Check Number: 16321        | Check Type: Check   |                  | Check Date: 08/11/2025                   | Vendor: JBGOLFGREE             | JB Golf Greens LLC             | Check Total: 461.86   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>           |                       |
| 1268                       | 08/07/2025          | ACT04833         | Golf balls w/ Logos for girls golf seaso | 05 2900 000 001 0 118          | 461.86                         |                       |
| Check Number: 16322        | Check Type: Check   |                  | Check Date: 08/11/2025                   | Vendor: LEMUJOEL               | Joel Lemus-Leon                | Check Total: 10.00    |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>           |                       |
| 20250807                   | 08/07/2025          |                  | meal reimbursement                       | 05 2900 000 001 0 130          | 10.00                          |                       |
| Check Number: 16323        | Check Type: Check   |                  | Check Date: 08/11/2025                   | Vendor: LCF                    | LEXINGTON COMMUNITY FOUNDATION | Check Total: 1,027.45 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>           |                       |
| 20250807                   | 08/07/2025          |                  | Social Work Fundraising                  | 05 2900 000 000 0 948          | 1,027.45                       |                       |

**Detail Check Register**

Posted; Batch Description 3 Records Selected; Processing Month 08/2025

**Checking Account: 5**

**5**

|                       |                     |                        |                                          |                                           |                      |          |
|-----------------------|---------------------|------------------------|------------------------------------------|-------------------------------------------|----------------------|----------|
| Check Number: 16324   | Check Type: Check   | Check Date: 08/11/2025 | Vendor: LEXPSGF2                         | LEXINGTON PUBLIC SCHOOLS-<br>GENERAL FUND | Check Total:         | 2,171.60 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u>            | <u>Detail Amount</u> |          |
| summer 2025           | 08/07/2025          | ACT04786               | milk                                     | 05 2900 000 001 0 021                     | 1,500.00             |          |
| summer 2025.          | 08/07/2025          | ACT04859               | Chocolate Milk for Weight Room           | 05 2900 000 001 0 063                     | 671.60               |          |
| Check Number: 16325   | Check Type: Check   | Check Date: 08/11/2025 | Vendor: MADELINE SC                      | Madeline's Cafe & Bakery                  | Check Total:         | 216.50   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u>            | <u>Detail Amount</u> |          |
| 265                   | 08/07/2025          | ACT04849               | Breakfast Muffins, Scones, etc. for coac | 05 2900 000 001 0 130                     | 216.50               |          |
| Check Number: 16326   | Check Type: Check   | Check Date: 08/11/2025 | Vendor: MEDCOSUPPL                       | MEDCO SUPPLY COMPANY                      | Check Total:         | 98.61    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u>            | <u>Detail Amount</u> |          |
| IN98920814            | 08/07/2025          | ACT04821               | Yearly Athletic Training Room Supplies   | 05 2900 000 001 0 109                     | 34.75                |          |
| IN98968979            | 08/07/2025          | ACT04821               | Yearly Athletic Training Room Supplies   | 05 2900 000 001 0 109                     | 63.86                |          |
| Check Number: 16327   | Check Type: Check   | Check Date: 08/11/2025 | Vendor: MOONLIGHT E                      | MOONLIGHT EMBROIDERY                      | Check Total:         | 1,387.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u>            | <u>Detail Amount</u> |          |
| 26293                 | 08/07/2025          | ACT04862               | 100% T-shirts for summer lifters         | 05 2900 000 001 0 063                     | 1,387.00             |          |
| Check Number: 16328   | Check Type: Check   | Check Date: 08/11/2025 | Vendor: RIDDELL                          | Riddell                                   | Check Total:         | 768.20   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u>            | <u>Detail Amount</u> |          |
| 952383252             | 08/07/2025          | ACT04835               | Riddell Axiom Helmet for Liam Denker --  | 05 2900 000 001 0 114                     | 768.20               |          |
| Check Number: 16329   | Check Type: Check   | Check Date: 08/11/2025 | Vendor: ROWAJEFF                         | Jeffrey Rowan                             | Check Total:         | 30.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u>            | <u>Detail Amount</u> |          |
| 20250807              | 08/07/2025          |                        | meal reimbursement                       | 05 2900 000 001 0 130                     | 30.00                |          |
| Check Number: 16330   | Check Type: Check   | Check Date: 08/11/2025 | Vendor: SAYLERSCRE                       | Sayler Screenprinting                     | Check Total:         | 882.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u>            | <u>Detail Amount</u> |          |
| 24828                 | 08/07/2025          | ACT04851               | Competition Team Sweatshirts             | 05 2900 000 001 0 065                     | 210.00               |          |
| 25186                 | 08/08/2025          | ACT04865               | Jackets for Flag Corp                    | 05 2900 000 001 0 110                     | 672.00               |          |
| Check Number: 16331   | Check Type: Check   | Check Date: 08/11/2025 | Vendor: SPECIALIST                       | Specialist ID                             | Check Total:         | 15.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u>            | <u>Detail Amount</u> |          |
| INV-17358.            | 08/07/2025          |                        | lanyards                                 | 05 2900 000 001 0 029                     | 15.00                |          |
| Check Number: 16332   | Check Type: Check   | Check Date: 08/11/2025 | Vendor: SP2                              | Telemedia, LLC                            | Check Total:         | 449.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u>            | <u>Detail Amount</u> |          |
| INTELE15744           | 08/07/2025          | ACT04846               | subscription renewal                     | 05 2900 000 001 0 023                     | 449.00               |          |
| Check Number: 16333   | Check Type: Check   | Check Date: 08/11/2025 | Vendor: UNIVERSALC                       | Universal Cheerleaders Association        | Check Total:         | 2,000.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u>            | <u>Detail Amount</u> |          |
| REG-0011539945        | 08/07/2025          |                        | High School Cheerleading Fundraising     | 05 2900 000 001 0 065                     | 2,000.00             |          |
| Check Number: 16334   | Check Type: Check   | Check Date: 08/22/2025 | Vendor: AMAZONCAPI                       | Amazon Capital Services                   | Check Total:         | 615.70   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u>            | <u>Detail Amount</u> |          |

**Detail Check Register**

Posted; Batch Description 3 Records Selected; Processing Month 08/2025

|                            |                     |                        |                                     |                                |                      |           |
|----------------------------|---------------------|------------------------|-------------------------------------|--------------------------------|----------------------|-----------|
| <b>Checking Account: 5</b> |                     | <b>5</b>               |                                     |                                |                      |           |
| 16F1-9L3T-QTFJ             | 08/22/2025          | ACT04866               | signs                               | 05 2900 000 002 0 259          | 281.08               |           |
| 16Q1-GJFN-R6L6             | 08/22/2025          | ACT04872               | High School Softball Fundraising    | 05 2900 000 001 0 064          | 135.84               |           |
| 1HR7-RYYX-31VQ             | 08/22/2025          | ACT04868               | books                               | 05 2900 000 004 0 404          | 51.90                |           |
| 1LTC-7VNL-6LF6             | 08/22/2025          | ACT04861               | supplies                            | 05 2900 000 001 0 029          | 146.88               |           |
| Check Number: 16335        | Check Type: Check   | Check Date: 08/22/2025 | Vendor: BOUTWELL2                   | Karl Boutwell                  | Check Total:         | 195.00    |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>           | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 8/28/25                    | 08/22/2025          |                        | HS volleyball official              | 05 2900 000 001 0 135          | 195.00               |           |
| Check Number: 16336        | Check Type: Check   | Check Date: 08/22/2025 | Vendor: BROOKSSCRE                  | BROOKS SCREENPRINTING          | Check Total:         | 706.00    |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>           | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 953129                     | 08/22/2025          | ACT04874               | Sandoz shirts                       | 05 2900 000 006 0 600          | 706.00               |           |
| Check Number: 16337        | Check Type: Check   | Check Date: 08/22/2025 | Vendor: BSNSPORTS                   | BSN Sports                     | Check Total:         | 39.98     |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>           | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 930618053                  | 08/22/2025          | ACT04850               | Wind direction Flags for Goal Posts | 05 2900 000 001 0 114          | 39.98                |           |
| Check Number: 16338        | Check Type: Check   | Check Date: 08/22/2025 | Vendor: WALMARTCOM                  | Capital One                    | Check Total:         | 2,142.43  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>           | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 20250822                   | 08/22/2025          |                        | Social Work Fundraising             | 05 2900 000 000 0 948          | 581.97               |           |
| 20250822                   | 08/22/2025          |                        | Social Work Fundraising             | 05 2900 000 000 0 948          | 244.80               |           |
| 20250822                   | 08/22/2025          |                        | Social Work Fundraising             | 05 2900 000 000 0 948          | 531.01               |           |
| 20250822                   | 08/22/2025          |                        | Social Work Fundraising             | 05 2900 000 000 0 948          | 218.25               |           |
| 20250822                   | 08/22/2025          |                        | Social Work Fundraising             | 05 2900 000 000 0 948          | (6.97)               |           |
| 20250822                   | 08/22/2025          |                        | HS STUDENT COUNCIL                  | 05 2900 000 001 0 028          | 24.60                |           |
| 20250822                   | 08/22/2025          |                        | VOLLEYBALL FUNDRAISING              | 05 2900 000 001 0 067          | 149.62               |           |
| 20250822                   | 08/22/2025          |                        | VOLLEYBALL FUNDRAISING              | 05 2900 000 001 0 067          | 56.94                |           |
| 20250822                   | 08/22/2025          |                        | HS Boys Soccer Fundraising          | 05 2900 000 001 0 069          | 165.40               |           |
| 20250822                   | 08/22/2025          |                        | HS Boys Soccer Fundraising          | 05 2900 000 001 0 069          | 49.87                |           |
| 20250822                   | 08/22/2025          |                        | HS GENERAL ACTIVITIES               | 05 2900 000 001 0 130          | 126.94               |           |
| Check Number: 16339        | Check Type: Check   | Check Date: 08/22/2025 | Vendor: CHANGECLOT                  | Change Clothing                | Check Total:         | 963.65    |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>           | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 20250822                   | 08/22/2025          | ACT04882               | Pink Out Jerseys                    | 05 2900 000 001 0 064          | 350.90               |           |
| 20250822-0001              | 08/22/2025          | ACT04877               | LVC shirts                          | 05 2900 000 001 0 067          | 612.75               |           |
| Check Number: 16340        | Check Type: Check   | Check Date: 08/22/2025 | Vendor: DMILACOSPO                  | DMILACO SPORTS FASHIONS        | Check Total:         | 655.25    |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>           | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 00033635                   | 08/22/2025          | ACT04858               | shirts                              | 05 2900 000 004 0 402          | 655.25               |           |
| Check Number: 16341        | Check Type: Check   | Check Date: 08/22/2025 | Vendor: EMPERATO                    | Aarron Imperato                | Check Total:         | 100.00    |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>           | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 8/22/25                    | 08/22/2025          |                        | HS football official                | 05 2900 000 001 0 135          | 100.00               |           |
| Check Number: 16342        | Check Type: Check   | Check Date: 08/22/2025 | Vendor: HUDL                        | Hudl                           | Check Total:         | 14,083.33 |

**Detail Check Register**

Posted; Batch Description 3 Records Selected; Processing Month 08/2025

Checking Account: 5

5

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>            | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
|-----------------------|---------------------|------------------------|--------------------------------------|--------------------------------|----------------------|----------|
| Q-1303387-2           | 08/22/2025          | ACT04871               | Hudl services for 25-26              | 05 2900 000 001 0 100          | 1,200.00             |          |
| Q-1303387-2           | 08/22/2025          | ACT04871               | Hudl services for 25-26              | 05 2900 000 001 0 114          | 1,200.00             |          |
| Q-1303387-2           | 08/22/2025          | ACT04871               | Hudl services for 25-26              | 05 2900 000 001 0 116          | 1,200.00             |          |
| Q-1303387-2           | 08/22/2025          | ACT04871               | Hudl services for 25-26              | 05 2900 000 001 0 120          | 1,200.00             |          |
| Q-1303387-2           | 08/22/2025          | ACT04871               | Hudl services for 25-26              | 05 2900 000 001 0 121          | 1,200.00             |          |
| Q-1303387-2           | 08/22/2025          | ACT04871               | Hudl services for 25-26              | 05 2900 000 001 0 122          | 1,200.00             |          |
| Q-1303387-2           | 08/22/2025          | ACT04871               | Hudl services for 25-26              | 05 2900 000 001 0 123          | 1,200.00             |          |
| Q-1303387-2           | 08/22/2025          | ACT04871               | Hudl services for 25-26              | 05 2900 000 001 0 128          | 1,200.00             |          |
| Q-1303387-2           | 08/22/2025          | ACT04871               | Hudl services for 25-26              | 05 2900 000 001 0 133          | 1,200.00             |          |
| Q-1303387-2           | 08/22/2025          | ACT04871               | Hudl services for 25-26              | 05 2900 000 001 0 137          | 3,283.33             |          |
| Check Number: 16343   | Check Type: Check   | Check Date: 08/22/2025 | Vendor: JENNER                       | Jerry Jenner                   | Check Total:         | 100.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>            | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 8/22/25               | 08/22/2025          |                        | softball umpire                      | 05 2900 000 001 0 135          | 100.00               |          |
| Check Number: 16344   | Check Type: Check   | Check Date: 08/22/2025 | Vendor: LAVENE                       | Kevin Lavene                   | Check Total:         | 195.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>            | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 8/28/25               | 08/22/2025          |                        | HS volleyball official               | 05 2900 000 001 0 135          | 195.00               |          |
| Check Number: 16345   | Check Type: Check   | Check Date: 08/22/2025 | Vendor: MARTIN1                      | Ross Martin                    | Check Total:         | 100.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>            | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 8/22/25               | 08/22/2025          |                        | HS football official                 | 05 2900 000 001 0 135          | 100.00               |          |
| Check Number: 16346   | Check Type: Check   | Check Date: 08/22/2025 | Vendor: MCCORMICK2                   | McCormick's Group              | Check Total:         | 3,062.16 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>            | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 471731                | 08/22/2025          | ACT04848               | flags                                | 05 2900 000 002 0 211          | 3,062.16             |          |
| Check Number: 16347   | Check Type: Check   | Check Date: 08/22/2025 | Vendor: MORITZ1                      | Todd Moritz                    | Check Total:         | 100.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>            | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 8/22/25               | 08/22/2025          |                        | softball umpire                      | 05 2900 000 001 0 135          | 100.00               |          |
| Check Number: 16348   | Check Type: Check   | Check Date: 08/22/2025 | Vendor: MROCZEK                      | CHRIS MROCZEK                  | Check Total:         | 100.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>            | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 8/22/25               | 08/22/2025          |                        | HS football official                 | 05 2900 000 001 0 135          | 100.00               |          |
| Check Number: 16349   | Check Type: Check   | Check Date: 08/22/2025 | Vendor: PLUMCREEK3                   | PLUM CREEK MEDICAL GROUP, P.C. | Check Total:         | 190.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>            | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 8/6/25                | 08/22/2025          | ACT04863               | Kenia Calvillo-Munoz sports physical | 05 2900 000 000 0 949          | 95.00                |          |
| 8/7/25                | 08/22/2025          | ACT04864               | Devani Munoz sports physical         | 05 2900 000 000 0 949          | 95.00                |          |
| Check Number: 16350   | Check Type: Check   | Check Date: 08/22/2025 | Vendor: SAMUELSON1                   | Jacob Samuelson                | Check Total:         | 100.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>            | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 8/22/25               | 08/22/2025          |                        | HS football official                 | 05 2900 000 001 0 135          | 100.00               |          |

**Detail Check Register**

Posted; Batch Description 3 Records Selected; Processing Month 08/2025

**Checking Account: 5**

**5**

|                       |                     |                        |                           |                                |                      |        |
|-----------------------|---------------------|------------------------|---------------------------|--------------------------------|----------------------|--------|
| Check Number: 16351   | Check Type: Check   | Check Date: 08/22/2025 | Vendor: SCHROEDER1        | Jared Schroeder                | Check Total:         | 100.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 8/22/25               | 08/22/2025          |                        | HS football official      | 05 2900 000 001 0 135          | 100.00               |        |
| Check Number: 16352   | Check Type: Check   | Check Date: 08/22/2025 | Vendor: SCOTTSBLUF        | SCOTTSBLUFF HIGH SCHOOL        | Check Total:         | 75.00  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 9/2/25                | 08/22/2025          |                        | GOLF INVITE               | 05 2900 000 001 0 118          | 75.00                |        |
| Check Number: 16353   | Check Type: Check   | Check Date: 08/22/2025 | Vendor: VARSITY           | Varsity Spirit Fashions        | Check Total:         | 89.46  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 75628434              | 08/22/2025          | ACT04801               | Items for New Members     | 05 2900 000 001 0 072          | 89.46                |        |
| Check Number: 16354   | Check Type: Check   | Check Date: 08/26/2025 | Vendor: ADMINISTRA        | ADMINISTRATIVE ACCOUNT #1      | Check Total:         | 100.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 20250826-0001         | 08/26/2025          |                        | youth volleyball refund   | 05 2900 000 001 0 067          | 100.00               |        |
| Check Number: 16355   | Check Type: Check   | Check Date: 08/26/2025 | Vendor: CANAS             | Arturo Canas                   | Check Total:         | 320.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 8/23/25               | 08/26/2025          |                        | softball umpire           | 05 2900 000 001 0 135          | 320.00               |        |
| Check Number: 16356   | Check Type: Check   | Check Date: 08/26/2025 | Vendor: GUNDERSON         | David Gunderson                | Check Total:         | 320.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 8/23/25               | 08/26/2025          |                        | softball umpire           | 05 2900 000 001 0 135          | 320.00               |        |
| Check Number: 16357   | Check Type: Check   | Check Date: 08/26/2025 | Vendor: HOLDREGEHI        | HOLDREGE HIGH SCHOOL           | Check Total:         | 100.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 8/30/25               | 08/26/2025          |                        | softball tournament       | 05 2900 000 001 0 132          | 100.00               |        |
| Check Number: 16358   | Check Type: Check   | Check Date: 08/26/2025 | Vendor: JENNER            | Jerry Jenner                   | Check Total:         | 360.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 8/23/25               | 08/26/2025          |                        | softball umpire           | 05 2900 000 001 0 135          | 360.00               |        |
| Check Number: 16359   | Check Type: Check   | Check Date: 08/26/2025 | Vendor: LAUBY             | Tom Lauby                      | Check Total:         | 140.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 9/1/25                | 08/26/2025          |                        | football official         | 05 2900 000 001 0 135          | 140.00               |        |
| Check Number: 16360   | Check Type: Check   | Check Date: 08/26/2025 | Vendor: LOOS              | Rick Loos                      | Check Total:         | 320.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 8/23/25               | 08/26/2025          |                        | softball umpire           | 05 2900 000 001 0 135          | 320.00               |        |
| Check Number: 16361   | Check Type: Check   | Check Date: 08/26/2025 | Vendor: LUTKEMEIER        | Austin Lutkemeier              | Check Total:         | 440.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 8/23/25               | 08/26/2025          |                        | softball umpire           | 05 2900 000 001 0 135          | 440.00               |        |
| Check Number: 16362   | Check Type: Check   | Check Date: 08/26/2025 | Vendor: MCCOOKHIGH        | McCook Public School           | Check Total:         | 80.00  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |

**Detail Check Register**

Posted; Batch Description 3 Records Selected; Processing Month 08/2025

|                            |                     |                        |                                          |                                |                      |        |
|----------------------------|---------------------|------------------------|------------------------------------------|--------------------------------|----------------------|--------|
| <b>Checking Account: 5</b> |                     | <b>5</b>               |                                          |                                |                      |        |
| 8/29/25                    | 08/26/2025          |                        | golf tournament                          | 05 2900 000 001 0 118          | 80.00                |        |
| Check Number: 16363        | Check Type: Check   | Check Date: 08/26/2025 | Vendor: MILLER5                          | Trever Miller                  | Check Total:         | 140.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 9/1/25                     | 08/26/2025          |                        | football official                        | 05 2900 000 001 0 135          | 140.00               |        |
| Check Number: 16364        | Check Type: Check   | Check Date: 08/26/2025 | Vendor: MOONLIGHTE                       | MOONLIGHT EMBROIDERY           | Check Total:         | 512.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 26369                      | 08/26/2025          | ACT04876               | Pink Out...support and raise Cancer Awar | 05 2900 000 001 0 067          | 512.00               |        |
| Check Number: 16365        | Check Type: Check   | Check Date: 08/26/2025 | Vendor: MORITZ1                          | Todd Moritz                    | Check Total:         | 420.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 8/23/25                    | 08/26/2025          |                        | softball umpire                          | 05 2900 000 001 0 135          | 420.00               |        |
| Check Number: 16366        | Check Type: Check   | Check Date: 08/26/2025 | Vendor: ON2CORPORA                       | ON2 Corporation                | Check Total:         | 262.42 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 19591                      | 08/26/2025          | ACT04856               | drum slips                               | 05 2900 000 002 0 211          | 262.42               |        |
| Check Number: 16367        | Check Type: Check   | Check Date: 08/26/2025 | Vendor: SAMUELSON                        | Brent Samuelson                | Check Total:         | 140.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 9/1/25                     | 08/26/2025          |                        | football official                        | 05 2900 000 001 0 135          | 140.00               |        |
| Check Number: 16368        | Check Type: Check   | Check Date: 08/26/2025 | Vendor: WESTMUSIC                        | WEST MUSIC                     | Check Total:         | 245.02 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| SI2547510                  | 08/26/2025          | ACT04873               | Harmony by West Music WM 2400 Soprano Re | 05 2900 000 000 0 956          | 180.00               |        |
| SI2547510                  | 08/26/2025          | ACT04873               | Harmony by West Music WM 2400 Soprano Re | 05 2900 000 000 0 956          | 92.25                |        |
| SI2547510                  | 08/26/2025          | ACT04873               | discount 26WMDG                          | 05 2900 000 000 0 956          | (27.23)              |        |

\*Denotes Expensed Invoice Item

Checking Account ID: 5

Total without Voids: 54,750.90

Fund: 05 ACTIVITY FUND

## Chart of Account Number

## Chart of Account Description

| Entry Date            | JR | Reference #        | Check Acct                     | Check # | Description                              | Entity Name                    | Expenses | Revenues | Outstanding AP | Outstanding PO | Balance Change | Balance    |
|-----------------------|----|--------------------|--------------------------------|---------|------------------------------------------|--------------------------------|----------|----------|----------------|----------------|----------------|------------|
| <b>05 704 0948</b>    |    |                    | <b>Social Work Fundraising</b> |         |                                          | <b>*Previous Balance</b>       |          |          |                |                |                | 2,960.12   |
| 05 704 0948           |    |                    | Social Work Fundraising        |         |                                          |                                |          |          |                |                |                |            |
| 05 2900 000 000 0 948 |    |                    | Social Work Fundraising        |         |                                          |                                |          |          |                |                |                |            |
| 08/11/2025            | CD | 20250807           | 5                              | 16323   | Social Work Fundraising                  | LEXINGTON COMMUNITY FOUNDATION | 1,027.45 | 0.00     | 0.00           | 0.00           |                |            |
| 08/22/2025            | CD | 20250822           | 5                              | 16338   | Social Work Fundraising                  | Capital One                    | 581.97   | 0.00     | 0.00           | 0.00           |                |            |
| 08/22/2025            | CD | 20250822           | 5                              | 16338   | Social Work Fundraising                  | Capital One                    | 244.80   | 0.00     | 0.00           | 0.00           |                |            |
| 08/22/2025            | CD | 20250822           | 5                              | 16338   | Social Work Fundraising                  | Capital One                    | 531.01   | 0.00     | 0.00           | 0.00           |                |            |
| 08/22/2025            | CD | 20250822           | 5                              | 16338   | Social Work Fundraising                  | Capital One                    | 218.25   | 0.00     | 0.00           | 0.00           |                |            |
| 08/22/2025            | CD | 20250822           | 5                              | 16338   | Social Work Fundraising                  | Capital One                    | (6.97)   | 0.00     | 0.00           | 0.00           |                |            |
| <b>05 704 0948</b>    |    |                    | <b>Social Work Fundraising</b> |         |                                          | <b>*Current Activity</b>       |          |          |                |                |                | (2,596.51) |
|                       |    |                    |                                |         |                                          | <b>*Ending Balance:</b>        | 2,596.51 | 0.00     | 0.00           | 0.00           | 0.00           | 363.61     |
| <b>05 704 0949</b>    |    |                    | <b>Student Fee Waivers</b>     |         |                                          | <b>*Previous Balance</b>       |          |          |                |                |                | 1,326.03   |
| 05 704 0949           |    |                    | Student Fee Waivers            |         |                                          |                                |          |          |                |                |                |            |
| 05 2900 000 000 0 949 |    |                    | Student Fee Waivers            |         |                                          |                                |          |          |                |                |                |            |
| 07/30/2025            | PO | ACT04853           |                                |         | Ivonne Ibaven sports physical            | PLUM CREEK MEDICAL GROUP, P.C. | 0.00     | 0.00     | 0.00           | 95.00          |                |            |
| 07/30/2025            | PO | ACT04854           |                                |         | Zoe Ibaven sports physical               | PLUM CREEK MEDICAL GROUP, P.C. | 0.00     | 0.00     | 0.00           | 95.00          |                |            |
| 08/22/2025            | CD | ACT04864 8/7/25    | 5                              | 16349   | Devani Munoz sports physical             | PLUM CREEK MEDICAL GROUP, P.C. | 95.00    | 0.00     | 0.00           | 0.00           |                |            |
| 08/22/2025            | CD | ACT04863 8/6/25    | 5                              | 16349   | Kenia Calvillo-Munoz sports physical     | PLUM CREEK MEDICAL GROUP, P.C. | 95.00    | 0.00     | 0.00           | 0.00           |                |            |
| 08/28/2025            | PO | ACT04888           |                                |         | Jackelin Garcia-Loarca sports physical   | PLUM CREEK MEDICAL GROUP, P.C. | 0.00     | 0.00     | 0.00           | 95.00          |                |            |
| <b>05 704 0949</b>    |    |                    | <b>Student Fee Waivers</b>     |         |                                          | <b>*Previous Balance</b>       |          |          |                |                |                | (475.00)   |
|                       |    |                    |                                |         |                                          | <b>*Ending Balance:</b>        | 190.00   | 0.00     | 0.00           | 285.00         | 0.00           | 851.03     |
| <b>05 704 0953</b>    |    |                    | <b>Early Learning Academy</b>  |         |                                          | <b>*Previous Balance</b>       |          |          |                |                |                | 2,342.55   |
| 05 704 0953           |    |                    | Early Learning Academy         |         |                                          |                                |          |          |                |                |                |            |
| 05 1710 0953          |    |                    | Early Learning Academy         |         |                                          |                                |          |          |                |                |                |            |
| 08/26/2025            | CR |                    |                                |         | ELA Sixpence                             | Early Learning Academy         | 0.00     | 369.90   | 0.00           | 0.00           |                |            |
| 05 2900 000 000 0 953 |    |                    | Early Learning Academy         |         |                                          |                                |          |          |                |                |                |            |
| 08/11/2025            | CD | ACT04845 207735    | 5                              | 16316   | board books                              | Bulk Bookstore                 | 2,000.00 | 0.00     | 0.00           | 0.00           |                |            |
| <b>05 704 0953</b>    |    |                    | <b>Early Learning Academy</b>  |         |                                          | <b>*Current Activity</b>       |          |          |                |                |                | (1,630.10) |
|                       |    |                    |                                |         |                                          | <b>*Ending Balance:</b>        | 2,000.00 | 369.90   | 0.00           | 0.00           | 0.00           | 712.45     |
| <b>05 704 0956</b>    |    |                    | <b>ELEMENTARY RECORDERS</b>    |         |                                          | <b>*Previous Balance</b>       |          |          |                |                |                | 6,507.61   |
| 05 704 0956           |    |                    | ELEMENTARY RECORDERS           |         |                                          |                                |          |          |                |                |                |            |
| 05 2900 000 000 0 956 |    |                    | ELEMENTARY RECORDERS           |         |                                          |                                |          |          |                |                |                |            |
| 08/26/2025            | CD | ACT04873 SI2547510 | 5                              | 16368   | Harmony by West Music WM 2400 Soprano Re | WEST MUSIC                     | 180.00   | 0.00     | 0.00           | 0.00           |                |            |
| 08/26/2025            | CD | ACT04873 SI2547510 | 5                              | 16368   | Harmony by West Music WM 2400 Soprano Re | WEST MUSIC                     | 92.25    | 0.00     | 0.00           | 0.00           |                |            |
| 08/26/2025            | CD | ACT04873 SI2547510 | 5                              | 16368   | discount 26WMDG                          | WEST MUSIC                     | (27.23)  | 0.00     | 0.00           | 0.00           |                |            |
| <b>05 704 0956</b>    |    |                    | <b>ELEMENTARY RECORDERS</b>    |         |                                          | <b>*Current Activity</b>       |          |          |                |                |                | (245.02)   |
|                       |    |                    |                                |         |                                          | <b>*Ending Balance:</b>        | 245.02   | 0.00     | 0.00           | 0.00           | 0.00           | 6,262.59   |

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |             | Chart of Account Description |         |                                            | Entity Name                                | Expenses | Revenues  | Outstanding<br>AP | Outstanding<br>PO | Balance<br>Change | Balance     |
|-------------------------|----|-------------|------------------------------|---------|--------------------------------------------|--------------------------------------------|----------|-----------|-------------------|-------------------|-------------------|-------------|
| Entry Date              | JR | Reference # | Check Acct                   | Check # | Description                                |                                            |          |           |                   |                   |                   |             |
| 05 704 0957             |    |             | NE SPECIAL OLYMPICS          |         |                                            | *Previous Balance                          |          |           |                   |                   |                   | 2,199.73    |
|                         |    |             |                              |         |                                            | *Ending Balance:                           | 0.00     | 0.00      | 0.00              | 0.00              | 0.00              | 2,199.73    |
| 05 704 0958             |    |             | GIFTED PROGRAMS              |         |                                            | *Previous Balance                          |          |           |                   |                   |                   | (725.78)    |
| 05 704 0958             |    |             | GIFTED PROGRAMS              |         |                                            |                                            |          |           |                   |                   |                   |             |
| 05 1710 0958            |    |             | GIFTED PROGRAMS              |         |                                            |                                            |          |           |                   |                   |                   |             |
| 08/27/2025              | CR |             |                              |         | Gifted Programs                            | LEXINGTON PUBLIC SCHOOLS -<br>GENERAL FUND | 0.00     | 725.78    | 0.00              | 0.00              |                   |             |
| 05 704 0958             |    |             | GIFTED PROGRAMS              |         |                                            | *Current Activity                          |          |           |                   |                   |                   | 725.78      |
|                         |    |             |                              |         |                                            | *Ending Balance:                           | 0.00     | 725.78    | 0.00              | 0.00              | 0.00              | 0.00        |
| 05 704 0959             |    |             | AUTISM Programs              |         |                                            | *Previous Balance                          |          |           |                   |                   |                   | 396.96      |
|                         |    |             |                              |         |                                            | *Ending Balance:                           | 0.00     | 0.00      | 0.00              | 0.00              | 0.00              | 396.96      |
| 05 704 0960             |    |             | ADULT ACTIVITY TICKETS       |         |                                            | *Previous Balance                          |          |           |                   |                   |                   | 7,953.75    |
| 05 704 0960             |    |             | ADULT ACTIVITY TICKETS       |         |                                            |                                            |          |           |                   |                   |                   |             |
| 05 1710 0960            |    |             | HS ADULT ACTIVITY TICKETS    |         |                                            |                                            |          |           |                   |                   |                   |             |
| 08/13/2025              | CR | 0009524     |                              |         | HS Adult Activity Tickets                  | High School                                | 0.00     | 100.00    | 0.00              | 0.00              |                   |             |
| 08/29/2025              | CR | 0009538     |                              |         | HS Adult Activity Tickets                  | High School                                | 0.00     | 995.00    | 0.00              | 0.00              |                   |             |
| 05 2900 000 000 0 960   |    |             | HS ADULT ACTIVITY TICKETS    |         |                                            |                                            |          |           |                   |                   |                   |             |
| 08/11/2025              | CD | 2605        | 5                            | 16319   | passes                                     | GRAPHIC ARTS SHOP, INC.                    | 936.25   | 0.00      | 0.00              | 0.00              |                   |             |
| 05 704 0960             |    |             | ADULT ACTIVITY TICKETS       |         |                                            | *Current Activity                          |          |           |                   |                   |                   | 158.75      |
|                         |    |             |                              |         |                                            | *Ending Balance:                           | 936.25   | 1,095.00  | 0.00              | 0.00              | 0.00              | 8,112.50    |
| 05 704 0961             |    |             | INSUFFICIENT CHECKS          |         |                                            | *Previous Balance                          |          |           |                   |                   |                   | 93.30       |
|                         |    |             |                              |         |                                            | *Ending Balance:                           | 0.00     | 0.00      | 0.00              | 0.00              | 0.00              | 93.30       |
| 05 704 0966             |    |             | Alumni Funds                 |         |                                            | *Previous Balance                          |          |           |                   |                   |                   | 841.00      |
|                         |    |             |                              |         |                                            | *Ending Balance:                           | 0.00     | 0.00      | 0.00              | 0.00              | 0.00              | 841.00      |
| 05 704 0967             |    |             | Majestic Theatre             |         |                                            | *Previous Balance                          |          |           |                   |                   |                   | (24,549.29) |
|                         |    |             |                              |         |                                            | *Ending Balance:                           | 0.00     | 0.00      | 0.00              | 0.00              | 0.00              | (24,549.29) |
| 05 704 0968             |    |             | MONA                         |         |                                            | *Previous Balance                          |          |           |                   |                   |                   | 230.22      |
|                         |    |             |                              |         |                                            | *Ending Balance:                           | 0.00     | 0.00      | 0.00              | 0.00              | 0.00              | 230.22      |
| 05 704 0969             |    |             | STUDENT iPad DAMAGE COVERAGE |         |                                            | *Previous Balance                          |          |           |                   |                   |                   | 532,870.78  |
| 05 704 0969             |    |             | STUDENT iPad DAMAGE COVERAGE |         |                                            |                                            |          |           |                   |                   |                   |             |
| 05 1710 0969            |    |             | STUDENT iPad DAMAGE COVERAGE |         |                                            |                                            |          |           |                   |                   |                   |             |
| 08/12/2025              | CR |             |                              |         | iPad Fees and Fines                        | High School                                | 0.00     | 2,028.00  | 0.00              | 0.00              |                   |             |
| 08/14/2025              | CR |             |                              |         | iPad Damage Coverage                       | Lexington Public Schools                   | 0.00     | 26,379.00 | 0.00              | 0.00              |                   |             |
| 08/15/2025              | CR |             |                              |         | HS iPad Damage Protection,<br>Fees & Fines | High School                                | 0.00     | 1,448.00  | 0.00              | 0.00              |                   |             |
| 08/15/2025              | CR |             |                              |         | HS iPad Damage Protection,<br>Fees & Fines | High School                                | 0.00     | 1,861.00  | 0.00              | 0.00              |                   |             |
| 08/15/2025              | CR | 0012996     |                              |         | LMS iPad Fees                              | Middle School                              | 0.00     | 439.00    | 0.00              | 0.00              |                   |             |
| 08/18/2025              | CR | 0012997     |                              |         | LMS iPad Fees                              | Middle School                              | 0.00     | 572.00    | 0.00              | 0.00              |                   |             |
| 08/19/2025              | CR |             |                              |         | HS iPad Damage Protection,<br>Fees & Fines | High School                                | 0.00     | 1,403.00  | 0.00              | 0.00              |                   |             |
| 08/19/2025              | CR | 0012998     |                              |         | LMS iPad Fees                              | Middle School                              | 0.00     | 439.00    | 0.00              | 0.00              |                   |             |

Fund: 05 ACTIVITY FUND

## Chart of Account Number

## Chart of Account Description

| Entry Date            | JR | Reference #          | Check Acct | Check # | Description                           | Entity Name                           | Expenses | Revenues  | Outstanding AP | Outstanding PO | Balance Change | Balance    |
|-----------------------|----|----------------------|------------|---------|---------------------------------------|---------------------------------------|----------|-----------|----------------|----------------|----------------|------------|
| 08/21/2025            | CR |                      |            |         | iPad Damage Coverage                  | Lexington Public Schools              | 0.00     | 3,250.00  | 0.00           | 0.00           |                |            |
| 08/21/2025            | CR | 0013001              |            |         | LMS iPad Fees                         | Middle School                         | 0.00     | 1,256.00  | 0.00           | 0.00           |                |            |
| 08/26/2025            | CR | 0013003              |            |         | LMS iPad Fees                         | Middle School                         | 0.00     | 691.00    | 0.00           | 0.00           |                |            |
| 08/28/2025            | CR | 0013005              |            |         | LMS iPad Fees                         | Middle School                         | 0.00     | 175.00    | 0.00           | 0.00           |                |            |
| 08/29/2025            | CR |                      |            |         | August RevTrak Receipts iPad Fees     | PINNACLE BANK                         | 0.00     | 1,084.67  | 0.00           | 0.00           |                |            |
| 05 704 0969           |    |                      |            |         | STUDENT iPad DAMAGE COVERAGE          | *Current Activity                     |          |           |                |                |                | 41,025.67  |
|                       |    |                      |            |         |                                       | *Ending Balance:                      | 0.00     | 41,025.67 | 0.00           | 0.00           | 0.00           | 573,896.45 |
| 05 704 0970           |    |                      |            |         | STUDENT LAPTOP BAGS                   | *Previous Balance                     |          |           |                |                |                | 6,645.00   |
|                       |    |                      |            |         |                                       | *Ending Balance:                      | 0.00     | 0.00      | 0.00           | 0.00           | 0.00           | 6,645.00   |
| 05 704 0971           |    |                      |            |         | STUDENT USB DRIVES                    | *Previous Balance                     |          |           |                |                |                | 834.07     |
|                       |    |                      |            |         |                                       | *Ending Balance:                      | 0.00     | 0.00      | 0.00           | 0.00           | 0.00           | 834.07     |
| 05 704 0980           |    |                      |            |         | TRANSPORTATION                        | *Previous Balance                     |          |           |                |                |                | 14.66      |
|                       |    |                      |            |         |                                       | *Ending Balance:                      | 0.00     | 0.00      | 0.00           | 0.00           | 0.00           | 14.66      |
| 05 704 1011           |    |                      |            |         | CLASS OF 2019                         | *Previous Balance                     |          |           |                |                |                | 679.40     |
|                       |    |                      |            |         |                                       | *Ending Balance:                      | 0.00     | 0.00      | 0.00           | 0.00           | 0.00           | 679.40     |
| 05 704 1012           |    |                      |            |         | CLASS OF 2020                         | *Previous Balance                     |          |           |                |                |                | 716.24     |
|                       |    |                      |            |         |                                       | *Ending Balance:                      | 0.00     | 0.00      | 0.00           | 0.00           | 0.00           | 716.24     |
| 05 704 1014           |    |                      |            |         | HS Counseling                         | *Previous Balance                     |          |           |                |                |                | 3,615.75   |
|                       |    |                      |            |         |                                       | *Ending Balance:                      | 0.00     | 0.00      | 0.00           | 0.00           | 0.00           | 3,615.75   |
| 05 704 1016           |    |                      |            |         | High School Student Support           | *Previous Balance                     |          |           |                |                |                | 1,939.61   |
|                       |    |                      |            |         |                                       | *Ending Balance:                      | 0.00     | 0.00      | 0.00           | 0.00           | 0.00           | 1,939.61   |
| 05 704 1017           |    |                      |            |         | High School Student Teammaker Account | *Previous Balance                     |          |           |                |                |                | 2,827.17   |
|                       |    |                      |            |         |                                       | *Ending Balance:                      | 0.00     | 0.00      | 0.00           | 0.00           | 0.00           | 2,827.17   |
| 05 704 1018           |    |                      |            |         | High School Technology Club           | *Previous Balance                     |          |           |                |                |                | 184.57     |
|                       |    |                      |            |         |                                       | *Ending Balance:                      | 0.00     | 0.00      | 0.00           | 0.00           | 0.00           | 184.57     |
| 05 704 1019           |    |                      |            |         | High School Prom Fundraising          | *Previous Balance                     |          |           |                |                |                | 5,064.96   |
|                       |    |                      |            |         |                                       | *Ending Balance:                      | 0.00     | 0.00      | 0.00           | 0.00           | 0.00           | 5,064.96   |
| 05 704 1021           |    |                      |            |         | Booster Club (flow-through)           | *Previous Balance                     |          |           |                |                |                | 17,049.39  |
| 05 704 1021           |    |                      |            |         | Booster Club (flow-through)           |                                       |          |           |                |                |                |            |
| 05 1710 1021          |    |                      |            |         | Booster Club (flow-through)           |                                       |          |           |                |                |                |            |
| 08/12/2025            | CR |                      |            |         | Booster Club (flow-through)           | Lexington Public Schools              | 0.00     | 1,500.00  | 0.00           | 0.00           |                |            |
| 05 2900 000 001 0 021 |    |                      |            |         | Booster Club (flow-through)           |                                       |          |           |                |                |                |            |
| 08/11/2025            | CD | ACT04786 summer 2025 | 5          | 16324   | milk                                  | LEXINGTON PUBLIC SCHOOLS-GENERAL FUND | 1,500.00 | 0.00      | 0.00           | 0.00           |                |            |
| 05 704 1021           |    |                      |            |         | Booster Club (flow-through)           | *Current Activity                     |          |           |                |                |                | 0.00       |
|                       |    |                      |            |         |                                       | *Ending Balance:                      | 1,500.00 | 1,500.00  | 0.00           | 0.00           | 0.00           | 17,049.39  |
| 05 704 1022           |    |                      |            |         | HS SkillsUSA                          | *Previous Balance                     |          |           |                |                |                | 2,375.22   |
|                       |    |                      |            |         |                                       | *Ending Balance:                      | 0.00     | 0.00      | 0.00           | 0.00           | 0.00           | 2,375.22   |

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                         | Chart of Account Description |         |                                      | Entity Name                             | Expenses | Revenues | Outstanding<br>AP | Outstanding<br>PO | Balance<br>Change | Balance     |
|-------------------------|----|-------------------------|------------------------------|---------|--------------------------------------|-----------------------------------------|----------|----------|-------------------|-------------------|-------------------|-------------|
| Entry Date              | JR | Reference #             | Check Acct                   | Check # | Description                          |                                         |          |          |                   |                   |                   |             |
| 05 704 1023             |    |                         | HS Auto Resale               |         |                                      | *Previous Balance                       |          |          |                   |                   |                   | 1,834.82    |
| 05 704 1023             |    |                         | HS Auto Resale               |         |                                      |                                         |          |          |                   |                   |                   |             |
| 05 1710 1023            |    |                         | HS Auto Resale               |         |                                      |                                         |          |          |                   |                   |                   |             |
| 08/27/2025              | CR |                         |                              |         | HS Automotive                        | Lexington Public Schools                | 0.00     | 340.50   | 0.00              | 0.00              |                   |             |
| 08/28/2025              | CR |                         |                              |         | HS Automotive - Donation             | Lexington Public Schools                | 0.00     | 80.00    | 0.00              | 0.00              |                   |             |
| 05 2900 000 001 0 023   |    |                         | HS Auto Resale               |         |                                      |                                         |          |          |                   |                   |                   |             |
| 08/11/2025              | CD | ACT04846<br>INTELE15744 | 5                            | 16332   | subscription renewal                 | Telemedia, LLC                          | 449.00   | 0.00     | 0.00              | 0.00              |                   |             |
| 05 704 1023             |    |                         | HS Auto Resale               |         |                                      | *Current Activity                       |          |          |                   |                   |                   | (28.50)     |
|                         |    |                         |                              |         |                                      | *Ending Balance:                        | 449.00   | 420.50   | 0.00              | 0.00              | 0.00              | 1,806.32    |
| 05 704 1024             |    |                         | HS Welding                   |         |                                      | *Previous Balance                       |          |          |                   |                   |                   | 2,391.64    |
|                         |    |                         |                              |         |                                      | *Ending Balance:                        | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 2,391.64    |
| 05 704 1025             |    |                         | HS WOODSHOP RESALE           |         |                                      | *Previous Balance                       |          |          |                   |                   |                   | (1,904.57)  |
| 05 704 1025             |    |                         | HS WOODSHOP RESALE           |         |                                      |                                         |          |          |                   |                   |                   |             |
| 05 1710 1025            |    |                         | HS WOODSHOP RESALE           |         |                                      |                                         |          |          |                   |                   |                   |             |
| 08/13/2025              | CR | 0009523                 |                              |         | HS Woodshop Resale - constr. project | High School                             | 0.00     | 500.00   | 0.00              | 0.00              |                   |             |
| 08/27/2025              | CR |                         |                              |         | HS Woodshop Resale                   | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 904.57   | 0.00              | 0.00              |                   |             |
| 08/29/2025              | CR | 0009536                 |                              |         | HS Woodshop Resale - constr. project | High School                             | 0.00     | 500.00   | 0.00              | 0.00              |                   |             |
| 05 2900 000 001 0 025   |    |                         | HS WOODSHOP RESALE           |         |                                      |                                         |          |          |                   |                   |                   |             |
| 08/21/2025              | PO | ACT04883                |                              |         | project supplies                     | MEAD LUMBER                             | 0.00     | 0.00     | 0.00              | 10,000.00         |                   |             |
| 05 704 1025             |    |                         | HS WOODSHOP RESALE           |         |                                      | *Previous Balance                       |          |          |                   |                   |                   | (8,095.43)  |
|                         |    |                         |                              |         |                                      | *Ending Balance:                        | 0.00     | 1,904.57 | 0.00              | 10,000.00         | 0.00              | (10,000.00) |
| 05 704 1026             |    |                         | FFA                          |         |                                      | *Previous Balance                       |          |          |                   |                   |                   | 1,902.24    |
| 05 704 1026             |    |                         | FFA                          |         |                                      |                                         |          |          |                   |                   |                   |             |
| 05 1710 1026            |    |                         | FFA                          |         |                                      |                                         |          |          |                   |                   |                   |             |
| 08/28/2025              | CR |                         |                              |         | HS FFA - Donation D.C.Cattlemen      | Lexington Public Schools                | 0.00     | 200.00   | 0.00              | 0.00              |                   |             |
| 05 704 1026             |    |                         | FFA                          |         |                                      | *Current Activity                       |          |          |                   |                   |                   | 200.00      |
|                         |    |                         |                              |         |                                      | *Ending Balance:                        | 0.00     | 200.00   | 0.00              | 0.00              | 0.00              | 2,102.24    |
| 05 704 1027             |    |                         | ATHLETIC LETTER CLUB         |         |                                      | *Previous Balance                       |          |          |                   |                   |                   | 1,508.22    |
| 05 2900 000 001 0 027   |    |                         | ATHLETIC LETTER CLUB         |         |                                      |                                         |          |          |                   |                   |                   |             |
| 08/14/2025              | PO | ACT04875                |                              |         | '25 L Club Photo                     | GIANT PHOTOS, LLC                       | 0.00     | 0.00     | 0.00              | 350.00            |                   |             |
| 05 704 1027             |    |                         | ATHLETIC LETTER CLUB         |         |                                      | *Previous Balance                       |          |          |                   |                   |                   | (350.00)    |
|                         |    |                         |                              |         |                                      | *Ending Balance:                        | 0.00     | 0.00     | 0.00              | 350.00            | 0.00              | 1,158.22    |
| 05 704 1028             |    |                         | HS STUDENT COUNCIL           |         |                                      | *Previous Balance                       |          |          |                   |                   |                   | 5,760.55    |
| 05 704 1028             |    |                         | HS STUDENT COUNCIL           |         |                                      |                                         |          |          |                   |                   |                   |             |
| 05 2900 000 001 0 028   |    |                         | HS STUDENT COUNCIL           |         |                                      |                                         |          |          |                   |                   |                   |             |
| 08/22/2025              | CD | 20250822                | 5                            | 16338   | HS STUDENT COUNCIL                   | Capital One                             | 24.60    | 0.00     | 0.00              | 0.00              |                   |             |
| 05 704 1028             |    |                         | HS STUDENT COUNCIL           |         |                                      | *Current Activity                       |          |          |                   |                   |                   | (24.60)     |
|                         |    |                         |                              |         |                                      | *Ending Balance:                        | 24.60    | 0.00     | 0.00              | 0.00              | 0.00              | 5,735.95    |

Fund: 05 ACTIVITY FUND

## Chart of Account Number

## Chart of Account Description

| Entry Date            | JR | Reference #    | Check Acct             | Check # | Description                      | Entity Name                             | Expenses | Revenues | Outstanding AP | Outstanding PO | Balance Change | Balance    |
|-----------------------|----|----------------|------------------------|---------|----------------------------------|-----------------------------------------|----------|----------|----------------|----------------|----------------|------------|
| 05 704 1029           |    |                | HS FINES               |         |                                  | *Previous Balance                       |          |          |                |                |                | 15,591.40  |
| 05 704 1029           |    |                | HS FINES               |         |                                  |                                         |          |          |                |                |                |            |
| 05 2900 000 001 0 029 |    |                | HS FINES               |         |                                  |                                         |          |          |                |                |                |            |
| 04/17/2025            | PO | ACT04778       |                        |         | bowling                          | STRIKE & SPARE BOWL                     | 0.00     | 0.00     | 0.00           | 750.00         |                |            |
| 08/05/2025            | PO | ACT04860       |                        |         | pencil machine                   | DEMCO INC.                              | 0.00     | 0.00     | 0.00           | 489.10         |                |            |
| 08/11/2025            | CD | ACT04861       | 5                      | 16313   | supplies                         | Amazon Capital Services                 | 476.18   | 0.00     | 0.00           | 0.00           |                |            |
|                       |    | 1VPW-6DDW-71VW |                        |         |                                  |                                         |          |          |                |                |                |            |
| 08/11/2025            | CD | INV-17358.     | 5                      | 16331   | lanyards                         | Specialist ID                           | 15.00    | 0.00     | 0.00           | 0.00           |                |            |
| 08/22/2025            | CD | ACT04861       | 5                      | 16334   | supplies                         | Amazon Capital Services                 | 146.88   | 0.00     | 0.00           | 0.00           |                |            |
|                       |    | 1LTC-7VNL-6LF6 |                        |         |                                  |                                         |          |          |                |                |                |            |
| 05 704 1029           |    |                | HS FINES               |         |                                  | *Current Activity                       |          |          |                |                |                | (1,877.16) |
|                       |    |                |                        |         |                                  | *Ending Balance:                        | 638.06   | 0.00     | 0.00           | 1,239.10       | 0.00           | 13,714.24  |
| 05 704 1030           |    |                | HS MISCELLANEOUS       |         |                                  | *Previous Balance                       |          |          |                |                |                | 1,278.87   |
|                       |    |                |                        |         |                                  | *Ending Balance:                        | 0.00     | 0.00     | 0.00           | 0.00           | 0.00           | 1,278.87   |
| 05 704 1031           |    |                | High School Recycling  |         |                                  | *Previous Balance                       |          |          |                |                |                | 2,844.66   |
|                       |    |                |                        |         |                                  | *Ending Balance:                        | 0.00     | 0.00     | 0.00           | 0.00           | 0.00           | 2,844.66   |
| 05 704 1032           |    |                | CONCESSIONS            |         |                                  | *Previous Balance                       |          |          |                |                |                | 24,299.04  |
| 05 704 1032           |    |                | CONCESSIONS            |         |                                  |                                         |          |          |                |                |                |            |
| 05 1710 1032          |    |                | CONCESSIONS            |         |                                  |                                         |          |          |                |                |                |            |
| 08/25/2025            | CR | 0009532        |                        |         | HS Concessions SB 8/22/25        | High School                             | 0.00     | 24.90    | 0.00           | 0.00           |                |            |
| 08/25/2025            | CR | 0009533        |                        |         | HS Concessions SB Invite 8/23/25 | High School                             | 0.00     | 1,048.20 | 0.00           | 0.00           |                |            |
| 08/29/2025            | CR | 0009539        |                        |         | HS Concessions VB 8/28           | High School                             | 0.00     | 583.20   | 0.00           | 0.00           |                |            |
| 05 704 1032           |    |                | CONCESSIONS            |         |                                  | *Current Activity                       |          |          |                |                |                | 1,656.30   |
|                       |    |                |                        |         |                                  | *Ending Balance:                        | 0.00     | 1,656.30 | 0.00           | 0.00           | 0.00           | 25,955.34  |
| 05 704 1033           |    |                | HONOR SOCIETY          |         |                                  | *Previous Balance                       |          |          |                |                |                | (261.31)   |
| 05 704 1033           |    |                | HONOR SOCIETY          |         |                                  |                                         |          |          |                |                |                |            |
| 05 1710 1033          |    |                | HONOR SOCIETY          |         |                                  |                                         |          |          |                |                |                |            |
| 08/27/2025            | CR |                |                        |         | Honor Society                    | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 261.31   | 0.00           | 0.00           |                |            |
| 05 704 1033           |    |                | HONOR SOCIETY          |         |                                  | *Current Activity                       |          |          |                |                |                | 261.31     |
|                       |    |                |                        |         |                                  | *Ending Balance:                        | 0.00     | 261.31   | 0.00           | 0.00           | 0.00           | 0.00       |
| 05 704 1034           |    |                | High School Cap & Gown |         |                                  | *Previous Balance                       |          |          |                |                |                | 5,320.26   |
|                       |    |                |                        |         |                                  | *Ending Balance:                        | 0.00     | 0.00     | 0.00           | 0.00           | 0.00           | 5,320.26   |
| 05 704 1035           |    |                | AMBASSADORS OF MUSIC   |         |                                  | *Previous Balance                       |          |          |                |                |                | 4,669.68   |
| 05 704 1035           |    |                | AMBASSADORS OF MUSIC   |         |                                  |                                         |          |          |                |                |                |            |
| 05 1710 1035          |    |                | AMBASSADORS OF MUSIC   |         |                                  |                                         |          |          |                |                |                |            |
| 08/29/2025            | CR | 0009539        |                        |         | MFAA - Conc.Sales 8/28           | High School                             | 0.00     | 388.80   | 0.00           | 0.00           |                |            |
| 05 704 1035           |    |                | AMBASSADORS OF MUSIC   |         |                                  | *Current Activity                       |          |          |                |                |                | 388.80     |
|                       |    |                |                        |         |                                  | *Ending Balance:                        | 0.00     | 388.80   | 0.00           | 0.00           | 0.00           | 5,058.48   |

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |             | Chart of Account Description  |         |                               | Entity Name                             | Expenses | Revenues | Outstanding<br>AP | Outstanding<br>PO | Balance<br>Change | Balance  |
|-------------------------|----|-------------|-------------------------------|---------|-------------------------------|-----------------------------------------|----------|----------|-------------------|-------------------|-------------------|----------|
| Entry Date              | JR | Reference # | Check Acct                    | Check # | Description                   |                                         |          |          |                   |                   |                   |          |
| 05 704 1036             |    |             | ART LAB FEE                   |         |                               | *Previous Balance                       |          |          |                   |                   |                   | 318.52   |
|                         |    |             |                               |         |                               | *Ending Balance:                        | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 318.52   |
| 05 704 1037             |    |             | FBLA                          |         |                               | *Previous Balance                       |          |          |                   |                   |                   | 3,026.84 |
|                         |    |             |                               |         |                               | *Ending Balance:                        | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 3,026.84 |
| 05 704 1038             |    |             | High School Robotics Club     |         |                               | *Previous Balance                       |          |          |                   |                   |                   | 293.00   |
|                         |    |             |                               |         |                               | *Ending Balance:                        | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 293.00   |
| 05 704 1039             |    |             | HS Yo Yo Club                 |         |                               | *Previous Balance                       |          |          |                   |                   |                   | 613.43   |
|                         |    |             |                               |         |                               | *Ending Balance:                        | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 613.43   |
| 05 704 1040             |    |             | FCCLA                         |         |                               | *Previous Balance                       |          |          |                   |                   |                   | (596.83) |
| 05 704 1040             |    |             | FCCLA                         |         |                               |                                         |          |          |                   |                   |                   |          |
| 05 1710 1040            |    |             | FCCLA                         |         |                               |                                         |          |          |                   |                   |                   |          |
| 08/25/2025              | CR | 0009532     |                               |         | HS FCCLA - Conc Sales 8/22/25 | High School                             | 0.00     | 16.60    | 0.00              | 0.00              |                   |          |
| 08/27/2025              | CR |             |                               |         | FCCLA                         | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 580.23   | 0.00              | 0.00              |                   |          |
| 05 2900 000 001 0 040   |    |             | FCCLA                         |         |                               |                                         |          |          |                   |                   |                   |          |
| 08/29/2025              | PO | ACT04891    |                               |         | Suckers for FCCLA fundraiser  | Ozark Delights Candy Company            | 0.00     | 0.00     | 0.00              | 554.00            |                   |          |
| 05 704 1040             |    |             | FCCLA                         |         |                               | *Previous Balance                       |          |          |                   |                   |                   | 42.83    |
|                         |    |             |                               |         |                               | *Ending Balance:                        | 0.00     | 596.83   | 0.00              | 554.00            | 0.00              | (554.00) |
| 05 704 1041             |    |             | HS Animation/Comic Book Club  |         |                               | *Previous Balance                       |          |          |                   |                   |                   | 149.00   |
|                         |    |             |                               |         |                               | *Ending Balance:                        | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 149.00   |
| 05 704 1044             |    |             | DC SENIOR TRIP                |         |                               | *Previous Balance                       |          |          |                   |                   |                   | 9,174.17 |
|                         |    |             |                               |         |                               | *Ending Balance:                        | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 9,174.17 |
| 05 704 1045             |    |             | RONALD C. MURDOCK             |         |                               | *Previous Balance                       |          |          |                   |                   |                   | 424.53   |
|                         |    |             |                               |         |                               | *Ending Balance:                        | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 424.53   |
| 05 704 1046             |    |             | High School ELL Club          |         |                               | *Previous Balance                       |          |          |                   |                   |                   | 1,991.54 |
|                         |    |             |                               |         |                               | *Ending Balance:                        | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 1,991.54 |
| 05 704 1047             |    |             | High School Powerlifting      |         |                               | *Previous Balance                       |          |          |                   |                   |                   | 3,662.43 |
|                         |    |             |                               |         |                               | *Ending Balance:                        | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 3,662.43 |
| 05 704 1048             |    |             | High School Circle of Friends |         |                               | *Previous Balance                       |          |          |                   |                   |                   | 618.21   |
|                         |    |             |                               |         |                               | *Ending Balance:                        | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 618.21   |
| 05 704 1049             |    |             | High School SpEd Activity     |         |                               | *Previous Balance                       |          |          |                   |                   |                   | 4,749.34 |
| 05 2900 000 001 0 049   |    |             | High School SpEd Activity     |         |                               |                                         |          |          |                   |                   |                   |          |
| 08/29/2025              | PO | ACT04890    |                               |         | popcorn supplies              | CASH-WA DISTRIBUTING CO.                | 0.00     | 0.00     | 0.00              | 470.84            |                   |          |
| 05 704 1049             |    |             | High School SpEd Activity     |         |                               | *Previous Balance                       |          |          |                   |                   |                   | (470.84) |
|                         |    |             |                               |         |                               | *Ending Balance:                        | 0.00     | 0.00     | 0.00              | 470.84            | 0.00              | 4,278.50 |
| 05 704 1050             |    |             | MATH CLUB                     |         |                               | *Previous Balance                       |          |          |                   |                   |                   | 1,390.05 |
|                         |    |             |                               |         |                               | *Ending Balance:                        | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 1,390.05 |

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |             | Chart of Account Description |         |                                        | Entity Name                               | Expenses | Revenues | Outstanding<br>AP | Outstanding<br>PO | Balance<br>Change | Balance     |
|-------------------------|----|-------------|------------------------------|---------|----------------------------------------|-------------------------------------------|----------|----------|-------------------|-------------------|-------------------|-------------|
| Entry Date              | JR | Reference # | Check Acct                   | Check # | Description                            |                                           |          |          |                   |                   |                   |             |
| 05 704 1051             |    |             |                              |         | SENIOR TRIBUTE                         | *Previous Balance                         |          |          |                   |                   |                   | 1,600.10    |
|                         |    |             |                              |         |                                        | *Ending Balance:                          | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 1,600.10    |
| 05 704 1052             |    |             |                              |         | MISC. MEMORIAL FUNDS                   | *Previous Balance                         |          |          |                   |                   |                   | 307.00      |
|                         |    |             |                              |         |                                        | *Ending Balance:                          | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 307.00      |
| 05 704 1054             |    |             |                              |         | HS LIBRARY                             | *Previous Balance                         |          |          |                   |                   |                   | 2,307.43    |
|                         |    |             |                              |         |                                        | *Ending Balance:                          | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 2,307.43    |
| 05 704 1055             |    |             |                              |         | OCTAGON CLUB                           | *Previous Balance                         |          |          |                   |                   |                   | 676.41      |
|                         |    |             |                              |         |                                        | *Ending Balance:                          | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 676.41      |
| 05 704 1056             |    |             |                              |         | AROUND THE MUNDO                       | *Previous Balance                         |          |          |                   |                   |                   | 149.48      |
|                         |    |             |                              |         |                                        | *Ending Balance:                          | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 149.48      |
| 05 704 1057             |    |             |                              |         | DON BADER SCHOLARSHIPS                 | *Previous Balance                         |          |          |                   |                   |                   | 49.50       |
|                         |    |             |                              |         |                                        | *Ending Balance:                          | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 49.50       |
| 05 704 1058             |    |             |                              |         | HS PEP CLUB                            | *Previous Balance                         |          |          |                   |                   |                   | 353.50      |
|                         |    |             |                              |         |                                        | *Ending Balance:                          | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 353.50      |
| 05 704 1059             |    |             |                              |         | HS Student Advisory Committee          | *Previous Balance                         |          |          |                   |                   |                   | 1,079.11    |
|                         |    |             |                              |         |                                        | *Ending Balance:                          | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 1,079.11    |
| 05 704 1060             |    |             |                              |         | High School Speech Fundraising         | *Previous Balance                         |          |          |                   |                   |                   | 857.36      |
|                         |    |             |                              |         |                                        | *Ending Balance:                          | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 857.36      |
| 05 704 1061             |    |             |                              |         | GIRLS SOCCER FUNDRAISING               | *Previous Balance                         |          |          |                   |                   |                   | 2,270.19    |
| 05 704 1061             |    |             |                              |         | GIRLS SOCCER FUNDRAISING               |                                           |          |          |                   |                   |                   |             |
| 05 1710 1061            |    |             |                              |         | GIRLS SOCCER FUNDRAISING               |                                           |          |          |                   |                   |                   |             |
| 08/11/2025              | CR | 0009521     |                              |         | HS Girls Soccer Fundraising            | High School                               | 0.00     | 1,190.50 | 0.00              | 0.00              |                   |             |
| 08/25/2025              | CR | 0009531     |                              |         | HS Girls Soccer Fundraising            | High School                               | 0.00     | 196.10   | 0.00              | 0.00              |                   |             |
| 05 704 1061             |    |             |                              |         | GIRLS SOCCER FUNDRAISING               | *Current Activity                         |          |          |                   |                   |                   | 1,386.60    |
|                         |    |             |                              |         |                                        | *Ending Balance:                          | 0.00     | 1,386.60 | 0.00              | 0.00              | 0.00              | 3,656.79    |
| 05 704 1062             |    |             |                              |         | GIRLS BASKETBALL FUNDRAISING           | *Previous Balance                         |          |          |                   |                   |                   | 1,788.58    |
|                         |    |             |                              |         |                                        | *Ending Balance:                          | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 1,788.58    |
| 05 704 1063             |    |             |                              |         | High School Orange & Black Fundraising | *Previous Balance                         |          |          |                   |                   |                   | 18,314.76   |
| 05 704 1063             |    |             |                              |         | High School Orange & Black Fundraising |                                           |          |          |                   |                   |                   |             |
| 05 2900 000 001 0 063   |    |             |                              |         | High School Orange & Black Fundraising |                                           |          |          |                   |                   |                   |             |
| 05/19/2025              | PO | ACT04810    |                              |         | Sign Updates for Wt. Room              | SIGN PRO                                  | 0.00     | 0.00     | 0.00              | 200.00            |                   |             |
| 08/11/2025              | CD | ACT04862    | 5                            | 16327   | 100% T-shirts for summer lifters       | MOONLIGHT EMBROIDERY                      | 1,387.00 | 0.00     | 0.00              | 0.00              |                   |             |
| 08/11/2025              | CD | ACT04859    | 5                            | 16324   | Chocolate Milk for Weight Room         | LEXINGTON PUBLIC SCHOOLS-<br>GENERAL FUND | 671.60   | 0.00     | 0.00              | 0.00              |                   |             |
| 08/19/2025              | PO | ACT04879    |                              |         | A shredmill for the weight room        | SimpliFaster                              | 0.00     | 0.00     | 0.00              | 13,600.00         |                   |             |
| 05 704 1063             |    |             |                              |         | High School Orange & Black Fundraising | *Previous Balance                         |          |          |                   |                   |                   | (15,858.60) |
|                         |    |             |                              |         |                                        | *Ending Balance:                          | 2,058.60 | 0.00     | 0.00              | 13,800.00         | 0.00              | 2,456.16    |

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                                | Chart of Account Description                |         |                                         | Entity Name                                | Expenses | Revenues | Outstanding<br>AP | Outstanding<br>PO | Balance<br>Change | Balance    |
|-------------------------|----|--------------------------------|---------------------------------------------|---------|-----------------------------------------|--------------------------------------------|----------|----------|-------------------|-------------------|-------------------|------------|
| Entry Date              | JR | Reference #                    | Check Acct                                  | Check # | Description                             |                                            |          |          |                   |                   |                   |            |
| <b>05 704 1064</b>      |    |                                | <b>High School Softball Fundraising</b>     |         |                                         | <b>*Previous Balance</b>                   |          |          |                   |                   |                   | 753.80     |
| 05 704 1064             |    |                                | High School Softball Fundraising            |         |                                         |                                            |          |          |                   |                   |                   |            |
| 05 1710 1064            |    |                                | High School Softball Fundraising            |         |                                         |                                            |          |          |                   |                   |                   |            |
| 08/14/2025              | CR | 0009525                        |                                             |         | HS Softball Fundraising                 | High School                                | 0.00     | 230.00   | 0.00              | 0.00              |                   |            |
| 08/18/2025              | CR | 0009527                        |                                             |         | HS Softball Fundraising                 | High School                                | 0.00     | 4,198.95 | 0.00              | 0.00              |                   |            |
| 08/21/2025              | CR | 0009530                        |                                             |         | Softball Fundraising                    | High School                                | 0.00     | 50.00    | 0.00              | 0.00              |                   |            |
| 05 2900 000 001 0 064   |    |                                | High School Softball Fundraising            |         |                                         |                                            |          |          |                   |                   |                   |            |
| 08/22/2025              | CD | ACT04872<br>16Q1-GJFN-<br>R6L6 | 5                                           | 16334   | High School Softball Fundraising        | Amazon Capital Services                    | 135.84   | 0.00     | 0.00              | 0.00              |                   |            |
| 08/22/2025              | CD | ACT04882<br>20250822           | 5                                           | 16339   | Pink Out Jerseys                        | Change Clothing                            | 350.90   | 0.00     | 0.00              | 0.00              |                   |            |
| 08/27/2025              | PO | ACT04887                       |                                             |         | speaker                                 | Amazon Capital Services                    | 0.00     | 0.00     | 0.00              | 259.00            |                   |            |
| <b>05 704 1064</b>      |    |                                | <b>High School Softball Fundraising</b>     |         |                                         | <b>*Previous Balance</b>                   |          |          |                   |                   |                   | 3,733.21   |
|                         |    |                                |                                             |         |                                         | <b>*Ending Balance:</b>                    | 486.74   | 4,478.95 | 0.00              | 259.00            | 0.00              | 4,487.01   |
| <b>05 704 1065</b>      |    |                                | <b>High School Cheerleading Fundraising</b> |         |                                         | <b>*Previous Balance</b>                   |          |          |                   |                   |                   | (4,808.78) |
| 05 704 1065             |    |                                | High School Cheerleading Fundraising        |         |                                         |                                            |          |          |                   |                   |                   |            |
| 05 1710 1065            |    |                                | High School Cheerleading Fundraising        |         |                                         |                                            |          |          |                   |                   |                   |            |
| 08/07/2025              | CR | 0009520                        |                                             |         | HS Cheerleading Fundraising             | High School                                | 0.00     | 400.00   | 0.00              | 0.00              |                   |            |
| 08/27/2025              | CR |                                |                                             |         | HS Cheerleading Fundraising             | LEXINGTON PUBLIC SCHOOLS -<br>GENERAL FUND | 0.00     | 6,618.78 | 0.00              | 0.00              |                   |            |
| 05 2900 000 001 0 065   |    |                                | High School Cheerleading Fundraising        |         |                                         |                                            |          |          |                   |                   |                   |            |
| 06/18/2025              | PO | ACT04830                       |                                             |         | Competition T-shirts for Camp           | Sayler Screenprinting                      | 0.00     | 0.00     | 0.00              | 457.50            |                   |            |
| 08/11/2025              | CD | ACT04851<br>24828              | 5                                           | 16330   | Competition Team Sweatshirts            | Sayler Screenprinting                      | 210.00   | 0.00     | 0.00              | 0.00              |                   |            |
| 08/11/2025              | CD | REG-<br>0011539945             | 5                                           | 16333   | High School Cheerleading<br>Fundraising | Universal Cheerleaders Association         | 2,000.00 | 0.00     | 0.00              | 0.00              |                   |            |
| <b>05 704 1065</b>      |    |                                | <b>High School Cheerleading Fundraising</b> |         |                                         | <b>*Current Activity</b>                   |          |          |                   |                   |                   | 4,351.28   |
|                         |    |                                |                                             |         |                                         | <b>*Ending Balance:</b>                    | 2,210.00 | 7,018.78 | 0.00              | 457.50            | 0.00              | (457.50)   |
| <b>05 704 1066</b>      |    |                                | <b>FOOTBALL FUNDRAISING</b>                 |         |                                         | <b>*Previous Balance</b>                   |          |          |                   |                   |                   | 18,190.22  |
| 05 704 1066             |    |                                | FOOTBALL FUNDRAISING                        |         |                                         |                                            |          |          |                   |                   |                   |            |
| 05 1710 1066            |    |                                | FOOTBALL FUNDRAISING                        |         |                                         |                                            |          |          |                   |                   |                   |            |
| 08/19/2025              | CR | 0009529                        |                                             |         | HS Football Fundraising                 | High School                                | 0.00     | 3,087.50 | 0.00              | 0.00              |                   |            |
| 05 2900 000 001 0 066   |    |                                | FOOTBALL FUNDRAISING                        |         |                                         |                                            |          |          |                   |                   |                   |            |
| 08/26/2025              | PO | ACT04886                       |                                             |         | Shirts for fundraiser                   | MOONLIGHT EMBROIDERY                       | 0.00     | 0.00     | 0.00              | 4,828.25          |                   |            |
| <b>05 704 1066</b>      |    |                                | <b>FOOTBALL FUNDRAISING</b>                 |         |                                         | <b>*Previous Balance</b>                   |          |          |                   |                   |                   | (1,740.75) |
|                         |    |                                |                                             |         |                                         | <b>*Ending Balance:</b>                    | 0.00     | 3,087.50 | 0.00              | 4,828.25          | 0.00              | 16,449.47  |
| <b>05 704 1067</b>      |    |                                | <b>VOLLEYBALL FUNDRAISING</b>               |         |                                         | <b>*Previous Balance</b>                   |          |          |                   |                   |                   | 5,695.55   |
| 05 704 1067             |    |                                | VOLLEYBALL FUNDRAISING                      |         |                                         |                                            |          |          |                   |                   |                   |            |
| 05 1710 1067            |    |                                | VOLLEYBALL FUNDRAISING                      |         |                                         |                                            |          |          |                   |                   |                   |            |
| 08/19/2025              | CR | 0009528                        |                                             |         | HS Volleyball Fundraising               | High School                                | 0.00     | 2,109.00 | 0.00              | 0.00              |                   |            |
| 08/25/2025              | CR | 0009535                        |                                             |         | HS Volleyball Fundraising               | High School                                | 0.00     | 243.00   | 0.00              | 0.00              |                   |            |
| 08/29/2025              | CR | 0009540                        |                                             |         | HS Volleyball Fundraising               | High School                                | 0.00     | 70.00    | 0.00              | 0.00              |                   |            |
| 05 2900 000 001 0 067   |    |                                | VOLLEYBALL FUNDRAISING                      |         |                                         |                                            |          |          |                   |                   |                   |            |
| 08/11/2025              | CD | ACT04867<br>930415506          | 5                                           | 16315   | Jackets for Coaching Staff              | BSN Sports                                 | 380.16   | 0.00     | 0.00              | 0.00              |                   |            |

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                            | Chart of Account Description          |         |                                             |                           |                   |          |                |                |                |         |          |
|-------------------------|----|----------------------------|---------------------------------------|---------|---------------------------------------------|---------------------------|-------------------|----------|----------------|----------------|----------------|---------|----------|
| Entry Date              | JR | Reference #                | Check Acct                            | Check # | Description                                 | Entity Name               | Expenses          | Revenues | Outstanding AP | Outstanding PO | Balance Change | Balance |          |
| 08/11/2025              | CD | ACT04847<br>1N1P-PHMC-69TG | 5                                     | 16313   | volleyball supplies                         | Amazon Capital Services   | 379.80            | 0.00     | 0.00           | 0.00           |                |         |          |
| 08/11/2025              | CD | ACT04847<br>1CJP-1DNM-DP1R | 5                                     | 16313   | volleyball supplies                         | Amazon Capital Services   | 744.66            | 0.00     | 0.00           | 0.00           |                |         |          |
| 08/22/2025              | CD | 20250822                   | 5                                     | 16338   | VOLLEYBALL FUNDRAISING                      | Capital One               | 149.62            | 0.00     | 0.00           | 0.00           |                |         |          |
| 08/22/2025              | CD | 20250822                   | 5                                     | 16338   | VOLLEYBALL FUNDRAISING                      | Capital One               | 56.94             | 0.00     | 0.00           | 0.00           |                |         |          |
| 08/22/2025              | CD | ACT04877<br>20250822-0001  | 5                                     | 16339   | LVC shirts                                  | Change Clothing           | 612.75            | 0.00     | 0.00           | 0.00           |                |         |          |
| 08/26/2025              | CD | ACT04876<br>26369          | 5                                     | 16364   | Pink Out...support and raise<br>Cancer Awar | MOONLIGHT EMBROIDERY      | 512.00            | 0.00     | 0.00           | 0.00           |                |         |          |
| 08/26/2025              | CD | 20250826-0001              | 5                                     | 16354   | youth volleyball refund                     | ADMINISTRATIVE ACCOUNT #1 | 100.00            | 0.00     | 0.00           | 0.00           |                |         |          |
| 05 704 1067             |    |                            | VOLLEYBALL FUNDRAISING                |         |                                             |                           | *Current Activity |          |                |                | (513.93)       |         |          |
|                         |    |                            |                                       |         |                                             |                           | *Ending Balance:  | 2,935.93 | 2,422.00       | 0.00           | 0.00           | 0.00    | 5,181.62 |
| 05 704 1068             |    |                            | Boys Basketball Fundraising           |         |                                             |                           | *Previous Balance |          |                |                | 108.22         |         |          |
|                         |    |                            |                                       |         |                                             |                           | *Ending Balance:  | 0.00     | 0.00           | 0.00           | 0.00           | 0.00    | 108.22   |
| 05 704 1069             |    |                            | HS Boys Soccer Fundraising            |         |                                             |                           | *Previous Balance |          |                |                | 2,323.37       |         |          |
| 05 704 1069             |    |                            | HS Boys Soccer Fundraising            |         |                                             |                           |                   |          |                |                |                |         |          |
| 05 1710 1069            |    |                            | HS Boys Soccer Fundraising            |         |                                             |                           |                   |          |                |                |                |         |          |
| 08/07/2025              | CR | 0009519                    |                                       |         | HS Boys Soccer Fundraising                  | High School               | 0.00              | 2,065.00 | 0.00           | 0.00           |                |         |          |
| 05 2900 000 001 0 069   |    |                            | HS Boys Soccer Fundraising            |         |                                             |                           |                   |          |                |                |                |         |          |
| 08/11/2025              | CD | ACT04843<br>930317730      | 5                                     | 16315   | Stadium Parkas for Boy Soccer<br>players/co | BSN Sports                | 1,671.71          | 0.00     | 0.00           | 0.00           |                |         |          |
| 08/11/2025              | CD | 20250807-0001              | 5                                     | 72144   | HS Boys Soccer Fundraising                  | Visa                      | 139.07            | 0.00     | 0.00           | 0.00           |                |         |          |
| 08/11/2025              | CD | 20250807                   | 5                                     | 72148   | HS Boys Soccer Fundraising                  | VISA                      | 664.44            | 0.00     | 0.00           | 0.00           |                |         |          |
| 08/22/2025              | CD | 20250822                   | 5                                     | 16338   | HS Boys Soccer Fundraising                  | Capital One               | 49.87             | 0.00     | 0.00           | 0.00           |                |         |          |
| 08/22/2025              | CD | 20250822                   | 5                                     | 16338   | HS Boys Soccer Fundraising                  | Capital One               | 165.40            | 0.00     | 0.00           | 0.00           |                |         |          |
| 05 704 1069             |    |                            | HS Boys Soccer Fundraising            |         |                                             |                           | *Current Activity |          |                |                | (625.49)       |         |          |
|                         |    |                            |                                       |         |                                             |                           | *Ending Balance:  | 2,690.49 | 2,065.00       | 0.00           | 0.00           | 0.00    | 1,697.88 |
| 05 704 1070             |    |                            | High School Cross Country Fundraising |         |                                             |                           | *Previous Balance |          |                |                | 1,699.59       |         |          |
| 05 704 1070             |    |                            | High School Cross Country Fundraising |         |                                             |                           |                   |          |                |                |                |         |          |
| 05 1710 1070            |    |                            | High School Cross Country Fundraising |         |                                             |                           |                   |          |                |                |                |         |          |
| 08/05/2025              | CR | 0009517                    |                                       |         | HS Cross Country Fundraising                | High School               | 0.00              | 486.00   | 0.00           | 0.00           |                |         |          |
| 08/18/2025              | CR | 0009527                    |                                       |         | Cross Country Fundraising                   | High School               | 0.00              | 910.00   | 0.00           | 0.00           |                |         |          |
| 08/29/2025              | CR | 0009537                    |                                       |         | HS Cross Country Fundraising                | High School               | 0.00              | 336.00   | 0.00           | 0.00           |                |         |          |
| 05 2900 000 001 0 070   |    |                            | High School Cross Country Fundraising |         |                                             |                           |                   |          |                |                |                |         |          |
| 08/11/2025              | CD | 20250807                   | 5                                     | 72145   | High School Cross Country<br>Fundraising    | Visa                      | 80.00             | 0.00     | 0.00           | 0.00           |                |         |          |
| 08/11/2025              | CD | 20250807                   | 5                                     | 72145   | High School Cross Country<br>Fundraising    | Visa                      | 56.32             | 0.00     | 0.00           | 0.00           |                |         |          |
| 08/11/2025              | CD | 20250807                   | 5                                     | 72145   | High School Cross Country<br>Fundraising    | Visa                      | 72.63             | 0.00     | 0.00           | 0.00           |                |         |          |
| 08/11/2025              | CD | ACT04840<br>20250807       | 5                                     | 16317   | t-shirts for Dog Days 5k<br>fundraiser      | Change Clothing           | 1,036.97          | 0.00     | 0.00           | 0.00           |                |         |          |
| 05 704 1070             |    |                            | High School Cross Country Fundraising |         |                                             |                           | *Current Activity |          |                |                | 486.08         |         |          |
|                         |    |                            |                                       |         |                                             |                           | *Ending Balance:  | 1,245.92 | 1,732.00       | 0.00           | 0.00           | 0.00    | 2,185.67 |
| 05 704 1071             |    |                            | High School Track Fundraising         |         |                                             |                           | *Previous Balance |          |                |                | 378.09         |         |          |

Fund: 05 ACTIVITY FUND

Chart of Account Number      Chart of Account Description

Entry Date    JR    Reference #    Check Acct    Check #    Description

| Entity Name                                                                          | Expenses                | Revenues | Outstanding AP | Outstanding PO | Balance Change | Balance    |
|--------------------------------------------------------------------------------------|-------------------------|----------|----------------|----------------|----------------|------------|
| <b>*Ending Balance:</b>                                                              | 0.00                    | 0.00     | 0.00           | 0.00           | 0.00           | 378.09     |
| <b>05 704 1072      High School Drill Team Fundraising</b>                           |                         |          |                |                |                |            |
| <b>*Previous Balance</b>                                                             |                         |          |                |                |                | 144.54     |
| 05 704 1072      High School Drill Team Fundraising                                  |                         |          |                |                |                |            |
| 05 2900 000 001 0 072      High School Drill Team Fundraising                        |                         |          |                |                |                |            |
| 08/11/2025    CD    20250807    5      72148      High School Drill Team Fundraising | VISA                    | (85.60)  | 0.00           | 0.00           | 0.00           |            |
| 08/11/2025    CD    20250807    5      72146      High School Drill Team Fundraising | VISA                    | 69.53    | 0.00           | 0.00           | 0.00           |            |
| 08/22/2025    CD    ACT04801 75628434    5      16353      Items for New Members     | Varsity Spirit Fashions | 89.46    | 0.00           | 0.00           | 0.00           |            |
| <b>05 704 1072      High School Drill Team Fundraising</b>                           |                         |          |                |                |                |            |
| <b>*Current Activity</b>                                                             |                         |          |                |                |                | (73.39)    |
| <b>*Ending Balance:</b>                                                              | 73.39                   | 0.00     | 0.00           | 0.00           | 0.00           | 71.15      |
| <b>05 704 1076      High School Girls Tennis Fundraising</b>                         |                         |          |                |                |                |            |
| <b>*Previous Balance</b>                                                             |                         |          |                |                |                | 60.00      |
| <b>*Ending Balance:</b>                                                              | 0.00                    | 0.00     | 0.00           | 0.00           | 0.00           | 60.00      |
| <b>05 704 1077      High School Powerlifting Fundraising</b>                         |                         |          |                |                |                |            |
| <b>*Previous Balance</b>                                                             |                         |          |                |                |                | 6,554.50   |
| <b>*Ending Balance:</b>                                                              | 0.00                    | 0.00     | 0.00           | 0.00           | 0.00           | 6,554.50   |
| <b>05 704 1078      High School Wrestling Fundraising</b>                            |                         |          |                |                |                |            |
| <b>*Previous Balance</b>                                                             |                         |          |                |                |                | 942.98     |
| 05 704 1078      High School Wrestling Fundraising                                   |                         |          |                |                |                |            |
| 05 2900 000 001 0 078      High School Wrestling Fundraising                         |                         |          |                |                |                |            |
| 08/11/2025    CD    20250807    5      72149      High School Wrestling Fundraising  | VISA                    | 9.54     | 0.00           | 0.00           | 0.00           |            |
| 08/11/2025    CD    20250807    5      72149      High School Wrestling Fundraising  | VISA                    | 4.84     | 0.00           | 0.00           | 0.00           |            |
| 08/11/2025    CD    20250807    5      72149      High School Wrestling Fundraising  | VISA                    | 4.84     | 0.00           | 0.00           | 0.00           |            |
| <b>05 704 1078      High School Wrestling Fundraising</b>                            |                         |          |                |                |                |            |
| <b>*Current Activity</b>                                                             |                         |          |                |                |                | (19.22)    |
| <b>*Ending Balance:</b>                                                              | 19.22                   | 0.00     | 0.00           | 0.00           | 0.00           | 923.76     |
| <b>05 704 1079      High School Bowling Fundraising</b>                              |                         |          |                |                |                |            |
| <b>*Previous Balance</b>                                                             |                         |          |                |                |                | 2,228.25   |
| <b>*Ending Balance:</b>                                                              | 0.00                    | 0.00     | 0.00           | 0.00           | 0.00           | 2,228.25   |
| <b>05 704 1080      High School Yearbook Fundraising</b>                             |                         |          |                |                |                |            |
| <b>*Previous Balance</b>                                                             |                         |          |                |                |                | 2,024.89   |
| <b>*Ending Balance:</b>                                                              | 0.00                    | 0.00     | 0.00           | 0.00           | 0.00           | 2,024.89   |
| <b>05 704 1081      High School Girls Wrestling Fundraising</b>                      |                         |          |                |                |                |            |
| <b>*Previous Balance</b>                                                             |                         |          |                |                |                | 2,170.96   |
| <b>*Ending Balance:</b>                                                              | 0.00                    | 0.00     | 0.00           | 0.00           | 0.00           | 2,170.96   |
| <b>05 704 1082      E-SPORTS Fundraising</b>                                         |                         |          |                |                |                |            |
| <b>*Previous Balance</b>                                                             |                         |          |                |                |                | 303.60     |
| <b>*Ending Balance:</b>                                                              | 0.00                    | 0.00     | 0.00           | 0.00           | 0.00           | 303.60     |
| <b>05 704 1099      E-SPORTS</b>                                                     |                         |          |                |                |                |            |
| <b>*Previous Balance</b>                                                             |                         |          |                |                |                | 933.25     |
| <b>*Ending Balance:</b>                                                              | 0.00                    | 0.00     | 0.00           | 0.00           | 0.00           | 933.25     |
| <b>05 704 1100      HS GIRLS WRESTLING</b>                                           |                         |          |                |                |                |            |
| <b>*Previous Balance</b>                                                             |                         |          |                |                |                | (1,275.28) |
| 05 704 1100      HS GIRLS WRESTLING                                                  |                         |          |                |                |                |            |
| 05 1710 1100      HS GIRLS WRESTLING                                                 |                         |          |                |                |                |            |

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                      | Chart of Account Description |         |                         | Entity Name                             | Expenses | Revenues | Outstanding<br>AP | Outstanding<br>PO | Balance<br>Change | Balance    |
|-------------------------|----|----------------------|------------------------------|---------|-------------------------|-----------------------------------------|----------|----------|-------------------|-------------------|-------------------|------------|
| Entry Date              | JR | Reference #          | Check Acct                   | Check # | Description             |                                         |          |          |                   |                   |                   |            |
| 08/27/2025              | CR |                      |                              |         | HS Girls Wrestling      | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 2,475.28 | 0.00              | 0.00              |                   |            |
| 05 2900 000 001 0 100   |    |                      |                              |         | HS GIRLS WRESTLING      |                                         |          |          |                   |                   |                   |            |
| 08/22/2025              | CD | ACT04871 Q-1303387-2 | 5                            | 16342   | Hudl services for 25-26 | Hudl                                    | 1,200.00 | 0.00     | 0.00              | 0.00              |                   |            |
| 05 704 1100             |    |                      |                              |         | HS GIRLS WRESTLING      | *Current Activity                       |          |          |                   |                   |                   | 1,275.28   |
|                         |    |                      |                              |         |                         | *Ending Balance:                        | 1,200.00 | 2,475.28 | 0.00              | 0.00              | 0.00              | 0.00       |
| 05 704 1101             |    |                      |                              |         | DRILL TEAM              | *Previous Balance                       |          |          |                   |                   |                   | (5,068.22) |
| 05 704 1101             |    |                      |                              |         | DRILL TEAM              |                                         |          |          |                   |                   |                   |            |
| 05 1710 1101            |    |                      |                              |         | DRILL TEAM              |                                         |          |          |                   |                   |                   |            |
| 08/27/2025              | CR |                      |                              |         | Drill Team              | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 5,068.22 | 0.00              | 0.00              |                   |            |
| 05 704 1101             |    |                      |                              |         | DRILL TEAM              | *Current Activity                       |          |          |                   |                   |                   | 5,068.22   |
|                         |    |                      |                              |         |                         | *Ending Balance:                        | 0.00     | 5,068.22 | 0.00              | 0.00              | 0.00              | 0.00       |
| 05 704 1104             |    |                      |                              |         | Mock Trial              | *Previous Balance                       |          |          |                   |                   |                   | (150.00)   |
| 05 704 1104             |    |                      |                              |         | Mock Trial              |                                         |          |          |                   |                   |                   |            |
| 05 1710 1104            |    |                      |                              |         | Mock Trial              |                                         |          |          |                   |                   |                   |            |
| 08/27/2025              | CR |                      |                              |         | Mock Trial              | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 150.00   | 0.00              | 0.00              |                   |            |
| 05 704 1104             |    |                      |                              |         | Mock Trial              | *Current Activity                       |          |          |                   |                   |                   | 150.00     |
|                         |    |                      |                              |         |                         | *Ending Balance:                        | 0.00     | 150.00   | 0.00              | 0.00              | 0.00              | 0.00       |
| 05 704 1105             |    |                      |                              |         | SPEECH                  | *Previous Balance                       |          |          |                   |                   |                   | (1,647.12) |
| 05 704 1105             |    |                      |                              |         | SPEECH                  |                                         |          |          |                   |                   |                   |            |
| 05 1710 1105            |    |                      |                              |         | SPEECH                  |                                         |          |          |                   |                   |                   |            |
| 08/27/2025              | CR |                      |                              |         | SPEECH                  | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 1,647.12 | 0.00              | 0.00              |                   |            |
| 05 704 1105             |    |                      |                              |         | SPEECH                  | *Current Activity                       |          |          |                   |                   |                   | 1,647.12   |
|                         |    |                      |                              |         |                         | *Ending Balance:                        | 0.00     | 1,647.12 | 0.00              | 0.00              | 0.00              | 0.00       |
| 05 704 1106             |    |                      |                              |         | HS CHEERLEADERS         | *Previous Balance                       |          |          |                   |                   |                   | 4,807.89   |
| 05 704 1106             |    |                      |                              |         | HS CHEERLEADERS         |                                         |          |          |                   |                   |                   |            |
| 05 1710 1106            |    |                      |                              |         | HS CHEERLEADERS         |                                         |          |          |                   |                   |                   |            |
| 08/14/2025              | CR | 0009526              |                              |         | HS Cheerleaders         | High School                             | 0.00     | 3,253.22 | 0.00              | 0.00              |                   |            |
| 05 704 1106             |    |                      |                              |         | HS CHEERLEADERS         | *Current Activity                       |          |          |                   |                   |                   | 3,253.22   |
|                         |    |                      |                              |         |                         | *Ending Balance:                        | 0.00     | 3,253.22 | 0.00              | 0.00              | 0.00              | 8,061.11   |
| 05 704 1107             |    |                      |                              |         | BAND/CHORUS TRIP        | *Previous Balance                       |          |          |                   |                   |                   | (4,568.42) |
| 05 704 1107             |    |                      |                              |         | BAND/CHORUS TRIP        |                                         |          |          |                   |                   |                   |            |
| 05 1710 1107            |    |                      |                              |         | BAND/CHORUS TRIP        |                                         |          |          |                   |                   |                   |            |
| 08/27/2025              | CR |                      |                              |         | Band/Chorus Trip        | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 4,568.42 | 0.00              | 0.00              |                   |            |
| 05 704 1107             |    |                      |                              |         | BAND/CHORUS TRIP        | *Current Activity                       |          |          |                   |                   |                   | 4,568.42   |
|                         |    |                      |                              |         |                         | *Ending Balance:                        | 0.00     | 4,568.42 | 0.00              | 0.00              | 0.00              | 0.00       |
| 05 704 1108             |    |                      |                              |         | WEIGHT ROOM             | *Previous Balance                       |          |          |                   |                   |                   | 145.05     |
|                         |    |                      |                              |         |                         | *Ending Balance:                        | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 145.05     |

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                      | Chart of Account Description |         |                                         | Entity Name                             | Expenses | Revenues  | Outstanding<br>AP | Outstanding<br>PO | Balance<br>Change | Balance     |
|-------------------------|----|----------------------|------------------------------|---------|-----------------------------------------|-----------------------------------------|----------|-----------|-------------------|-------------------|-------------------|-------------|
| Entry Date              | JR | Reference #          | Check Acct                   | Check # | Description                             |                                         |          |           |                   |                   |                   |             |
| 05 704 1109             |    |                      | TRAINING ROOM                |         |                                         | *Previous Balance                       |          |           |                   |                   |                   | (4,855.75)  |
| 05 704 1109             |    |                      | TRAINING ROOM                |         |                                         |                                         |          |           |                   |                   |                   |             |
| 05 1710 1109            |    |                      | TRAINING ROOM                |         |                                         |                                         |          |           |                   |                   |                   |             |
| 08/27/2025              | CR |                      |                              |         | TRAINING ROOM                           | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 4,954.36  | 0.00              | 0.00              |                   |             |
| 05 2900 000 001 0 109   |    |                      | TRAINING ROOM                |         |                                         |                                         |          |           |                   |                   |                   |             |
| 06/10/2025              | PO | ACT04821             |                              |         | Yearly Athletic Training Room Supplies  | MEDCO SUPPLY COMPANY                    | 0.00     | 0.00      | 0.00              | 64.02             |                   |             |
| 08/11/2025              | CD | ACT04821 IN98920814  | 5                            | 16326   | Yearly Athletic Training Room Supplies  | MEDCO SUPPLY COMPANY                    | 34.75    | 0.00      | 0.00              | 0.00              |                   |             |
| 08/11/2025              | CD | ACT04821 IN98968979  | 5                            | 16326   | Yearly Athletic Training Room Supplies  | MEDCO SUPPLY COMPANY                    | 63.86    | 0.00      | 0.00              | 0.00              |                   |             |
| 05 704 1109             |    |                      | TRAINING ROOM                |         |                                         | *Current Activity                       |          |           |                   |                   |                   | 4,791.73    |
|                         |    |                      |                              |         |                                         | *Ending Balance:                        | 98.61    | 4,954.36  | 0.00              | 64.02             | 0.00              | (64.02)     |
| 05 704 1110             |    |                      | HS BAND                      |         |                                         | *Previous Balance                       |          |           |                   |                   |                   | (4,852.33)  |
| 05 704 1110             |    |                      | HS BAND                      |         |                                         |                                         |          |           |                   |                   |                   |             |
| 05 1710 1110            |    |                      | HS BAND                      |         |                                         |                                         |          |           |                   |                   |                   |             |
| 08/27/2025              | CR |                      |                              |         | HS BAND                                 | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 5,524.33  | 0.00              | 0.00              |                   |             |
| 05 2900 000 001 0 110   |    |                      | HS BAND                      |         |                                         |                                         |          |           |                   |                   |                   |             |
| 08/11/2025              | CD | ACT04865 25186       | 5                            | 16330   | Jackets for Flag Corp                   | Sayler Screenprinting                   | 672.00   | 0.00      | 0.00              | 0.00              |                   |             |
| 05 704 1110             |    |                      | HS BAND                      |         |                                         | *Current Activity                       |          |           |                   |                   |                   | 4,852.33    |
|                         |    |                      |                              |         |                                         | *Ending Balance:                        | 672.00   | 5,524.33  | 0.00              | 0.00              | 0.00              | 0.00        |
| 05 704 1112             |    |                      | HS ONE ACT PLAY              |         |                                         | *Previous Balance                       |          |           |                   |                   |                   | 157.64      |
|                         |    |                      |                              |         |                                         | *Ending Balance:                        | 0.00     | 0.00      | 0.00              | 0.00              | 0.00              | 157.64      |
| 05 704 1113             |    |                      | ANNUAL                       |         |                                         | *Previous Balance                       |          |           |                   |                   |                   | (13,864.08) |
| 05 704 1113             |    |                      | ANNUAL                       |         |                                         |                                         |          |           |                   |                   |                   |             |
| 05 1710 1113            |    |                      | ANNUAL                       |         |                                         |                                         |          |           |                   |                   |                   |             |
| 08/27/2025              | CR |                      |                              |         | ANNUAL                                  | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 13,864.08 | 0.00              | 0.00              |                   |             |
| 05 704 1113             |    |                      | ANNUAL                       |         |                                         | *Current Activity                       |          |           |                   |                   |                   | 13,864.08   |
|                         |    |                      |                              |         |                                         | *Ending Balance:                        | 0.00     | 13,864.08 | 0.00              | 0.00              | 0.00              | 0.00        |
| 05 704 1114             |    |                      | HS FOOTBALL                  |         |                                         | *Previous Balance                       |          |           |                   |                   |                   | (21,397.54) |
| 05 704 1114             |    |                      | HS FOOTBALL                  |         |                                         |                                         |          |           |                   |                   |                   |             |
| 05 1710 1114            |    |                      | HS FOOTBALL                  |         |                                         |                                         |          |           |                   |                   |                   |             |
| 08/27/2025              | CR |                      |                              |         | HS FOOTBALL                             | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 23,405.72 | 0.00              | 0.00              |                   |             |
| 05 2900 000 001 0 114   |    |                      | HS FOOTBALL                  |         |                                         |                                         |          |           |                   |                   |                   |             |
| 08/11/2025              | CD | ACT04835 952383252   | 5                            | 16328   | Riddell Axiom Helmet for Liam Denker -- | Riddell                                 | 768.20   | 0.00      | 0.00              | 0.00              |                   |             |
| 08/12/2025              | PO | ACT04870             |                              |         | Porta Potties for FB and XC season      | JOHNNY ON THE SPOT                      | 0.00     | 0.00      | 0.00              | 600.00            |                   |             |
| 08/22/2025              | CD | ACT04871 Q-1303387-2 | 5                            | 16342   | Hudl services for 25-26                 | Hudl                                    | 1,200.00 | 0.00      | 0.00              | 0.00              |                   |             |

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                          | Chart of Account Description |         |                                          | Entity Name                             | Expenses | Revenues  | Outstanding<br>AP | Outstanding<br>PO | Balance<br>Change | Balance    |
|-------------------------|----|--------------------------|------------------------------|---------|------------------------------------------|-----------------------------------------|----------|-----------|-------------------|-------------------|-------------------|------------|
| Entry Date              | JR | Reference #              | Check Acct                   | Check # | Description                              |                                         |          |           |                   |                   |                   |            |
| 08/22/2025              | CD | ACT04850<br>930618053    | 5                            | 16337   | Wind direction Flags for Goal Posts      | BSN Sports                              | 39.98    | 0.00      | 0.00              | 0.00              |                   |            |
| <b>05 704 1114</b>      |    |                          |                              |         | <b>HS FOOTBALL</b>                       | <b>*Current Activity</b>                |          |           |                   |                   |                   | 20,797.54  |
|                         |    |                          |                              |         |                                          | <b>*Ending Balance:</b>                 | 2,008.18 | 23,405.72 | 0.00              | 600.00            | 0.00              | (600.00)   |
| <b>05 704 1115</b>      |    |                          |                              |         | <b>CROSS COUNTRY</b>                     | <b>*Previous Balance</b>                |          |           |                   |                   |                   | (2,751.67) |
| 05 704 1115             |    |                          |                              |         | CROSS COUNTRY                            |                                         |          |           |                   |                   |                   |            |
| 05 1710 1115            |    |                          |                              |         | CROSS COUNTRY                            |                                         |          |           |                   |                   |                   |            |
| 08/27/2025              | CR |                          |                              |         | CROSS COUNTRY                            | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 2,884.97  | 0.00              | 0.00              |                   |            |
| 05 2900 000 001 0 115   |    |                          |                              |         | CROSS COUNTRY                            |                                         |          |           |                   |                   |                   |            |
| 08/08/2025              | PO | ACT04869                 |                              |         | return shipping                          | U Save                                  | 0.00     | 0.00      | 0.00              | 100.00            |                   |            |
| 08/11/2025              | CD | ACT04855<br>317612       | 5                            | 16314   | Awards for Invites                       | AWARDS UNLIMITED, INC.                  | 133.30   | 0.00      | 0.00              | 0.00              |                   |            |
| 08/12/2025              | PO | ACT04870                 |                              |         | Porta Potties for FB and XC season       | JOHNNY ON THE SPOT                      | 0.00     | 0.00      | 0.00              | 600.00            |                   |            |
| <b>05 704 1115</b>      |    |                          |                              |         | <b>CROSS COUNTRY</b>                     | <b>*Previous Balance</b>                |          |           |                   |                   |                   | 2,051.67   |
|                         |    |                          |                              |         |                                          | <b>*Ending Balance:</b>                 | 133.30   | 2,884.97  | 0.00              | 700.00            | 0.00              | (700.00)   |
| <b>05 704 1116</b>      |    |                          |                              |         | <b>HS VOLLEYBALL</b>                     | <b>*Previous Balance</b>                |          |           |                   |                   |                   | (375.74)   |
| 05 704 1116             |    |                          |                              |         | HS VOLLEYBALL                            |                                         |          |           |                   |                   |                   |            |
| 05 1710 1116            |    |                          |                              |         | HS VOLLEYBALL                            |                                         |          |           |                   |                   |                   |            |
| 08/27/2025              | CR |                          |                              |         | HS VOLLEYBALL                            | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 1,709.04  | 0.00              | 0.00              |                   |            |
| 05 2900 000 001 0 116   |    |                          |                              |         | HS VOLLEYBALL                            |                                         |          |           |                   |                   |                   |            |
| 08/11/2025              | CD | ACT04855<br>317612       | 5                            | 16314   | Awards for Invites                       | AWARDS UNLIMITED, INC.                  | 133.30   | 0.00      | 0.00              | 0.00              |                   |            |
| 08/22/2025              | CD | ACT04871 Q-<br>1303387-2 | 5                            | 16342   | Hudl services for 25-26                  | Hudl                                    | 1,200.00 | 0.00      | 0.00              | 0.00              |                   |            |
| <b>05 704 1116</b>      |    |                          |                              |         | <b>HS VOLLEYBALL</b>                     | <b>*Current Activity</b>                |          |           |                   |                   |                   | 375.74     |
|                         |    |                          |                              |         |                                          | <b>*Ending Balance:</b>                 | 1,333.30 | 1,709.04  | 0.00              | 0.00              | 0.00              | 0.00       |
| <b>05 704 1117</b>      |    |                          |                              |         | <b>HS BOWLING</b>                        | <b>*Previous Balance</b>                |          |           |                   |                   |                   | 242.26     |
|                         |    |                          |                              |         |                                          | <b>*Ending Balance:</b>                 | 0.00     | 0.00      | 0.00              | 0.00              | 0.00              | 242.26     |
| <b>05 704 1118</b>      |    |                          |                              |         | <b>GIRLS GOLF</b>                        | <b>*Previous Balance</b>                |          |           |                   |                   |                   | (492.52)   |
| 05 704 1118             |    |                          |                              |         | GIRLS GOLF                               |                                         |          |           |                   |                   |                   |            |
| 05 1710 1118            |    |                          |                              |         | GIRLS GOLF                               |                                         |          |           |                   |                   |                   |            |
| 08/27/2025              | CR |                          |                              |         | GIRLS GOLF                               | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 1,242.68  | 0.00              | 0.00              |                   |            |
| 05 2900 000 001 0 118   |    |                          |                              |         | GIRLS GOLF                               |                                         |          |           |                   |                   |                   |            |
| 08/11/2025              | CD | ACT04855<br>317612       | 5                            | 16314   | Awards for Invites                       | AWARDS UNLIMITED, INC.                  | 133.30   | 0.00      | 0.00              | 0.00              |                   |            |
| 08/11/2025              | CD | ACT04833 1268            | 5                            | 16321   | Golf balls w/ Logos for girls golf seaso | JB Golf Greens LLC                      | 461.86   | 0.00      | 0.00              | 0.00              |                   |            |
| 08/22/2025              | CD | 9/2/25                   | 5                            | 16352   | GOLF INVITE                              | SCOTTSBLUFF HIGH SCHOOL                 | 75.00    | 0.00      | 0.00              | 0.00              |                   |            |
| 08/26/2025              | CD | 8/29/25                  | 5                            | 16362   | golf tournament                          | McCook Public School                    | 80.00    | 0.00      | 0.00              | 0.00              |                   |            |
| <b>05 704 1118</b>      |    |                          |                              |         | <b>GIRLS GOLF</b>                        | <b>*Current Activity</b>                |          |           |                   |                   |                   | 492.52     |
|                         |    |                          |                              |         |                                          | <b>*Ending Balance:</b>                 | 750.16   | 1,242.68  | 0.00              | 0.00              | 0.00              | 0.00       |
| <b>05 704 1119</b>      |    |                          |                              |         | <b>BOYS TENNIS</b>                       | <b>*Previous Balance</b>                |          |           |                   |                   |                   | 250.59     |

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                          | Chart of Account Description |         |                                    | Entity Name                                | Expenses | Revenues | Outstanding<br>AP | Outstanding<br>PO | Balance<br>Change | Balance    |
|-------------------------|----|--------------------------|------------------------------|---------|------------------------------------|--------------------------------------------|----------|----------|-------------------|-------------------|-------------------|------------|
| Entry Date              | JR | Reference #              | Check Acct                   | Check # | Description                        |                                            |          |          |                   |                   |                   |            |
| 05 704 1119             |    |                          |                              |         | BOYS TENNIS                        |                                            |          |          |                   |                   |                   |            |
| 05 2900 000 001 0 119   |    |                          |                              |         | BOYS TENNIS                        |                                            |          |          |                   |                   |                   |            |
| 08/11/2025              | CD | ACT04855<br>317612       | 5                            | 16314   | Awards for Invites                 | AWARDS UNLIMITED, INC.                     | 133.30   | 0.00     | 0.00              | 0.00              |                   |            |
| <b>05 704 1119</b>      |    |                          |                              |         | <b>BOYS TENNIS</b>                 | <b>*Current Activity</b>                   |          |          |                   |                   |                   | (133.30)   |
|                         |    |                          |                              |         |                                    | <b>*Ending Balance:</b>                    | 133.30   | 0.00     | 0.00              | 0.00              | 0.00              | 117.29     |
| <b>05 704 1120</b>      |    |                          |                              |         | <b>HS BOYS BASKETBALL</b>          | <b>*Previous Balance</b>                   |          |          |                   |                   |                   | 2,896.80   |
| 05 704 1120             |    |                          |                              |         | HS BOYS BASKETBALL                 |                                            |          |          |                   |                   |                   |            |
| 05 2900 000 001 0 120   |    |                          |                              |         | HS BOYS BASKETBALL                 |                                            |          |          |                   |                   |                   |            |
| 08/22/2025              | CD | ACT04871 Q-<br>1303387-2 | 5                            | 16342   | Hudl services for 25-26            | Hudl                                       | 1,200.00 | 0.00     | 0.00              | 0.00              |                   |            |
| <b>05 704 1120</b>      |    |                          |                              |         | <b>HS BOYS BASKETBALL</b>          | <b>*Current Activity</b>                   |          |          |                   |                   |                   | (1,200.00) |
|                         |    |                          |                              |         |                                    | <b>*Ending Balance:</b>                    | 1,200.00 | 0.00     | 0.00              | 0.00              | 0.00              | 1,696.80   |
| <b>05 704 1121</b>      |    |                          |                              |         | <b>HS WRESTLING</b>                | <b>*Previous Balance</b>                   |          |          |                   |                   |                   | (791.77)   |
| 05 704 1121             |    |                          |                              |         | HS WRESTLING                       |                                            |          |          |                   |                   |                   |            |
| 05 1710 1121            |    |                          |                              |         | HS BOYS WRESTLING                  |                                            |          |          |                   |                   |                   |            |
| 08/27/2025              | CR |                          |                              |         | HS WRESTLING                       | LEXINGTON PUBLIC SCHOOLS -<br>GENERAL FUND | 0.00     | 1,991.77 | 0.00              | 0.00              |                   |            |
| 05 2900 000 001 0 121   |    |                          |                              |         | HS WRESTLING                       |                                            |          |          |                   |                   |                   |            |
| 08/22/2025              | CD | ACT04871 Q-<br>1303387-2 | 5                            | 16342   | Hudl services for 25-26            | Hudl                                       | 1,200.00 | 0.00     | 0.00              | 0.00              |                   |            |
| <b>05 704 1121</b>      |    |                          |                              |         | <b>HS WRESTLING</b>                | <b>*Current Activity</b>                   |          |          |                   |                   |                   | 791.77     |
|                         |    |                          |                              |         |                                    | <b>*Ending Balance:</b>                    | 1,200.00 | 1,991.77 | 0.00              | 0.00              | 0.00              | 0.00       |
| <b>05 704 1122</b>      |    |                          |                              |         | <b>HS GIRLS BASKETBALL</b>         | <b>*Previous Balance</b>                   |          |          |                   |                   |                   | 4,980.71   |
| 05 704 1122             |    |                          |                              |         | HS GIRLS BASKETBALL                |                                            |          |          |                   |                   |                   |            |
| 05 2900 000 001 0 122   |    |                          |                              |         | HS GIRLS BASKETBALL                |                                            |          |          |                   |                   |                   |            |
| 08/22/2025              | CD | ACT04871 Q-<br>1303387-2 | 5                            | 16342   | Hudl services for 25-26            | Hudl                                       | 1,200.00 | 0.00     | 0.00              | 0.00              |                   |            |
| <b>05 704 1122</b>      |    |                          |                              |         | <b>HS GIRLS BASKETBALL</b>         | <b>*Current Activity</b>                   |          |          |                   |                   |                   | (1,200.00) |
|                         |    |                          |                              |         |                                    | <b>*Ending Balance:</b>                    | 1,200.00 | 0.00     | 0.00              | 0.00              | 0.00              | 3,780.71   |
| <b>05 704 1123</b>      |    |                          |                              |         | <b>High School Track</b>           | <b>*Previous Balance</b>                   |          |          |                   |                   |                   | (3,746.93) |
| 05 704 1123             |    |                          |                              |         | High School Track                  |                                            |          |          |                   |                   |                   |            |
| 05 1710 1123            |    |                          |                              |         | High School Track                  |                                            |          |          |                   |                   |                   |            |
| 08/27/2025              | CR |                          |                              |         | High School Track                  | LEXINGTON PUBLIC SCHOOLS -<br>GENERAL FUND | 0.00     | 4,946.93 | 0.00              | 0.00              |                   |            |
| 05 2900 000 001 0 123   |    |                          |                              |         | High School Track                  |                                            |          |          |                   |                   |                   |            |
| 08/22/2025              | CD | ACT04871 Q-<br>1303387-2 | 5                            | 16342   | Hudl services for 25-26            | Hudl                                       | 1,200.00 | 0.00     | 0.00              | 0.00              |                   |            |
| <b>05 704 1123</b>      |    |                          |                              |         | <b>High School Track</b>           | <b>*Current Activity</b>                   |          |          |                   |                   |                   | 3,746.93   |
|                         |    |                          |                              |         |                                    | <b>*Ending Balance:</b>                    | 1,200.00 | 4,946.93 | 0.00              | 0.00              | 0.00              | 0.00       |
| <b>05 704 1124</b>      |    |                          |                              |         | <b>High School Unified Bowling</b> | <b>*Previous Balance</b>                   |          |          |                   |                   |                   | 354.26     |
| 05 704 1124             |    |                          |                              |         | High School Unified Bowling        |                                            |          |          |                   |                   |                   |            |
| 05 2900 000 001 0 124   |    |                          |                              |         | High School Unified Bowling        |                                            |          |          |                   |                   |                   |            |

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    | Chart of Account Description |            |         |                                          |                                         |          |          |                |                |                |          |            |
|-------------------------|----|------------------------------|------------|---------|------------------------------------------|-----------------------------------------|----------|----------|----------------|----------------|----------------|----------|------------|
| Entry Date              | JR | Reference #                  | Check Acct | Check # | Description                              | Entity Name                             | Expenses | Revenues | Outstanding AP | Outstanding PO | Balance Change | Balance  |            |
| 08/11/2025              | CD | ACT04855 317612              | 5          | 16314   | Awards for Invites                       | AWARDS UNLIMITED, INC.                  | 133.32   | 0.00     | 0.00           | 0.00           |                |          |            |
| <b>05 704 1124</b>      |    |                              |            |         | <b>High School Unified Bowling</b>       | <b>*Current Activity</b>                |          |          |                |                |                |          | (133.32)   |
|                         |    |                              |            |         |                                          | <b>*Ending Balance:</b>                 | 133.32   | 0.00     | 0.00           | 0.00           | 0.00           | 220.94   |            |
| <b>05 704 1125</b>      |    |                              |            |         | <b>BOYS GOLF</b>                         | <b>*Previous Balance</b>                |          |          |                |                |                |          | (4,868.69) |
| 05 704 1125             |    |                              |            |         | BOYS GOLF                                |                                         |          |          |                |                |                |          |            |
| 05 1710 1125            |    |                              |            |         | BOYS GOLF                                |                                         |          |          |                |                |                |          |            |
| 08/27/2025              | CR |                              |            |         | BOYS GOLF                                | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 4,868.69 | 0.00           | 0.00           |                |          |            |
| <b>05 704 1125</b>      |    |                              |            |         | <b>BOYS GOLF</b>                         | <b>*Current Activity</b>                |          |          |                |                |                | 4,868.69 |            |
|                         |    |                              |            |         |                                          | <b>*Ending Balance:</b>                 | 0.00     | 4,868.69 | 0.00           | 0.00           | 0.00           | 0.00     |            |
| <b>05 704 1126</b>      |    |                              |            |         | <b>GIRLS TENNIS</b>                      | <b>*Previous Balance</b>                |          |          |                |                |                |          | (1,499.37) |
| 05 704 1126             |    |                              |            |         | GIRLS TENNIS                             |                                         |          |          |                |                |                |          |            |
| 05 1710 1126            |    |                              |            |         | GIRLS TENNIS                             |                                         |          |          |                |                |                |          |            |
| 08/27/2025              | CR |                              |            |         | GIRLS TENNIS                             | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 1,499.37 | 0.00           | 0.00           |                |          |            |
| <b>05 704 1126</b>      |    |                              |            |         | <b>GIRLS TENNIS</b>                      | <b>*Current Activity</b>                |          |          |                |                |                | 1,499.37 |            |
|                         |    |                              |            |         |                                          | <b>*Ending Balance:</b>                 | 0.00     | 1,499.37 | 0.00           | 0.00           | 0.00           | 0.00     |            |
| <b>05 704 1127</b>      |    |                              |            |         | <b>HS ATHLETICS/RESALE</b>               | <b>*Previous Balance</b>                |          |          |                |                |                | 949.29   |            |
|                         |    |                              |            |         |                                          | <b>*Ending Balance:</b>                 | 0.00     | 0.00     | 0.00           | 0.00           | 0.00           | 949.29   |            |
| <b>05 704 1128</b>      |    |                              |            |         | <b>BOYS SOCCER</b>                       | <b>*Previous Balance</b>                |          |          |                |                |                | 709.08   |            |
| 05 704 1128             |    |                              |            |         | BOYS SOCCER                              |                                         |          |          |                |                |                |          |            |
| 05 1710 1128            |    |                              |            |         | BOYS SOCCER                              |                                         |          |          |                |                |                |          |            |
| 08/25/2025              | CR | 0009533                      |            |         | HS Boys Soccer Conc. Sales               | High School                             | 0.00     | 698.80   | 0.00           | 0.00           |                |          |            |
| 08/27/2025              | CR |                              |            |         | BOYS SOCCER                              | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 3,947.53 | 0.00           | 0.00           |                |          |            |
| 05 2900 000 001 0 128   |    |                              |            |         | BOYS SOCCER                              |                                         |          |          |                |                |                |          |            |
| 08/11/2025              | CD | ACT04825 930236514           | 5          | 16315   | mannequins, balls, rebounders for soccer | BSN Sports                              | 2,483.70 | 0.00     | 0.00           | 0.00           |                |          |            |
| 08/11/2025              | CD | ACT04843 930317730           | 5          | 16315   | Stadium Parkas for Boy Soccer players/co | BSN Sports                              | 1,671.71 | 0.00     | 0.00           | 0.00           |                |          |            |
| 08/22/2025              | CD | ACT04871 Q-1303387-2         | 5          | 16342   | Hudl services for 25-26                  | Hudl                                    | 1,200.00 | 0.00     | 0.00           | 0.00           |                |          |            |
| <b>05 704 1128</b>      |    |                              |            |         | <b>BOYS SOCCER</b>                       | <b>*Current Activity</b>                |          |          |                |                |                |          | (709.08)   |
|                         |    |                              |            |         |                                          | <b>*Ending Balance:</b>                 | 5,355.41 | 4,646.33 | 0.00           | 0.00           | 0.00           | 0.00     |            |
| <b>05 704 1129</b>      |    |                              |            |         | <b>HS ATHLETIC PHYSICALS</b>             | <b>*Previous Balance</b>                |          |          |                |                |                | 830.71   |            |
|                         |    |                              |            |         |                                          | <b>*Ending Balance:</b>                 | 0.00     | 0.00     | 0.00           | 0.00           | 0.00           | 830.71   |            |
| <b>05 704 1130</b>      |    |                              |            |         | <b>HS GENERAL ACTIVITIES</b>             | <b>*Previous Balance</b>                |          |          |                |                |                |          | (2,584.22) |
| 05 704 1130             |    |                              |            |         | HS GENERAL ACTIVITIES                    |                                         |          |          |                |                |                |          |            |
| 05 1710 1130            |    |                              |            |         | HS GENERAL ACTIVITIES                    |                                         |          |          |                |                |                |          |            |
| 08/05/2025              | CR | 0009516                      |            |         | HS General Activities                    | High School                             | 0.00     | 129.00   | 0.00           | 0.00           |                |          |            |
| 08/13/2025              | CR | 0009522                      |            |         | HS General Activities                    | High School                             | 0.00     | 100.00   | 0.00           | 0.00           |                |          |            |
| 08/21/2025              | CR |                              |            |         | HS General Activities                    | Lexington Public Schools                | 0.00     | 16.99    | 0.00           | 0.00           |                |          |            |

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                      | Chart of Account Description |         |                                             | Entity Name                             | Expenses | Revenues  | Outstanding<br>AP | Outstanding<br>PO | Balance<br>Change | Balance     |
|-------------------------|----|----------------------|------------------------------|---------|---------------------------------------------|-----------------------------------------|----------|-----------|-------------------|-------------------|-------------------|-------------|
| Entry Date              | JR | Reference #          | Check Acct                   | Check # | Description                                 |                                         |          |           |                   |                   |                   |             |
| 08/27/2025              | CR |                      |                              |         | HS GENERAL ACTIVITIES                       | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 29,073.10 | 0.00              | 0.00              |                   |             |
| 08/27/2025              | CR |                      |                              |         | HS GENERAL ACTIVITIES                       | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 2,841.67  | 0.00              | 0.00              |                   |             |
| 05 2900 000 001 0 130   |    |                      |                              |         | HS GENERAL ACTIVITIES                       |                                         |          |           |                   |                   |                   |             |
| 07/10/2025              | PO | ACT04842             |                              |         | Screenprints for FREE gear for fall workers | BSN Sports                              | 0.00     | 0.00      | 0.00              | 188.21            |                   |             |
| 08/11/2025              | CD | 20250807             | 5                            | 16322   | meal reimbursement                          | Lemus-Leon, Joel                        | 10.00    | 0.00      | 0.00              | 0.00              |                   |             |
| 08/11/2025              | CD | ACT04849 265         | 5                            | 16325   | Breakfast Muffins, Scones, etc. for coac    | Madeline's Cafe & Bakery                | 216.50   | 0.00      | 0.00              | 0.00              |                   |             |
| 08/11/2025              | CD | 20250807             | 5                            | 16329   | meal reimbursement                          | Rowan, Jeffrey                          | 30.00    | 0.00      | 0.00              | 0.00              |                   |             |
| 08/11/2025              | CD | 20250807             | 5                            | 72143   | CPR                                         | Visa                                    | 80.00    | 0.00      | 0.00              | 0.00              |                   |             |
| 08/11/2025              | CD | 20250807             | 5                            | 16320   | meal reimbursement                          | Hoos, Luke                              | 20.00    | 0.00      | 0.00              | 0.00              |                   |             |
| 08/11/2025              | CD | 20250807             | 5                            | 16318   | meal reimbursement                          | Evans, Robert                           | 20.00    | 0.00      | 0.00              | 0.00              |                   |             |
| 08/22/2025              | CD | 20250822             | 5                            | 16338   | HS GENERAL ACTIVITIES                       | Capital One                             | 126.94   | 0.00      | 0.00              | 0.00              |                   |             |
| 05 704 1130             |    |                      |                              |         | HS GENERAL ACTIVITIES                       | *Current Activity                       |          |           |                   |                   |                   | 31,469.11   |
|                         |    |                      |                              |         |                                             | *Ending Balance:                        | 503.44   | 32,160.76 | 0.00              | 188.21            | 0.00              | 28,884.89   |
| 05 704 1131             |    |                      |                              |         | HS PRINTING/ADVERTISING                     | *Previous Balance                       |          |           |                   |                   |                   | 424.75      |
|                         |    |                      |                              |         |                                             | *Ending Balance:                        | 0.00     | 0.00      | 0.00              | 0.00              | 0.00              | 424.75      |
| 05 704 1132             |    |                      |                              |         | HS GIRLS SOFTBALL                           | *Previous Balance                       |          |           |                   |                   |                   | 4,669.67    |
| 05 704 1132             |    |                      |                              |         | HS GIRLS SOFTBALL                           |                                         |          |           |                   |                   |                   |             |
| 05 2900 000 001 0 132   |    |                      |                              |         | HS GIRLS SOFTBALL                           |                                         |          |           |                   |                   |                   |             |
| 08/11/2025              | CD | ACT04855 317612      | 5                            | 16314   | Awards for Invites                          | AWARDS UNLIMITED, INC.                  | 133.30   | 0.00      | 0.00              | 0.00              |                   |             |
| 08/19/2025              | PO | ACT04880             |                              |         | Scones for Lex Softball Invite              | LEXINGTON FOOD SERVICE                  | 0.00     | 0.00      | 0.00              | 100.00            |                   |             |
| 08/26/2025              | CD | 8/30/25              | 5                            | 16357   | softball tournament                         | HOLDREGE HIGH SCHOOL                    | 100.00   | 0.00      | 0.00              | 0.00              |                   |             |
| 05 704 1132             |    |                      |                              |         | HS GIRLS SOFTBALL                           | *Current Activity                       |          |           |                   |                   |                   | (333.30)    |
|                         |    |                      |                              |         |                                             | *Ending Balance:                        | 233.30   | 0.00      | 0.00              | 100.00            | 0.00              | 4,336.37    |
| 05 704 1133             |    |                      |                              |         | GIRLS SOCCER                                | *Previous Balance                       |          |           |                   |                   |                   | 7,182.94    |
| 05 704 1133             |    |                      |                              |         | GIRLS SOCCER                                |                                         |          |           |                   |                   |                   |             |
| 05 2900 000 001 0 133   |    |                      |                              |         | GIRLS SOCCER                                |                                         |          |           |                   |                   |                   |             |
| 08/11/2025              | CD | ACT04825 930236514   | 5                            | 16315   | balls                                       | BSN Sports                              | 321.03   | 0.00      | 0.00              | 0.00              |                   |             |
| 08/22/2025              | CD | ACT04871 Q-1303387-2 | 5                            | 16342   | Hudl services for 25-26                     | Hudl                                    | 1,200.00 | 0.00      | 0.00              | 0.00              |                   |             |
| 05 704 1133             |    |                      |                              |         | GIRLS SOCCER                                | *Current Activity                       |          |           |                   |                   |                   | (1,521.03)  |
|                         |    |                      |                              |         |                                             | *Ending Balance:                        | 1,521.03 | 0.00      | 0.00              | 0.00              | 0.00              | 5,661.91    |
| 05 704 1135             |    |                      |                              |         | High School Officials                       | *Previous Balance                       |          |           |                   |                   |                   | (31,621.00) |
| 05 704 1135             |    |                      |                              |         | High School Officials                       |                                         |          |           |                   |                   |                   |             |
| 05 1710 1135            |    |                      |                              |         | High School Officials                       |                                         |          |           |                   |                   |                   |             |
| 08/27/2025              | CR |                      |                              |         | High School Officials                       | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 35,311.00 | 0.00              | 0.00              |                   |             |
| 05 2900 000 001 0 135   |    |                      |                              |         | High School Officials                       |                                         |          |           |                   |                   |                   |             |
| 08/22/2025              | CD | 8/28/25              | 5                            | 16344   | HS volleyball official                      | Lavene, Kevin                           | 195.00   | 0.00      | 0.00              | 0.00              |                   |             |
| 08/22/2025              | CD | 8/22/25              | 5                            | 16341   | HS football official                        | Emperato, Aarron                        | 100.00   | 0.00      | 0.00              | 0.00              |                   |             |
| 08/22/2025              | CD | 8/22/25              | 5                            | 16351   | HS football official                        | Schroeder, Jared                        | 100.00   | 0.00      | 0.00              | 0.00              |                   |             |
| 08/22/2025              | CD | 8/22/25              | 5                            | 16350   | HS football official                        | Samuelson, Jacob                        | 100.00   | 0.00      | 0.00              | 0.00              |                   |             |

Fund: 05 ACTIVITY FUND

## Chart of Account Number

## Chart of Account Description

| Entry Date            | JR | Reference #          | Check Acct | Check # | Description                           | Entity Name                             | Expenses | Revenues  | Outstanding AP | Outstanding PO | Balance Change | Balance     |
|-----------------------|----|----------------------|------------|---------|---------------------------------------|-----------------------------------------|----------|-----------|----------------|----------------|----------------|-------------|
| 08/22/2025            | CD | 8/28/25              | 5          | 16335   | HS volleyball official                | Boutwell, Karl                          | 195.00   | 0.00      | 0.00           | 0.00           |                |             |
| 08/22/2025            | CD | 8/22/25              | 5          | 16348   | HS football official                  | MROCZEK, CHRIS                          | 100.00   | 0.00      | 0.00           | 0.00           |                |             |
| 08/22/2025            | CD | 8/22/25              | 5          | 16343   | softball umpire                       | Jenner, Jerry                           | 100.00   | 0.00      | 0.00           | 0.00           |                |             |
| 08/22/2025            | CD | 8/22/25              | 5          | 16345   | HS football official                  | Martin, Ross                            | 100.00   | 0.00      | 0.00           | 0.00           |                |             |
| 08/22/2025            | CD | 8/22/25              | 5          | 16347   | softball umpire                       | Moritz, Todd                            | 100.00   | 0.00      | 0.00           | 0.00           |                |             |
| 08/26/2025            | CD | 8/23/25              | 5          | 16360   | softball umpire                       | Loos, Rick                              | 320.00   | 0.00      | 0.00           | 0.00           |                |             |
| 08/26/2025            | CD | 9/1/25               | 5          | 16359   | football official                     | Lauby, Tom                              | 140.00   | 0.00      | 0.00           | 0.00           |                |             |
| 08/26/2025            | CD | 9/1/25               | 5          | 16367   | football official                     | Samuelson, Brent                        | 140.00   | 0.00      | 0.00           | 0.00           |                |             |
| 08/26/2025            | CD | 8/23/25              | 5          | 16358   | softball umpire                       | Jenner, Jerry                           | 360.00   | 0.00      | 0.00           | 0.00           |                |             |
| 08/26/2025            | CD | 9/1/25               | 5          | 16363   | football official                     | Miller, Trever                          | 140.00   | 0.00      | 0.00           | 0.00           |                |             |
| 08/26/2025            | CD | 8/23/25              | 5          | 16365   | softball umpire                       | Moritz, Todd                            | 420.00   | 0.00      | 0.00           | 0.00           |                |             |
| 08/26/2025            | CD | 8/23/25              | 5          | 16355   | softball umpire                       | Canas, Arturo                           | 320.00   | 0.00      | 0.00           | 0.00           |                |             |
| 08/26/2025            | CD | 8/23/25              | 5          | 16356   | softball umpire                       | Gunderson, David                        | 320.00   | 0.00      | 0.00           | 0.00           |                |             |
| 08/26/2025            | CD | 8/23/25              | 5          | 16361   | softball umpire                       | Lutkemeier, Austin                      | 440.00   | 0.00      | 0.00           | 0.00           |                |             |
| <b>05 704 1135</b>    |    |                      |            |         | <b>High School Officials</b>          | <b>*Current Activity</b>                |          |           |                |                |                | 31,621.00   |
|                       |    |                      |            |         |                                       | <b>*Ending Balance:</b>                 | 3,690.00 | 35,311.00 | 0.00           | 0.00           | 0.00           | 0.00        |
| <b>05 704 1136</b>    |    |                      |            |         | <b>High School Team Travel</b>        | <b>*Previous Balance</b>                |          |           |                |                |                | (65,645.86) |
| 05 704 1136           |    |                      |            |         | High School Team Travel               |                                         |          |           |                |                |                |             |
| 05 1710 1136          |    |                      |            |         | High School Team Travel               |                                         |          |           |                |                |                |             |
| 08/27/2025            | CR |                      |            |         | High School Team Travel               | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 65,645.86 | 0.00           | 0.00           |                |             |
| <b>05 704 1136</b>    |    |                      |            |         | <b>High School Team Travel</b>        | <b>*Current Activity</b>                |          |           |                |                |                | 65,645.86   |
|                       |    |                      |            |         |                                       | <b>*Ending Balance:</b>                 | 0.00     | 65,645.86 | 0.00           | 0.00           | 0.00           | 0.00        |
| <b>05 704 1137</b>    |    |                      |            |         | <b>High School Gate Receipts</b>      | <b>*Previous Balance</b>                |          |           |                |                |                | 31,709.48   |
| 05 704 1137           |    |                      |            |         | High School Gate Receipts             |                                         |          |           |                |                |                |             |
| 05 1710 1137          |    |                      |            |         | High School Gate Receipts             |                                         |          |           |                |                |                |             |
| 08/25/2025            | CR | 0009534              |            |         | HS Gate Deposit SB 8/22-23            | High School                             | 0.00     | 2,178.00  | 0.00           | 0.00           |                |             |
| 08/29/2025            | CR | 0009541              |            |         | HS Gate Deposit VB 8/28/25            | High School                             | 0.00     | 822.00    | 0.00           | 0.00           |                |             |
| 05 2900 000 001 0 137 |    |                      |            |         | High School Gate Receipts             |                                         |          |           |                |                |                |             |
| 08/11/2025            | CD | 20250808             | 5          | 72147   | High School Gate Receipts             | VISA                                    | 503.66   | 0.00      | 0.00           | 0.00           |                |             |
| 08/22/2025            | CD | ACT04871 Q-1303387-2 | 5          | 16342   | Hudl services for 25-26               | Hudl                                    | 3,283.33 | 0.00      | 0.00           | 0.00           |                |             |
| <b>05 704 1137</b>    |    |                      |            |         | <b>High School Gate Receipts</b>      | <b>*Current Activity</b>                |          |           |                |                |                | (786.99)    |
|                       |    |                      |            |         |                                       | <b>*Ending Balance:</b>                 | 3,786.99 | 3,000.00  | 0.00           | 0.00           | 0.00           | 30,922.49   |
| <b>05 704 2200</b>    |    |                      |            |         | <b>MS FINES</b>                       | <b>*Previous Balance</b>                |          |           |                |                |                | 3,840.73    |
|                       |    |                      |            |         |                                       | <b>*Ending Balance:</b>                 | 0.00     | 0.00      | 0.00           | 0.00           | 0.00           | 3,840.73    |
| <b>05 704 2201</b>    |    |                      |            |         | <b>MS MISCELLANEOUS</b>               | <b>*Previous Balance</b>                |          |           |                |                |                | 2,253.77    |
|                       |    |                      |            |         |                                       | <b>*Ending Balance:</b>                 | 0.00     | 0.00      | 0.00           | 0.00           | 0.00           | 2,253.77    |
| <b>05 704 2202</b>    |    |                      |            |         | <b>MS ANNUAL</b>                      | <b>*Previous Balance</b>                |          |           |                |                |                | 19,018.06   |
| 05 704 2202           |    |                      |            |         | MS ANNUAL                             |                                         |          |           |                |                |                |             |
| 05 2900 000 002 0 202 |    |                      |            |         | MS ANNUAL                             |                                         |          |           |                |                |                |             |
| 08/27/2025            | GJ |                      |            |         | MS Pop Concessions Expenses from 2203 |                                         | 1,957.90 | 0.00      | 0.00           | 0.00           |                |             |
| 08/29/2025            | PO | ACT04889             |            |         | concessions                           | CASH-WA DISTRIBUTING CO.                | 0.00     | 0.00      | 0.00           | 558.66         |                |             |
| <b>05 704 2202</b>    |    |                      |            |         | <b>MS ANNUAL</b>                      | <b>*Previous Balance</b>                |          |           |                |                |                | (2,516.56)  |

Fund: 05 ACTIVITY FUND

## Chart of Account Number

## Chart of Account Description

| Entry Date            | JR | Reference # | Check Acct | Check # | Description                            | Entity Name              | Expenses         | Revenues   | Outstanding AP | Outstanding PO | Balance Change | Balance |            |
|-----------------------|----|-------------|------------|---------|----------------------------------------|--------------------------|------------------|------------|----------------|----------------|----------------|---------|------------|
|                       |    |             |            |         |                                        |                          | *Ending Balance: | 1,957.90   | 0.00           | 0.00           | 558.66         | 0.00    | 16,501.50  |
| 05 704 2203           |    |             |            |         | MS POP CONCESSIONS                     | *Previous Balance        |                  |            |                |                |                |         | (1,957.90) |
| 05 704 2203           |    |             |            |         | MS POP CONCESSIONS                     |                          |                  |            |                |                |                |         |            |
| 05 2900 000 002 0 203 |    |             |            |         | MS POP CONCESSIONS                     |                          |                  |            |                |                |                |         |            |
| 08/27/2025            | GJ |             |            |         | MS Pop Concessions to Annual 2202      |                          | (1,957.90)       | 0.00       | 0.00           | 0.00           |                |         |            |
| 05 704 2203           |    |             |            |         | MS POP CONCESSIONS                     | *Current Activity        |                  |            |                |                |                |         | 1,957.90   |
|                       |    |             |            |         |                                        |                          | *Ending Balance: | (1,957.90) | 0.00           | 0.00           | 0.00           | 0.00    | 0.00       |
| 05 704 2204           |    |             |            |         | MS STUDENT COUNCIL                     | *Previous Balance        |                  |            |                |                |                |         | 4,640.54   |
|                       |    |             |            |         |                                        |                          | *Ending Balance: | 0.00       | 0.00           | 0.00           | 0.00           | 0.00    | 4,640.54   |
| 05 704 2205           |    |             |            |         | MS LMS FFA                             | *Previous Balance        |                  |            |                |                |                |         | 2,189.11   |
|                       |    |             |            |         |                                        |                          | *Ending Balance: | 0.00       | 0.00           | 0.00           | 0.00           | 0.00    | 2,189.11   |
| 05 704 2206           |    |             |            |         | MS Summer School                       | *Previous Balance        |                  |            |                |                |                |         | 2,010.36   |
| 05 2900 000 002 0 206 |    |             |            |         | MS Summer School                       |                          |                  |            |                |                |                |         |            |
| 06/18/2025            | PO | ACT04831    |            |         | lunch                                  | SUBWAY                   | 0.00             | 0.00       | 0.00           | 382.05         |                |         |            |
| 05 704 2206           |    |             |            |         | MS Summer School                       | *Previous Balance        |                  |            |                |                |                |         | (382.05)   |
|                       |    |             |            |         |                                        |                          | *Ending Balance: | 0.00       | 0.00           | 0.00           | 382.05         | 0.00    | 1,628.31   |
| 05 704 2208           |    |             |            |         | MS Circle of Friends                   | *Previous Balance        |                  |            |                |                |                |         | 1,029.11   |
|                       |    |             |            |         |                                        |                          | *Ending Balance: | 0.00       | 0.00           | 0.00           | 0.00           | 0.00    | 1,029.11   |
| 05 704 2209           |    |             |            |         | SCIENCE FAIR                           | *Previous Balance        |                  |            |                |                |                |         | 2,284.11   |
|                       |    |             |            |         |                                        |                          | *Ending Balance: | 0.00       | 0.00           | 0.00           | 0.00           | 0.00    | 2,284.11   |
| 05 704 2210           |    |             |            |         | MS LIBRARY FEES/FINES                  | *Previous Balance        |                  |            |                |                |                |         | 3,801.94   |
| 05 704 2210           |    |             |            |         | MS LIBRARY FEES/FINES                  |                          |                  |            |                |                |                |         |            |
| 05 1710 2210          |    |             |            |         | MS LIBRARY FEES/FINES                  |                          |                  |            |                |                |                |         |            |
| 08/13/2025            | CR | 0012995     |            |         | MS Library Fees - Students             | Middle School            | 0.00             | 177.00     | 0.00           | 0.00           |                |         |            |
| 05 2900 000 002 0 210 |    |             |            |         | MS LIBRARY FEES/FINES                  |                          |                  |            |                |                |                |         |            |
| 06/06/2025            | PO | ACT04820    |            |         | 2.25" button maker                     | American Button Machines | 0.00             | 0.00       | 0.00           | 274.95         |                |         |            |
| 06/06/2025            | PO | ACT04820    |            |         | 2.25 mirror back buttons (500 pack)    | American Button Machines | 0.00             | 0.00       | 0.00           | 110.95         |                |         |            |
| 06/06/2025            | PO | ACT04820    |            |         | 2.25 self adhesive magnets (100 pack)  | American Button Machines | 0.00             | 0.00       | 0.00           | 59.90          |                |         |            |
| 06/06/2025            | PO | ACT04820    |            |         | 2.25 pinback button set (500 pack)     | American Button Machines | 0.00             | 0.00       | 0.00           | 56.95          |                |         |            |
| 06/06/2025            | PO | ACT04820    |            |         | 2.25 chain key ring buttons (500 pack) | American Button Machines | 0.00             | 0.00       | 0.00           | 156.95         |                |         |            |
| 06/06/2025            | PO | ACT04820    |            |         | shipping                               | American Button Machines | 0.00             | 0.00       | 0.00           | 81.78          |                |         |            |
| 05 704 2210           |    |             |            |         | MS LIBRARY FEES/FINES                  | *Previous Balance        |                  |            |                |                |                |         | (564.48)   |
|                       |    |             |            |         |                                        |                          | *Ending Balance: | 0.00       | 177.00         | 0.00           | 741.48         | 0.00    | 3,237.46   |
| 05 704 2211           |    |             |            |         | MS MUSIC RESALE                        | *Previous Balance        |                  |            |                |                |                |         | 8,157.78   |
| 05 704 2211           |    |             |            |         | MS MUSIC RESALE                        |                          |                  |            |                |                |                |         |            |
| 05 2900 000 002 0 211 |    |             |            |         | MS MUSIC RESALE                        |                          |                  |            |                |                |                |         |            |

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                            | Chart of Account Description |         |                                        | Entity Name             | Expenses | Revenues | Outstanding<br>AP | Outstanding<br>PO | Balance<br>Change | Balance    |
|-------------------------|----|----------------------------|------------------------------|---------|----------------------------------------|-------------------------|----------|----------|-------------------|-------------------|-------------------|------------|
| Entry Date              | JR | Reference #                | Check Acct                   | Check # | Description                            |                         |          |          |                   |                   |                   |            |
| 08/22/2025              | CD | ACT04848<br>471731         | 5                            | 16346   | flags                                  | McCormick's Group       | 3,062.16 | 0.00     | 0.00              | 0.00              |                   |            |
| 08/26/2025              | CD | ACT04856<br>19591          | 5                            | 16366   | drum slips                             | ON2 Corporation         | 262.42   | 0.00     | 0.00              | 0.00              |                   |            |
| 05 704 2211             |    |                            |                              |         | MS MUSIC RESALE                        | *Current Activity       |          |          |                   |                   |                   | (3,324.58) |
|                         |    |                            |                              |         |                                        | *Ending Balance:        | 3,324.58 | 0.00     | 0.00              | 0.00              | 0.00              | 4,833.20   |
| 05 704 2213             |    |                            |                              |         | MINUTEMAN MUSIC FESTIVAL               | *Previous Balance       |          |          |                   |                   |                   | 67.08      |
|                         |    |                            |                              |         |                                        | *Ending Balance:        | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 67.08      |
| 05 704 2215             |    |                            |                              |         | MS BAND LAB FEES                       | *Previous Balance       |          |          |                   |                   |                   | 820.95     |
|                         |    |                            |                              |         |                                        | *Ending Balance:        | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 820.95     |
| 05 704 2216             |    |                            |                              |         | MS AGENDA FUND                         | *Previous Balance       |          |          |                   |                   |                   | 1,966.50   |
|                         |    |                            |                              |         |                                        | *Ending Balance:        | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 1,966.50   |
| 05 704 2219             |    |                            |                              |         | PE SHIRTS                              | *Previous Balance       |          |          |                   |                   |                   | 2,958.00   |
| 05 704 2219             |    |                            |                              |         | PE SHIRTS                              |                         |          |          |                   |                   |                   |            |
| 05 1710 2219            |    |                            |                              |         | PE SHIRTS                              |                         |          |          |                   |                   |                   |            |
| 08/20/2025              | CR | 0013000                    |                              |         | LMS PE Shirts                          | Middle School           | 0.00     | 310.00   | 0.00              | 0.00              |                   |            |
| 08/22/2025              | CR |                            |                              |         | LMS PE Shirts - August RevTrak Receipt | PINNACLE BANK           | 0.00     | 39.34    | 0.00              | 0.00              |                   |            |
| 08/25/2025              | CR | 0013002                    |                              |         | LMS PE Shirts                          | Middle School           | 0.00     | 850.00   | 0.00              | 0.00              |                   |            |
| 08/28/2025              | CR | 0013004                    |                              |         | LMS PE Shirts                          | Middle School           | 0.00     | 10.00    | 0.00              | 0.00              |                   |            |
| 05 2900 000 002 0 219   |    |                            |                              |         | PE SHIRTS                              |                         |          |          |                   |                   |                   |            |
| 08/11/2025              | CD | ACT04857<br>20250807-0001  | 5                            | 16317   | PE shirts                              | Change Clothing         | 2,400.00 | 0.00     | 0.00              | 0.00              |                   |            |
| 05 704 2219             |    |                            |                              |         | PE SHIRTS                              | *Current Activity       |          |          |                   |                   |                   | (1,190.66) |
|                         |    |                            |                              |         |                                        | *Ending Balance:        | 2,400.00 | 1,209.34 | 0.00              | 0.00              | 0.00              | 1,767.34   |
| 05 704 2220             |    |                            |                              |         | P.E. Shorts                            | *Previous Balance       |          |          |                   |                   |                   | 976.80     |
|                         |    |                            |                              |         |                                        | *Ending Balance:        | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 976.80     |
| 05 704 2221             |    |                            |                              |         | LMS Tech                               | *Previous Balance       |          |          |                   |                   |                   | 4,612.05   |
|                         |    |                            |                              |         |                                        | *Ending Balance:        | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 4,612.05   |
| 05 704 2222             |    |                            |                              |         | MS PADLOCK FEES                        | *Previous Balance       |          |          |                   |                   |                   | 410.00     |
|                         |    |                            |                              |         |                                        | *Ending Balance:        | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 410.00     |
| 05 704 2223             |    |                            |                              |         | MS Patriots                            | *Previous Balance       |          |          |                   |                   |                   | 227.08     |
|                         |    |                            |                              |         |                                        | *Ending Balance:        | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 227.08     |
| 05 704 2248             |    |                            |                              |         | MS Soccer                              | *Previous Balance       |          |          |                   |                   |                   | 1,850.65   |
| 05 704 2248             |    |                            |                              |         | MS Soccer                              |                         |          |          |                   |                   |                   |            |
| 05 2900 000 002 0 248   |    |                            |                              |         | MS Soccer                              |                         |          |          |                   |                   |                   |            |
| 08/11/2025              | CD | ACT04844<br>13TH-KGDK-33PX | 5                            | 16313   | soccer supplies                        | Amazon Capital Services | 146.99   | 0.00     | 0.00              | 0.00              |                   |            |
| 08/11/2025              | CD | ACT04844<br>169M-CGNH-VVKQ | 5                            | 16313   | soccer supplies                        | Amazon Capital Services | 533.03   | 0.00     | 0.00              | 0.00              |                   |            |
| 05 704 2248             |    |                            |                              |         | MS Soccer                              | *Current Activity       |          |          |                   |                   |                   | (680.02)   |

Fund: 05 ACTIVITY FUND

## Chart of Account Number

## Chart of Account Description

| Entry Date   | JR | Reference # | Check Acct | Check # | Description         | Entity Name                             | Expenses | Revenues | Outstanding AP | Outstanding PO | Balance Change | Balance    |
|--------------|----|-------------|------------|---------|---------------------|-----------------------------------------|----------|----------|----------------|----------------|----------------|------------|
|              |    |             |            |         |                     | <b>*Ending Balance:</b>                 | 680.02   | 0.00     | 0.00           | 0.00           | 0.00           | 1,170.63   |
| 05 704 2249  |    |             |            |         | MS Cross Country    | <b>*Previous Balance</b>                |          |          |                |                |                | 478.96     |
|              |    |             |            |         |                     | <b>*Ending Balance:</b>                 | 0.00     | 0.00     | 0.00           | 0.00           | 0.00           | 478.96     |
| 05 704 2250  |    |             |            |         | MS FOOTBALL         | <b>*Previous Balance</b>                |          |          |                |                |                | (8,139.08) |
| 05 704 2250  |    |             |            |         | MS FOOTBALL         |                                         |          |          |                |                |                |            |
| 05 1710 2250 |    |             |            |         | MS FOOTBALL         |                                         |          |          |                |                |                |            |
| 08/27/2025   | CR |             |            |         | MS FOOTBALL         | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 8,139.08 | 0.00           | 0.00           |                |            |
| 05 704 2250  |    |             |            |         | MS FOOTBALL         | <b>*Current Activity</b>                |          |          |                |                |                | 8,139.08   |
|              |    |             |            |         |                     | <b>*Ending Balance:</b>                 | 0.00     | 8,139.08 | 0.00           | 0.00           | 0.00           | 0.00       |
| 05 704 2251  |    |             |            |         | MS VOLLEYBALL       | <b>*Previous Balance</b>                |          |          |                |                |                | (1,349.24) |
| 05 704 2251  |    |             |            |         | MS VOLLEYBALL       |                                         |          |          |                |                |                |            |
| 05 1710 2251 |    |             |            |         | MS VOLLEYBALL       |                                         |          |          |                |                |                |            |
| 08/27/2025   | CR |             |            |         | MS VOLLEYBALL       | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 1,349.24 | 0.00           | 0.00           |                |            |
| 05 704 2251  |    |             |            |         | MS VOLLEYBALL       | <b>*Current Activity</b>                |          |          |                |                |                | 1,349.24   |
|              |    |             |            |         |                     | <b>*Ending Balance:</b>                 | 0.00     | 1,349.24 | 0.00           | 0.00           | 0.00           | 0.00       |
| 05 704 2252  |    |             |            |         | MS BOYS BASKETBALL  | <b>*Previous Balance</b>                |          |          |                |                |                | (35.00)    |
| 05 704 2252  |    |             |            |         | MS BOYS BASKETBALL  |                                         |          |          |                |                |                |            |
| 05 1710 2252 |    |             |            |         | MS BOYS BASKETBALL  |                                         |          |          |                |                |                |            |
| 08/27/2025   | CR |             |            |         | MS BOYS BASKETBALL  | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 35.00    | 0.00           | 0.00           |                |            |
| 05 704 2252  |    |             |            |         | MS BOYS BASKETBALL  | <b>*Current Activity</b>                |          |          |                |                |                | 35.00      |
|              |    |             |            |         |                     | <b>*Ending Balance:</b>                 | 0.00     | 35.00    | 0.00           | 0.00           | 0.00           | 0.00       |
| 05 704 2253  |    |             |            |         | MS WRESTLING        | <b>*Previous Balance</b>                |          |          |                |                |                | (1,089.19) |
| 05 704 2253  |    |             |            |         | MS WRESTLING        |                                         |          |          |                |                |                |            |
| 05 1710 2253 |    |             |            |         | MS WRESTLING        |                                         |          |          |                |                |                |            |
| 08/27/2025   | CR |             |            |         | MS WRESTLING        | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 1,089.19 | 0.00           | 0.00           |                |            |
| 05 704 2253  |    |             |            |         | MS WRESTLING        | <b>*Current Activity</b>                |          |          |                |                |                | 1,089.19   |
|              |    |             |            |         |                     | <b>*Ending Balance:</b>                 | 0.00     | 1,089.19 | 0.00           | 0.00           | 0.00           | 0.00       |
| 05 704 2254  |    |             |            |         | MS GIRLS BASKETBALL | <b>*Previous Balance</b>                |          |          |                |                |                | (35.00)    |
| 05 704 2254  |    |             |            |         | MS GIRLS BASKETBALL |                                         |          |          |                |                |                |            |
| 05 1710 2254 |    |             |            |         | MS GIRLS BASKETBALL |                                         |          |          |                |                |                |            |
| 08/27/2025   | CR |             |            |         | MS GIRLS BASKETBALL | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 35.00    | 0.00           | 0.00           |                |            |
| 05 704 2254  |    |             |            |         | MS GIRLS BASKETBALL | <b>*Current Activity</b>                |          |          |                |                |                | 35.00      |
|              |    |             |            |         |                     | <b>*Ending Balance:</b>                 | 0.00     | 35.00    | 0.00           | 0.00           | 0.00           | 0.00       |
| 05 704 2255  |    |             |            |         | MS TRACK            | <b>*Previous Balance</b>                |          |          |                |                |                | (1,060.73) |
| 05 704 2255  |    |             |            |         | MS TRACK            |                                         |          |          |                |                |                |            |
| 05 1710 2255 |    |             |            |         | MS TRACK            |                                         |          |          |                |                |                |            |

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                                | Chart of Account Description |         |                             | Entity Name                                | Expenses | Revenues | Outstanding<br>AP | Outstanding<br>PO | Balance<br>Change | Balance    |
|-------------------------|----|--------------------------------|------------------------------|---------|-----------------------------|--------------------------------------------|----------|----------|-------------------|-------------------|-------------------|------------|
| Entry Date              | JR | Reference #                    | Check Acct                   | Check # | Description                 |                                            |          |          |                   |                   |                   |            |
| 08/20/2025              | CR | 0012999                        |                              |         | LMS Track - Jersey          | Middle School                              | 0.00     | 50.00    | 0.00              | 0.00              |                   |            |
| 08/27/2025              | CR |                                |                              |         | MS BOYS TRACK               | LEXINGTON PUBLIC SCHOOLS -<br>GENERAL FUND | 0.00     | 1,010.73 | 0.00              | 0.00              |                   |            |
| <b>05 704 2255</b>      |    |                                |                              |         | <b>MS TRACK</b>             | <b>*Current Activity</b>                   |          |          |                   |                   |                   | 1,060.73   |
|                         |    |                                |                              |         |                             | <b>*Ending Balance:</b>                    | 0.00     | 1,060.73 | 0.00              | 0.00              | 0.00              | 0.00       |
| <b>05 704 2256</b>      |    |                                |                              |         | <b>MS GIRLS TRACK</b>       | <b>*Previous Balance</b>                   |          |          |                   |                   |                   | (844.89)   |
| 05 704 2256             |    |                                |                              |         | MS GIRLS TRACK              |                                            |          |          |                   |                   |                   |            |
| 05 1710 2256            |    |                                |                              |         | MS GIRLS TRACK              |                                            |          |          |                   |                   |                   |            |
| 08/27/2025              | CR |                                |                              |         | MS GIRLS TRACK              | LEXINGTON PUBLIC SCHOOLS -<br>GENERAL FUND | 0.00     | 844.89   | 0.00              | 0.00              |                   |            |
| <b>05 704 2256</b>      |    |                                |                              |         | <b>MS GIRLS TRACK</b>       | <b>*Current Activity</b>                   |          |          |                   |                   |                   | 844.89     |
|                         |    |                                |                              |         |                             | <b>*Ending Balance:</b>                    | 0.00     | 844.89   | 0.00              | 0.00              | 0.00              | 0.00       |
| <b>05 704 2257</b>      |    |                                |                              |         | <b>MS ATHLETICS/RESALE</b>  | <b>*Previous Balance</b>                   |          |          |                   |                   |                   | 135.56     |
|                         |    |                                |                              |         |                             | <b>*Ending Balance:</b>                    | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 135.56     |
| <b>05 704 2258</b>      |    |                                |                              |         | <b>MS BOOSTER DONATION</b>  | <b>*Previous Balance</b>                   |          |          |                   |                   |                   | 365.61     |
|                         |    |                                |                              |         |                             | <b>*Ending Balance:</b>                    | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 365.61     |
| <b>05 704 2259</b>      |    |                                |                              |         | <b>MS GENERAL ATHLETICS</b> | <b>*Previous Balance</b>                   |          |          |                   |                   |                   | (387.29)   |
| 05 704 2259             |    |                                |                              |         | MS GENERAL ATHLETICS        |                                            |          |          |                   |                   |                   |            |
| 05 1710 2259            |    |                                |                              |         | MS GENERAL ATHLETICS        |                                            |          |          |                   |                   |                   |            |
| 08/27/2025              | CR |                                |                              |         | MS GENERAL ATHLETICS        | LEXINGTON PUBLIC SCHOOLS -<br>GENERAL FUND | 0.00     | 668.37   | 0.00              | 0.00              |                   |            |
| 05 2900 000 002 0 259   |    |                                |                              |         | MS GENERAL ATHLETICS        |                                            |          |          |                   |                   |                   |            |
| 08/18/2025              | PO | ACT04878                       |                              |         | whistles                    | Amazon Capital Services                    | 0.00     | 0.00     | 0.00              | 17.99             |                   |            |
| 08/22/2025              | CD | ACT04866<br>16F1-9L3T-<br>QTFJ | 5                            | 16334   | signs                       | Amazon Capital Services                    | 281.08   | 0.00     | 0.00              | 0.00              |                   |            |
| 08/22/2025              | PO | ACT04884                       |                              |         | helmet                      | Harco Athletic Reconditioning              | 0.00     | 0.00     | 0.00              | 250.00            |                   |            |
| <b>05 704 2259</b>      |    |                                |                              |         | <b>MS GENERAL ATHLETICS</b> | <b>*Previous Balance</b>                   |          |          |                   |                   |                   | 119.30     |
|                         |    |                                |                              |         |                             | <b>*Ending Balance:</b>                    | 281.08   | 668.37   | 0.00              | 267.99            | 0.00              | (267.99)   |
| <b>05 704 2260</b>      |    |                                |                              |         | <b>MS Officials</b>         | <b>*Previous Balance</b>                   |          |          |                   |                   |                   | (9,540.00) |
| 05 704 2260             |    |                                |                              |         | MS Officials                |                                            |          |          |                   |                   |                   |            |
| 05 1710 2260            |    |                                |                              |         | MS Officials                |                                            |          |          |                   |                   |                   |            |
| 08/27/2025              | CR |                                |                              |         | MS OFFICIALS                | LEXINGTON PUBLIC SCHOOLS -<br>GENERAL FUND | 0.00     | 9,540.00 | 0.00              | 0.00              |                   |            |
| <b>05 704 2260</b>      |    |                                |                              |         | <b>MS Officials</b>         | <b>*Current Activity</b>                   |          |          |                   |                   |                   | 9,540.00   |
|                         |    |                                |                              |         |                             | <b>*Ending Balance:</b>                    | 0.00     | 9,540.00 | 0.00              | 0.00              | 0.00              | 0.00       |
| <b>05 704 3300</b>      |    |                                |                              |         | <b>BRYAN Bobcat</b>         | <b>*Previous Balance</b>                   |          |          |                   |                   |                   | 4,407.05   |
| 05 704 3300             |    |                                |                              |         | BRYAN Bobcat                |                                            |          |          |                   |                   |                   |            |
| 05 1710 3300            |    |                                |                              |         | BRYAN Bobcat                |                                            |          |          |                   |                   |                   |            |
| 08/18/2025              | CR | 0001886                        |                              |         | Bryan Bobcat (Staff Shirts) | Bryan Elementary School                    | 0.00     | 570.00   | 0.00              | 0.00              |                   |            |
| 05 2900 000 003 0 300   |    |                                |                              |         | BRYAN BOBCAT                |                                            |          |          |                   |                   |                   |            |
| 07/02/2025              | PO | ACT04837                       |                              |         | name sign changes           | SIGN PRO                                   | 0.00     | 0.00     | 0.00              | 150.00            |                   |            |
| <b>05 704 3300</b>      |    |                                |                              |         | <b>BRYAN Bobcat</b>         | <b>*Previous Balance</b>                   |          |          |                   |                   |                   | 420.00     |

| Chart of Account Number |    |                         | Chart of Account Description |         |                              |                                         |          |          |                |                |                |          |
|-------------------------|----|-------------------------|------------------------------|---------|------------------------------|-----------------------------------------|----------|----------|----------------|----------------|----------------|----------|
| Entry Date              | JR | Reference #             | Check Acct                   | Check # | Description                  | Entity Name                             | Expenses | Revenues | Outstanding AP | Outstanding PO | Balance Change | Balance  |
|                         |    |                         |                              |         |                              | *Ending Balance:                        | 0.00     | 570.00   | 0.00           | 150.00         | 0.00           | 4,827.05 |
| 05 704 3301             |    |                         |                              |         | S. C. HEALTH PARTNERS        | *Previous Balance                       |          |          |                |                |                | 339.29   |
|                         |    |                         |                              |         |                              | *Ending Balance:                        | 0.00     | 0.00     | 0.00           | 0.00           | 0.00           | 339.29   |
| 05 704 3302             |    |                         |                              |         | BRYAN LIBRARY                | *Previous Balance                       |          |          |                |                |                | 221.91   |
|                         |    |                         |                              |         |                              | *Ending Balance:                        | 0.00     | 0.00     | 0.00           | 0.00           | 0.00           | 221.91   |
| 05 704 3303             |    |                         |                              |         | BRYAN POP                    | *Previous Balance                       |          |          |                |                |                | 1,141.77 |
|                         |    |                         |                              |         |                              | *Ending Balance:                        | 0.00     | 0.00     | 0.00           | 0.00           | 0.00           | 1,141.77 |
| 05 704 3304             |    |                         |                              |         | BRYAN Popcorn                | *Previous Balance                       |          |          |                |                |                | 477.36   |
|                         |    |                         |                              |         |                              | *Ending Balance:                        | 0.00     | 0.00     | 0.00           | 0.00           | 0.00           | 477.36   |
| 05 704 3305             |    |                         |                              |         | BRYAN PE                     | *Previous Balance                       |          |          |                |                |                | 175.33   |
|                         |    |                         |                              |         |                              | *Ending Balance:                        | 0.00     | 0.00     | 0.00           | 0.00           | 0.00           | 175.33   |
| 05 704 3307             |    |                         |                              |         | BRYAN Music                  | *Previous Balance                       |          |          |                |                |                | 18.86    |
|                         |    |                         |                              |         |                              | *Ending Balance:                        | 0.00     | 0.00     | 0.00           | 0.00           | 0.00           | 18.86    |
| 05 704 3308             |    |                         |                              |         | WALK FOR LIFE                | *Previous Balance                       |          |          |                |                |                | 1,404.90 |
|                         |    |                         |                              |         |                              | *Ending Balance:                        | 0.00     | 0.00     | 0.00           | 0.00           | 0.00           | 1,404.90 |
| 05 704 3309             |    |                         |                              |         | CORPORATE                    | *Previous Balance                       |          |          |                |                |                | 6,251.81 |
|                         |    |                         |                              |         |                              | *Ending Balance:                        | 0.00     | 0.00     | 0.00           | 0.00           | 0.00           | 6,251.81 |
| 05 704 4401             |    |                         |                              |         | MORTON Memorial (Sue Barnes) | *Previous Balance                       |          |          |                |                |                | 786.10   |
|                         |    |                         |                              |         |                              | *Ending Balance:                        | 0.00     | 0.00     | 0.00           | 0.00           | 0.00           | 786.10   |
| 05 704 4402             |    |                         |                              |         | MORTON ACTIVITY              | *Previous Balance                       |          |          |                |                |                | 211.72   |
| 05 704 4402             |    |                         |                              |         | MORTON ACTIVITY              |                                         |          |          |                |                |                |          |
| 05 1710 4402            |    |                         |                              |         | MORTON ACTIVITY              |                                         |          |          |                |                |                |          |
| 08/27/2025              | CR |                         |                              |         | MORTON ACTIVITY              | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 443.53   | 0.00           | 0.00           |                |          |
| 05 2900 000 004 0 402   |    |                         |                              |         | MORTON ACTIVITY              |                                         |          |          |                |                |                |          |
| 08/22/2025              | CD | ACT04858 00033635       | 5                            | 16340   | shirts                       | DMILACO SPORTS FASHIONS                 | 655.25   | 0.00     | 0.00           | 0.00           |                |          |
| 05 704 4402             |    |                         |                              |         | MORTON ACTIVITY              | *Current Activity                       |          |          |                |                |                | (211.72) |
|                         |    |                         |                              |         |                              | *Ending Balance:                        | 655.25   | 443.53   | 0.00           | 0.00           | 0.00           | 0.00     |
| 05 704 4403             |    |                         |                              |         | MORTON PE                    | *Previous Balance                       |          |          |                |                |                | 9.71     |
|                         |    |                         |                              |         |                              | *Ending Balance:                        | 0.00     | 0.00     | 0.00           | 0.00           | 0.00           | 9.71     |
| 05 704 4404             |    |                         |                              |         | MORTON LIBRARY               | *Previous Balance                       |          |          |                |                |                | 257.30   |
| 05 704 4404             |    |                         |                              |         | MORTON LIBRARY               |                                         |          |          |                |                |                |          |
| 05 2900 000 004 0 404   |    |                         |                              |         | MORTON LIBRARY               |                                         |          |          |                |                |                |          |
| 08/22/2025              | CD | ACT04868 1HR7-RYYX-31VQ | 5                            | 16334   | books                        | Amazon Capital Services                 | 51.90    | 0.00     | 0.00           | 0.00           |                |          |
| 05 704 4404             |    |                         |                              |         | MORTON LIBRARY               | *Current Activity                       |          |          |                |                |                | (51.90)  |
|                         |    |                         |                              |         |                              | *Ending Balance:                        | 51.90    | 0.00     | 0.00           | 0.00           | 0.00           | 205.40   |

Fund: 05 ACTIVITY FUND

Chart of Account Number Chart of Account Description

| Entry Date            | JR | Reference # | Check Acct            | Check # | Description                        | Entity Name                             | Expenses | Revenues | Outstanding AP | Outstanding PO | Balance Change | Balance   |
|-----------------------|----|-------------|-----------------------|---------|------------------------------------|-----------------------------------------|----------|----------|----------------|----------------|----------------|-----------|
| 05 704 4405           |    |             | MORTON POP            |         |                                    | *Previous Balance                       |          |          |                |                |                | 105.84    |
|                       |    |             |                       |         |                                    | *Ending Balance:                        | 0.00     | 0.00     | 0.00           | 0.00           | 0.00           | 105.84    |
| 05 704 4406           |    |             | Flower Garden         |         |                                    | *Previous Balance                       |          |          |                |                |                | 1,606.55  |
|                       |    |             |                       |         |                                    | *Ending Balance:                        | 0.00     | 0.00     | 0.00           | 0.00           | 0.00           | 1,606.55  |
| 05 704 4407           |    |             | Morton Popcorn        |         |                                    | *Previous Balance                       |          |          |                |                |                | 1,764.33  |
| 05 2900 000 004 0 407 |    |             | Morton Popcorn        |         |                                    |                                         |          |          |                |                |                |           |
| 10/21/2024            | PO | ACT04604    |                       |         | oil                                | Mac's Creek                             | 0.00     | 0.00     | 0.00           | 129.84         |                |           |
| 05 704 4407           |    |             | Morton Popcorn        |         |                                    | *Previous Balance                       |          |          |                |                |                | (129.84)  |
|                       |    |             |                       |         |                                    | *Ending Balance:                        | 0.00     | 0.00     | 0.00           | 129.84         | 0.00           | 1,634.49  |
| 05 704 4411           |    |             | MORTON Recycling      |         |                                    | *Previous Balance                       |          |          |                |                |                | 228.58    |
|                       |    |             |                       |         |                                    | *Ending Balance:                        | 0.00     | 0.00     | 0.00           | 0.00           | 0.00           | 228.58    |
| 05 704 4413           |    |             | MORTON Pencils        |         |                                    | *Previous Balance                       |          |          |                |                |                | 207.87    |
|                       |    |             |                       |         |                                    | *Ending Balance:                        | 0.00     | 0.00     | 0.00           | 0.00           | 0.00           | 207.87    |
| 05 704 5500           |    |             | PERSHING LIBRARY      |         |                                    | *Previous Balance                       |          |          |                |                |                | 1,405.10  |
|                       |    |             |                       |         |                                    | *Ending Balance:                        | 0.00     | 0.00     | 0.00           | 0.00           | 0.00           | 1,405.10  |
| 05 704 5501           |    |             | PERSHING Music        |         |                                    | *Previous Balance                       |          |          |                |                |                | 324.93    |
|                       |    |             |                       |         |                                    | *Ending Balance:                        | 0.00     | 0.00     | 0.00           | 0.00           | 0.00           | 324.93    |
| 05 704 5502           |    |             | PERSHING ACTIVITY     |         |                                    | *Previous Balance                       |          |          |                |                |                | 10,133.28 |
| 05 704 5502           |    |             | PERSHING ACTIVITY     |         |                                    |                                         |          |          |                |                |                |           |
| 05 1710 5502          |    |             | PERSHING ACTIVITY     |         |                                    |                                         |          |          |                |                |                |           |
| 08/18/2025            | CR | 0003716     |                       |         | Pershing Activity - Track T-shirts | Pershing Elementary School              | 0.00     | 355.00   | 0.00           | 0.00           |                |           |
| 05 704 5502           |    |             | PERSHING ACTIVITY     |         |                                    | *Current Activity                       |          |          |                |                |                | 355.00    |
|                       |    |             |                       |         |                                    | *Ending Balance:                        | 0.00     | 355.00   | 0.00           | 0.00           | 0.00           | 10,488.28 |
| 05 704 5504           |    |             | STUDENT LEADERSHIP    |         |                                    | *Previous Balance                       |          |          |                |                |                | 19.30     |
|                       |    |             |                       |         |                                    | *Ending Balance:                        | 0.00     | 0.00     | 0.00           | 0.00           | 0.00           | 19.30     |
| 05 704 5507           |    |             | PERSHING KITCHEN      |         |                                    | *Previous Balance                       |          |          |                |                |                | 111.03    |
|                       |    |             |                       |         |                                    | *Ending Balance:                        | 0.00     | 0.00     | 0.00           | 0.00           | 0.00           | 111.03    |
| 05 704 5509           |    |             | PERSHING PE           |         |                                    | *Previous Balance                       |          |          |                |                |                | (134.16)  |
| 05 704 5509           |    |             | PERSHING PE           |         |                                    |                                         |          |          |                |                |                |           |
| 05 1710 5509          |    |             | PERSHING PE           |         |                                    |                                         |          |          |                |                |                |           |
| 08/27/2025            | CR |             |                       |         | PERSHING PE                        | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 134.16   | 0.00           | 0.00           |                |           |
| 05 704 5509           |    |             | PERSHING PE           |         |                                    | *Current Activity                       |          |          |                |                |                | 134.16    |
|                       |    |             |                       |         |                                    | *Ending Balance:                        | 0.00     | 134.16   | 0.00           | 0.00           | 0.00           | 0.00      |
| 05 704 5510           |    |             | PERSHING PLAYGROUND   |         |                                    | *Previous Balance                       |          |          |                |                |                | 500.00    |
|                       |    |             |                       |         |                                    | *Ending Balance:                        | 0.00     | 0.00     | 0.00           | 0.00           | 0.00           | 500.00    |
| 05 704 5511           |    |             | PERSHING REFRESHMENTS |         |                                    | *Previous Balance                       |          |          |                |                |                | 1,601.65  |

Fund: 05      ACTIVITY FUND

## Chart of Account Number

## Chart of Account Description

| Entry Date            | JR | Reference #     | Check Acct                  | Check # | Description                 | Entity Name                | Expenses  | Revenues   | Outstanding AP | Outstanding PO | Balance Change | Balance    |
|-----------------------|----|-----------------|-----------------------------|---------|-----------------------------|----------------------------|-----------|------------|----------------|----------------|----------------|------------|
| 05 704 5511           |    |                 | PERSHING REFRESHMENTS       |         |                             |                            |           |            |                |                |                |            |
| 05 1710 5511          |    |                 | PERSHING REFRESHMENTS       |         |                             |                            |           |            |                |                |                |            |
| 08/18/2025            | CR | 0003715         |                             |         | Pershing Refreshments       | Pershing Elementary School | 0.00      | 77.49      | 0.00           | 0.00           |                |            |
| 05 704 5511           |    |                 | PERSHING REFRESHMENTS       |         |                             | *Current Activity          |           |            |                |                |                | 77.49      |
|                       |    |                 |                             |         |                             | *Ending Balance:           | 0.00      | 77.49      | 0.00           | 0.00           | 0.00           | 1,679.14   |
| 05 704 6600           |    |                 | SANDOZ ACTIVITY & POP       |         |                             | *Previous Balance          |           |            |                |                |                | 925.08     |
| 05 704 6600           |    |                 | SANDOZ ACTIVITY & POP       |         |                             |                            |           |            |                |                |                |            |
| 05 2900 000 006 0 600 |    |                 | SANDOZ ACTIVITY & POP       |         |                             |                            |           |            |                |                |                |            |
| 08/22/2025            | CD | ACT04874 953129 | 5                           | 16336   | Sandoz shirts               | BROOKS SCREENPRINTING      | 706.00    | 0.00       | 0.00           | 0.00           |                |            |
| 05 704 6600           |    |                 | SANDOZ ACTIVITY & POP       |         |                             | *Current Activity          |           |            |                |                |                | (706.00)   |
|                       |    |                 |                             |         |                             | *Ending Balance:           | 706.00    | 0.00       | 0.00           | 0.00           | 0.00           | 219.08     |
| 05 704 6601           |    |                 | SANDOZ LIBRARY              |         |                             | *Previous Balance          |           |            |                |                |                | 350.18     |
|                       |    |                 |                             |         |                             | *Ending Balance:           | 0.00      | 0.00       | 0.00           | 0.00           | 0.00           | 350.18     |
| 05 704 6610           |    |                 | SANDOZ HONOR CHOIR          |         |                             | *Previous Balance          |           |            |                |                |                | 0.00       |
|                       |    |                 |                             |         |                             | *Ending Balance:           | 0.00      | 0.00       | 0.00           | 0.00           | 0.00           | 0.00       |
| 05 704 6612           |    |                 | SANDOZ FIELDTRIPS           |         |                             | *Previous Balance          |           |            |                |                |                | 0.00       |
|                       |    |                 |                             |         |                             | *Ending Balance:           | 0.00      | 0.00       | 0.00           | 0.00           | 0.00           | 0.00       |
| 05 704 9902           |    |                 | INTEREST                    |         |                             | *Previous Balance          |           |            |                |                |                | 1,876.17   |
| 05 704 9902           |    |                 | INTEREST                    |         |                             |                            |           |            |                |                |                |            |
| 05 1710 9902          |    |                 | INTEREST                    |         |                             |                            |           |            |                |                |                |            |
| 08/29/2025            | CR |                 |                             |         | Interest Annual Yield 0.75% | PINNACLE BANK              | 0.00      | 37.13      | 0.00           | 0.00           |                |            |
| 05 704 9902           |    |                 | INTEREST                    |         |                             | *Current Activity          |           |            |                |                |                | 37.13      |
|                       |    |                 |                             |         |                             | *Ending Balance:           | 0.00      | 37.13      | 0.00           | 0.00           | 0.00           | 1,913.30   |
| 05 704 9903           |    |                 | Elementary Summer School    |         |                             | *Previous Balance          |           |            |                |                |                | 7,423.80   |
|                       |    |                 |                             |         |                             | *Ending Balance:           | 0.00      | 0.00       | 0.00           | 0.00           | 0.00           | 7,423.80   |
| 05 704 9906           |    |                 | Central Office Coke Machine |         |                             | *Previous Balance          |           |            |                |                |                | 1,501.89   |
| 05 2900 000 099 0 906 |    |                 | Central Office Coke Machine |         |                             |                            |           |            |                |                |                |            |
| 08/19/2025            | PO | ACT04881        |                             |         | folders                     | Amazon Capital Services    | 0.00      | 0.00       | 0.00           | 28.96          |                |            |
| 05 704 9906           |    |                 | Central Office Coke Machine |         |                             | *Previous Balance          |           |            |                |                |                | (28.96)    |
|                       |    |                 |                             |         |                             | *Ending Balance:           | 0.00      | 0.00       | 0.00           | 28.96          | 0.00           | 1,472.93   |
| 05 704 9908           |    |                 | Autism Awareness            |         |                             | *Previous Balance          |           |            |                |                |                | 368.88     |
|                       |    |                 |                             |         |                             | *Ending Balance:           | 0.00      | 0.00       | 0.00           | 0.00           | 0.00           | 368.88     |
| 05 704 9909           |    |                 | Staff Resale                |         |                             | *Previous Balance          |           |            |                |                |                | 28.00      |
|                       |    |                 |                             |         |                             | *Ending Balance:           | 0.00      | 0.00       | 0.00           | 0.00           | 0.00           | 28.00      |
|                       |    |                 |                             |         |                             | Fund Total: 05             | 54,750.90 | 322,918.79 | 0.00           | 36,154.90      | 0.00           | 940,874.64 |

Lexington Public Schools  
General Fund Summary Report

| General Fund | General Fund Expenditures          | 24/25 Budget        | Expended During Month | Spent YTD 24/25     | Spent YTD 23/24     | Percent of previous year | Balance remaining  | Percent Remaining | YTD Percent (Over)/Under Budget |
|--------------|------------------------------------|---------------------|-----------------------|---------------------|---------------------|--------------------------|--------------------|-------------------|---------------------------------|
| 1100         | Regular Instruction                | \$18,806,514        | \$1,559,661           | \$20,182,940        | \$19,687,031        | 102.52%                  | (\$1,376,426)      | -7.32%            | -7.32%                          |
| 1200         | Special Education Programs         | \$5,349,765         | \$321,174             | \$5,530,504         | \$5,115,913         | 108.10%                  | (\$180,739)        | -3.38%            | -3.38%                          |
| 2230         | Instruction-Related Technology     | \$1,529,194         | \$165,292             | \$1,391,717         | \$1,478,470         | 94.13%                   | \$137,477          | 8.99%             | 8.99%                           |
| 1300         | Summer School                      | \$675,978           | \$522                 | \$627,068           | \$664,324           | 94.39%                   | \$48,910           | 7.24%             | 7.24%                           |
| 1101         | Activities                         | \$1,062,285         | \$91,565              | \$1,292,625         | \$1,190,600         | 108.57%                  | (\$230,340)        | -21.68%           | -21.68%                         |
| 2120         | Attendance & Guidance Services     | \$1,255,577         | \$99,437              | \$1,079,694         | \$1,085,667         | 99.45%                   | \$175,883          | 14.01%            | 14.01%                          |
| 2130         | Health Services                    | \$455,295           | \$38,577              | \$468,207           | \$455,104           | 102.88%                  | (\$12,912)         | -2.84%            | -2.84%                          |
| 2200         | Staff Support                      | \$1,268,847         | \$129,731             | \$1,318,839         | \$1,108,309         | 119.00%                  | (\$49,992)         | -3.94%            | -3.94%                          |
| 2300         | General Administration             | \$450,131           | \$35,871              | \$470,691           | \$453,515           | 103.79%                  | (\$20,560)         | -4.57%            | -4.57%                          |
| 2400         | Office of the Principal            | \$1,602,766         | \$143,865             | \$1,759,550         | \$1,703,839         | 103.27%                  | (\$156,784)        | -9.78%            | -9.78%                          |
| 2500         | Fiscal & Personnel Services        | \$730,920           | \$51,107              | \$714,248           | \$660,802           | 108.09%                  | \$16,672           | 2.28%             | 2.28%                           |
| 2600         | Buildings, Grounds & Equipment     | \$4,272,854         | \$931,919             | \$4,812,068         | \$4,554,023         | 105.67%                  | (\$539,214)        | -12.62%           | -12.62%                         |
| 2700         | Pupil Transportation               | \$736,949           | \$1,960               | \$778,953           | \$820,669           | 94.92%                   | (\$42,004)         | -5.70%            | -5.70%                          |
| 3000         | State & Other Categorical Programs | \$396,568           | \$17,689              | \$314,637           | \$360,284           | 87.33%                   | \$81,931           | 20.66%            | 20.66%                          |
| 6000         | Federal Programs                   | \$4,572,096         | \$228,657             | \$3,729,463         | \$3,826,267         | 97.47%                   | \$842,633          | 18.43%            | 18.43%                          |
| 8000         | Transfers to Other Funds           | \$1,250,000         | \$250,000             | \$250,000           | \$2,315,000         | 10.80%                   | \$1,000,000        | 80.00%            | 80.00%                          |
| 9000         | Miscellaneous                      | \$0                 | \$ 1,157              | (\$82)              | \$5,908             | -1.39%                   | \$82               | N/A               | N/A                             |
|              | <b>Total Expenditures</b>          | <b>\$44,415,739</b> | <b>\$4,068,183</b>    | <b>\$44,721,121</b> | <b>\$45,485,725</b> | <b>98.32%</b>            | <b>(\$305,382)</b> | <b>-0.69%</b>     | <b>-0.69%</b>                   |

-\$764,604

| General Fund | General Fund Revenues                      | 24/25 Budget        | Revenue During Month | Received YTD 24/25  | Received YTD 23/24  | Percent of previous year | Balance remaining   | Percent Remaining | YTD Percent (Over)/Under Budget |
|--------------|--------------------------------------------|---------------------|----------------------|---------------------|---------------------|--------------------------|---------------------|-------------------|---------------------------------|
| 1000         | Local Receipts                             | \$11,853,519        | \$232,295            | \$7,622,861         | \$9,002,121         | 84.68%                   | \$4,230,658         | 35.69%            | 35.69%                          |
| 2000         | County and ESU Receipts                    | \$296,780           | \$15,272             | \$274,716           | \$139,642           | 196.73%                  | \$22,064            | 7.43%             | 7.43%                           |
| 3000         | State Receipts                             | \$25,308,650        | \$176,166            | \$34,898,469        | \$28,823,700        | 121.08%                  | -\$9,589,819        | -37.89%           | -37.89%                         |
|              | <b>Subtotal State &amp; Local Receipts</b> | <b>\$37,458,949</b> | <b>\$423,734</b>     | <b>\$42,796,046</b> | <b>\$37,965,464</b> | <b>112.72%</b>           | <b>-\$5,337,097</b> | <b>-14.25%</b>    | <b>-14.25%</b>                  |
| 4000         | Federal Receipts                           | \$6,945,509         | \$82,690             | \$7,123,599         | \$5,072,201         | 140.44%                  | -\$178,090          | -2.56%            | -2.56%                          |
| 5000-9000    | Non-Revenue Receipts                       | \$11,281            | \$0                  | \$11,859            | -\$4,365            | -271.68%                 | -\$578              | -5.12%            |                                 |
|              | <b>Total Revenue</b>                       | <b>\$44,415,739</b> | <b>\$506,424</b>     | <b>\$49,931,504</b> | <b>\$43,033,300</b> | <b>116.03%</b>           | <b>-\$5,515,765</b> | <b>-12.42%</b>    | <b>-12.42%</b>                  |

|                                  |            |                      |                    |                      |  |  |               |
|----------------------------------|------------|----------------------|--------------------|----------------------|--|--|---------------|
| <b>NET Revenues/Expenditures</b> | <b>\$0</b> | <b>(\$3,561,759)</b> | <b>\$5,210,383</b> | <b>(\$2,452,425)</b> |  |  | <b>11.73%</b> |
|----------------------------------|------------|----------------------|--------------------|----------------------|--|--|---------------|

**Cash Flow Report**  
Regular; Processing Month 8/2025

| <b>Fund</b>             | <b>Cash Flow<br/>Beginning Cash</b> | <b>Cash Flow<br/>Revenues</b> | <b>Cash Flow<br/>Expenses</b> | <b>Cash Flow<br/>Ending Cash</b> |
|-------------------------|-------------------------------------|-------------------------------|-------------------------------|----------------------------------|
| GENERAL FUND            | 14,059,911.59                       | 506,424.18                    | (4,068,183.25)                | 10,490,018.41                    |
| DEPRECIATION            | 2,219,420.03                        | 0.00                          | (36,920.44)                   | 2,182,499.59                     |
| EMPLOYEE BENEFIT        | 20,908.64                           | 10.66                         | (1,827.29)                    | 19,092.01                        |
| ACTIVITY FUND           | 708,861.65                          | 322,918.79                    | (54,750.90)                   | 977,029.54                       |
| SCHOOL LUNCH            | 851,790.04                          | 38,467.59                     | (27,408.26)                   | 862,849.37                       |
| SPECIAL BUILDING        | 1,528,690.94                        | 9,036.34                      | (437.50)                      | 1,537,289.78                     |
| COOPERATIVE FUND        | 617,789.65                          | 22,255.00                     | (7,404.84)                    | 632,639.81                       |
| GENERAL FUND-Restricted | 6,087,409.00                        | 0.00                          | 0.00                          | 6,087,409.00                     |
| <b>Grand Total:</b>     | <b>26,094,781.54</b>                | <b>899,112.56</b>             | <b>(4,196,932.48)</b>         | <b>22,788,827.51</b>             |

**General Fund Cash Balances**

| <b>Month-Year</b>       | <b>Receipts</b>       | <b>Expenditures</b>     | <b>Cash Balance</b>    | <b>Cash<br/>Balance/Avg.<br/>Monthly<br/>Expenditure</b> |
|-------------------------|-----------------------|-------------------------|------------------------|----------------------------------------------------------|
| September-24            | \$2,606,463.82        | (\$3,783,003.43)        | \$7,215,632.28         | 1.9                                                      |
| October-24              | \$3,534,451.23        | (\$3,740,335.81)        | \$9,984,620.52         | 2.7                                                      |
| November-24             | \$335,682.02          | (\$3,599,991.17)        | \$6,720,311.37         | 1.8                                                      |
| December-24             | \$11,179,529.55       | (\$3,713,458.83)        | \$14,186,382.09        | 3.8                                                      |
| January-25              | \$5,552,558.23        | (\$3,706,305.65)        | \$16,032,634.67        | 4.3                                                      |
| February-25             | \$2,206,429.44        | (\$3,521,210.30)        | \$14,717,853.81        | 4.0                                                      |
| March-25                | \$8,025,342.69        | (\$3,413,981.84)        | \$19,329,214.66        | 5.4                                                      |
| April-25                | \$3,828,256.89        | (\$3,951,351.67)        | \$19,206,119.88        | 5.2                                                      |
| May-25                  | \$7,140,409.20        | (\$3,691,469.15)        | \$22,655,059.93        | 6.2                                                      |
| June-25                 | \$4,652,873.55        | (\$3,893,338.02)        | \$23,409,122.94        | 6.3                                                      |
| July-25                 | \$363,083.14          | (\$3,622,852.48)        | \$20,154,826.12        | 5.5                                                      |
| August-25               | \$506,424.18          | (\$4,068,183.25)        | \$16,577,427.41        | 4.4                                                      |
| <b>Monthly Average:</b> | <b>\$4,160,958.66</b> | <b>(\$3,725,456.80)</b> | <b>\$15,849,100.47</b> | <b>4.3</b>                                               |

## TEACHER'S CONTRACT

**THIS CONTRACT** is made by and between the Board of Education of Dawson County School District No. 24-0001, commonly known as Lexington Public Schools and referred to herein as the "Board" and "District" respectively, and **Julie Myers**, a legally qualified teacher, referred to herein as the "Teacher".

**WITNESSETH:** The Board agrees to employ Teacher above named in the schools of the District for a school year, which shall begin on or about September 16, 2025, and conclude on or about May 22, 2026. Teacher accepts such employment at a salary based upon placement on step 14 of column MA+36 of the salary schedule with the salary prorated for actual days worked.

**FIRST:** Teacher's salary shall be payable in 11 equal installments. The first installment shall be payable on the 20<sup>th</sup> day of October, 2025, and the remaining installments shall be payable on the 20<sup>th</sup> day of each month thereafter.

**SECOND:** Teacher will abide by the District's and Administration's policies, rules, regulations and directives and all state and federal statutes, rules, and regulations. Teacher's duties are subject to assignment by the Administration. Teacher agrees to devote full time during days of school to his/her position in all respects and to perform the assigned duties diligently and faithfully to the best of his/her professional ability.

**THIRD:** In addition to the teaching duties set forth herein, Teacher may be assigned such "extra duty" assignments which shall be for such compensation as may be agreed upon by the District and Teacher or by Teacher's duly authorized bargaining agent.

**FOURTH:** A majority of the Board members may cancel or amend this contract during its term members for any of the following reasons: (a) cancellation, termination, revocation or suspension of Teacher's certificate by the State Board of Education; (b) a breach of any material provision of this contract; (c) any reason set forth in this contract; (d) incompetence; (e) neglect of duty; (f) unprofessional conduct; (g) insubordination; (h) immorality; (i) physical or mental incapacity; (j) any conduct that interferes substantially with the teacher's continued performance of duties; (k) any arrest, criminal charge, or criminal conviction of Teacher or the failure to report the same; (l) any filing against the Teacher under Neb. Rev. Stat. Section 43-247 or any other provision of the Nebraska Juvenile Code for child abuse and/or neglect or the failure to report the same; (m) knowingly falsifying school district records or documents; (n) misrepresentation of fact to the district and its personnel in the conduct of the district's official business; (o) the use or possession of illegal drugs or controlled substances except as prescribed by a physician; or (p) being under the influence of illegal drugs, controlled substances, or alcohol while on school grounds, at school events, or in a vehicle owned, leased or contracted by the district except as prescribed by a physician. Cancellation or amendment under this contract shall be governed by applicable provisions of Nebraska statute.

**FIFTH:** Upon termination of this contract for just cause, or upon Teacher's release from this contract, the compensation paid or to be paid hereunder shall be an amount that bears the same ratio to the yearly salary herein specified as the number of days of service to the date of such termination bears to the number of days of service in the contract year. Teacher shall refund any unearned fractional portion of an installment paid but not earned prior to termination of the contract.

**SIXTH:** Upon termination of this contract for any reason, Teacher shall immediately return all District property to the District.

**SEVENTH:** There shall be no penalty for release or resignation by the Teacher from this contract, provided no resignation shall become effective until the close of the school year unless it is accepted by the Board, which shall fix the time that the resignation is to take effect.

**EIGHTH:** This contract shall conform to the regulations governing deductions from the above-stated compensation with reference to withholding tax, social security and Teacher's retirement. Teacher authorizes the District to deduct or withhold from each and every period of pay any amounts necessary to offset any damages caused by Teacher or the value of property or money entrusted to Teacher or owed by Teacher to the District during the course of or as a result of Teacher's employment, if such property or money have not properly been returned to the District. Other deductions may be withheld as agreed to by the parties to this contract.

**NINTH:** Teacher affirms that he/she is not under contract with another school board or board of education within this state covering a part or all of the same time of performance as is contemplated by this agreement. Teacher affirms that he/she holds or will hold a valid Nebraska Teaching Certificate at the beginning of the term of this contract. This contract is not valid until said certificate is registered in the office of the Superintendent of Schools, and Teacher shall not be compensated for any services performed prior to the date of the registration.

**TENTH:** Teacher shall report to the District within 24 hours any arrest, criminal charge, or criminal conviction of Teacher. Teacher shall report to the District within 24 hours any filing against the Teacher under section 43-247 of the Nebraska statutes or any other provision of the Nebraska Juvenile Code for child abuse and/or neglect.

**ELEVENTH:** The compensation set forth in this agreement shall be subject to such adjustments as the Board and Teacher or Teacher's duly authorized bargaining agent may agree upon from time to time. Teacher authorizes the District to deduct or withhold from each and every period of pay any amounts necessary to offset any damages caused by the Teacher or the value of property or money entrusted to the Teacher or owed by the Teacher to the District during the course of the Teacher's employment, if such property or money has not properly been returned to the District.

**TWELFTH:** Teacher's failure to return a signed copy of the contract or renewal agreement to the Superintendent of Schools or Secretary of the Board of Education of the District on or before September 10, 2025, shall constitute a rejection of this offer of employment.

**THIRTEENTH:** Other Contract Terms:

Executed 8/28/2025.

Signed by:  
  
Teacher

Executed \_\_\_\_\_.

\_\_\_\_\_  
Board President

Attest:

\_\_\_\_\_  
Board Secretary

**RESOLUTION OF THE BOARD OF EDUCATION TO  
INCREASE BASE GROWTH PERCENTAGE TO  
DETERMINE ITS PROPERTY TAX REQUEST AUTHORITY**

WHEREAS, the Board of Education ("Board") for **Dawson County School District 24-0001**, commonly known as **Lexington Public Schools** (the "School District"), is planning the School District's annual budget for the 2025–2026 school year; and

WHEREAS, the funding needed for the School District to meet its obligations to its students will require an increase in the base growth percentage used to determine the School District's property tax request authority under NEB. REV. STAT. § 79-3403; and

WHEREAS, Nebraska law authorizes the Board, upon an affirmative vote of at least seventy percent (70%) of the Board, to increase such base growth percentage by up to 6%.

BE IT THEREFORE RESOLVED that, pursuant to NEB. REV. STAT. § 79-3405(2), the Board hereby increases the base growth percentage used to determine its property tax request authority for the 2025–2026 budget in an amount of 6%.

Said Resolution was adopted by the Board of Education by a vote of \_\_\_\_ to \_\_\_\_ on the 15th day of September, 2025.

\_\_\_\_\_  
President of the Board of Education

ATTEST:

\_\_\_\_\_  
Secretary of the Board of Education

\*\*\* Proof of Publication \*\*\*

State of Nebraska )  
County of Dawson ) SS.

NOTICE OF BOARD  
MEETING  
LB 243 NOTICE OF  
VOTE TO INCREASE  
BASE GROWTH  
PERCENTAGE

The Dawson County School District 1 (aka Lexington Public Schools) Board of Education will meet on September 15, 2025, at 7:06 p.m. in the Lexington City Council Chambers at 406 East 7th Street in Lexington, Nebraska. Among other topics to be discussed, pursuant to LB 243 (2023), the Board will vote on whether to increase the school district's base growth percentage by up to six percent (6%). A copy of the agenda, kept continuously current, is available for public inspection in the superintendent's office located at 300 S. Washington St., Lexington, NE, during normal business hours.  
August 30, 2025 ZNEZ

KERI FAGOT  
PO BOX 890  
LEXINGTON, NE 68850

ORDER NUMBER 1261858

The undersigned, being first duly sworn on oath, says that he/she is employed by The LEXINGTON CLIPPER-HERALD, a newspaper published in Lexington, Nebraska, and personally knows that said newspaper is a legal twice weekly newspaper under the statutes of the state of Nebraska, having a bonafide circulation of over three hundred copies, has published in said county for more than fifty-two successive weeks prior to the first publication of the attached printed notice and is published in said office maintained in the city of Lexington, in said county, which said notice has been printed hereto and published on the dates listed below.



Section: Class Legals  
Category: 0099 LEGALS  
PUBLISHED ON: 08/30/2025

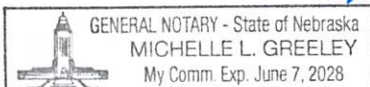
TOTAL AD COST: 13.60  
FILED ON: 9/4/2025

Subscribed and sworn to before me on this 4th day of

Sept, 2025



Notary Public



Fee: \$  
For court information only. (This is not an invoice. Please pay from statement/invoice when billed.)

# NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Lexington Public Schools (24-0001) in Dawson County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 15th day of September, 2025 at 7:00 o'clock, P.M., at Lexington City Council Chambers 406 E. 7th Street Lexington, NE 68850 for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours. For more information on statewide receipts and expenditures, and to compare cost per pupil and performance to other school districts, go to: <https://nep.education.ne.gov>

| FUNDS                                 | Actual Disbursements & Transfers | Actual/Estimated Disbursements & Transfers | Budgeted Disbursements & Transfers | Necessary Cash Reserve (4) | Total Available Resources Before Property Taxes (5) | Total Personal and Real Property Tax Requirement (7) |
|---------------------------------------|----------------------------------|--------------------------------------------|------------------------------------|----------------------------|-----------------------------------------------------|------------------------------------------------------|
|                                       | 2023-2024 (1)                    | 2024-2025 (2)                              | 2025-2026 (3)                      |                            |                                                     |                                                      |
| General                               | \$ 45,490,092.00                 | \$ 51,198,394.68                           | \$ 60,285,575.70                   | \$ -                       | \$ 47,710,462.94                                    | \$ 12,702,133.76                                     |
| Depreciation                          | \$ 538,207.00                    | \$ 817,555.16                              | \$ 6,329,289.13                    |                            | \$ 6,329,289.13                                     |                                                      |
| Employee Benefit                      | \$ 105,165.00                    | \$ 74,116.75                               | \$ 144,091.98                      | \$ -                       | \$ 144,091.98                                       |                                                      |
| Contingency                           | \$ -                             | \$ -                                       | \$ -                               |                            | \$ -                                                |                                                      |
| Activities                            | \$ 844,575.00                    | \$ 748,414.97                              | \$ 1,869,457.95                    | \$ -                       | \$ 1,869,457.95                                     |                                                      |
| School Nutrition                      | \$ 3,061,469.00                  | \$ 2,745,786.47                            | \$ 3,430,389.11                    | \$ -                       | \$ 3,430,389.11                                     |                                                      |
| Bond                                  | \$ -                             | \$ -                                       | \$ -                               | \$ -                       | \$ -                                                | \$ -                                                 |
| Special Building                      | \$ 1,311,950.00                  | \$ 43,633.50                               | \$ 2,300,287.39                    |                            | \$ 1,540,342.39                                     | \$ 767,621.00                                        |
| Qualified Capital Purpose Undertaking | \$ -                             | \$ -                                       | \$ -                               | \$ -                       | \$ -                                                | \$ -                                                 |
| Cooperative                           | \$ 72,707.00                     | \$ 77,720.51                               | \$ 767,639.49                      | \$ -                       | \$ 767,639.49                                       |                                                      |
| Student Fee                           | \$ -                             | \$ -                                       | \$ -                               | \$ -                       | \$ -                                                |                                                      |
|                                       | \$ -                             | \$ -                                       | \$ -                               | \$ -                       | \$ -                                                |                                                      |
| <b>TOTALS</b>                         | <b>\$ 51,424,165.00</b>          | <b>\$ 55,705,622.04</b>                    | <b>\$ 75,126,730.75</b>            | <b>\$ -</b>                | <b>\$ 61,791,672.99</b>                             | <b>\$ 13,469,754.76</b>                              |

| Breakdown of Property Tax |  | Bond Purposes | Non-Bond Purposes | Total            |
|---------------------------|--|---------------|-------------------|------------------|
| \$                        |  | \$ -          | \$ 13,469,754.76  | \$ 13,469,754.76 |

## 2025-2026 BUDGET ADOPTED

|                                          | TOTAL<br>BEGINNING<br>BALANCE<br>(Column 1) | TOTAL AVAILABLE<br>BEFORE PROPERTY<br>TAXES (Including<br>Beginning Balances)<br>(Column 2) | PERSONAL<br>AND REAL<br>PROPERTY<br>TAXES<br>(Column 3) | TOTAL<br>RESOURCES<br>AVAILABLE<br>(Col 2 + Col 3)<br>(Column 4) | TOTAL<br>BUDGET OF<br>DISBURSEMENTS<br>& TRANSFERS -<br>SPECIAL<br>EDUCATION<br>(Column 5) | TOTAL<br>BUDGET OF<br>DISBURSEMENTS<br>& TRANSFERS -<br>NON-SPECIAL<br>EDUCATION<br>(Column 6) | TOTAL<br>BUDGET OF<br>DISBURSEMENTS<br>& TRANSFERS<br>(Col 5 + Col 6)<br>(Column 7) | NECESSARY<br>CASH RESERVE<br>(Column 8) | TOTAL<br>REQUIREMENTS<br>(Col 7 + Col 8)<br>(Column 9) |
|------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------|
| General                                  | 10,188,730.94                               | 47,710,462.94                                                                               | 12,575,112.76                                           | 60,285,575.70                                                    | 5,800,000.00                                                                               | 54,485,575.70                                                                                  | 60,285,575.70                                                                       | -                                       | 60,285,575.70                                          |
| Depreciation                             | 4,179,289.13                                | 6,329,289.13                                                                                |                                                         | 6,329,289.13                                                     |                                                                                            |                                                                                                | 6,329,289.13                                                                        |                                         | 6,329,289.13                                           |
| Employee Benefit                         | 94,091.98                                   | 144,091.98                                                                                  |                                                         | 144,091.98                                                       |                                                                                            |                                                                                                | 144,091.98                                                                          |                                         | 144,091.98                                             |
| Contingency                              | -                                           | -                                                                                           |                                                         | -                                                                |                                                                                            |                                                                                                | -                                                                                   |                                         | -                                                      |
| Activities                               | 969,457.95                                  | 1,869,457.95                                                                                |                                                         | 1,869,457.95                                                     |                                                                                            |                                                                                                | 1,869,457.95                                                                        |                                         | 1,869,457.95                                           |
| School Nutrition                         | 863,389.11                                  | 3,430,389.11                                                                                |                                                         | 3,430,389.11                                                     |                                                                                            |                                                                                                | 3,430,389.11                                                                        |                                         | 3,430,389.11                                           |
| Bond                                     | -                                           | -                                                                                           |                                                         | -                                                                |                                                                                            |                                                                                                | -                                                                                   |                                         | -                                                      |
| Special Building                         | 1,536,892.39                                | 1,540,342.39                                                                                | 759,945.00                                              | 2,300,287.39                                                     |                                                                                            |                                                                                                | 2,300,287.39                                                                        |                                         | 2,300,287.39                                           |
| Qualified Capital<br>Purpose Undertaking | -                                           | -                                                                                           |                                                         | -                                                                |                                                                                            |                                                                                                | -                                                                                   |                                         | -                                                      |
| Cooperative                              | 632,639.49                                  | 767,639.49                                                                                  |                                                         | 767,639.49                                                       |                                                                                            |                                                                                                | 767,639.49                                                                          |                                         | 767,639.49                                             |
| Student Fee                              | -                                           | -                                                                                           |                                                         | -                                                                |                                                                                            |                                                                                                | -                                                                                   |                                         | -                                                      |
|                                          |                                             |                                                                                             |                                                         | -                                                                |                                                                                            |                                                                                                | -                                                                                   |                                         | -                                                      |
| TOTAL ALL FUNDS                          | 18,464,490.99                               | 61,791,672.99                                                                               | 13,335,057.76                                           | 75,126,730.75                                                    | 5,800,000.00                                                                               | 54,485,575.70                                                                                  | 75,126,730.75                                                                       | -                                       | 75,126,730.75                                          |

## PERSONAL AND REAL PROPERTY TAX RECAP

|                                                                   | General<br>Fund | Bond<br>Fund(s)<br>[Total Of All<br>Bond Funds] | Special<br>Building<br>Fund | Qualified Capital<br>Purpose Undertaking<br>Fund |
|-------------------------------------------------------------------|-----------------|-------------------------------------------------|-----------------------------|--------------------------------------------------|
| PERSONAL AND REAL PROPERTY TAXES FROM COLUMN 3 (Line A)           | 12,575,112.76   | -                                               | 759,945.00                  | -                                                |
| COUNTY TREASURER'S COMMISSION 1% OF TAXES COLLECTED (Line B)      | 127,021.00      | -                                               | 7,676.00                    | -                                                |
| TOTAL PERSONAL AND REAL PROPERTY TAXES (Line A + Line B) (Line C) | 12,702,133.76   | -                                               | 767,621.00                  | -                                                |

## CERTIFIED STATE AID MOTOR VEHICLE TAXES

|    |               |    |            |
|----|---------------|----|------------|
| \$ | 26,948,932.00 | \$ | 900,000.00 |
|----|---------------|----|------------|

## COUNTY TREASURER'S BALANCE, 9-1-2025

|    |              |  |            |
|----|--------------|--|------------|
|    |              |  |            |
| \$ | 2,900,000.00 |  | 150,000.00 |
|    |              |  | -          |

## Notice of Special Hearing To Set Final Tax Request

Lexington Public Schools (24-0001) in Dawson County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1632, that the governing body will meet on the 15th day of, September 2025 at 7:05 o'clock P.M., at Lexington City Council Chambers 406 E. 7th Street Lexington, NE 68850 for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

|                     | 2024-2025     | 2025-2026     | Change |
|---------------------|---------------|---------------|--------|
| Property Valuations | 1,382,692,384 | 1,535,228,546 | 11%    |

### 2024-2025 Budget Information

### 2025-2026 Budget Information

| Fund                                                 | 2024-2025<br>Operating Budget | 2024-2025<br>Property Tax<br>Request | 2024<br>Tax Rate | Property Tax Rate<br>(2024-2025 Request<br>Divided By<br>2025 Valuation) | 2025-2026<br>Operating Budget | 2025-2026<br>Proposed Property<br>Tax Request | Proposed<br>2025<br>Tax Rate | Change<br>in Tax<br>Rate | Change in<br>Operating<br>Budget |
|------------------------------------------------------|-------------------------------|--------------------------------------|------------------|--------------------------------------------------------------------------|-------------------------------|-----------------------------------------------|------------------------------|--------------------------|----------------------------------|
| General Fund                                         | 59,797,686.48                 | 12,345,585.73                        | 0.892866         | 0.804153                                                                 | 60,285,575.70                 | 12,702,133.76                                 | 0.827377                     | -7%                      | 1%                               |
| Bond Fund(s) K - 12                                  |                               |                                      | 0.000000         | 0.000000                                                                 | -                             | -                                             | 0.000000                     |                          | 0                                |
| Bond Fund(s) K - 8                                   |                               |                                      | 0.000000         | 0.000000                                                                 |                               |                                               | 0.000000                     |                          | 0                                |
| Bond Fund(s) 9 - 12                                  |                               |                                      | 0.000000         | 0.000000                                                                 |                               |                                               | 0.000000                     |                          | 0                                |
| Bond Fund _____                                      |                               |                                      | 0.000000         | 0.000000                                                                 |                               |                                               | 0.000000                     |                          | 0                                |
| Special Building Fund                                | 1,628,115.57                  | 691,343.00                           | 0.050000         | 0.045032                                                                 | 2,300,287.39                  | 767,621.00                                    | 0.050000                     | 0%                       | 41%                              |
| Qualified Capital Purpose<br>Undertaking Fund K - 12 |                               |                                      | 0.000000         | 0.000000                                                                 | -                             | -                                             | 0.000000                     |                          | 0                                |
| Qualified Capital Purpose<br>Undertaking Fund K - 8  |                               |                                      | 0.000000         | 0.000000                                                                 |                               |                                               | 0.000000                     |                          | 0                                |
| Qualified Capital Purpose<br>Undertaking Fund 9 - 12 |                               |                                      | 0.000000         | 0.000000                                                                 |                               |                                               | 0.000000                     |                          | 0                                |
| Total                                                | 61,425,802.05                 | 13,036,928.73                        | 0.942865         | 0.849185                                                                 | 62,585,863.09                 | 13,469,754.76                                 | 0.877377                     | -7%                      | 2%                               |

**RESOLUTION SETTING THE PROPERTY TAX REQUEST**

**RESOLUTION NO. \_\_0001\_\_**

WHEREAS, Nebraska Revised Statute 77-1632 and 77-1633 provides that the Governing Body of Lexington Public Schools passes by a majority vote a resolution or ordinance setting the tax request; and

WHEREAS, a special public hearing was held as required by law to hear and consider comments concerning the property tax request;

NOW, THEREFORE, the Governing Body of Lexington Public Schools resolves that:

1. The 2025-2026 property tax request be set at:

|                           |    |               |
|---------------------------|----|---------------|
| General Fund:             | \$ | 12,702,133.76 |
| Bond Fund:                | \$ | -             |
| Special Building Fund:    | \$ | 767,621.00    |
| Qualified Capital Purpose | \$ | -             |
| Undertaking Fund:         |    |               |

2. The total assessed value of property differs from last year's total assessed value by 11.03 percent.
3. The tax rate which would levy the same amount of property taxes as last year, when multiplied by the new total assessed value of property would be 0.849191 per \$100 of assessed value.
4. Lexington Public Schools proposes to adopt a property tax request that will cause its tax rate to be 0.877377 per \$100 of assessed value.
5. Based on the proposed property tax request and changes in other revenue, the total operating budget of Lexington Public Schools will increase (decrease) last year's budget by 4.17 percent.
6. A copy of this resolution be certified and forwarded to the County Clerk on or before October 15, 2025.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_ to adopt Resolution # \_\_\_\_\_.

Voting yes were:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Voting no were:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2025



Preview Order 3211 - U1H 4x2 Active: Order Summary Time of Preview: 09/08/2015 11:12:38 Receipt: NA

Dealership Name: Please Valley Auto Mart

Dealer Rep: TODD BOOTH

Customer Name: LBY

Sales Code : F53731

Type  
Priority Code M3

Fleet

Vehicle Line  
Model Year 2016

Expedition

Order Code  
Price Level 615

3211

DESCRIPTION

U1H8 EXPEDITION ACTIVE 4X2

TOTAL BASE VEHICLE

CHROME WHITE

X1 CLOTH CAPT CHAIR SEATS

ULTRA DARK SPACE GRAY

EQUIPMENT GROUP 200A

FORD CO-PILOT360 ASSIST 2.0

3.5L ECOBOOST V6 ENGINE

10SPD AUTO TRANS W/S/C/S/H/F

P265/70R18E A/T BSW TIRES

3.31 RATIO REGULAR AXLE

MSRP

\$62400

\$62400

\$0

\$0

\$0

\$0

\$0

\$0

\$0

\$0

\$0

DESCRIPTION

18" MACH ALUM WHL W/7/10 D PCTS

CONN PKG: 1 YR INCL W/FORDPASS

PRICE CONCESSION INDICATOR

REMARKS TRAILER

FRONT LICENSE PLATE BRACKET

SPECIAL FLEET ACCOUNT CREDIT

FUEL CHARGE

PRICED DORA

ADVERTISING ASSESSMENT

DESTINATION & DELIVERY

MSRP

\$0

\$0

\$0

\$0

\$0

\$0

\$0

\$0

\$0

\$2595

TOTAL BASE AND OPTIONS

DISCOUNTS

TOTAL

ORDERING FIN: QL223 END USER FIN: QL273

INCENTIVES

Acc Code ID: 110 Contract/Ref #: 71-080T Bid Date: 08/13/2015 State: NE

Customer Name:  
Customer Address

Customer E-mail:

Customer Phone:

Customer's Signature

2500 Disc

64512

64995 Est

62012 NET

DISCOUNTS:  
\$-2500.00

MSRP  
\$64995  
NA  
\$64995

This order has not been submitted to the order bank.  
This is not an invoice.

Date

| District Enrollment Start 2025 |                   |                   |                 |                 |
|--------------------------------|-------------------|-------------------|-----------------|-----------------|
|                                | Enrollment        |                   |                 |                 |
| <u>Grade</u>                   | <u>Start 2025</u> | <u>Start 2024</u> | <u>N Change</u> | <u>% Change</u> |
| PK                             | 170               | 207               | -37.0           | -17.9%          |
| K                              | 239               | 236               | 3.0             | 1.3%            |
| 1                              | 221               | 213               | 8.0             | 3.8%            |
| 2                              | 213               | 252               | -39.0           | -15.5%          |
| 3                              | 247               | 237               | 10.0            | 4.2%            |
| 4                              | 230               | 217               | 13.0            | 6.0%            |
| 5                              | 209               | 212               | -3.0            | -1.4%           |
| 6                              | 208               | 212               | -4.0            | -1.9%           |
| 7                              | 205               | 219               | -14.0           | -6.4%           |
| 8                              | 224               | 240               | -16.0           | -6.7%           |
| 9                              | 239               | 237               | 2.0             | 0.8%            |
| 10                             | 253               | 245               | 8.0             | 3.3%            |
| 11                             | 250               | 212               | 38.0            | 17.9%           |
| 12                             | 217               | 223               | -6.0            | -2.7%           |
| <b>Total</b>                   | <b>3125</b>       | <b>3162</b>       | -37.0           | -1.2%           |

| <u>Teacher</u>           | <u>Grade Assignment</u> | <u>ELA AM</u> | <u>ELA PM</u> | <u>School Building</u> |               | <u>Pershing</u> | <u>Bryan</u> |
|--------------------------|-------------------------|---------------|---------------|------------------------|---------------|-----------------|--------------|
|                          |                         |               |               | <u>Morton</u>          | <u>Sandoz</u> |                 |              |
| Ridgway, Hailey          | PK                      | 13            | 9             |                        |               |                 |              |
| Curiel, Yanet            | PK                      | 4             | 4             |                        |               |                 |              |
| Converse, Kristie        | PK                      | 12            | 9             |                        |               |                 |              |
| Dueland, Betsy           | PK                      | 13            | 9             |                        |               |                 |              |
| Johnson, Macey           | PK                      | 12            | 10            |                        |               |                 |              |
| Maloley, Katie           | PK                      | 12            | **            |                        |               |                 |              |
| Prado-Cruz, Yesenia      | PK                      | 13            | 9             |                        |               |                 |              |
| Swanson, Kelley          | PK                      | 13            | 9             |                        |               |                 |              |
| Tomasek, Tara            | PK                      | 12            | 10            |                        |               |                 |              |
|                          |                         |               |               |                        |               |                 |              |
| Acevedo-Barrios, Jenifer | K                       |               |               | 18                     |               |                 |              |
| Moore, McKayla           | K                       |               |               | 16                     |               |                 |              |
| Barkmeier, Amanda        | K                       |               |               | 18                     |               |                 |              |
| Einspahr, Allison        | K                       |               |               | 17                     |               |                 |              |
| Franzen, Michelle        | K                       |               |               | 18                     |               |                 |              |
| Mathews, Amber           | K                       |               |               | 17                     |               |                 |              |
| Naylor, Melissa          | K                       |               |               | 15                     |               |                 |              |
| Torres, Andrea           | K                       |               |               | 18                     |               |                 |              |
| Converse, Noah           | K                       |               |               | 17                     |               |                 |              |
| Weidner, Kylie           | K                       |               |               | 17                     |               |                 |              |
| Ahlenstorf, Kristin      | 1                       |               |               | 16                     |               |                 |              |
| Ticas, Jessica           | 1                       |               |               | 16                     |               |                 |              |
| Bender, Kelli            | 1                       |               |               | 19                     |               |                 |              |
| Brown, Amber             | 1                       |               |               | 16                     |               |                 |              |
| Berke, Blaire            | 1                       |               |               | 17                     |               |                 |              |
| Harris, Anastasia        | 1                       |               |               | 17                     |               |                 |              |
| Hemmingsen, MacKayla     | 1                       |               |               | 19                     |               |                 |              |
| Kleine, Carole           | 1                       |               |               | 18                     |               |                 |              |
| Sutton, Kim              | 1                       |               |               | 17                     |               |                 |              |
|                          |                         |               |               |                        |               |                 |              |
| Barnes, Kasey            | 2                       |               |               |                        | 15            |                 |              |

| <u>Teacher</u>     | <u>Grade Assignment</u> | <u>ELA AM</u> | <u>ELA PM</u> | <u>School Building</u> |               | <u>Pershing</u> | <u>Bryan</u> |
|--------------------|-------------------------|---------------|---------------|------------------------|---------------|-----------------|--------------|
|                    |                         |               |               | <u>Morton</u>          | <u>Sandoz</u> |                 |              |
| Bellamy, Josi      | 2                       |               |               |                        | 17            |                 |              |
| Cullar, Lisa       | 2                       |               |               |                        | 17            |                 |              |
| Ellingson, Whitley | 2                       |               |               |                        | 17            |                 |              |
| Hansen, Abby       | 2                       |               |               |                        | 17            |                 |              |
| Kinney, Ivette     | 2                       |               |               |                        | 18            |                 |              |
| Nava, Jennifer     | 2                       |               |               |                        | 16            |                 |              |
| Stewart, Melissa   | 2                       |               |               |                        | 18            |                 |              |
| Ward, Malena       | 2                       |               |               |                        | 10            |                 |              |
| Barnett, Teresa    | 3                       |               |               |                        | 22            |                 |              |
| Bennett, Kelly     | 3                       |               |               |                        | 22            |                 |              |
| Boutwell, Melissa  | 3                       |               |               |                        | 21            |                 |              |
| Mann, Melissa      | 3                       |               |               |                        | 22            |                 |              |
| Page, Mary Jo      | 3                       |               |               |                        | 9             |                 |              |
| Pocock, Shelby     | 3                       |               |               |                        | 21            |                 |              |
| Todd, Randi        | 3                       |               |               |                        | 22            |                 |              |
| Troudt, Alyssa     | 3                       |               |               |                        | 21            |                 |              |
| Wall, Traci        | 3                       |               |               |                        | 22            |                 |              |
| Andres, Dylan      | 4                       |               |               |                        |               | 21              |              |
| Ehlers, Jordan     | 4                       |               |               |                        |               | 6               |              |
| Diaz Flores, Elida | 4                       |               |               |                        |               | 10              |              |
| Flores, Arly       | 4                       |               |               |                        |               | 22              |              |
| Marsh, Karen       | 4                       |               |               |                        |               | 21              |              |
| McPhillips, Camryn | 4                       |               |               |                        |               | 20              |              |
| Osmond, Chris      | 4                       |               |               |                        |               | 21              |              |
| Troester, Keri     | 4                       |               |               |                        |               | 18              |              |
| Welch, Melissa     | 4                       |               |               |                        |               | 23              |              |
| Bell, Jennifer     | 5                       |               |               |                        |               | 19              |              |
| Fuehrer, Jordan    | 5                       |               |               |                        |               | 21              |              |
| Garcia, Leslie     | 5                       |               |               |                        |               | 13              |              |
| Lauby, Makayla     | 5                       |               |               |                        |               | 22              |              |

| <u>Teacher</u>              | <u>Grade Assignment</u> | <u>ELA AM</u> | <u>ELA PM</u> | <u>School Building</u> |               | <u>Pershing</u> | <u>Bryan</u> |
|-----------------------------|-------------------------|---------------|---------------|------------------------|---------------|-----------------|--------------|
|                             |                         |               |               | <u>Morton</u>          | <u>Sandoz</u> |                 |              |
| Stenberg, Emily             | 5                       |               |               |                        |               | 8               |              |
| Samson, Vittorio            | 5                       |               |               |                        |               | 20              |              |
| Sardido, John Vincent       | 5                       |               |               |                        |               | 23              |              |
| Serano, Anna                | 5                       |               |               |                        |               | 21              |              |
| Araujo, Clarissa            | K                       |               |               |                        |               |                 | 22           |
| Camargo, Perla              | K                       |               |               |                        |               |                 | 22           |
| Robinson, Rosa              | K-1                     |               |               |                        |               |                 | 22           |
| Aden, April                 | K-1                     |               |               |                        |               |                 | 22           |
| Andazola, Karla             | 1                       |               |               |                        |               |                 | 22           |
| Schmidt, Madeline           | 1                       |               |               |                        |               |                 | 22           |
| Hilton, Danielle            | 2                       |               |               |                        |               |                 | 22           |
| Lainez Rivas, Jennifer      | 2                       |               |               |                        |               |                 | 22           |
| Garcia Patino, Maria        | 2-3                     |               |               |                        |               |                 | 22           |
| Parsons, Kaylee             | 2-3                     |               |               |                        |               |                 | 21           |
| Merino de Leiva, Jessica    | 3                       |               |               |                        |               |                 | 21           |
| Russman, Stephanie          | 3                       |               |               |                        |               |                 | 21           |
| Andazola, Manuel            | 4                       |               |               |                        |               |                 | 22           |
| Johnson, Payton             | 4                       |               |               |                        |               |                 | 21           |
| Otte, Adyson                | 4-5                     |               |               |                        |               |                 | 22           |
| Quinonez-Rodriguez, Odwuar  | 4-5                     |               |               |                        |               |                 | 22           |
| Smith, Kelsey               | 5                       |               |               |                        |               |                 | 19           |
| Guevara de Merino, Maria    | 5                       |               |               |                        |               |                 | 21           |
|                             |                         |               |               |                        |               |                 |              |
| <b>Total</b>                |                         | <b>104</b>    | <b>69</b>     | <b>326</b>             | <b>327</b>    | <b>309</b>      | <b>388</b>   |
| <b>Average Section Size</b> |                         | <b>11.6</b>   | <b>8.6</b>    | <b>17.2</b>            | <b>18.2</b>   | <b>18.2</b>     | <b>21.6</b>  |

## LMS Teaching Loads 24-25

| Teacher Name     | Course Name      | Period | Student Count | Teaching Load | Period Average |
|------------------|------------------|--------|---------------|---------------|----------------|
| Allen, Keith     | Social Studies 7 | 1(A)   | 20            |               |                |
| Allen, Keith     | HomeRoom         | HR(A)  | 14            |               |                |
| Allen, Keith     | Achieve 3000 6   | 2(A)   | 5             |               |                |
| Allen, Keith     | Social Studies 7 | 3(A)   | 20            |               |                |
| Allen, Keith     | Social Studies 7 | 4(A)   | 16            |               |                |
| Allen, Keith     | Social Studies 7 | 7(A)   | 18            |               |                |
| Allen, Keith     | Activity 7       | 8(A)   | 9             |               |                |
| Allen, Keith     | Social Studies 7 | 9(A)   | 14            |               |                |
|                  |                  |        |               | 116           | 14.5           |
| Angle, Trinity   | HomeRoom         | HR(A)  | 15            |               |                |
| Angle, Trinity   | Language Arts 6  | 2(A)   | 20            |               |                |
| Angle, Trinity   | Language Arts 6  | 3(A)   | 18            |               |                |
| Angle, Trinity   | Achieve 3000 6   | 5(A)   | 4             |               |                |
| Angle, Trinity   | Language Arts 6  | 6(A)   | 18            |               |                |
| Angle, Trinity   | Language Arts 6  | 7(A)   | 16            |               |                |
| Angle, Trinity   | Language Arts 6  | 8(A)   | 20            |               |                |
| Angle, Trinity   | Achieve 3000 7   | 9(A)   | 6             |               |                |
|                  |                  |        |               | 117           | 14.6           |
| Bartling, Kerri  | Achieve 3000 7   | 1(A)   | 15            |               |                |
| Bartling, Kerri  | HomeRoom         | HR(A)  | 16            |               |                |
| Bartling, Kerri  | Science 6        | 2(A)   | 18            |               |                |
| Bartling, Kerri  | Science 6        | 3(A)   | 19            |               |                |
| Bartling, Kerri  | Activity 6       | 5(A)   | 5             |               |                |
| Bartling, Kerri  | Science 6        | 6(A)   | 17            |               |                |
| Bartling, Kerri  | Science 6        | 7(A)   | 19            |               |                |
| Bartling, Kerri  | Science 6        | 8(A)   | 20            |               |                |
|                  |                  |        |               | 129           | 16.1           |
| Born, Amanda M   | Reading ELL T1   | 1(A)   | 21            |               |                |
| Born, Amanda M   | HomeRoom         | HR(A)  | 15            |               |                |
| Born, Amanda M   | Reading ELL T1   | 2(A)   | 21            |               |                |
| Born, Amanda M   | Reading ELL T2   | 3(A)   | 18            |               |                |
| Born, Amanda M   | Achieve 3000 7   | 4(A)   | 23            |               |                |
| Born, Amanda M   | Reading ELL T2   | 6(A)   | 18            |               |                |
| Born, Amanda M   | Reading ELL NC   | 8(A)   | 15            |               |                |
| Born, Amanda M   | Reading ELL NC   | 9(A)   | 15            |               |                |
|                  |                  |        |               | 146           | 18.3           |
| Botsford, Brian  | Chorus 6         | 1(A)   | 17            |               |                |
| Botsford, Brian  | Chorus 7         | 2(A)   | 7             |               |                |
| Botsford, Brian  | Chorus 8         | 3(A)   | 8             |               |                |
|                  |                  |        |               | 32            | 10.7           |
| Brayton, Timothy | Math ELL T2      | 1(A)   | 18            |               |                |
| Brayton, Timothy | HomeRoom         | HR(A)  | 13            |               |                |
| Brayton, Timothy | Activity ELL     | 2(A)   | 18            |               |                |
| Brayton, Timothy | Math ELL NC      | 3(A)   | 15            |               |                |
| Brayton, Timothy | Achieve 3000 7   | 4(A)   | 20            |               |                |
| Brayton, Timothy | Activity ELL     | 6(A)   | 15            |               |                |
| Brayton, Timothy | Math ELL T1      | 8(A)   | 21            |               |                |
| Brayton, Timothy | Activity ELL     | 9(A)   | 21            |               |                |

## LMS Teaching Loads 24-25

| Teacher Name             | Course Name        | Period | Student Count | Teaching Load | Period Average |
|--------------------------|--------------------|--------|---------------|---------------|----------------|
|                          |                    |        |               | 141           | 17.6           |
| Buezo Ramirez, Margarita | Language Arts 8    | 1(A)   | 20            |               |                |
| Buezo Ramirez, Margarita | HomeRoom           | HR(A)  | 16            |               |                |
| Buezo Ramirez, Margarita | Language Arts 8    | 2(A)   | 18            |               |                |
| Buezo Ramirez, Margarita | Achieve 3000 7     | 3(A)   | 20            |               |                |
| Buezo Ramirez, Margarita | Language Arts 8    | 4(A)   | 18            |               |                |
| Buezo Ramirez, Margarita | Language Arts 8    | 5(A)   | 19            |               |                |
| Buezo Ramirez, Margarita | Achieve 3000 6 & 7 | 7(A)   | 16            |               |                |
| Buezo Ramirez, Margarita | Language Arts 8    | 9(A)   | 21            |               |                |
|                          |                    |        |               | 128           | 16.0           |
| Clinard, Gordon          | Language Arts 7    | 1(A)   | 20            |               |                |
| Clinard, Gordon          | HomeRoom           | HR(A)  | 16            |               |                |
| Clinard, Gordon          | Achieve 3000 6     | 2(A)   | 15            |               |                |
| Clinard, Gordon          | Language Arts 7    | 3(A)   | 16            |               |                |
| Clinard, Gordon          | Language Arts 7    | 4(A)   | 15            |               |                |
| Clinard, Gordon          | Language Arts 7    | 7(A)   | 20            |               |                |
| Clinard, Gordon          | Activity 7         | 8(A)   | 5             |               |                |
| Clinard, Gordon          | Language Arts 7    | 9(A)   | 17            |               |                |
|                          |                    |        |               | 124           | 15.5           |
| Cotter, Lisa             | Science 7          | 1(A)   | 16            |               |                |
| Cotter, Lisa             | HomeRoom           | HR(A)  | 15            |               |                |
| Cotter, Lisa             | Achieve 3000 8     | 2(A)   | 21            |               |                |
| Cotter, Lisa             | Science 7          | 3(A)   | 15            |               |                |
| Cotter, Lisa             | Science 7          | 4(A)   | 17            |               |                |
| Cotter, Lisa             | Science 7          | 7(A)   | 20            |               |                |
| Cotter, Lisa             | Activity 7         | 8(A)   | 6             |               |                |
| Cotter, Lisa             | Science 7          | 9(A)   | 20            |               |                |
|                          |                    |        |               | 130           | 16.3           |
| Ernst, Sarah             | Band 6             | 5(A)   | 46.7          |               |                |
| Ernst, Sarah             | Band 8             | 7(A)   | 35.3          |               |                |
| Ernst, Sarah             | Band 7             | 8(A)   | 38.7          |               |                |
|                          |                    |        |               | 120.7         | 40.2           |
| Hansen, Spencer          | Band 6             | 5(A)   | 46.7          |               |                |
| Hansen, Spencer          | Band 8             | 7(A)   | 35.3          |               |                |
| Hansen, Spencer          | Band 7             | 8(A)   | 38.7          |               |                |
| Hansen, Spencer          | Band Ensemble 8    | 3(A)   | 25            |               |                |
|                          |                    |        |               | 145.7         | 36.4           |
| Hollis, Ceara            | HomeRoom           | HR(A)  | 16            |               |                |
| Hollis, Ceara            | Math 6 Course 1    | 2(A)   | 18            |               |                |
| Hollis, Ceara            | Math 6 Course 1    | 3(A)   | 20            |               |                |
| Hollis, Ceara            | Activity 6         | 5(A)   | 6             |               |                |
| Hollis, Ceara            | Math 6 Course 1    | 6(A)   | 20            |               |                |
| Hollis, Ceara            | Math 6 Course 1    | 7(A)   | 18            |               |                |
| Hollis, Ceara            | Math 6 Course 1    | 8(A)   | 16            |               |                |
| Hollis, Ceara            | Achieve 3000 8     | 9(A)   | 13            |               |                |
|                          |                    |        |               | 127           | 15.9           |

## LMS Teaching Loads 24-25

| Teacher Name   | Course Name              | Period | Student Count | Teaching Load | Period Average |
|----------------|--------------------------|--------|---------------|---------------|----------------|
| Hoos, Luke     | HomeRoom                 | HR(A)  | 16            |               |                |
| Hoos, Luke     | Information Technology 1 | 1(A)   | 12            |               |                |
| Hoos, Luke     | Information Technology 2 | 2(A)   | 15            |               |                |
| Hoos, Luke     | Information Technology 3 | 3(A)   | 17            |               |                |
| Hoos, Luke     | Information Technology 6 | 6(A)   | 15            |               |                |
| Hoos, Luke     | Information Technology 7 | 7(A)   | 11            |               |                |
| Hoos, Luke     | Information Technology 8 | 8(A)   | 16            |               |                |
| Hoos, Luke     | Information Technology 9 | 9(A)   | 16            |               |                |
|                |                          |        |               | 118           | 14.8           |
| Huerta, Tim    | Science 7                | 1(A)   | 16            |               |                |
| Huerta, Tim    | HomeRoom                 | HR(A)  | 14            |               |                |
| Huerta, Tim    | Science 7                | 3(A)   | 15            |               |                |
| Huerta, Tim    | Science 7                | 4(A)   | 16            |               |                |
| Huerta, Tim    | Achieve 3000 8           | 5(A)   | 13            |               |                |
| Huerta, Tim    | Science 7                | 7(A)   | 23            |               |                |
| Huerta, Tim    | Activity 7               | 8(A)   | 6             |               |                |
| Huerta, Tim    | Science 7                | 9(A)   | 22            |               |                |
|                |                          |        |               | 125           | 15.6           |
| Jacob, Malinda | Achieve 3000 7           | 1(A)   | 12            |               |                |
| Jacob, Malinda | HomeRoom                 | HR(A)  | 16            |               |                |
| Jacob, Malinda | Language Arts 6          | 2(A)   | 20            |               |                |
| Jacob, Malinda | Language Arts 6          | 3(A)   | 17            |               |                |
| Jacob, Malinda | Activity 6               | 5(A)   | 4             |               |                |
| Jacob, Malinda | Language Arts 6          | 6(A)   | 19            |               |                |
| Jacob, Malinda | Language Arts 6          | 7(A)   | 18            |               |                |
| Jacob, Malinda | Language Arts 6          | 8(A)   | 19            |               |                |
|                |                          |        |               | 125           | 15.6           |
| Kuecker, Josh  | Math 7 Course 2          | 1(A)   | 14            |               |                |
| Kuecker, Josh  | HomeRoom                 | HR(A)  | 16            |               |                |
| Kuecker, Josh  | Achieve 3000 8           | 2(A)   | 22            |               |                |
| Kuecker, Josh  | Math 7 Course 2          | 3(A)   | 17            |               |                |
| Kuecker, Josh  | Math 7 Course 3          | 4(A)   | 20            |               |                |
| Kuecker, Josh  | Math 7 Course 2          | 7(A)   | 16            |               |                |
| Kuecker, Josh  | Activity 7               | 8(A)   | 6             |               |                |
| Kuecker, Josh  | Math 7 Course 3          | 9(A)   | 21            |               |                |
|                |                          |        |               | 132           | 16.5           |
| Lamborn, Kasey | Social Studies 8         | 1(A)   | 22            |               |                |
| Lamborn, Kasey | HomeRoom                 | HR(A)  | 15            |               |                |
| Lamborn, Kasey | Social Studies 8         | 2(A)   | 21            |               |                |
| Lamborn, Kasey | Social Studies 8         | 4(A)   | 16            |               |                |
| Lamborn, Kasey | Social Studies 8         | 5(A)   | 18            |               |                |
| Lamborn, Kasey | Achieve 3000 6           | 7(A)   | 15            |               |                |
| Lamborn, Kasey | Reading Intervention 6   | 8(A)   | 8             |               |                |
| Lamborn, Kasey | Social Studies 8         | 9(A)   | 19            |               |                |
|                |                          |        |               | 134           | 16.8           |
| Lara, Jose     | HomeRoom                 | HR(A)  | 16            |               |                |
| Lara, Jose     | Social Studies 6         | 2(A)   | 20            |               |                |

## LMS Teaching Loads 24-25

| Teacher Name     | Course Name      | Period | Student Count | Teaching Load | Period Average |
|------------------|------------------|--------|---------------|---------------|----------------|
| Lara, Jose       | Social Studies 6 | 3(A)   | 18            | 127           | 15.9           |
| Lara, Jose       | Activity 6       | 5(A)   | 6             |               |                |
| Lara, Jose       | Social Studies 6 | 6(A)   | 17            |               |                |
| Lara, Jose       | Social Studies 6 | 7(A)   | 20            |               |                |
| Lara, Jose       | Social Studies 6 | 8(A)   | 18            |               |                |
| Lara, Jose       | Achieve 3000 8   | 9(A)   | 12            |               |                |
| Leger, Jean      | HomeRoom         | HR(A)  | 15            | 166           | 20.8           |
| Leger, Jean      | PE 6             | 1(A)   | 23            |               |                |
| Leger, Jean      | PE 7             | 2(A)   | 22            |               |                |
| Leger, Jean      | PE 8             | 3(A)   | 20            |               |                |
| Leger, Jean      | PE ELL           | 4(A)   | 13            |               |                |
| Leger, Jean      | PE 7             | 6(A)   | 26            |               |                |
| Leger, Jean      | PE 8             | 8(A)   | 22            |               |                |
| Leger, Jean      | PE 6             | 9(A)   | 25            |               |                |
| Lemmer, Amber    | Social Studies 7 | 1(A)   | 22            | 126           | 15.8           |
| Lemmer, Amber    | HomeRoom         | HR(A)  | 15            |               |                |
| Lemmer, Amber    | Social Studies 7 | 3(A)   | 23            |               |                |
| Lemmer, Amber    | Social Studies 7 | 4(A)   | 16            |               |                |
| Lemmer, Amber    | Achieve 3000 6   | 6(A)   | 12            |               |                |
| Lemmer, Amber    | Social Studies 7 | 7(A)   | 16            |               |                |
| Lemmer, Amber    | Activity 7       | 8(A)   | 7             |               |                |
| Lemmer, Amber    | Social Studies 7 | 9(A)   | 15            |               |                |
| McDonald, Kim    | Achieve 3000 8   | 1(A)   | 18            | 129           | 16.1           |
| McDonald, Kim    | HomeRoom         | HR(A)  | 14            |               |                |
| McDonald, Kim    | Math 6 Course 1  | 2(A)   | 19            |               |                |
| McDonald, Kim    | Math 6 Course 1  | 3(A)   | 20            |               |                |
| McDonald, Kim    | Activity 6       | 5(A)   | 4             |               |                |
| McDonald, Kim    | Math 6 Course 1  | 6(A)   | 19            |               |                |
| McDonald, Kim    | Math 6 Course 1  | 7(A)   | 17            |               |                |
| McDonald, Kim    | Math 6 Course 1  | 8(A)   | 18            |               |                |
| McKinney, Dillon | HomeRoom         | HR(A)  | 17            | 171           | 21.4           |
| McKinney, Dillon | Health 6         | 1(A)   | 23            |               |                |
| McKinney, Dillon | Health 7         | 2(A)   | 20            |               |                |
| McKinney, Dillon | Health 8         | 3(A)   | 26            |               |                |
| McKinney, Dillon | Health ELL       | 4(A)   | 11            |               |                |
| McKinney, Dillon | Health 7         | 6(A)   | 25            |               |                |
| McKinney, Dillon | Health 8         | 8(A)   | 25            |               |                |
| McKinney, Dillon | Health 6         | 9(A)   | 24            |               |                |
| Monrroy, Emmily  | Math 8 Course 3  | 1(A)   | 18            |               |                |
| Monrroy, Emmily  | HomeRoom         | HR(A)  | 16            |               |                |
| Monrroy, Emmily  | Language Arts 8  | 2(A)   | 18            |               |                |
| Monrroy, Emmily  | Achieve 3000 6   | 3(A)   | 8             |               |                |
| Monrroy, Emmily  | Language Arts 8  | 4(A)   | 18            |               |                |

## LMS Teaching Loads 24-25

| Teacher Name            | Course Name                | Period | Student Count | Teaching Load | Period Average |
|-------------------------|----------------------------|--------|---------------|---------------|----------------|
| Monrroy, Emmily         | Activity 8                 | 5(A)   | 3             | 113           | 14.1           |
| Monrroy, Emmily         | Reading Intervention 7 & 7 | 7(A)   | 18            |               |                |
| Monrroy, Emmily         | Math 8 Course 3            | 9(A)   | 14            |               |                |
| Myers, Kayla            | Math 8 Course 3            | 1(A)   | 16            | 134           | 16.8           |
| Myers, Kayla            | HomeRoom                   | HR(A)  | 14            |               |                |
| Myers, Kayla            | Math 8 Algebra             | 2(A)   | 21            |               |                |
| Myers, Kayla            | Math 8 Algebra             | 4(A)   | 22            |               |                |
| Myers, Kayla            | Math 8 Algebra             | 5(A)   | 21            |               |                |
| Myers, Kayla            | Activity 8                 | 7(A)   | 17            |               |                |
| Myers, Kayla            | Achieve 3000 6             | 8(A)   | 7             |               |                |
| Myers, Kayla            | Math 8 Course 3            | 9(A)   | 16            |               |                |
| Neher, Julie            | HomeRoom                   | HR(A)  | 14            | 122           | 15.3           |
| Neher, Julie            | Art 6                      | 1(A)   | 11            |               |                |
| Neher, Julie            | Art 7                      | 2(A)   | 14            |               |                |
| Neher, Julie            | Art 8                      | 3(A)   | 15            |               |                |
| Neher, Julie            | Art 7                      | 6(A)   | 14            |               |                |
| Neher, Julie            | Art ELL                    | 7(A)   | 20            |               |                |
| Neher, Julie            | Art 8                      | 8(A)   | 18            |               |                |
| Neher, Julie            | Art 6                      | 9(A)   | 16            |               |                |
| Oberg, Leila            | Achieve 3000 8             | 1(A)   | 15            | 127           | 15.9           |
| Oberg, Leila            | HomeRoom                   | HR(A)  | 16            |               |                |
| Oberg, Leila            | Social Studies 6           | 2(A)   | 19            |               |                |
| Oberg, Leila            | Social Studies 6           | 3(A)   | 19            |               |                |
| Oberg, Leila            | Activity 6                 | 5(A)   | 3             |               |                |
| Oberg, Leila            | Social Studies 6           | 6(A)   | 18            |               |                |
| Oberg, Leila            | Social Studies 6           | 7(A)   | 20            |               |                |
| Oberg, Leila            | Social Studies 6           | 8(A)   | 17            |               |                |
| Perales-Garcia, Cecilia | Spanish 6                  | 1(A)   | 29            | 204           | 25.5           |
| Perales-Garcia, Cecilia | HomeRoom                   | HR(A)  | 15            |               |                |
| Perales-Garcia, Cecilia | Spanish 7                  | 2(A)   | 30            |               |                |
| Perales-Garcia, Cecilia | Spanish 8                  | 3(A)   | 26            |               |                |
| Perales-Garcia, Cecilia | Activity 8                 | 4(A)   | 17            |               |                |
| Perales-Garcia, Cecilia | Spanish 7                  | 6(A)   | 30            |               |                |
| Perales-Garcia, Cecilia | Spanish 8                  | 8(A)   | 28            |               |                |
| Perales-Garcia, Cecilia | Spanish 6                  | 9(A)   | 29            |               |                |
| Pitkin, Angela          | Language Arts 8            | 1(A)   | 21            |               |                |
| Pitkin, Angela          | HomeRoom                   | HR(A)  | 15            |               |                |
| Pitkin, Angela          | Language Arts 8            | 2(A)   | 16            |               |                |
| Pitkin, Angela          | Language Arts 8            | 4(A)   | 18            |               |                |
| Pitkin, Angela          | Language Arts 8            | 5(A)   | 19            |               |                |
| Pitkin, Angela          | Achieve 3000 8             | 7(A)   | 17            |               |                |
| Pitkin, Angela          | Achieve 3000 6 & 7         | 8(A)   | 13            |               |                |
| Pitkin, Angela          | Language Arts 8            | 9(A)   | 22            |               |                |

## LMS Teaching Loads 24-25

| Teacher Name            | Course Name           | Period | Student Count | Teaching Load | Period Average |
|-------------------------|-----------------------|--------|---------------|---------------|----------------|
|                         |                       |        |               | 141           | 17.6           |
| Ramirez Ramirez, Jesus  | Social Studies 8      | 1(A)   | 21            |               |                |
| Ramirez Ramirez, Jesus  | HomeRoom              | HR(A)  | 16            |               |                |
| Ramirez Ramirez, Jesus  | Social Studies 8      | 2(A)   | 20            |               |                |
| Ramirez Ramirez, Jesus  | Achieve 3000 6        | 3(A)   | 14            |               |                |
| Ramirez Ramirez, Jesus  | Social Studies 8      | 4(A)   | 18            |               |                |
| Ramirez Ramirez, Jesus  | Social Studies 8      | 5(A)   | 19            |               |                |
| Ramirez Ramirez, Jesus  | Achieve 3000 6 & 7    | 7(A)   | 20            |               |                |
| Ramirez Ramirez, Jesus  | Social Studies 8      | 9(A)   | 19            |               |                |
|                         |                       |        |               | 147           | 18.4           |
| Ringenberg, Stephanie   | HomeRoom              | HR(A)  | 17            |               |                |
| Ringenberg, Stephanie   | Speech 6              | 1(A)   | 22            |               |                |
| Ringenberg, Stephanie   | Speech 7              | 2(A)   | 21            |               |                |
| Ringenberg, Stephanie   | Speech 8              | 3(A)   | 21            |               |                |
| Ringenberg, Stephanie   | Speech ELL            | 4(A)   | 12            |               |                |
| Ringenberg, Stephanie   | Speech 7              | 6(A)   | 25            |               |                |
| Ringenberg, Stephanie   | Speech 8              | 8(A)   | 26            |               |                |
| Ringenberg, Stephanie   | Speech 6              | 9(A)   | 25            |               |                |
|                         |                       |        |               | 169           | 21.1           |
| Robinson, Michael       | Math 7 Course 2       | 1(A)   | 15            |               |                |
| Robinson, Michael       | HomeRoom              | HR(A)  | 15            |               |                |
| Robinson, Michael       | Math 7 Course 2       | 3(A)   | 16            |               |                |
| Robinson, Michael       | Math 7 Course 3       | 4(A)   | 22            |               |                |
| Robinson, Michael       | Achieve 3000 6        | 6(A)   | 16            |               |                |
| Robinson, Michael       | Math 7 Course 2       | 7(A)   | 16            |               |                |
| Robinson, Michael       | Activity 7            | 8(A)   | 7             |               |                |
| Robinson, Michael       | Math 7 Course 3       | 9(A)   | 23            |               |                |
|                         |                       |        |               | 130           | 16.3           |
| Rogers, Haley E         | HomeRoom              | HR(A)  | 13            |               |                |
| Rogers, Haley E         | CTE Ag 6              | 1(A)   | 12            |               |                |
| Rogers, Haley E         | CTE Ag 7              | 2(A)   | 13            |               |                |
| Rogers, Haley E         | CTE Ag 8              | 3(A)   | 16            |               |                |
| Rogers, Haley E         | CTE Ag 7              | 6(A)   | 13            |               |                |
| Rogers, Haley E         | CTE Ag ELL            | 7(A)   | 19            |               |                |
| Rogers, Haley E         | CTE Ag 8              | 8(A)   | 17            |               |                |
| Rogers, Haley E         | CTE Ag 6              | 9(A)   | 14            |               |                |
|                         |                       |        |               | 117           | 14.6           |
| Romero Perez, Alejandra | Science ELL NC        | 1(A)   | 15            |               |                |
| Romero Perez, Alejandra | HomeRoom              | HR(A)  | 15            |               |                |
| Romero Perez, Alejandra | Language Arts ELL NC  | 2(A)   | 15            |               |                |
| Romero Perez, Alejandra | Science ELL T1        | 3(A)   | 21            |               |                |
| Romero Perez, Alejandra | Achieve 3000 8        | 4(A)   | 24            |               |                |
| Romero Perez, Alejandra | Language Arts ELL T1  | 6(A)   | 21            |               |                |
| Romero Perez, Alejandra | Social Studies ELL T2 | 8(A)   | 18            |               |                |
| Romero Perez, Alejandra | Language Arts ELL T2  | 9(A)   | 18            |               |                |
|                         |                       |        |               | 147           | 18.4           |
| Rosenblad, Abby         | HomeRoom              | HR(A)  | 15            |               |                |

## LMS Teaching Loads 24-25

| Teacher Name       | Course Name        | Period | Student Count | Teaching Load | Period Average |
|--------------------|--------------------|--------|---------------|---------------|----------------|
| Rosenblad, Abby    | Living Skills 6    | 1(A)   | 12            | 118           | 14.8           |
| Rosenblad, Abby    | Living Skills 7    | 2(A)   | 15            |               |                |
| Rosenblad, Abby    | Living Skills 8    | 3(A)   | 16            |               |                |
| Rosenblad, Abby    | Living Skills 7    | 6(A)   | 14            |               |                |
| Rosenblad, Abby    | Living Skills ELL  | 7(A)   | 12            |               |                |
| Rosenblad, Abby    | Living Skills 8    | 8(A)   | 17            |               |                |
| Rosenblad, Abby    | Living Skills 6    | 9(A)   | 17            |               |                |
| Salcido, Biridiana | HomeRoom           | HR(A)  | 14            | 134           | 16.8           |
| Salcido, Biridiana | Science 6          | 2(A)   | 17            |               |                |
| Salcido, Biridiana | Science 6          | 3(A)   | 20            |               |                |
| Salcido, Biridiana | Activity 6         | 5(A)   | 7             |               |                |
| Salcido, Biridiana | Science 6          | 6(A)   | 18            |               |                |
| Salcido, Biridiana | Science 6          | 7(A)   | 18            |               |                |
| Salcido, Biridiana | Science 6          | 8(A)   | 20            |               |                |
| Salcido, Biridiana | Achieve 3000 7     | 9(A)   | 20            |               |                |
| Scales, Stephanie  | Science 8          | 1(A)   | 18            | 147           | 18.4           |
| Scales, Stephanie  | HomeRoom           | HR(A)  | 15            |               |                |
| Scales, Stephanie  | Science 8          | 2(A)   | 18            |               |                |
| Scales, Stephanie  | Achieve 3000 7     | 3(A)   | 18            |               |                |
| Scales, Stephanie  | Science 8          | 4(A)   | 19            |               |                |
| Scales, Stephanie  | Science 8          | 5(A)   | 21            |               |                |
| Scales, Stephanie  | Activity 8         | 7(A)   | 18            |               |                |
| Scales, Stephanie  | Science 8          | 9(A)   | 20            |               |                |
| Scharff, Chad      | Band 6             | 5(A)   | 46.7          | 120.7         | 40.2           |
| Scharff, Chad      | Band 8             | 7(A)   | 35.3          |               |                |
| Scharff, Chad      | Band 7             | 8(A)   | 38.7          |               |                |
| Sheets, Riley      | Language Arts 7    | 1(A)   | 23            | 126           | 15.8           |
| Sheets, Riley      | HomeRoom           | HR(A)  | 15            |               |                |
| Sheets, Riley      | Language Arts 7    | 3(A)   | 16            |               |                |
| Sheets, Riley      | Language Arts 7    | 4(A)   | 15            |               |                |
| Sheets, Riley      | Achieve 3000 6     | 6(A)   | 12            |               |                |
| Sheets, Riley      | Language Arts 7    | 7(A)   | 22            |               |                |
| Sheets, Riley      | Activity 7         | 8(A)   | 7             |               |                |
| Sheets, Riley      | Language Arts 7    | 9(A)   | 16            |               |                |
| Thompson, Tina     | Math 8 Course 3    | 1(A)   | 18            | 128           | 16.0           |
| Thompson, Tina     | HomeRoom           | HR(A)  | 14            |               |                |
| Thompson, Tina     | Math 8 Course 3    | 2(A)   | 19            |               |                |
| Thompson, Tina     | Achieve 3000 7     | 3(A)   | 4             |               |                |
| Thompson, Tina     | Math 8 Algebra     | 4(A)   | 21            |               |                |
| Thompson, Tina     | Math 8 Algebra     | 5(A)   | 24            |               |                |
| Thompson, Tina     | Achieve 3000 7 & 8 | 7(A)   | 14            |               |                |
| Thompson, Tina     | Math 8 Course 3    | 9(A)   | 14            |               |                |

## LMS Teaching Loads 24-25

| Teacher Name     | Course Name    | Period | Student Count | Teaching Load | Period Average |
|------------------|----------------|--------|---------------|---------------|----------------|
| Timko, Jamie     | Science 8      | 1(A)   | 18            |               |                |
| Timko, Jamie     | HomeRoom       | HR(A)  | 15            |               |                |
| Timko, Jamie     | Science 8      | 2(A)   | 16            |               |                |
| Timko, Jamie     | Science 8      | 4(A)   | 19            |               |                |
| Timko, Jamie     | Science 8      | 5(A)   | 22            |               |                |
| Timko, Jamie     | Activity 8     | 7(A)   | 16            |               |                |
| Timko, Jamie     | Achieve 3000 6 | 8(A)   | 7             |               |                |
| Timko, Jamie     | Science 8      | 9(A)   | 21            |               |                |
|                  |                |        |               | 134           | 16.8           |
| Warner, Terrance | PE 6           | 1(A)   | 24            |               |                |
| Warner, Terrance | PE 7           | 2(A)   | 23            |               |                |
| Warner, Terrance | PE 8           | 3(A)   | 29            |               |                |
| Warner, Terrance | PE ELL         | 4(A)   | 18            |               |                |
|                  | PE 7           | 6(A)   | 22            |               |                |
| Warner, Terrance | PE 8           | 8(A)   | 25            |               |                |
| Warner, Terrance | PE 6           | 9(A)   | 23            |               |                |
|                  |                |        |               | 164           | 23.4           |

|                   |      |
|-------------------|------|
| Total Period Cour | 5432 |
| Total Periods     | 308  |
| Period Average    | 17.6 |

## LHS Teaching Loads 24-25

| Teacher Name       | Course Name               | Period | Student Count | Teaching Load | Period Average |
|--------------------|---------------------------|--------|---------------|---------------|----------------|
| Aguirre, Maria     | Homeroom                  | 2(A)   | 13            | 72            | 10.3           |
| Aguirre, Maria     | ELL History T2            | 1(A)   | 16            |               |                |
| Aguirre, Maria     | ELL Reading T2            | 3-4(A) | 15            |               |                |
| Aguirre, Maria     | ELL Math NC               | 5(A)   | 10            |               |                |
| Aguirre, Maria     | ELL Math NC L             | 5(A)   | 2             |               |                |
| Aguirre, Maria     | ELL English NC            | 6(A)   | 8             |               |                |
| Aguirre, Maria     | ELL Science NC            | 8(A)   | 8             |               |                |
| Argueta, Sharon    | Homeroom                  | 2(A)   | 19            | 153           | 21.9           |
| Argueta, Sharon    | Algebra I                 | 1(A)   | 22            |               |                |
| Argueta, Sharon    | Algebra I                 | 4(A)   | 21            |               |                |
| Argueta, Sharon    | Algebra I                 | 5(A)   | 25            |               |                |
| Argueta, Sharon    | Geometry                  | 6(A)   | 17            |               |                |
| Argueta, Sharon    | Geometry                  | 7(A)   | 24            |               |                |
| Argueta, Sharon    | Geometry                  | 8(A)   | 25            |               |                |
| Arias, Daniel      | Foundations of Leadership | 2(A)   | 19            | 115           | 19.2           |
| Arias, Daniel      | English 2                 | 3(A)   | 21            |               |                |
| Arias, Daniel      | English 2                 | 4(A)   | 23            |               |                |
| Arias, Daniel      | English 2                 | 6(A)   | 16            |               |                |
| Arias, Daniel      | ELL Drama                 | 7(A)   | 14            |               |                |
| Arias, Daniel      | Drama I                   | 8(A)   | 22            |               |                |
| Besong, Paul       | Homeroom                  | 2(A)   | 18            | 147           | 21.0           |
| Besong, Paul       | Biology                   | 3(A)   | 21            |               |                |
| Besong, Paul       | Biology                   | 4(A)   | 21            |               |                |
| Besong, Paul       | Physical Science          | 5(A)   | 24            |               |                |
| Besong, Paul       | Physical Science          | 6(A)   | 14            |               |                |
| Besong, Paul       | Physical Science          | 7(A)   | 24            |               |                |
| Besong, Paul       | Physical Science          | 8(A)   | 25            |               |                |
| Bojorquez, Elliana | Homeroom                  | 2(A)   | 18            | 106           | 15.1           |
| Bojorquez, Elliana | French 3H                 | 3(A)   | 9             |               |                |
| Bojorquez, Elliana | French 4H                 | 4(A)   | 7             |               |                |
| Bojorquez, Elliana | French 3H                 | 5(A)   | 7             |               |                |
| Bojorquez, Elliana | French 1                  | 6(A)   | 25            |               |                |
| Bojorquez, Elliana | French 2                  | 7(A)   | 17            |               |                |
| Bojorquez, Elliana | French 1                  | 8(A)   | 23            |               |                |
| Bojorquez, Samuel  | Homeroom                  | 2(A)   | 13            | 93            | 15.5           |
| Bojorquez, Samuel  | ELL History T2            | 1(A)   | 15            |               |                |
| Bojorquez, Samuel  | ELL Reading T1            | 3-4(A) | 13            |               |                |
| Bojorquez, Samuel  | ELL Math T2               | 5(A)   | 29            |               |                |
| Bojorquez, Samuel  | ELL History T1            | 6(A)   | 9             |               |                |
| Bojorquez, Samuel  | ELL History T1            | 8(A)   | 14            |               |                |
| Botsford, Brian    | Varsity Choir             | 5(A)   | 15            | 61            | 15.3           |
| Botsford, Brian    | Piano                     | 6(A)   | 10            |               |                |
| Botsford, Brian    | Intro to Music            | 7(A)   | 13            |               |                |
| Botsford, Brian    | Piano                     | 8(A)   | 9             |               |                |
| Brockmoller, Cole  | Beginning Art 1           | 1(A)   | 24            | 134           | 19.1           |
| Brockmoller, Cole  | Foundations of Leadership | 2(A)   | 18            |               |                |
| Brockmoller, Cole  | Beginning Art 1           | 3(A)   | 24            |               |                |
| Brockmoller, Cole  | Intermediate Art 3        | 4(A)   | 13            |               |                |
| Brockmoller, Cole  | Specialized/Ind St Art    | 5(A)   | 9             |               |                |
| Brockmoller, Cole  | Beginning Art 1           | 7(A)   | 22            |               |                |
| Brockmoller, Cole  | Beginning Art 1           | 8(A)   | 24            |               |                |
| Brockmoller, Erica | Photography               | 1(A)   | 15            |               |                |

|                    |                                    |      |      |       |      |
|--------------------|------------------------------------|------|------|-------|------|
| Brockmoller, Erica | Foundations of Leadership          | 2(A) | 19   | 110   | 15.7 |
| Brockmoller, Erica | Photography                        | 3(A) | 18   |       |      |
| Brockmoller, Erica | Photography                        | 4(A) | 14   |       |      |
| Brockmoller, Erica | Yearbook                           | 5(A) | 20   |       |      |
| Brockmoller, Erica | Broadcast Journalism               | 7(A) | 9    |       |      |
| Brockmoller, Erica | Journalism 1                       | 8(A) | 15   |       |      |
| Brummer, Owen L    | Algebra II                         | 1(A) | 12   | 136   | 19.4 |
| Brummer, Owen L    | Foundations of Leadership          | 2(A) | 19   |       |      |
| Brummer, Owen L    | Technical Math                     | 3(A) | 26   |       |      |
| Brummer, Owen L    | Algebra II                         | 5(A) | 21   |       |      |
| Brummer, Owen L    | Algebra II H                       | 6(A) | 15   |       |      |
| Brummer, Owen L    | Algebra II                         | 7(A) | 23   |       |      |
| Brummer, Owen L    | Algebra II H                       | 8(A) | 20   | 114   | 19.0 |
| Buck, Jerry        | Homeroom                           | 2(A) | 17   |       |      |
| Buck, Jerry        | English 4                          | 1(A) | 15   |       |      |
| Buck, Jerry        | English 4                          | 3(A) | 19   |       |      |
| Buck, Jerry        | English 2 H                        | 4(A) | 21   |       |      |
| Buck, Jerry        | English 4 S                        | 6(A) | 18   |       |      |
| Buck, Jerry        | English 2 H                        | 7(A) | 24   | 116.5 | 16.6 |
| Burson, Amber      | Adv Strength, Conditioning, Health | 1(A) | 7.5  |       |      |
| Burson, Amber      | Adv Strength, Conditioning, Health | 3(A) | 14   |       |      |
| Burson, Amber      | Adv Strength, Conditioning, Health | 4(A) | 16   |       |      |
| Burson, Amber      | Adv Strength, Conditioning, Health | 5(A) | 17.5 |       |      |
| Burson, Amber      | Adv Strength, Conditioning, Health | 6(A) | 17.5 |       |      |
| Burson, Amber      | Adv Strength, Conditioning, Health | 7(A) | 31   |       |      |
| Burson, Amber      | Adv Strength, Conditioning, Health | 8(A) | 13   | 93    | 15.5 |
| Con, Daniel        | Homeroom                           | 2(A) | 24   |       |      |
| Con, Daniel        | Reading Skills                     | 1(A) | 19   |       |      |
| Con, Daniel        | English 2 S                        | 3(A) | 13   |       |      |
| Con, Daniel        | English 1 H                        | 4(A) | 23   |       |      |
| Con, Daniel        | English 2 S                        | 5(A) | 22   |       |      |
| Con, Daniel        | English 1 H                        | 6(A) | 14   | 93    | 15.5 |
| Con, Daniel        | English 2 S                        | 7(A) | 16   |       |      |
| Converse, Carly    | Homeroom                           | 2(A) | 21   |       |      |
| Converse, Carly    | Algebra 1A                         | 1(A) | 19   |       |      |
| Converse, Carly    | Algebra 1A                         | 3(A) | 17   |       |      |
| Converse, Carly    | Pre-Algebra                        | 5(A) | 25   |       |      |
| Converse, Carly    | Algebra 1A                         | 6(A) | 18   | 93    | 15.5 |
| Converse, Carly    | Algebra 1A                         | 7(A) | 18   |       |      |
| Converse, Carly    | Algebra 1B                         | 8(A) | 22   |       |      |
| Corona, Oracio     | Adv Strength, Conditioning, Health | 1(A) | 7.5  |       |      |
| Corona, Oracio     | Adv Strength, Conditioning, Health | 3(A) | 14   |       |      |
| Corona, Oracio     | Adv Strength, Conditioning, Health | 4(A) | 16   |       |      |
| Corona, Oracio     | Adv Strength, Conditioning, Health | 5(A) | 17.5 |       |      |
| Corona, Oracio     | Adv Strength, Conditioning, Health | 6(A) | 17.5 |       |      |
| Corona, Oracio     | ELL Team Games/Health              | 7(A) | 13   | 93    | 15.5 |
| Corona, Oracio     | Adv Strength, Conditioning, Health | 8(A) | 13   |       |      |
| Deal, Amanda       | 20th Century American History S    | 1(A) | 15   |       |      |
| Deal, Amanda       | Foundations of Leadership          | 2(A) | 18   |       |      |
| Deal, Amanda       | Geography                          | 4(A) | 18   |       |      |
| Deal, Amanda       | American Government S              | 5(A) | 16   |       |      |
| Deal, Amanda       | Geography                          | 6(A) | 22   | 129   | 18.4 |
| Deal, Amanda       | 20th Century American History S    | 7(A) | 17   |       |      |
| Deal, Amanda       | Geography                          | 8(A) | 23   |       |      |
| Ernst, Sarah       | Homeroom                           | 2(A) | 19   |       |      |

|                        |                          |        |    |     |      |
|------------------------|--------------------------|--------|----|-----|------|
| Ernst, Sarah           | Symphonic Band           | 1(A)   | 72 | 102 | 34.0 |
| Ernst, Sarah           | Percussion               | 3(A)   | 11 |     |      |
| Flores, Vicente        | Homeroom                 | 2(A)   | 18 | 121 | 17.3 |
| Flores, Vicente        | Spanish 2                | 1(A)   | 11 |     |      |
| Flores, Vicente        | Intermediate Spanish 1   | 3(A)   | 23 |     |      |
| Flores, Vicente        | Spanish 1                | 4(A)   | 17 |     |      |
| Flores, Vicente        | Spanish 1                | 5(A)   | 12 |     |      |
| Flores, Vicente        | Spanish 2                | 6(A)   | 16 |     |      |
| Flores, Vicente        | Intermediate Spanish 1   | 7(A)   | 24 |     |      |
| Galvan-Rodriguez, Xavi | Homeroom                 | 2(A)   | 18 | 141 | 20.1 |
| Galvan-Rodriguez, Xavi | Geography H              | 3(A)   | 22 |     |      |
| Galvan-Rodriguez, Xavi | Geography S              | 4(A)   | 24 |     |      |
| Galvan-Rodriguez, Xavi | Geography                | 5(A)   | 22 |     |      |
| Galvan-Rodriguez, Xavi | Geography S              | 6(A)   | 15 |     |      |
| Galvan-Rodriguez, Xavi | Geography                | 7(A)   | 22 |     |      |
| Galvan-Rodriguez, Xavi | Western Civilization     | 8(A)   | 18 |     |      |
| Gamero, Diego          | Homeroom                 | 2(A)   | 21 | 147 | 21.0 |
| Gamero, Diego          | Adv Spanish 1            | 3(A)   | 25 |     |      |
| Gamero, Diego          | Spanish 5H               | 4(A)   | 11 |     |      |
| Gamero, Diego          | Spanish 5H               | 5(A)   | 25 |     |      |
| Gamero, Diego          | Spanish 4H               | 6(A)   | 21 |     |      |
| Gamero, Diego          | Adv Spanish 1            | 7(A)   | 25 |     |      |
| Gamero, Diego          | Spanish 4H               | 8(A)   | 19 |     |      |
| Gamero, Luis F         | Homeroom                 | 2(A)   | 18 | 145 | 20.7 |
| Gamero, Luis F         | Intermediate Spanish 2   | 1(A)   | 14 |     |      |
| Gamero, Luis F         | Adv Spanish 2            | 3(A)   | 18 |     |      |
| Gamero, Luis F         | Intermediate Spanish 2   | 5(A)   | 21 |     |      |
| Gamero, Luis F         | Spanish 3H               | 6(A)   | 28 |     |      |
| Gamero, Luis F         | Adv Spanish 2            | 7(A)   | 24 |     |      |
| Gamero, Luis F         | Adv Spanish 1            | 8(A)   | 22 |     |      |
| Hansen, Spencer        | Homeroom                 | 2(A)   | 18 | 101 | 33.7 |
| Hansen, Spencer        | Symphonic Band           | 1(A)   | 72 |     |      |
| Hansen, Spencer        | Percussion               | 3(A)   | 11 |     |      |
| Harvey, Jacob          | Homeroom                 | 2(A)   | 16 | 136 | 19.4 |
| Harvey, Jacob          | Team Games/Health        | 1(A)   | 15 |     |      |
| Harvey, Jacob          | Team Games/Health        | 3(A)   | 16 |     |      |
| Harvey, Jacob          | Team Games/Health        | 4(A)   | 28 |     |      |
| Harvey, Jacob          | Team Games/Health        | 5(A)   | 26 |     |      |
| Harvey, Jacob          | Team Games/Health        | 6(A)   | 23 |     |      |
| Harvey, Jacob          | ELL Team Games/Health    | 7(A)   | 12 |     |      |
| Holden, Joshua         | American Government      | 1(A)   | 12 | 133 | 19.0 |
| Holden, Joshua         | Western Civilization     | 3(A)   | 10 |     |      |
| Holden, Joshua         | American Government      | 4(A)   | 19 |     |      |
| Holden, Joshua         | Western Civilization H   | 5(A)   | 28 |     |      |
| Holden, Joshua         | Western Civilization     | 6(A)   | 22 |     |      |
| Holden, Joshua         | Western Civilization H   | 7(A)   | 26 |     |      |
| Holden, Joshua         | American Government H    | 8(A)   | 16 |     |      |
| Hoyt, James            | Woods Tech I             | 1(A)   | 17 | 94  | 15.7 |
| Hoyt, James            | Woods Tech I             | 3(A)   | 18 |     |      |
| Hoyt, James            | Woods Tech I             | 4(A)   | 18 |     |      |
| Hoyt, James            | Advanced Woods I         | 5(A)   | 13 |     |      |
| Hoyt, James            | Drafting and Design & 3D | 6(A)   | 16 |     |      |
| Hoyt, James            | Construction Trades I    | 7-8(A) | 12 |     |      |

|                 |                                        |      |    |     |      |
|-----------------|----------------------------------------|------|----|-----|------|
| Jilka, Sam      | English 1                              | 1(A) | 23 | 143 | 20.4 |
| Jilka, Sam      | Foundations of Leadership              | 2(A) | 20 |     |      |
| Jilka, Sam      | English 1                              | 3(A) | 20 |     |      |
| Jilka, Sam      | English 1                              | 4(A) | 21 |     |      |
| Jilka, Sam      | Psychology                             | 5(A) | 24 |     |      |
| Jilka, Sam      | Soc of the Family                      | 6(A) | 19 |     |      |
| Jilka, Sam      | Passages/Knowledge                     | 7(A) | 16 |     |      |
| Johnson, Steven | Homeroom                               | 2(A) | 17 | 139 | 19.9 |
| Johnson, Steven | Intro to Computer Science & Technology | 3(A) | 23 |     |      |
| Johnson, Steven | Computer Science Principles I (Python) | 4(A) | 13 |     |      |
| Johnson, Steven | Cybersecurity                          | 5(A) | 19 |     |      |
| Johnson, Steven | Intro to Computer Science & Technology | 6(A) | 24 |     |      |
| Johnson, Steven | Intro to Computer Science & Technology | 7(A) | 24 |     |      |
| Johnson, Steven | Intro to Computer Science & Technology | 8(A) | 19 |     |      |
| Keller, Shannon | Homeroom                               | 2(A) | 25 | 143 | 20.4 |
| Keller, Shannon | Intro to Business                      | 1(A) | 25 |     |      |
| Keller, Shannon | Intro to Business                      | 3(A) | 25 |     |      |
| Keller, Shannon | Criminal Justice                       | 4(A) | 23 |     |      |
| Keller, Shannon | Accounting II                          | 6(A) | 3  |     |      |
| Keller, Shannon | Accounting I                           | 6(A) | 19 |     |      |
| Keller, Shannon | Criminal Justice                       | 8(A) | 23 |     |      |
| Klein, Ben      | Homeroom                               | 2(A) | 23 | 127 | 18.1 |
| Klein, Ben      | Biology S                              | 1(A) | 17 |     |      |
| Klein, Ben      | Ecology                                | 3(A) | 19 |     |      |
| Klein, Ben      | Intro to Chemistry                     | 4(A) | 18 |     |      |
| Klein, Ben      | Ecology                                | 5(A) | 9  |     |      |
| Klein, Ben      | Biology S                              | 7(A) | 20 |     |      |
| Klein, Ben      | Biology                                | 8(A) | 21 |     |      |
| Klein, Crystal  | Homeroom                               | 2(A) | 18 | 118 | 16.9 |
| Klein, Crystal  | Chemistry                              | 1(A) | 15 |     |      |
| Klein, Crystal  | Chemistry H                            | 4(A) | 19 |     |      |
| Klein, Crystal  | Chemistry                              | 5(A) | 15 |     |      |
| Klein, Crystal  | Chemistry II H                         | 6(A) | 16 |     |      |
| Klein, Crystal  | Chemistry H                            | 7(A) | 19 |     |      |
| Klein, Crystal  | Chemistry                              | 8(A) | 16 |     |      |
| Koerting, Robb  | 20th Century American History H        | 1(A) | 13 | 125 | 17.9 |
| Koerting, Robb  | Foundations of Leadership              | 2(A) | 18 |     |      |
| Koerting, Robb  | Geography                              | 3(A) | 19 |     |      |
| Koerting, Robb  | Geography                              | 4(A) | 17 |     |      |
| Koerting, Robb  | Geography                              | 5(A) | 21 |     |      |
| Koerting, Robb  | 20th Century American History          | 6(A) | 18 |     |      |
| Koerting, Robb  | 20th Century American History H        | 8(A) | 19 |     |      |
| Krysl, Emma L   | Food & Nutrition I                     | 1(A) | 20 | 130 | 18.6 |
| Krysl, Emma L   | Foundations of Leadership              | 2(A) | 19 |     |      |
| Krysl, Emma L   | Food & Nutrition I                     | 3(A) | 20 |     |      |
| Krysl, Emma L   | Food & Nutrition I                     | 4(A) | 20 |     |      |
| Krysl, Emma L   | Intro Family and Consumer Science      | 6(A) | 20 |     |      |
| Krysl, Emma L   | EL Enrichment Foods                    | 7(A) | 12 |     |      |
| Krysl, Emma L   | Food & Nutrition I                     | 8(A) | 19 |     |      |
| Kuefner, Amy    | Foundations of Leadership              | 2(A) | 19 |     |      |
| Kuefner, Amy    | Reading Skills                         | 3(A) | 15 |     |      |
| Kuefner, Amy    | Reading Skills                         | 4(A) | 23 |     |      |
| Kuefner, Amy    | Reading Skills                         | 5(A) | 23 |     |      |
| Kuefner, Amy    | Reading Skills                         | 6(A) | 11 |     |      |
| Kuefner, Amy    | Reading Skills                         | 7(A) | 23 |     |      |
| Kuefner, Amy    | Reading Skills                         | 8(A) | 20 |     |      |

|                    |                                          |           |    |     |      |
|--------------------|------------------------------------------|-----------|----|-----|------|
|                    |                                          |           |    | 134 | 19.1 |
| Leick, Maxine A    | Homeroom                                 | 2(A)      | 19 |     |      |
| Leick, Maxine A    | College English I H                      | 3(A)      | 25 |     |      |
| Leick, Maxine A    | English 4                                | 4(A)      | 19 |     |      |
| Leick, Maxine A    | English 2                                | 5(A)      | 22 |     |      |
| Leick, Maxine A    | College English I H                      | 6(A)      | 6  |     |      |
| Leick, Maxine A    | English 2                                | 7(A)      | 18 |     |      |
| Leick, Maxine A    | English 4                                | 8(A)      | 22 |     |      |
|                    |                                          |           |    | 131 | 18.7 |
| Leiva, Marlon      | Homeroom                                 | 2(A)      | 16 |     |      |
| Leiva, Marlon      | Concepts of Electronics                  | 1(A)      | 14 |     |      |
| Leiva, Marlon      | Intro to Ag, Food, Nat Resources I       | 3(A)      | 7  |     |      |
| Leiva, Marlon      | Concepts of Electronics/Mech             | 5(A)      | 14 |     |      |
| Leiva, Marlon      | Power, Structural & Tech Foundations     | 6(A)      | 9  |     |      |
| Leiva, Marlon      | Power, Structural & Tech Foundations     | 7(A)      | 11 |     |      |
| Leiva, Marlon      | Power, Structural & Tech Foundations     | 8(A)      | 9  |     |      |
|                    |                                          |           |    | 80  | 11.4 |
| Linder, Alexis     | Homeroom                                 | 2(A)      | 17 |     |      |
| Linder, Alexis     | 20th Century American History            | 3(A)      | 26 |     |      |
| Linder, Alexis     | Western Civilization                     | 4(A)      | 23 |     |      |
| Linder, Alexis     | Western Civilization                     | 5(A)      | 23 |     |      |
| Linder, Alexis     | American Government                      | 6(A)      | 30 |     |      |
| Linder, Alexis     | Western Civilization                     | 7(A)      | 21 |     |      |
| Linder, Alexis     | 20th Century American History            | 8(A)      | 27 |     |      |
|                    |                                          |           |    | 167 | 23.9 |
| Malcom, Norma      | Homeroom                                 | 2(A)      | 15 |     |      |
| Malcom, Norma      | ELL History NC                           | 1(A)      | 8  |     |      |
| Malcom, Norma      | ELL Reading T1                           | 3-4(A)    | 11 |     |      |
| Malcom, Norma      | ELL Math T1                              | 5(A)      | 11 |     |      |
| Malcom, Norma      | ELL Science T2                           | 6(A)      | 16 |     |      |
| Malcom, Norma      | ELL English T2                           | 8(A)      | 15 |     |      |
|                    |                                          |           |    | 76  | 12.7 |
| Margritz, Dana     | Beginning Strength, Conditioning, Health | 1(A)      | 25 |     |      |
| Margritz, Dana     | Beginning Strength, Conditioning, Health | 3(A)      | 31 |     |      |
| Margritz, Dana     | Beginning Strength, Conditioning, Health | 4(A)      | 34 |     |      |
| Margritz, Dana     | Beginning Strength, Conditioning, Health | 5(A)      | 37 |     |      |
| Margritz, Dana     | Beginning Strength, Conditioning, Health | 6(A)      | 32 |     |      |
| Margritz, Dana     | Beginning Strength, Conditioning, Health | 7(A)      | 15 |     |      |
| Margritz, Dana     | Beginning Strength, Conditioning, Health | 8(A)      | 33 |     |      |
|                    |                                          |           |    | 207 | 29.6 |
| Mouchka, Abygayl   | Sociology                                | 1(A)      | 9  |     |      |
| Mouchka, Abygayl   | Foundations of Leadership                | 2(A)      | 18 |     |      |
| Mouchka, Abygayl   | Western Civilization S                   | 3(A)      | 18 |     |      |
| Mouchka, Abygayl   | 20th Century American History            | 4(A)      | 25 |     |      |
| Mouchka, Abygayl   | Western Civilization S                   | 6(A)      | 10 |     |      |
| Mouchka, Abygayl   | 20th Century American History            | 7(A)      | 26 |     |      |
| Mouchka, Abygayl   | 20th Century American History ES         | 8(A)      | 16 |     |      |
|                    |                                          |           |    | 122 | 17.4 |
| Neujahr, Jeffery R | Homeroom                                 | 2(A)      | 19 |     |      |
| Neujahr, Jeffery R | Physical Science                         | 1(A)      | 24 |     |      |
| Neujahr, Jeffery R | Physical Science                         | 3(A)      | 24 |     |      |
| Neujahr, Jeffery R | Physical Science H                       | 4(A)      | 13 |     |      |
| Neujahr, Jeffery R | Physical Science                         | 5(A)      | 25 |     |      |
| Neujahr, Jeffery R | Physical Science                         | 6(A)      | 16 |     |      |
| Neujahr, Jeffery R | Physics H                                | 7(A)      | 13 |     |      |
|                    |                                          |           |    | 134 | 19.1 |
| Nielson, Keith     | Welding II & III                         | 1(A) 0(A) | 5  |     |      |
| Nielson, Keith     | Welding I                                | 3-4(A)    | 7  |     |      |
| Nielson, Keith     | Welding I                                | 5-6(A)    | 7  |     |      |
| Nielson, Keith     | Welding I                                | 7-8(A)    | 12 |     |      |
|                    |                                          |           |    | 31  | 7.8  |
| Nieto, Kristen M   | Homeroom                                 | 2(A)      | 18 |     |      |

|                   |                             |           |    |     |      |
|-------------------|-----------------------------|-----------|----|-----|------|
| Nieto, Kristen M  | Health Science              | 1(A)      | 14 |     |      |
| Nieto, Kristen M  | Early Childhood Education   | 3(A)      | 9  |     |      |
| Nieto, Kristen M  | Clothing & Textiles         | 4(A)      | 15 |     |      |
| Nieto, Kristen M  | Clothing & Textiles         | 5(A)      | 14 |     |      |
| Nieto, Kristen M  | Health Science              | 6(A)      | 22 |     |      |
| Nieto, Kristen M  | Child Development           | 7(A)      | 26 |     |      |
|                   |                             |           |    | 118 | 16.9 |
| Oberg, Holli      | Homeroom                    | 2(A)      | 18 |     |      |
| Oberg, Holli      | Algebra 1B                  | 1(A)      | 14 |     |      |
| Oberg, Holli      | Trigonometry                | 3(A)      | 16 |     |      |
| Oberg, Holli      | Geometry                    | 4(A)      | 19 |     |      |
| Oberg, Holli      | Geometry                    | 5(A)      | 24 |     |      |
| Oberg, Holli      | Algebra 1B                  | 7(A)      | 18 |     |      |
| Oberg, Holli      | Algebra II                  | 8(A)      | 15 |     |      |
|                   |                             |           |    | 124 | 17.7 |
| Pack, Paul        | Foundations of Leadership   | 2(A)      | 18 |     |      |
| Pack, Paul        | Applied Science ES          | 3(A)      | 17 |     |      |
| Pack, Paul        | Physical Science            | 4(A)      | 21 |     |      |
| Pack, Paul        | Applied Science S           | 5(A)      | 25 |     |      |
| Pack, Paul        | Applied Science             | 6(A)      | 22 |     |      |
| Pack, Paul        | Applied Science             | 7(A)      | 23 |     |      |
| Pack, Paul        | Applied Science             | 8(A)      | 21 |     |      |
|                   |                             |           |    | 147 | 21.0 |
| Ross, John        | Homeroom                    | 2(A)      | 19 |     |      |
| Ross, John        | English 1 ES                | 1(A)      | 17 |     |      |
| Ross, John        | English 3                   | 4(A)      | 18 |     |      |
| Ross, John        | English 1                   | 5(A)      | 25 |     |      |
| Ross, John        | English 1                   | 6(A)      | 17 |     |      |
| Ross, John        | English 1                   | 7(A)      | 24 |     |      |
| Ross, John        | English 3                   | 8(A)      | 17 |     |      |
|                   |                             |           |    | 137 | 19.6 |
| Sanchez, Kathy M  | Homeroom                    | 2(A)      | 12 |     |      |
| Sanchez, Kathy M  | ELL Science T1              | 1(A)      | 15 |     |      |
| Sanchez, Kathy M  | ELL Reading NC              | 3-4(A)    | 9  |     |      |
| Sanchez, Kathy M  | ELL Math T1 L               | 5(A)      | 7  |     |      |
| Sanchez, Kathy M  | ELL Science T2              | 6(A)      | 16 |     |      |
| Sanchez, Kathy M  | ELL Science T1              | 8(A)      | 10 |     |      |
|                   |                             |           |    | 69  | 11.5 |
| Schaben, Daniel E | Robotics/Engineering        | 1(A)      | 15 |     |      |
| Schaben, Daniel E | Pre Calculus H              | 3(A)      | 22 |     |      |
| Schaben, Daniel E | College Alg. Math Credit H  | 4(A)      | 23 |     |      |
| Schaben, Daniel E | College Alg. Math Credit H  | 5(A)      | 28 |     |      |
| Schaben, Daniel E | Pre Calculus H              | 6(A)      | 18 |     |      |
| Schaben, Daniel E | Pre Calculus H              | 7(A)      | 17 |     |      |
| Schaben, Daniel E | Adv Calculus H              | 8(A)      | 12 |     |      |
|                   |                             |           |    | 135 | 19.3 |
| Scharff, Chad     | Symphonic Band              | 1(A)      | 72 |     |      |
| Scharff, Chad     | Percussion                  | 3(A)      | 11 |     |      |
|                   |                             |           |    | 83  | 41.5 |
| Schmidt, Shane K  | Transportation/Automotive 3 | 1(A) 0(A) | 8  |     |      |
| Schmidt, Shane K  | Transportation/Automotive 1 | 3-4(A)    | 12 |     |      |
| Schmidt, Shane K  | Transportation/Automotive 1 | 5-6(A)    | 13 |     |      |
| Schmidt, Shane K  | Transportation/Automotive 1 | 7-8(A)    | 16 |     |      |
|                   |                             |           |    | 49  | 12.3 |
| Schwarz, KayLee D | Homeroom                    | 2(A)      | 18 |     |      |
| Schwarz, KayLee D | English 3 H                 | 1(A)      | 26 |     |      |
| Schwarz, KayLee D | English 3                   | 3(A)      | 24 |     |      |
| Schwarz, KayLee D | English 3 S                 | 5(A)      | 14 |     |      |
| Schwarz, KayLee D | English 3 S                 | 6(A)      | 15 |     |      |
| Schwarz, KayLee D | English 3                   | 7(A)      | 17 |     |      |
| Schwarz, KayLee D | English 3 H                 | 8(A)      | 29 |     |      |
|                   |                             |           |    | 143 | 20.4 |

|                     |                               |        |    |     |      |
|---------------------|-------------------------------|--------|----|-----|------|
| Slechta, Tyler      | Homeroom                      | 2(A)   | 22 |     |      |
| Slechta, Tyler      | 20th Century American History | 1(A)   | 22 |     |      |
| Slechta, Tyler      | Pre-Algebra                   | 3(A)   | 23 |     |      |
| Slechta, Tyler      | Pre-Algebra                   | 4(A)   | 27 |     |      |
| Slechta, Tyler      | 20th Century American History | 5(A)   | 26 |     |      |
| Slechta, Tyler      | Pre-Algebra                   | 6(A)   | 25 |     |      |
| Slechta, Tyler      | Pre-Algebra                   | 8(A)   | 25 | 170 | 24.3 |
| Sund, Cassondra     | Geometry                      | 1(A)   | 21 |     |      |
| Sund, Cassondra     | Geometry                      | 3(A)   | 24 |     |      |
| Sund, Cassondra     | Algebra 1A                    | 4(A)   | 19 |     |      |
| Sund, Cassondra     | ELL Math T2                   | 5(A)   | 29 |     |      |
| Sund, Cassondra     | Geometry H                    | 6(A)   | 29 |     |      |
| Sund, Cassondra     | Algebra 1A                    | 8(A)   | 16 | 138 | 23.0 |
| Temple, Angela      | Homeroom                      | 2(A)   | 17 |     |      |
| Temple, Angela      | English 3                     | 1(A)   | 16 |     |      |
| Temple, Angela      | Content Mastery               | 3(A)   | 6  |     |      |
| Temple, Angela      | Write On                      | 4(A)   | 12 |     |      |
| Temple, Angela      | English 3                     | 6(A)   | 23 |     |      |
| Temple, Angela      | English 1                     | 7(A)   | 22 |     |      |
| Temple, Angela      | English 1                     | 8(A)   | 20 | 116 | 16.6 |
| Ward, Tom           | Homeroom                      | 2(A)   | 18 |     |      |
| Ward, Tom           | English 1 S                   | 3(A)   | 16 |     |      |
| Ward, Tom           | Career and Technical English  | 4(A)   | 30 |     |      |
| Ward, Tom           | English 1 S                   | 6(A)   | 12 |     |      |
| Ward, Tom           | English 2                     | 7(A)   | 17 |     |      |
| Ward, Tom           | English 2                     | 8(A)   | 22 | 115 | 19.2 |
| Watson, Catherine A | Homeroom                      | 2(A)   | 20 |     |      |
| Watson, Catherine A | Physical Science S            | 1(A)   | 15 |     |      |
| Watson, Catherine A | Physical Science S            | 3(A)   | 14 |     |      |
| Watson, Catherine A | Biology                       | 5(A)   | 23 |     |      |
| Watson, Catherine A | Biology                       | 6(A)   | 19 |     |      |
| Watson, Catherine A | Biology                       | 7(A)   | 24 |     |      |
| Watson, Catherine A | Physical Science S            | 8(A)   | 20 | 135 | 19.3 |
| Zarate, Mike        | Homeroom                      | 2(A)   | 24 |     |      |
| Zarate, Mike        | Forensic Science              | 1(A)   | 19 |     |      |
| Zarate, Mike        | Biology H                     | 4(A)   | 16 |     |      |
| Zarate, Mike        | Biology H                     | 5(A)   | 18 |     |      |
| Zarate, Mike        | Anatomy/Physiology +H         | 6(A)   | 14 |     |      |
| Zarate, Mike        | Adv Biology Science Credit H  | 7(A)   | 20 |     |      |
| Zarate, Mike        | Anatomy/Physiology +H         | 8(A)   | 13 | 124 | 17.7 |
| Zern, Cristal       | Homeroom                      | 2(A)   | 11 |     |      |
| Zern, Cristal       | ELL English T1                | 1(A)   | 10 |     |      |
| Zern, Cristal       | ELL Reading T2                | 3-4(A) | 16 |     |      |
| Zern, Cristal       | ELL Math NC                   | 5(A)   | 12 |     |      |
| Zern, Cristal       | ELL English T1                | 6(A)   | 15 |     |      |
| Zern, Cristal       | ELL English T2                | 8(A)   | 16 | 80  | 13.3 |

|                     |        |
|---------------------|--------|
| Total Period Counts | 6775.5 |
| Total Periods       | 368    |
| Period Average      | 18.4   |